The Fifth Sunday of Easter

May Crowning of the Blessed Virgin Mary

11 a.m. Solemn High Mass

May 3, 2026

Church of the Ascension

Sun May 3 The Fifth Sunday of Easter (May Crowning)
9 a.m. Sung Mass
10:15 a.m. Confession available
11 a.m. Solemn High Mass
12:45 p.m. Easter Faith Formation (Library)

Sun May 10 The Sixth Sunday of Easter
9 a.m. Sung Mass
10:15 a.m. Confession available
10:15 a.m. The Holy Rosary
11 a.m. Solemn High Mass
12:45 p.m. Easter Faith Formation (Organ Loft)

Resurrection: What We Have Seen and Heard and Touched
Sunday, April 26 & Sunday, May 3 & 10

A Formation Series for Easter

Here's what you can look forward to during our Easter formation series. An illuminated Bible created by being touched millions of times. An empty tomb drenched in the scent of sweet-smelling spices and cool stone. The crashing Gloria of the Easter Vigil. Now what do all these things have in common? They make clear that we receive the news of the Lord's Resurrection not just in our minds but in our very bodies. Join us to explore the textures, sights, scents, and sounds of Easter. A hearty lunch will be provided.

Sunday, April 26 - The Illuminated St. John's Bible
Sunday, May 3 - All thy Garments Smell of Myrrh
Sunday, May 10 - The Sounds of Easter

"We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life." —*1 John 1:1*

Schedule of Usual Weekday Masses
Monday and Friday: 12 p.m.; Tuesday and Thursday: 8 a.m.; Wednesday: 6:30 p.m.

- **Please join us** for Coffee Hour in Wheeler Hall after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards found in the pews.

On the Cover: *Ave Maria*, Michael Johnson, Capio Lumen Digital Illuminated Manuscript

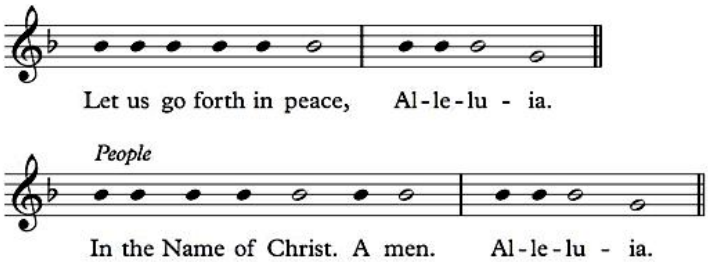
ORGAN

Ave, maris Stella — Nicholas de Grigny (1672-1703)

I. *Plein jeu*; II. *Fugue à* 5; III. *Duo*; IV. *Grand jeux Dialogue*

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. After incense is made, the Deacon intones



Hymn in Procession to the Shrine 278 — RUSTINGTON

The Angelus at the Shrine of the Blessed Mother

Celebrant The angel of the Lord announced unto Ma-ry
People **And she conceived by the Ho-ly Ghost.**
Celebrant Hail Mary, full of grace, the Lord is with thee;
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Je-sus.
People **Holy Mary, Mother of God,**
Pray for us sinners, now and at the hour of our death.

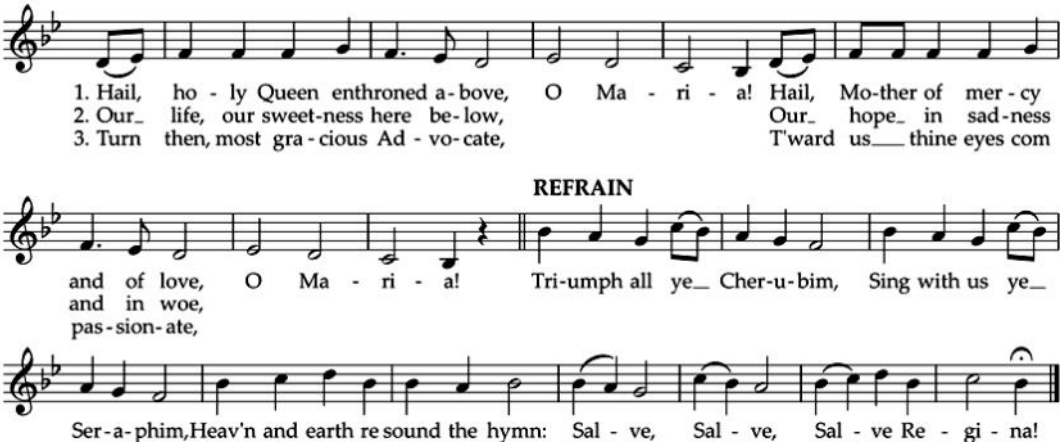
Celebrant Behold, the handmaid of the Lord.
People **Be it done to me according to thy word.**
Celebrant Hail Mary, …
People **Holy Mary,** …

Celebrant And the Word was made flesh
People **And dwelt among us.**
Celebrant Hail Mary, …
People **Holy Mary,** …

Celebrant Pray for us, O holy Mother of God.
People **That we may be made worthy of the promises of Christ.**

Celebrant Let us pray. We beseech thee, O Lord, pour thy grace into our hearts: that as we who have known the incarnation of thy Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen**.

Hymn in Procession to the Altar SALVE REGINA CAELITUM



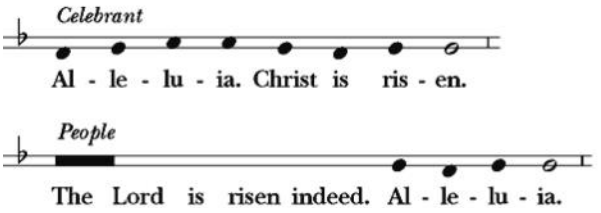
During the Introit the Altar is censed.

Introit "Cantate Domino" (Ps. 98) Mode VI

Cantate Domino canticum novum, alleluia: quia mirabilia fecit Dominus, alleluia: ante conspectum gentium revelavit iustitiam suam, alleluia, alleluia. Ps. Salvavit sibi dextera eius: et brachium sanctum eius. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

O sing unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia: his righteousness hath he openly shewed in the sight of the heathen, alleluia, alleluia. Ps. With his own right hand and with his holy arm: hath he gotten himself the victory. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

The Easter Acclamation



The Collect for Purity

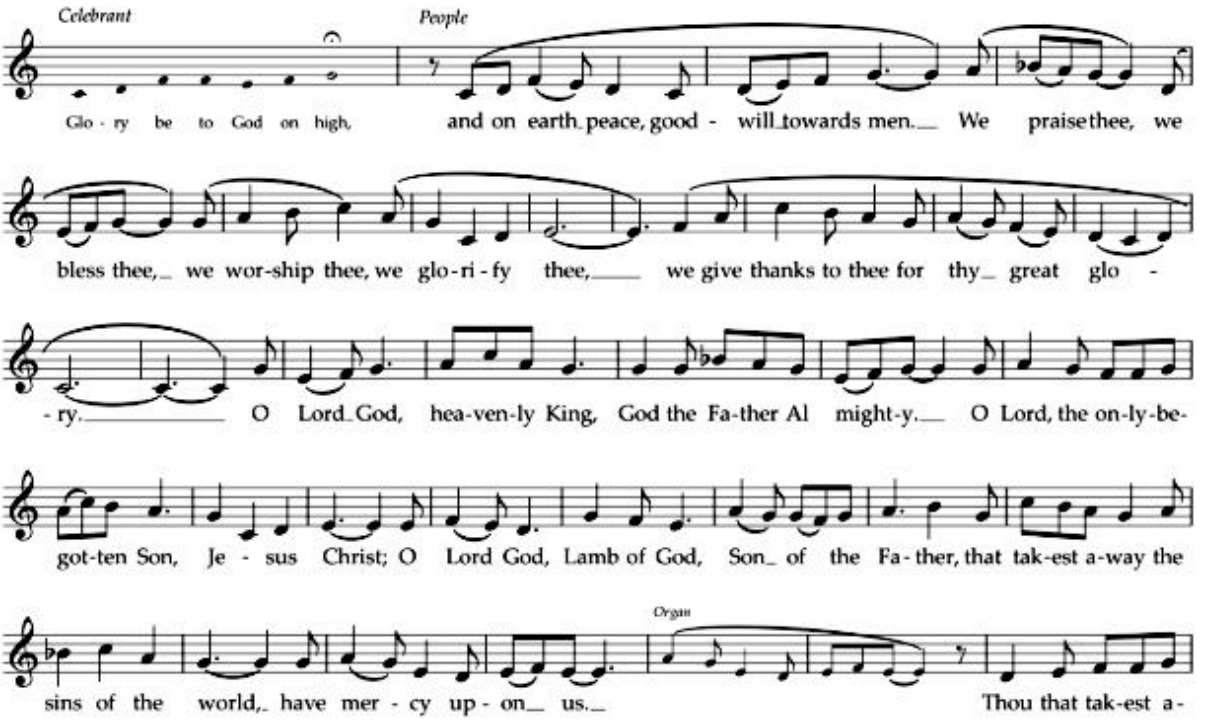
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

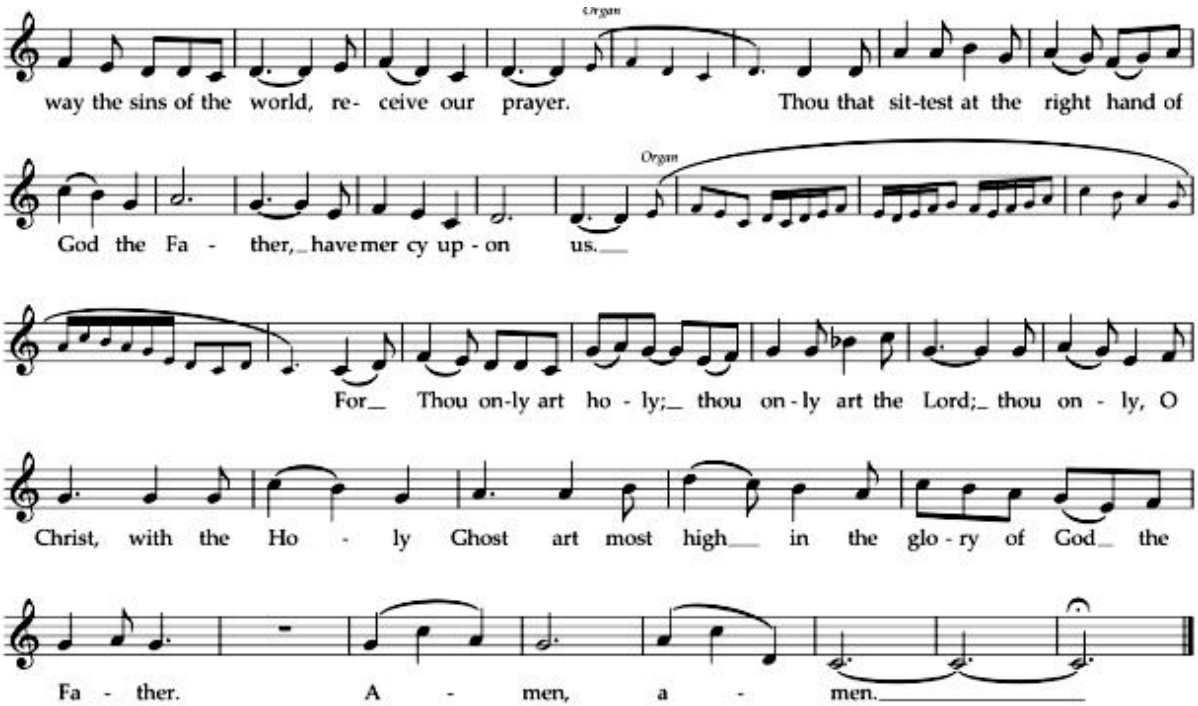
Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.
Lord, have mercy. Christ, have mercy. Lord, have mercy.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Missa Salve Regina à5*

Gloria in excelsis





The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**.

The People are seated.

THE LITURGY OF THE WORD

The First Reading Acts 17:1-15

After Paul and Silas had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. And Paul went in, as was his custom, and on three sabbath days argued with them from the scriptures, explaining and proving that it was necessary for the Messiah to suffer and to rise from the dead, and saying, "This is the Messiah, Jesus whom I am proclaiming to you." Some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women. But the Jews became jealous, and with the help of some ruffians in the marketplaces they formed a mob and set the city in an uproar. While they were searching for Paul and Silas to bring them out to the assembly, they attacked Jason's house. When they could not find them, they dragged Jason and some believers before the city authorities, shouting, "These people who have been turning the world upside down have come here also, and Jason has entertained them as guests. They are all acting contrary to the decrees of the emperor, saying that there is another king named Jesus." The people and the city officials were disturbed when they heard this, and after they had taken bail from Jason and the others, they let them go. That very night the believers sent Paul and Silas off to Beroea; and when they arrived, they went to the Jewish synagogue. These Jews were more receptive than those in Thessalonica, for they welcomed the message very eagerly and examined the scriptures every day to see whether these things were so. Many of them therefore believed, including not a few Greek women and men of high standing. But when the Jews of Thessalonica learned that the word of God had been proclaimed by Paul in Beroea as well, they came there too, to stir up and incite the crowds. Then the believers immediately sent Paul away to the coast, but Silas and Timothy remained behind. Those who conducted Paul brought him as far as Athens; and after receiving instructions to have Silas and Timothy join him as soon as possible, they left him.

Lector The Word of the Lord.
People **Thanks be to God**.

Alleluia "Dextera Dei" (Ps. 118) Mode IV

Alleluia, alleluia. V. Dextera Dei fecit virtutem: dextera Domini exaltavit me. Alleluia.

Alleluia, alleluia. V. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass. Alleluia.

The Epistle 1 Peter 2:1-10

Rid yourselves of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation~ if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Lector The Word of the Lord.
People **Thanks be to God**.

As the Gospel procession moves towards the pews, the People stand.

Alleluia "Christus resurgens" (Rom. 6) Mode I

Alleluia, alleluia. V. Christus resurgens ex mortuis, iam non moritur: mors illi ultra non dominabitur. Alleluia.

Alleluia, alleluia. V. Christ being raised from the dead dieth no more: death hath no more dominion over him. Alleluia.

The Holy Gospel John 14:1-14

Deacon The Lord be with you.
People **And also with you.**
Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place

for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, `Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Deacon The Gospel of the Lord.

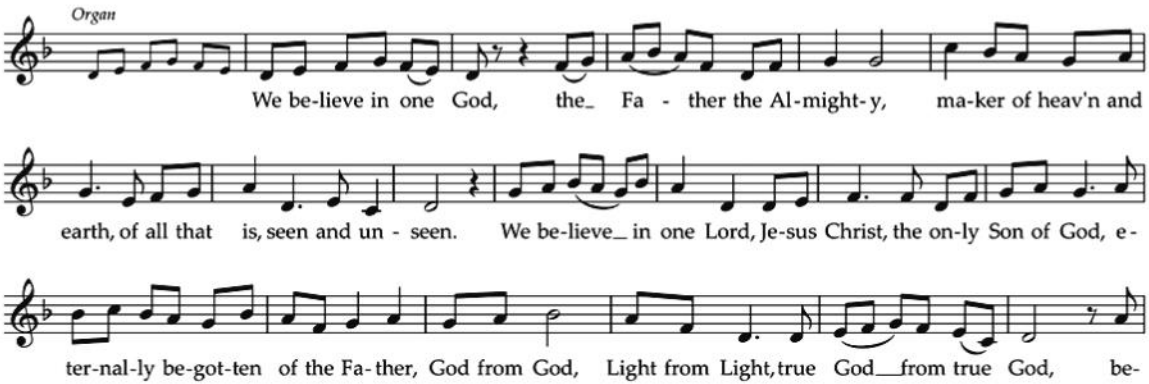
People **Praise to you, Lord Christ.**

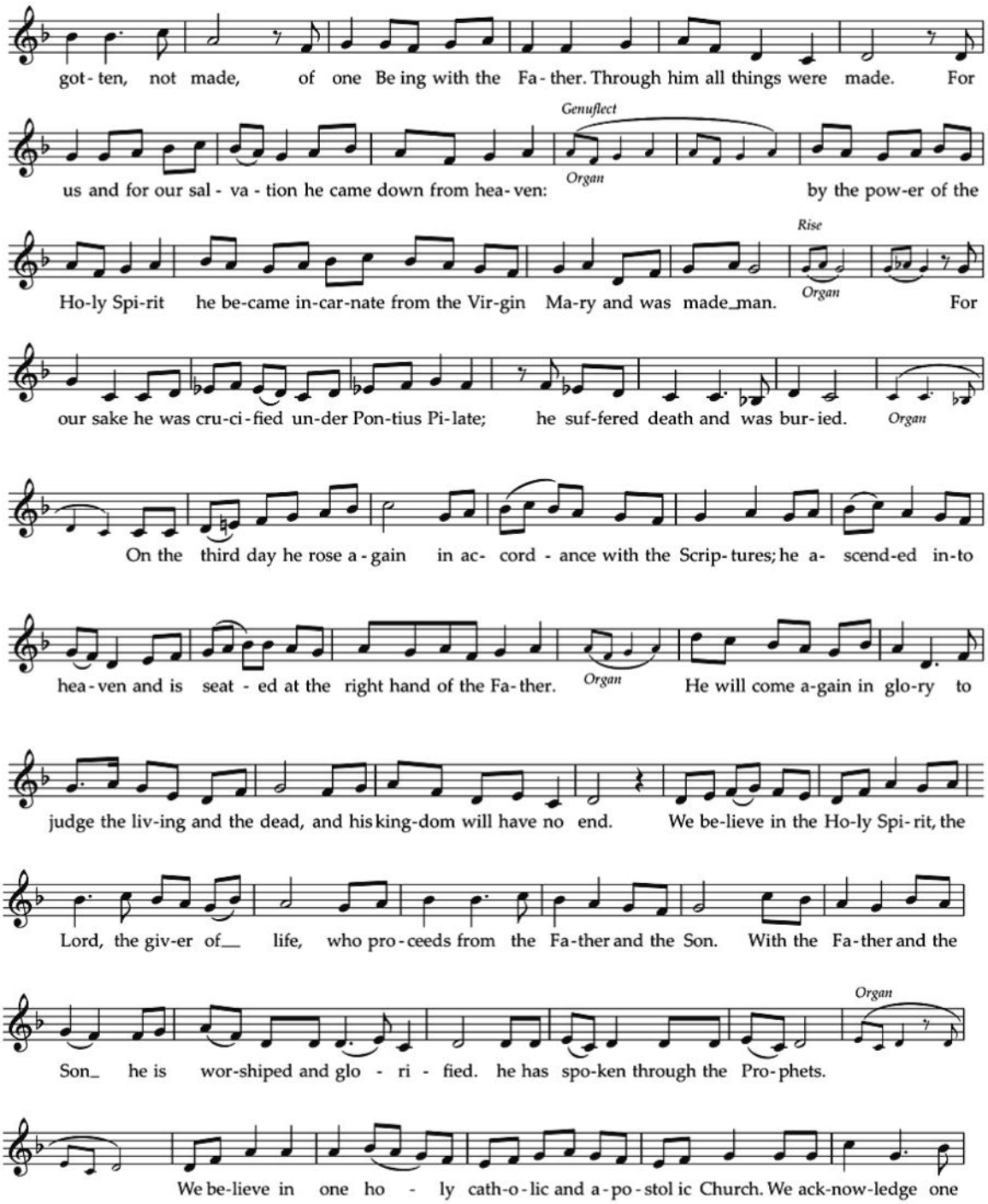
The People are seated.

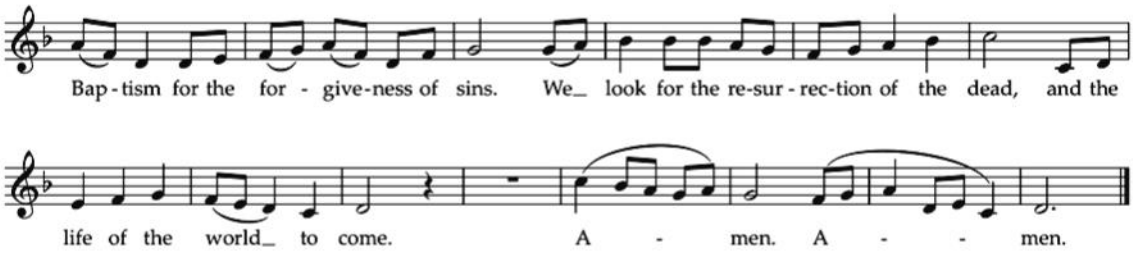
Sermon The Rev. Carlos de la Torre

The People stand as able.

The Nicene Creed




got - ten, not made, of one Be ing with the Fa - ther. Through him all things were made. For
Genuflect
us and for our sal - va - tion he came down from hea - ven:
Organ
by the pow-er of the
Rise
Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry and was made_man.
Organ
For
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bur-ied.
Organ
On the third day he rose a - gain in ac- cord - ance with the Scrip- tures; he a- scend-ed in-to
hea - ven and is seat - ed at the right hand of the Fa- ther.
Organ
He will come a-gain in glo-ry to
judge the liv-ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi- rit, the
Lord, the giv-er of__ life, who pro - ceeds from the Fa-ther and the Son. With the Fa-ther and the
Organ
Son_ he is wor-shiped and glo - ri - fied. he has spo-ken through the Pro- phets.
We be-lieve in one ho - ly cath-o - lic and a - po - stol ic Church. We ack-now-ledge one



The Prayers of the People Form III (BCP p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The Celebrant adds a concluding Collect.

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you**.

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The People remain standing as the oblations are brought forward.

Offertory "Iubilate Deo universa terra" (Ps. 66) Mode I

Iubilate Deo universa terra: iubilate Deo universa terra: psalmum dicite nomini eius: venite et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae, alleluia.

O be joyful in God, all ye lands: O be joyful in God, all ye lands: sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God: and I will tell you what the Lord hath done for my soul, alleluia.

The People are seated.

Offertory Motet

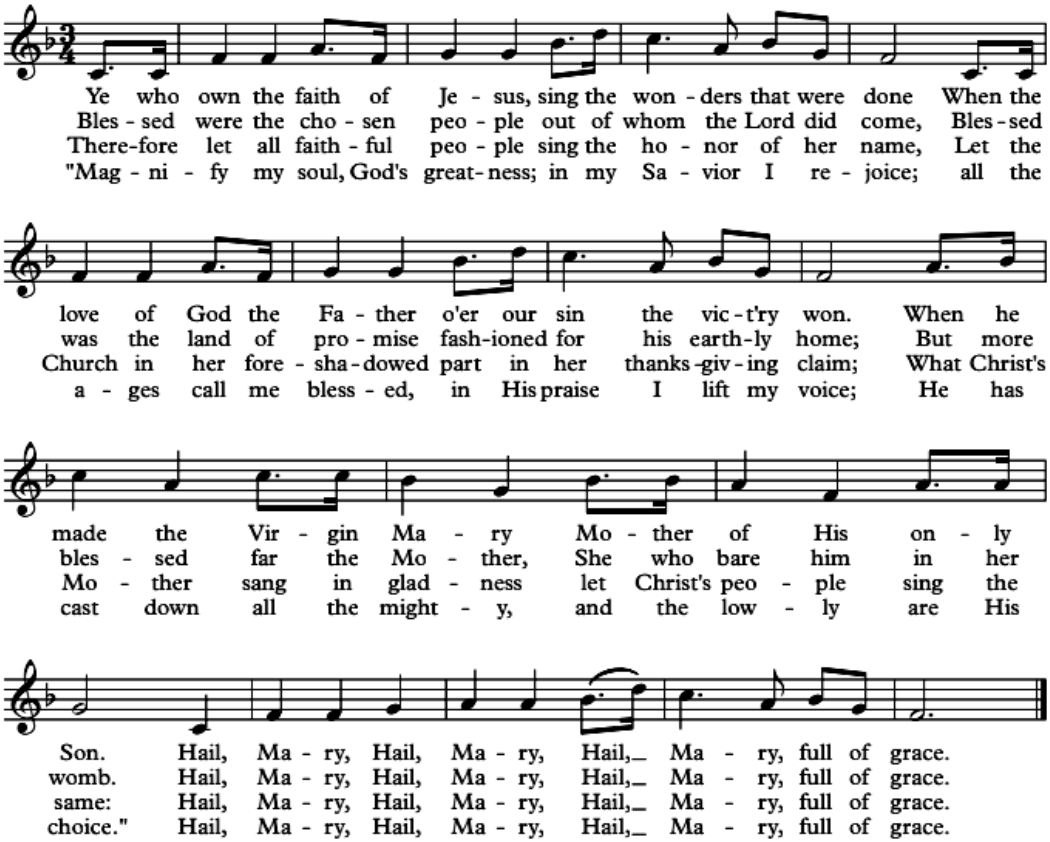
Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus,
et benedictus fructus ventris tui, Iesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and in the hour of our death. Amen.

Setting: César Alejandro Carrillo (1957-) *Ave Maria* (1999)
first offering at Ascension

The People stand as able.

Offertory Hymn DAILY, DAILY



THE GREAT THANKSGIVING *Eucharistic Prayer D* (BCP p. 372)

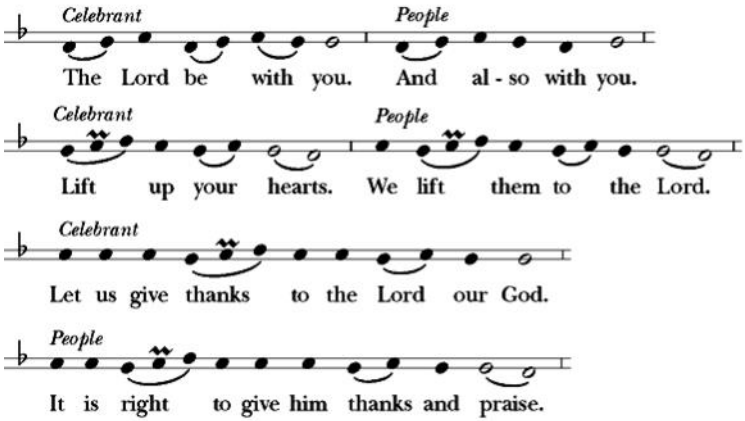
Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

Celebrant Amen.

Sursum Corda



Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Missa Salve Regina à5*

The People stand or kneel; then the Celebrant continues

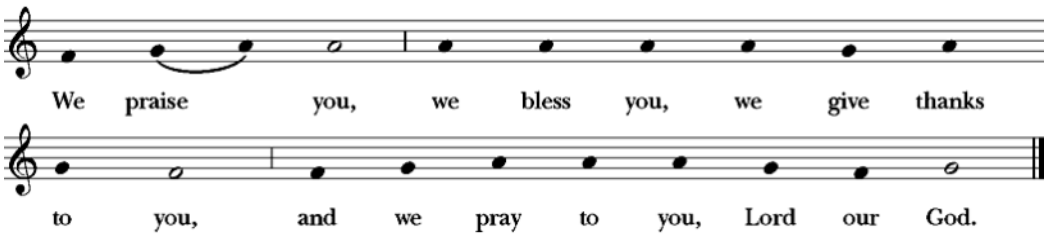
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all

your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



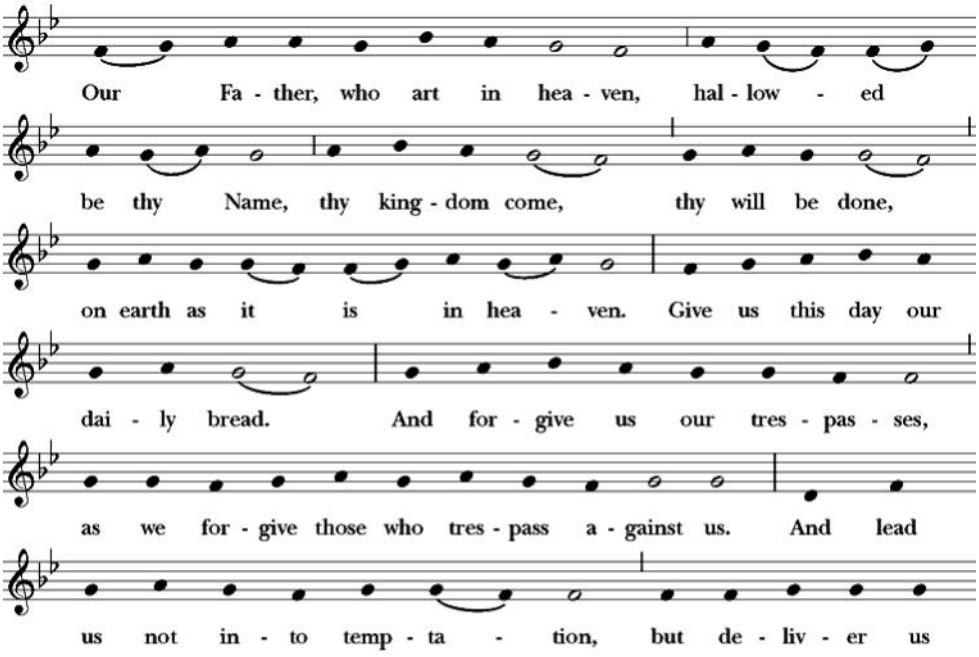
The Celebrant continues
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

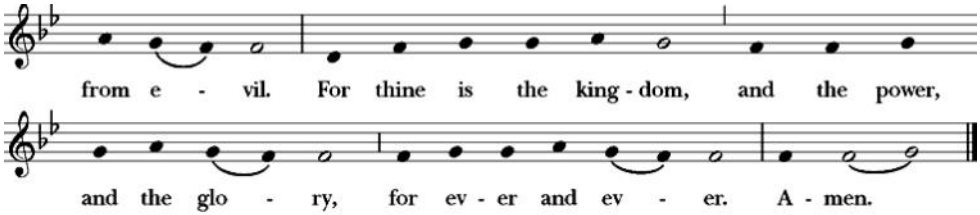
Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, Saint Anne, her mother, St. Michael the Archangel, our Patron, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**.

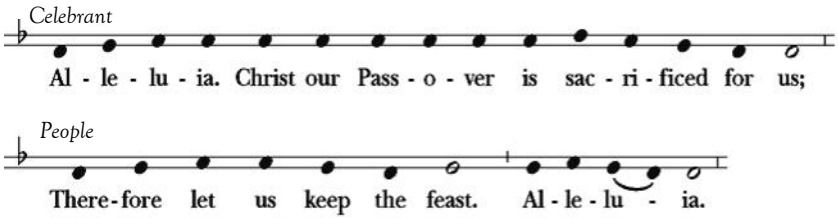
And now, as our Savior Christ has taught us, we are bold to say:





The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† *All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.*

- *Please alert an usher if you need the Sacrament brought to you in the pew*

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Missa Salve Regina à5*

The Communion

Communion "Tanto tempore" (Jn. 14) Mode IV

Tanto tempore vobiscum sum, et non cognovistis me? Philippe, qui videt me, videt et Patrem, alleluia: non credis quia ego in Patre, et Pater in me est? Alleluia, alleluia. Ps. 33. Exultate, iusti, in Domino, rectos decet collaudatio. V. Confitemini Domino in cithara, in psalterio decem chordarum psallite illi. V. Cantate ei canticum novum, bene psallite ei in vociferatione. V. Beata gens, cui Dominus est Deus, populus, quem elegit in hereditatem sibi. V. Gloria Patri.

Have I been so long a time with you and have you not known me? Philip, he that seeth me seeth the Father also, alleluia: do you not believe that I am in the Father and the Father in me? Alleluia, alleluia. Ps. 33. Rejoice in the Lord, O ye righteous, for it becometh well the just to be thankful. V. Praise the Lord with harp, sing praises unto him with the lute, and instrument of ten strings. V. Sing unto the Lord a new song, sing praises lustily unto him with a good courage. V. Blessed are the people, whose God is the Lord Jehovah, and blessed are the folk, that he hath chosen to him to be his inheritance. V. Glory be.

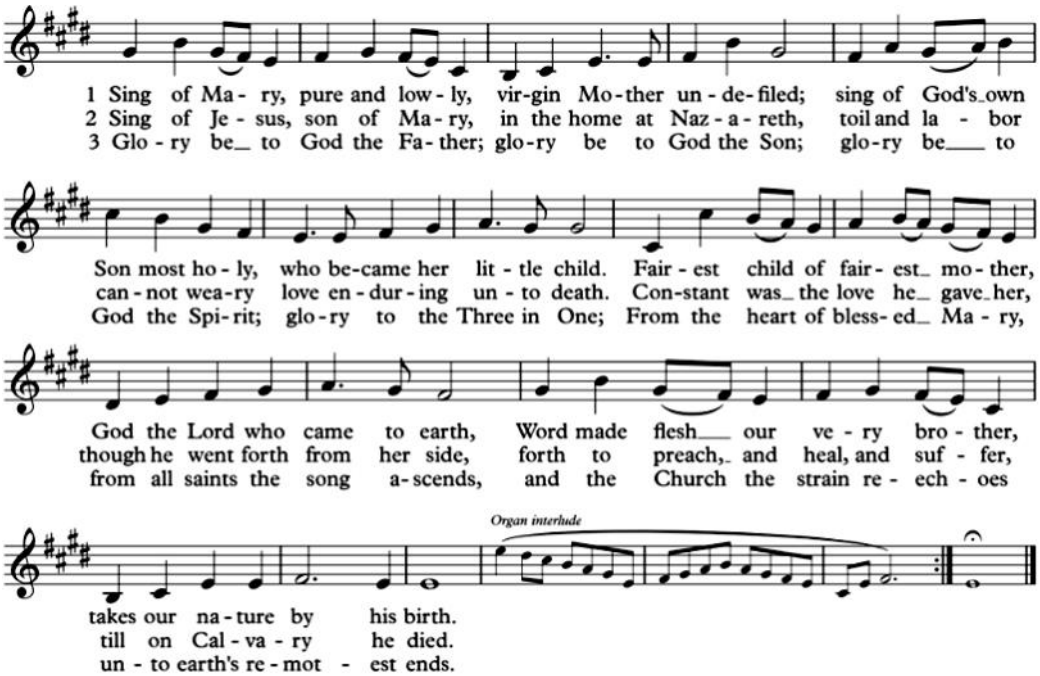
Communion Motet

Regina caeli laetare, Alleluia. Quia quem meruisti portare, Alleluia.
Resurrexit sicut dixit, Alleluia. Ora pro nobis Deum. Alleluia.

Queen of Heaven, rejoice, alleluia. For He whom you were worthy to bear, alleluia.
Has risen, as He said, alleluia. Pray for us to God, alleluia.

Francesco Soriano (c. 1548-1621) *Regina caeli*

Communion Hymn CHADDERTON



After Communion, the People kneel. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Easter Blessing

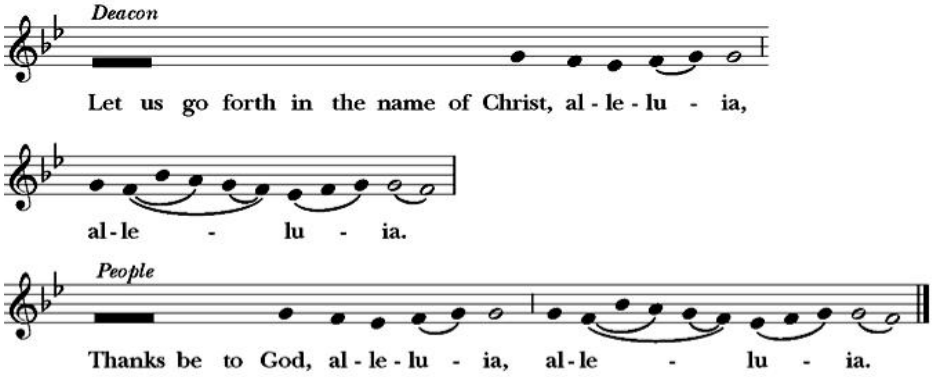
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

The People stand as able.

The Easter Dismissal

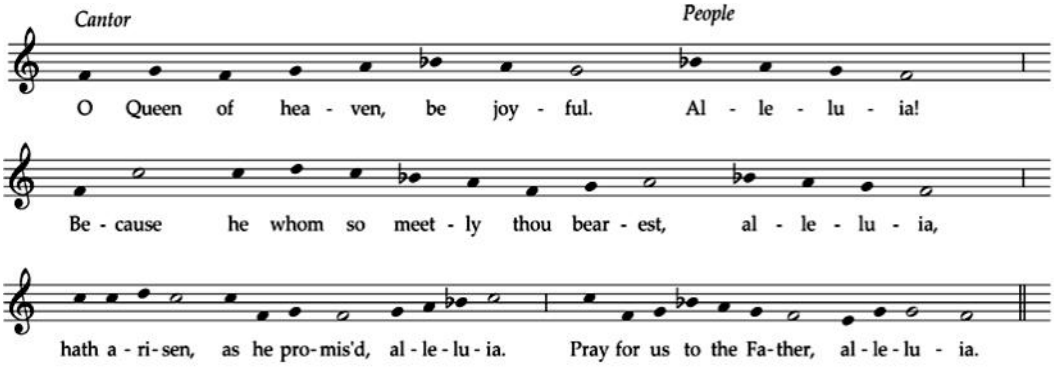
Celebrant The Lord be with you.

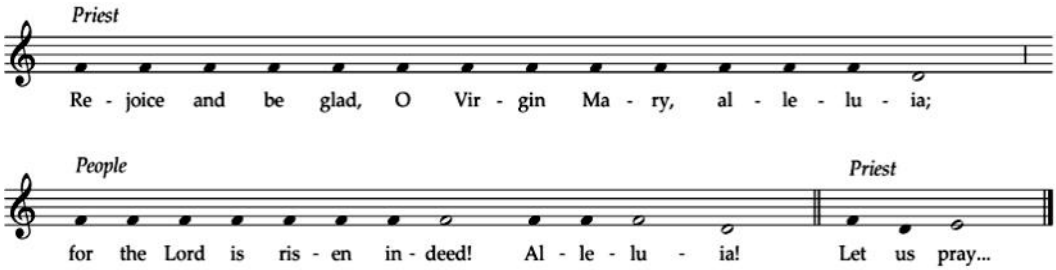
People **And also with you.**



Regina Coeli at the Shrine of the Blessed Mother

During Eastertide, the Regina Coeli is bid.





Celebrant O God, who by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being helped by the prayers of the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Jesus Christ our Lord. **Amen**.

Closing Hymn 618 LASST UNS ERFREUEN

ORGAN
Fuga sopra il Magnificat BWV 733 Johann Sebastian Bach (1685-1750)

Join us this afternoon
3:30 p.m. Organ Recital
4 p.m. Choral Evensong &
Benediction of the Blessed Sacrament

The 169th Feast of Title
Ascension Day
Thursday, May 14

7 p.m. Procession & Solemn High Mass
Guest Preacher: Fr. Matthew Olver
Executive Director of The Living Church

Ascension Prayer List

For our prayers: Todd Oswald, Desiree Peterson, Linda McConnaughey, Dennis Northway, Connie Bonbrest, Camille Tuite, Deborah, Mary Callahan, Lynette Ngumi, Leslie Sterk, Marcela Simpson, Christina Kimmel, Daynen Heldt, Nate Cole, Ed Blatz, Marlea Edinger, Richard Francis Tracz, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

Birthdays: Sarah Wiggins, 5/4; Jolene Walsh Juskiewicz, 5/7/2019

Requiescat in pace: Gwendolyn Sue Mason, 4/8/2026; Roy Johnson, 5/5/1995; Helen Mary Ekner, 5/6/1997; Shirlah Lawler, 5/9/2005

Flowers on the High Altar are given by Rebecca Boylan to the glory of God in memory of John Boylan.

Many thanks to those who serve The Rev. Christopher Poore, *Celebrant*; The Rev. Carlos de la Torre, *Preacher*; The Rev. Peter Lane, *Deacon*; Gary Alexander, Victoria Dvonch, Enrique Vilaseco, Andrew Smith, Kristian Rodriguez, Adam Bronson, David Robertson, Audrey Robinovitz, Nancy Pardee, *Acolytes*; George Pineda, *Lector*; Eric Canales, DiAnne Walsh, *Technology*; George Pineda, Jim Wilson; *Ushers*; Avril & Lynette Hector, *Flowers*

The Choir of the Ascension

Soprano Carolyne DalMonte, Nini Marchese, Alexandra Olsaavsky, Alexia Rivera, Tiana Sorenson
Alto Amy Johnson, Quinn Middleman, Sarah Ponder, Cassidy Smith
Tenor Damon Cole, James Judd, Steven Wilson
Bass Matthew Brennan, Ian Prichard, Peter Wesoloski

Music Acknowledgements
SALVE REGINA CAELITUM Text: *Salve Regina, mater misericordiae*, trans. Roman Hymnal;
Tune: ca. 1808, harm Healey Willan (1880-1968)
DAILY, DAILY Text: from the *English Hymnal*, by permission of the Exors. of the late V. S. S. Coles and Oxford University Press; Tune: melody from a French Paroissien;
CHADDERTON Words: Roland Ford Palmer (1891-1983). Music: David R.White (b. 1959)
Gloria in excelsis *Missa de Ascensionis*, David R. White (b. 1959)
Nicene Creed setting by David R. White (b. 1959)
The Lord's Prayer (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Sursum Corda** (S 120)**; Easter Dismissal** (S 175) © 1985 Church Publishing Inc.;
Alleluia, Christ our Passover (S 152) Ambrosian Chant, adapt. Mason Martens;
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Welcome to the Church of the Ascension

1133 N. La Salle Boulevard
Chicago, IL 60610
312. 664. 1271
office@ascensionchicago.org
www.ascensionchicago.org

The mosaic on the door of the Altar tabernacle, Church of the Ascension

The Church of the Ascension is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

Clergy & Staff

The Rt. Rev. Paula Clark, *Bishop of Chicago*

The Rev. Carlos de la Torre, *Rector*
cdelatorre@ascensionchicago.org

The Rev. Charles F. Farrell, *Deacon*

Assisting Clergy

The Rev. Gary Lawler
The Rt. Rev. Daniel Martins
The Rev. Dr. Robert Petite
The Rev. Christopher Poore

Benjamin Rivera, *Choirmaster*
brivera@ascensionchicago.org

David White, *Organist*
benbritten@yahoo.com

David Schrader, *Organist Emeritus*

Gary Alexander, *Communications*
galexander@ascensionchicago.org

MB Hwang, *Verger*
mbhwang@ascensionchicago.org

George Panice, *Facilities Manager*
gpanice@gmail.com

Nathanael Deward Rahm BSG, *Parish Office*
office@ascensionchicago.org

Vestry

David A. Robertson, Sr. Warden
drobertson@ascensionchicago.org

Victoria Dvonch, Jr. Warden
vdvonch@ascensionchicago.org

Ken Cozette, Ellie Simpson,
Samuel Sommers (*Clerk*), Nancy Pardee,
Jay Peterson, DiAnne Walsh, Jim Drury,
Alexis Sarkisian, Andrew Smith