



The Assumption of the Blessed Virgin Mary
11 a.m. Procession, Angelus & Solemn High Mass
August 15, 2026
Church of the Ascension

Parish Schedule

Sat Aug 15 The Assumption of the Blessed Virgin Mary
11 a.m. Procession, Angelus & Solemn High Mass

Sun Aug 16 The Twelfth Sunday after Pentecost
9 a.m. Sung Mass
10:15 a.m. Confession
11 a.m. Solemn High Mass

Weekday Mass Schedule

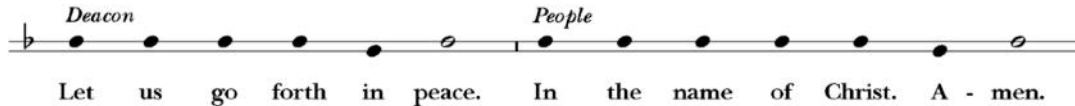
12 p.m. on Monday & Friday
8 a.m. on Tuesday & Thursday
6:30 p.m. on Wednesday

Please join us for Coffee Hour in Wheeler Hall after the Mass.

If you are a visitor, please consider completing one of the blue visitor cards in the pews.

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. After incense is made the Deacon intones



Hymn in Procession 278

RUSTINGTON

The Station at the Shrine *The Angelus*

Celebrant The angel of the Lord announced unto Mary;

People **And she conceived by the Holy Ghost.**

Celebrant Hail Mary, full of grace, the Lord is with thee;
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.

People **Holy Mary, Mother of God,
Pray for us sinners, now and at the hour of our death.**

Celebrant Behold, the handmaid of the Lord;

People **Be it unto me according to thy word.**

Celebrant Hail Mary ...

People **Holy Mary...**

At the following, all may genuflect, or bow, as able.

Celebrant And the Word was made flesh;

People **And dwelt among us.**

Celebrant Hail Mary ...

People **Holy Mary...**

Celebrant Pray for us, O holy Mother of God;

People **That we may be made worthy of the promises of Christ.**

Celebrant Let us pray. We beseech thee, O Lord, pour thy grace into our hearts: that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his ✕ cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Hymn in Procession to the Altar SALVE REGINA CÆLITUM (Desc. DW)

1. Hail, ho - ly Queen enthroned a - bove, O Ma - ri - a! Hail, Mo - ther of mer - cy
 2. Our_ life, our sweet-ness here be - low, Our_ hope_ in sad-ness
 3. To_ thee we cry, poor sons of Eve, To_ thee_ we sigh, we
 4. Turn then, most gra - cious Ad - vo - cate, T'ward us_ thine eyes com

REFRAIN

and of love, O Ma - ri - a! Tri - umph all ye_ Cher-u - bim, Sing with us ye_
 and in woe, mourn, we grieve,
 pas - sion - ate,

Ser - a - phim, Heav'n and earth re sound the hymn: Sal - ve, Sal - ve, Sal - ve Re - gi - na!

During the Introit the Altar is censed.

Introit "Gaudeamus omnes" (Ps. 45) Mode I

Gaudeamus omnes in Domino Diem festum celebrantes sub honore Mariae Virginis: De cuius Assumptione gaudent angeli Et collaudant Filium Dei.

v. Eructavit cor meum verbum bonum: Dico ego opera mea regi. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Gaudeamus ...

Let us all rejoice in the Lord As we celebrate the feast day in honor of the Virgin Mary, At whose Assumption the Angels rejoice And praise the Son of God. v. My heart overflows with a goodly theme; I address my works to the king. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Let us all rejoice ...

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Kyrie eleison, Christe eleison. Kyrie eleison.

Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

Setting: Healey Willan (1880-1968) *Missa Brevis* No. 1 in Eb major (1932)

Gloria in excelsis

Celebrant *People*

Glo - ry be to God on high, and on earth, peace, good - will towards men. We praise thee, we

bless thee, we wor-ship thee, we glo-ri - fy thee, we give thanks to thee for thy great glo -

- ry. O Lord, God, hea-ven-ly King, God the Fa-ther Al might-y. O Lord, the on-ly-be-

got-ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the

sins of the world, have mer - cy up - on us. Thou that tak-est a-

way the sins of the world, re- ceive our prayer. Thou that sit-test at the right hand of

God the Fa - ther, have mer cy up - on us.

For Thou on-ly art ho - ly; thou on-ly art the Lord; thou on - ly, O

Christ, with the Ho - ly Ghost art most high in the glo - ry of God the

Fa - ther. A - men, a - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

The First Reading

Isaiah 61:10-11

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual "Audi filia et vide" (Ps. 45) Mode VII

Audi, filia, et vide, et inclina aurem tuam: quia concupivit rex speciem tuam.

Hearken, O daughter, and consider, and incline thine ear: so shall the King have pleasure in thy beauty.

The Epistle

Galatians 4:4-7

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the

Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Lector The Word of the Lord.

People **Thanks be to God.**

As the Gospel procession moves towards the pews, the People stand.

Alleluia "Assumpta est Maria" Mode V

Alleluia, alleluia. *v.* Assumpta est Maria in caelum: gaudet exercitus angelorum. Alleluia.

Alleluia, alleluia. *v.* Mary is taken up into heaven: the host of angels rejoices. Alleluia.

The Holy Gospel

Luke 1:46-55

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

Sermon

The Rev. Carlos de la Torre

The People stand as able.

The Nicene Creed (Contemporary)

Organ

We be-lieve in one God, the Fa - ther the Al-might-y, ma-ker of heav'n and

earth, of all that is, seen and un - seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-

ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be-

got-ten, not made, of one Be ing with the Fa-ther. Through him all things were made. For

us and for our sal - va - tion he came down from hea-ven: *Organ* by the pow-er of the

Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry and was made man. *Rise Organ* For

our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-ered death and was bur-ied. *Organ*

On the third day he rose a - gain in ac - cord - ance with the Scrip-tures; he a - scend-ed in-to

hea-ven and is seat - ed at the right hand of the Fa-ther. *Organ* He will come a-gain in glo-ry to

judge the liv-ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the

Lord, the giv-er of life, who pro-ceeds from the Fa-ther and the Son. With the Fa-ther and the

Son_ he is wor-shiped and glo - ri - fied. he has spo-ken through the Pro-phets.

We be-lieve in one ho - ly cath-o-lic and a-po-stol ic Church. We ack-now-ledge one

Bap-tism for the for - give-ness of sins. We_ look for the re-sur - rec-tion of the dead, and the

life of the world_ to come. A - men. A - - men.

The Prayers of the People

Form III (BCP p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

The People kneel as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand as able.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The People remain standing as the oblations are brought forward.

Offertory “Assumpta est Maria” Mode VIII

Assumpta est Maria in caelum: gaudent angeli, collaudantes benedicunt Dominum, alleluia.

Mary is taken up into Heaven: the angels rejoice, and blessing God, with one voice offer high praise to Him, alleluia.

The People are seated.

Offertory Motet

Salve Regina, Mater Misericordiae,
Vita, dulcedo, et spes nostra, Salve!
Ad te clamamus, exsules filii Evae,
Ad te suspiramus, gementes et flentes,
In hac lacrimarum valle.
Eja ergo, Advocata nostra,
Illos tuos misericordes oculos ad nos converte
Et Jesum, benedictum fructum ventris tui,
Nobis, post hoc exilium, ostende,
O clemens, O pia, O dulcis Virgo Maria.

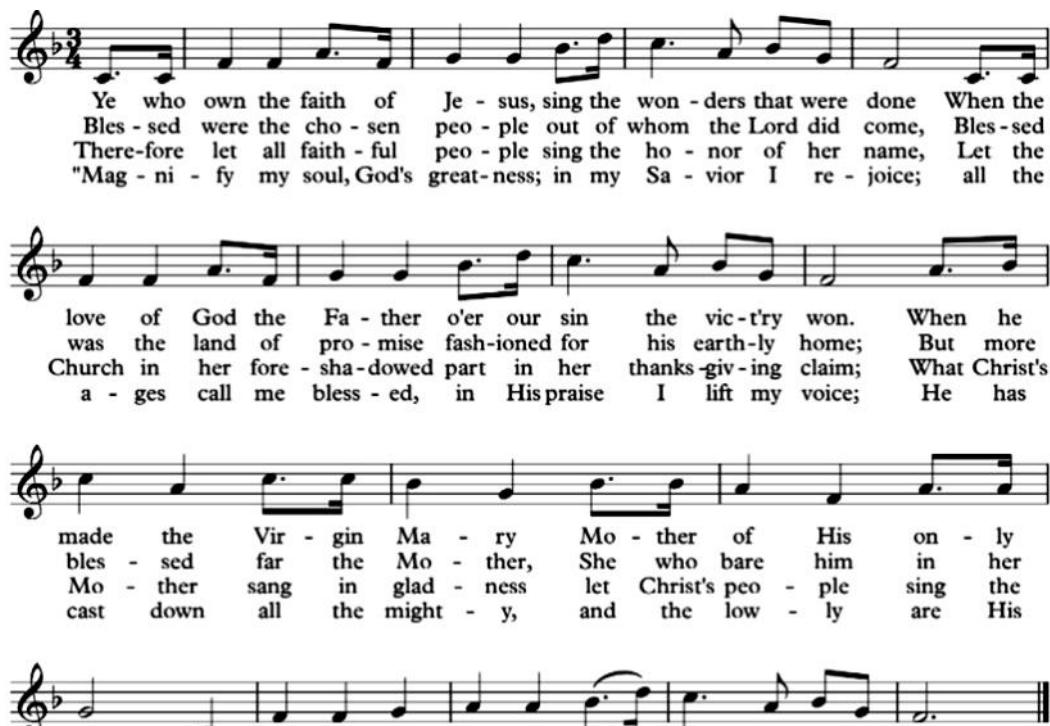
*Hail, Holy Queen, Mother of mercy,
Hail, our life, our sweetness and our hope!
To thee do we cry, poor banished children of Eve,
to thee do we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
thine eyes of mercy toward us,
and after this, our exile,
show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

Setting: William Byrd (c. 1540-1623) *Salve Regina* à4

The People stand as able.

Offertory Hymn 843 [*Cantate Domino*]

DAILY, DAILY



Ye who own the faith of Je - sus, sing the won - ders that were done When the
Bles - sed were the cho - sen peo - ple out of whom the Lord did come, Bles - sed
There - fore let all faith - ful peo - ple sing the ho - nor of her name, Let the
"Mag - ni - fy my soul, God's great - ness; in my Sa - vior I re - joice; all the
love of God the Fa - ther o'er our sin the vic - t'ry won. When he
was the land of pro - mise fash - ioned for his earth - ly home; But more
Church in her fore - sha - dowed part in her thanks - giv - ing claim; What Christ's
a - ges call me bless - ed, in His praise I lift my voice; He has
made the Vir - gin Ma - ry Mo - ther of His on - ly
bles - sed far the Mo - ther, She who bare him in her
Mo - ther sang in glad - ness let Christ's peo - ple sing the
cast down all the might - y, and the low - ly are His
Son. Hail, Ma - ry, Hail, Ma - ry, Hail, Ma - ry, full of grace.
womb. Hail, Ma - ry, Hail, Ma - ry, Hail, Ma - ry, full of grace.
same: Hail, Ma - ry, Hail, Ma - ry, Hail, Ma - ry, full of grace.
choice." Hail, Ma - ry, Hail, Ma - ry, Hail, Ma - ry, full of grace.

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres Please stand as you are able.

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to
God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise and
glory of his Name, both to our benefit and that of all his holy Church.

Celebrant Amen.

Sursum Corda

The musical notation is arranged in four systems, each with a staff for the Celebrant and a staff for the People. The notes are simple, using quarter and half notes with stems. The lyrics are written below the notes.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Healey Willan (1880-1968) *Missa Brevis* No. 1 in Eb major (1932)

The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil,

and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The musical score is written on three staves. The first staff is labeled "Celebrant" and contains the lyrics "There - fore, ac - cord - ing to his com - mand, O Fa - ther,". The second staff is labeled "Celebrant and People" and contains the lyrics "We re - mem - ber his death, We pro - claim his re - sur -". The third staff contains the lyrics "rec - tion, We a - wait his com - ing in glo - ry.".

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.
Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Agnus Dei

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

Setting: Healey Willan (1880-1968) *Missa Brevis* No. 1 in Eb major (1932)

† *All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.*

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

THE COMMUNION

Communion "Beatam me" (Lk. 1) Mode VI

Beatam me dicent, omnes generationes, quia fecit mihi magna qui potens est. V.
Magnificat anima mea Dominum, et exultavit spiritus meus in Deo salutari meo.
V. Et misericordia eius, a progenie in progenies timentibus eum. V. Fecit
potentiam in brachio suo, dispersit superbos mente cordis sui. V. Deposuit
potentes de sede, et exaltavit humiles: esurientes implevit bonis, et divites dimisit
inanes. V. Gloria Patri.

All generations shall call me blessed, for he that is mighty hath done great things for me. V. My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. V. His mercy is on them that fear him, from generation to generation. V. He hath shewed strength with his arm, he hath scattered the proud in the imagination of their hearts. V. He hath put down the mighty from their seats, and exalted them of low degree: he hath filled the hungry with good things, and the rich he hath sent empty away. V. Glory be.

Communion Motet

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and in the hour of our death. Amen.

Setting: R. Nathaniel Dett (1882-1943) *Ave Maria* (1930)

1 Sing of Ma - ry, pure and low - ly, vir - gin Mo - ther un - de - filed; sing of God's own
2 Sing of Je - sus, son of Ma - ry, in the home at Naz - a - reth, toil and la - bor
3 Glo - ry be - to God the Fa - ther; glo - ry be to God the Son; glo - ry be - to

Son most ho - ly, who be - came her lit - tle child. Fair - est child of fair - est mo - ther,
can - not wea - ry love en - dur - ing un - to death. Con - stant was the love he - gave her,
God the Spi - rit; glo - ry to the Three in One; From the heart of bless - ed Ma - ry,

God the Lord who came to earth, Word made flesh our ve - ry bro - ther,
though he went forth from her side, forth to preach, and heal, and suf - fer,
from all saints the song a - scends, and the Church the strain re - ech - oes

Organ interlude

takes our na - ture by his birth.
till on Cal - va - ry he died.
un - to earth's re - mot - est ends.

Communion Hymn

CHADDERTON

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood

of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

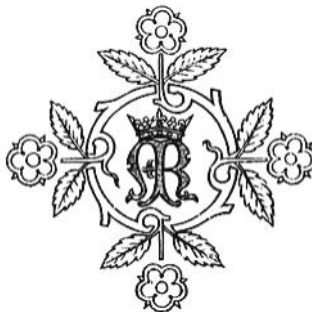
Please stand as you are able.

The Dismissal

Celebrant The Lord be with you.

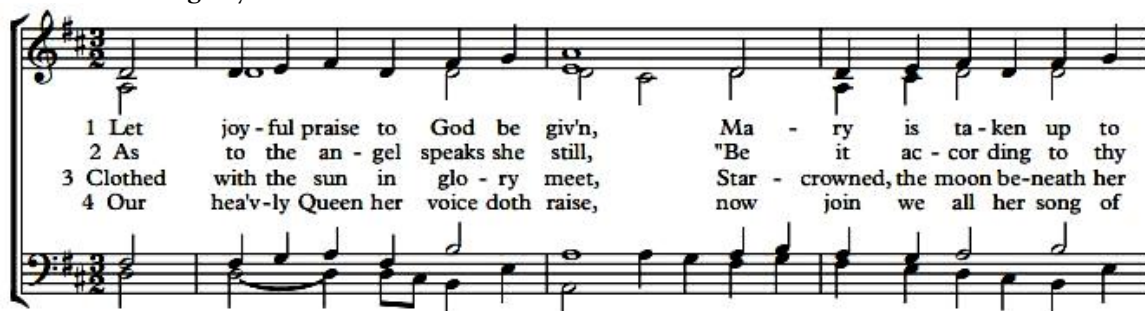
People And also with you.

<i>Deacon</i>						<i>People</i>						
												
Go	in	peace	to	love	and	serve	the	Lord.	Thanks	be	to	God.



Closing Hymn

LASST UNS ERFREUEN



1 Let joy-ful praise to God be giv'n, Ma - ry is ta - ken up to
 2 As to the an - gel speaks she still, "Be it ac - cor - ding to thy
 3 Clothed with the sun in glo - ry meet, Star - crowned, the moon be - neath her
 4 Our hea - v - ly Queen her voice doth raise, now join we all her song of



4
 heav'n. Al - le - lu - ia! Al - le - lu - ia! An - gels re - joi - cing bear their
 will," Of heav'n - ly hon - or now pos -
 feet, Ma - ry is wel - comed by her
 praise, To God the Fa - ther, God the



8
 part, No more the sword shall pierce her heart. Al - le - lu - ia! Al - le -
 ses'd, All ge - ne - ra - tions call her blessed.
 Son, led to her place be - side His throne,
 Son, and God the Spi - rit, Three in One,



12
 lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

ORGAN

Fantasia improvisata on *Ave, Maris Stella*

Following the Mass, you are invited to join us
for a festive reception in Wheeler Hall and
Our Lady of Victory Garden.

Many thanks to those who serve: The Rt. Rev. Daniel Martins, *Celebrant*; The Rev. Peter Lane, *Deacon*; The Rev. Carlos de la Torre, *Preacher*; Andrew Smith, Victoria Dvnoch, Eden Link, Rosemary Wynnynchenko, *Acolytes*; Amanda Torihara, *Lector*; George D. Pineda, *Flowers*

Choir of the Ascension

Soprano Carolynne DalMonte, Alexandra Olsavsky, Alexia Rivera, Tiana Sorenson
Alto Miya Higashiyama, Sarah Ponder, Cassidy Smith
Tenor Damon Cole, Matthew Dean, James Judd
Bass Matthew Dexter, Ian Prichard, Gabriel Reitemeier, Peter Wesoloski

Music Acknowledgements

SALVE REGINA CAELITUM Words: *Salve Regina, mater misericordia*, trans. Roman Hymnal, ca. 1884; Music: ca. 1808; harm Healey Willan (1880-1968)

DAILY, DAILY Words: Rt. Rev. George Craig Stewart; Music: melody from a French Paroissien

CHADDERTON Words: Roland Ford Palmer; Music: David R. White, (b. 1959)

LASST UNS ERFREUEN Words: Anonymous Music: melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams, used by permission of Oxford Univ. Press;

Gloria in excelsis, *Missa de Ascensionis*, David R. White (b. 1959) **Nicene Creed** setting: David R. White (b.

1959); **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church

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Christ our Passover (S 152) **Dismissal** (S 174); © 1985 Church Publishing Inc.

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THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.



The mosaic on the door of the Altar tabernacle, Church of the Ascension

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