



The uninvited wedding guest, Vincent Malo (1602-1644), oil on panel,
Brukenthal National Museum, Sibiu, Romania

The Twentieth Sunday after Pentecost
11 a.m. Solemn High Mass
October 11, 2026
Church of the Ascension

Parish Schedule

Sun Oct 11 The Twentieth Sunday after Pentecost

Chicago Marathon Sunday. You may enter church parking lot off Elm Street.

9 a.m. Sung Mass

10:15 a.m. Confession

10:15 a.m. The Holy Rosary

11 a.m. Solemn High Mass

Sun Oct 18 The Twenty-first Sunday after Pentecost

9 a.m. Sung Mass

10:15 a.m. Confession

11 a.m. Solemn High Mass

Following the 9 a.m. & 11 a.m. Masses, please join us for a presentation updating the parish on the restoration of St. Anne's Hall.

Upcoming Feast Day Celebrations

All Saints – Sunday, 11/1

9am Sung Mass

11am Procession & Solemn High Mass

Guest Preacher: Fr. Thomas Pynor IV

3:30 p.m. Organ Recital

4 p.m. Choral Evensong & Benediction of the Blessed Sacrament

All Souls – Monday, 11/2

12pm Low Mass of Requiem

7pm Solemn High Mass of Requiem

Guest Preacher: Fr. Thomas Pynor IV

Weekday Mass Schedule

12 p.m. on Monday & Friday

8 a.m. on Tuesday & Thursday

6:30 p.m. on Wednesday

Please join us for Coffee Hour in Wheeler Hall after the Mass.

If you are a visitor, please consider completing the welcome card in the pews.

ORGAN

Sonata I [1911]

Herbert Howells (1892-1983)

II. Molto quieto, ma non troppo lento

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

Opening Hymn 505

O HEILIGER GEIST

Introit "Si iniquitates" (Ps. 130) Mode III

Si iniquitates observaveris Domine, Domine quis sustinebit? Quia apud te propitiatio est, Deus Israel. Ps. De profundis clamavi ad te Domine: Domine exaudi vocem meam. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Si iniquitates ...

If thou, O Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it? For there is mercy with thee, O God of Israel. Ps. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. If thou ...

The Opening Acclamation

The musical notation is presented on two staves. The top staff is for the Celebrant and the bottom staff is for the People. Both staves begin with a treble clef and a key signature of one flat (B-flat). The Celebrant's part consists of a series of eighth and quarter notes, with some notes beamed together. The People's part consists of a series of quarter and eighth notes, with some notes beamed together. The lyrics are written below the notes.

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

Setting: Herbert Howells (1892-1983) Office of Holy Communion "Collegium Regale" (1956)

Gloria in excelsis Deo



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Reading

Isaiah 25:1-9

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual "Si ambulem" (Ps. 23) Mode I

Si ambulem in medio umbrae mortis, non timebo mala: quoniam tu mecum es, Domine. V. Virga tua, et baculus tuus, ipsa me consolata sunt.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me. V. Thy rod and thy staff comfort me.

The Epistle

Philippians 4:4-13

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is

commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you. I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it. Not that I am referring to being in need; for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me.

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia “Qui timent Dominum” (Ps. 115) Mode I

Alleluia, alleluia. V. Qui timent Dominum, sperent in eo: adiutor et protector eorum est. Alleluia.

Alleluia, alleluia. V. Ye that fear the Lord, put your trust in the Lord: he is their helper and defender. Alleluia.

As the Gospel procession moves towards the pews, the People stand.

The Holy Gospel

Matthew 22:1-14

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore

into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

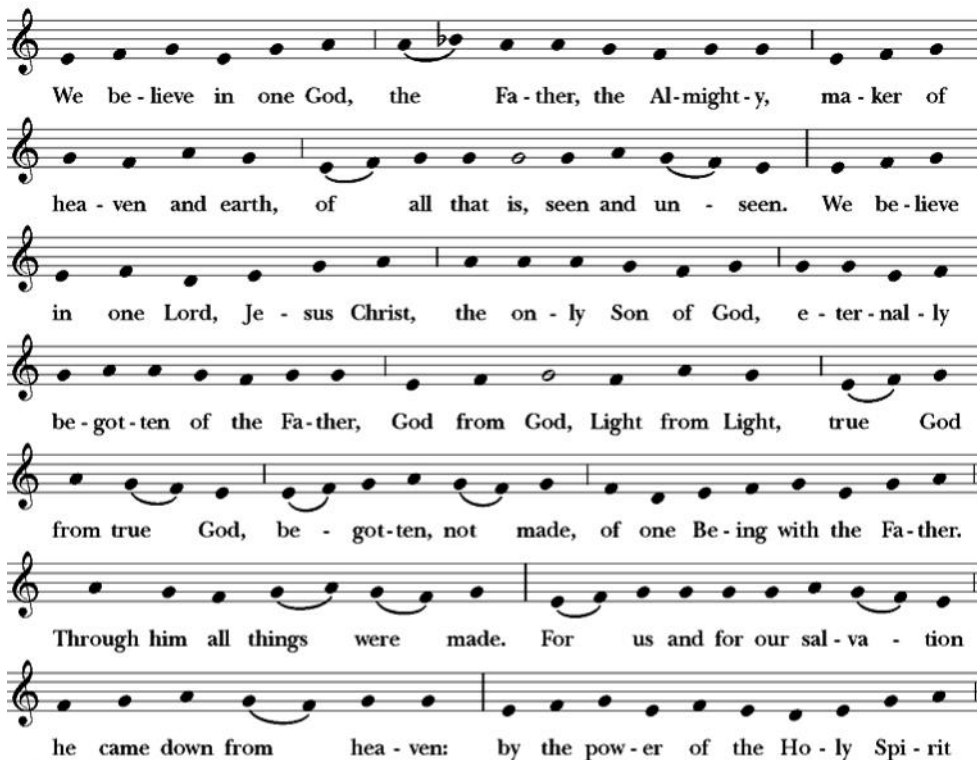
The People are seated.

The Sermon

The Rev. Carlos de la Torre

The People stand as able.

The Nicene Creed



We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of
hea - ven and earth, of all that is, seen and un - seen. We be - lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be - got - ten of the Fa - ther, God from God, Light from Light, true God
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit

he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king - dom

will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,

the giv - er of life, who pro - ceeds from the Fa - ther and the Son.

With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.

He has spo - ken through the Pro - phets. We be - lieve in one ho - ly

cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism

for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,

and the life of the world to come. A - - - men.

The Prayers of the People

Form IV

Deacon: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

The People kneel as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand as able.

The Peace

<i>Celebrant</i>	The Peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and People greet one another in the name of the Lord.



THE HOLY COMMUNION

The People remain standing as the oblations are brought forward, and then are seated.

Offertory “Recordare mei” (Esth. 14) Mode I

Recordare mei, Domine, omni potentatui dominans: da sermonem rectum in os meum, ut placeant verba mea in conspectu principis.

Remember me, O Lord, King of all power: and give me eloquent speech in my mouth, that my words may be pleasing in thy sight.

Offertory Motet

Setting: Franz Xaver Witt (1834-1888) *Recordare mei Domine*

The People stand as able.

Offertory Hymn

THAXTED

1 O___ God be-yond all prai - sing, we wor-ship you this - day and_
2 The___ flow'r of earth - ly splen - dor in time must sure - ly die, its___
3 Then___ hear, O gra-cious Sa - vior, ac - cept the love we bring, that___

sing the love a - ma-zing which songs can-not re - pay; For___ we can on - ly
fra - gile bloom sur- ren - der to you, the Lord Most High; but___ hid - den from all
we who know your fa - vor may serve you as our King; and whe-ther our to-

won-der at the an - gels that you send, at___ bles-sings with-out num-ber and
na - ture the e - ter - nal seed is sown, tho___ small in mor - tal sta-ture, to
mor-rows be___ filled with good or ill, we'll tri-umph o'er our sor-rows and

mer-cies with-out end. We lift our hearts be-fore you and wait u-pon your
 hea-ven's gar-den grown; for Christ, your Son in-car-nate from death has set us
 rise to bless you still: to mar-vel at your beau-ty and glo-ry in your

Word, we ho-nor and a-dore you, our great and might-y Lord.
 free, and we through Him are gi-ven the fi-nal vic-to-ry!
 ways, and hold as joy-ful du-ty our sac-ri-fice of praise!

THE GREAT THANKSGIVING

Eucharistic Prayer A (BCP p. 361)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable
 to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise and
 glory of his Name, both to our benefit and that of all his holy
 Church.

Celebrant Amen.

Sursum Corda

Celebrant *People*
 The Lord be with you. And al-so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Herbert Howells (1892-1983) *Office of Holy Communion* "Collegium Regale" (1956)

The People stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

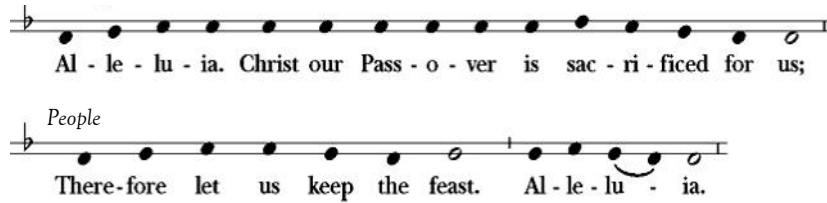
And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Agnus Dei

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

Setting: Herbert Howells (1892-1983) *Office of Holy Communion* "Collegium Regale" (1956)

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

THE COMMUNION

Communion "Aufer a me" (Ps. 119) Mode II

Aufer a me opprobrium et contemptum quia mandata tua exquisivi, Domine:
nam et testimonia tua meditatio mea est. Ps. Beati immaculati in via, qui
ambulant in lege Domini. V. Beati qui scrutantur testimonia eius, in toto corde
exquirent eum. V. Amputa opprobrium meum, quod suspicatus sum quia iudicia
tua iucunda. V. Et ambulabam in latitudine, quia mandata tua exquisivi. V.
Gloria Patri.

O turn from me shame and rebuke, for I have kept thy statutes, O Lord: for thy testimonies are my delight. Ps. Blessed are those that are undefiled in the way, and walk in the law of the Lord. V. Blessed are they that keep his testimonies, and seek him with their whole heart. V. Take away the rebuke that I am afraid of, for thy judgments are good. V. And I will walk at liberty, for I seek thy commandments. V. Glory be.

Communion Motet

Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.

*Therefore so great a Sacrament
Let us fall down and worship,
And let the old law
Give way to a new rite,
And let faith stand forward
To make good the defects of sense.*

Setting: Tomás Luis de Victoria (c. 1548-1611) *Tantum ergo* à5

Communion Hymn 321

ROCKINGHAM

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

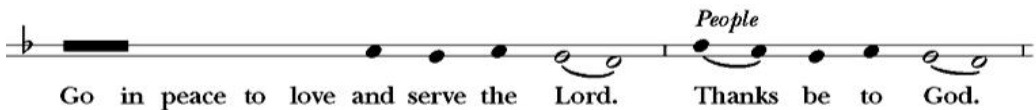
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People stand as able.

The Dismissal

Celebrant The Lord be with you.

People And also with you.



Closing Hymn 556 (vss. 1-4)

MARION

ORGAN

Sonata I [1911]

Herbert Howells

III. Fugue: Poco allegro

Ascension Prayer List

For our prayers Richard Rogers, Erin Sura, Teresa Tobilla, Carnola Malone, Beth and Mike Patty, Cassie Brasel, Mike Longo, Fred Kriehner, Sherwin Piedad, Ann Sadler, Joseph Dempsey, Cristina Barillas-McEntee, Christine Callahan, Kirsten Finn, Nat Simpson, Mary Callahan, Lynette Ngumi, Leslie Sterk, Marcela Simpson, Christina Kimmel, Nate Cole, Ed Blatz, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

Birthdays Michael Francis Smith, OSB, 10/13; Alberto Corra, 10/15;
Charles Michael Clark, 10/17

Anniversaries David & Jenna Jones, *Marriage*, 10/16/2010

Requiescat in pace Joe Reyes, 09/15/2026; Ernestine Sansone, 9/21/2026;
Kurt Allan Olson, *Priest*, 10/12/2013; James F. Maclear, 10/14/1999; Arthur Taylor III,
10/15/1976; James Delano Abbott, 10/15/2007; Dorothy Murray, 10/17/2019

FLOWERS on the High Altar are given by Ellie and Josh Simpson to the glory of God and in thanksgiving for the birth of Moses Tekoa Hurty.

Thanks to those who serve: The Rev. Peter Lane, *Celebrant*; The Rev. Christopher Poore, *Deacon*; The Rev. Carlos de la Torre, *Preacher*; Victoria Dvorchak, Patrick Johnston, David Robertson, Kristian Rodriguez, Andrew Smith, Jim Wilson, *Acolytes*; Serena Fox, *Lector*; George Panice, *Technology*; Elizabeth Simpson, Joshua Simpson, *Ushers*; James Baran, *Flowers*

The Choir of the Ascension

<i>Soprano</i>	Carolynne DalMonte, Nini Marchese, Alexia Rivera, Tiana Sorenson, Lydia Walsh-Rock
<i>Alto</i>	Amy Johnson, Quinn Middleman, Cassidy Smith
<i>Tenor</i>	Damon Cole, Matthew Cummings, Matthew Dean
<i>Bass</i>	Matthew Dexter, Ian Prichard, Peter Wesoloski

Music acknowledgments

THAXTED Words: Michael A. Perry (b. 1954), alt. Music: Gustav Th. Holst (1874-1934)

Kyrie eleison, Gloria in excelsis, Sanctus-Benedictus, Agnus Dei from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) by permission of Oxford University Press; **Nicene Creed** setting: Plainsong Mode 4; Credo I, adapt Mason Martens (1933-1991); **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc. All rights reserved. Reprinted under OneLicense.net A-717617.



WELCOME TO THE
CHURCH OF THE ASCENSION
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THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.



The mosaic on the door of the Altar tabernacle, Church of the Ascension

CLERGY & STAFF

The Rt. Rev. Paula Clark, *Bishop of Chicago*

The Rev. Carlos de la Torre, *Rector*
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Assisting Clergy

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The Rev. Gary Lawler
The Rt. Rev. Daniel Martins
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Adam Bronson, Jim Lo Bello, Alexis Sarkisian,
Rebecca Boylan, Jay Jacot, Guido Moret