



L'Invitation au festin (Invitation to the feast) 1899
Eugène Burnand (1950-1921)

The Twelfth Sunday after Pentecost
11 a.m. Solemn High Mass + August 28, 2022
Church of the Ascension, Chicago

Church Music of the Elizabethan Era to the Commonwealth with David Schrader Tuesdays, Sept. 6, 13, and 20 on Zoom at 7:00 p.m.

- Sep 6, Session 1: We'll explore the pre-Reformation rite before the Henrician reforms of the 1530's and 1540's. We'll examine the works of Thomas Tallis whose remarkable career lasted through four monarchs. What was the role of music in the church during the pre-Henrician times? How did it differ from music for the court of Edward VI? Why did the music of John Merbeck change so radically during the reign of Edward VI?

Ascension Heritage Conversations

Through the years, the events in the life of Ascension have formed us, and at the same time, burdened us with recollections of the difficult times.

Beginning on **4 September**, join us in **Saint Michael Hall at 10 o'clock**, to learn, and share in exploring our history. We'll continue our conversation on 18 and 25 September. I hope our time together will be a spark for more conversations as we think about who we, as the people of Ascension, are called to be and do for the advancement of the Kingdom of God. —*Fr Heard*

Upcoming this week

Wed Aug 31 6:30 p.m. Mass (*Aidan of Lindisfarne*)

Sat Sep 3 Food Pantry

Sun Sep 4 Thirteenth Sunday after Pentecost 9 a.m. and 11 a.m. (*Proper 18*)
Ascension Heritage Conversations 10 a.m. in St. Michael Hall

Mon Sep 5 Labor Day holiday (parish offices closed)

Save the Date

Sunday, October 2: Michaelmas, the Ascension Choir returns, Parish Picnic

Prayer requests

Do you have a need for special prayer in your life? Whether your prayer needs are because you have an upcoming surgery, an ill family member, or you're just feeling particularly lonely lately, Fr. Heard and Mtr. Murphy-Gill would like to know.

We've created a way for letting us know about your requests for prayers in a way we hope makes it easy for you to reach out, though you can always call the church or reach out to one of the priests personally. Check out the link in TWAA to share your prayer requests.

Please silence all electronic devices that may distract you or others from worship.

Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



ORGAN

Kleines Stück für eine Uhrorgelwalze KV 616a

W. A. Mozart (1756-1791)

ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are asperged, sprinkled with holy water, a reminder of our baptism as we prepare to worship God. During the Introit, the Altar is censed.

Opening Hymn 390

LOBE DEN HERREN

Introit "Miserere mihi" (Ps. 86) Mode VIII

Miserere mihi, Domine, quoniam ad te clamavi tota die: quia tu Domine suavis ac mitis es, et copiosus in misericordia omnibus invocantibus te. Ps. Inclina Domine aurem tuam et exaudi me: quoniam inops et pauper sum ego. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Miserere mihi ...

Be merciful unto me, O Lord, for I will call daily upon thee: for thou, O Lord, art good and gracious, and of great mercy unto all them that call upon thee. Ps. Bow down thine ear, O Lord, and hear me: for I am poor and in misery. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Be merciful ...

The Opening Acclamation

Celebrant

Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison Sung by all.

Organ *People*

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer-cy.

Christ, have mer-cy, Christ, have mer-cy, Christ, have mer-cy.

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer-cy.

Gloria in excelsis Deo

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly
King, al-might-y God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry. 3. Lord Je-sus
Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The people sit.

THE LITURGY OF THE WORD

The First Lesson

Ecclesiasticus 10:7-18

Arrogance is hateful to the Lord and to mortals, and injustice is outrageous to both. Sovereignty passes from nation to nation on account of injustice and insolence and wealth. How can dust and ashes be proud? Even in life the human body decays. A long illness baffles the physician; the king of today will die tomorrow. For when one is dead he inherits maggots and vermin and worms. The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual “Timebunt gentes” (Ps. 102) Mode V

Timebunt gentes nomen tuum, Domine, et omnes reges terrae gloriam tuam.

The heathen shall fear thy Name, O Lord, and all the kings of the earth thy majesty.

The Epistle

Hebrews 13:1-8

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence, “The Lord is my helper; I will not be afraid.”

What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Lector The Word of the Lord. *People* **Thanks be to God.**

Please stand as you are able.

Alleluia "Cantate Domino" (Ps. 98) Mode I

Alleluia, alleluia. V. Cantate Domino canticum novum: quia mirabilia fecit Dominus. Alleluia.

Alleluia, alleluia. V. O sing unto the Lord a new song: for he hath done marvellous things. Alleluia.

The Holy Gospel

Luke 14:1, 7-14

Deacon The Lord be with you. *People* **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. ... When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Deacon The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

The Nicene Creed Sung in Monotone. Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI (BCP p. 392)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop and Primate, Paula, our Bishop-elect, Chilton, our Assisting Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.



Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory "Domine in auxilium" (Ps. 40) Mode VI

Domine, in auxilium meum respice: confundantur et revereantur, qui quaerunt animam meam, ut auferant eam: Domine, in auxilium meum respice.

Make haste, O Lord, to help me: let them be ashamed and confounded together, that seek after my soul, to destroy it: make haste, O Lord, to help me.

Offertory Motet

Beatus vir qui timet Dominum: in mandatis ejus volet nimis. Potens in terra erit semen ejus; generatio rectorum benedicetur. Gloria et divitiae in domo ejus: et justitia ejus manet in saeculum saeculi. Exortum est in tenebris lumen rectis: misericors, et miserator, et justus. Jucundus homo qui miseretur et commodat; disponet sermones suos in judicio: quia in aeternum non commovebitur. In memoria aeterna erit justus; ab auditione mala non timebit. Paratum cor ejus sperare in Domino, non commovebitur donec despiciat inimicos suos. Dispersit, dedit pauperibus; justitia ejus manet in saeculum saeculi: cornu ejus exaltabitur in gloria. Peccator videbit, et irascetur; dentibus suis fremet et tabescet: desiderium peccatorum peribit. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Blessed is the man that feareth the Lord: he hath great delight in his commandments. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. Riches and plenteousness shall be in his house: and his righteousness endureth for ever. Unto the godly there ariseth up light in the darkness: he is merciful, loving, and righteous. A good man is merciful, and lendeth: and will guide his words with discretion. For he shall never be moved: and the righteous shall be had in everlasting remembrance. He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the Lord. and will not shrink: until he see his desire upon his enemies. He hath dispersed abroad, and given to the poor: and his righteousness remaineth for ever; his horn shall be exalted with honour. The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

Setting: Wolfgang Amadeus Mozart (1756-1791)
Beatus vir, from Vesperae solennes de Dominica, K. 321
Psalm 112, English translation from the 1662 BCP

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres *Please stand as you are able.*

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

Celebrant Amen.

Sursum Corda

The musical notation consists of four lines of music. The first line is for the Celebrant, starting with a forte dynamic. The second line is for the People. The third line is for the Celebrant, starting with a forte dynamic. The fourth line is for the People. The lyrics are as follows:

Celebrant
The Lord be with you. People
And al - so with you.

Celebrant
Lift up your hearts. People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

The musical notation consists of two lines of music. The first line is for the Celebrant, starting with a forte dynamic. The second line is for the People. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

The people stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People But speak the word only, and my soul shall be healed.

Celebrant The Gifts of God for the People of God.

† All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to take Communion may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest.

- If you choose to not receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception.
- Please alert an usher if you need the Sacrament brought to you in the pew.

THE COMMUNION

Communion “Domine memorabor” (Ps. 71) Mode VIII

Domine, memorabor iustitiae tuae solius: Deus, docuisti me a iuventute mea: et usque in senectam et senium, Deus, ne derelinquas me. Ps. In te Domine speravi non confundar in aeternum, in iustitia tua libera me et eripe me. V. Inclina ad me aurem tuam et salva me, esto mihi in Deum protectorum. V. Et in locum munitum ut salvum me facias, quoniam firmamentum meum et refugium meum es tu. V. Quoniam tu es patientia mea Domine, Domine spes mea a iuventute mea. V. Gloria Patri.

O Lord, I will make mention of thy righteousness only: thou, O God, hast taught me from my youth up until now: forsake me not, O God, in mine old age, when I am greyheaded. Ps. In thee, O Lord, have I put my trust; let me never be put to confusion, but rid me and deliver me in thy righteousness. V. Incline thine ear unto me and save me; be thou my stronghold whereunto I may always resort. V. Thou hast promised to help me, for thou art my house of defence and my castle. V. For thou, O Lord God, art the thing that I long for: thou art my hope, even from my youth. V. Glory be.

Communion Motet

Domine, in auxilium meum respice: confundantur et revereantur, qui quaerunt animam meam, ut auferant eam: Domine, in auxilium meum respice.

Make haste, O Lord, to help me: let them be ashamed and confounded together, that seek after my soul, to destroy it: make haste, O Lord, to help me.

Setting: Alessandro Scarlatti (1660-1725) *Domine in auxilium meum*

The Post-Communion Prayer

The People stand or kneel. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant The Lord be with you.

People And also with you.

The Priest blesses the People. The People respond, "Amen."

The People stand as they are able.

The Dismissal

Deacon

People

Go in peace to love and serve the Lord.

Thanks be to God.

Recessional Hymn 477

ENGELBERG

ORGAN Kirchensonate KV 336

Wolfgang Amadeus Mozart



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

Ascension Prayer List

For our prayers: Burton Nelson, Winslow, Pablo Illás, Victor Fernandez, LaVerne Saunders, Beth Hall, Sue Lenz, Brenda Martins, Lee Gould, Gertrude Isaac, Marty Stenson, Paula Clark, *Bishop-elect*, Bobby Morton, *pastor*

Birthdays: Matt Keller, 8/29; Robert Paul Wallace, 8/31/2011; Daniel Vargas, 8/31/2005; Eric Magnuson, 9/1; Dennis Wentz, 9/1

Requiescat in pace: Anthony Couchman, *priest*; Olga Jonasson, 8/31/2006; Harry William Knitter, 9/1/2011; Nancy Tate Rahm, 9/3/2017

Many thanks to those who serve: MB Hwang, Gary Alexander, Elizabeth Simpson, Joshua Simpson, Sean Hansen, David A. Robertson, Victoria Dvonch. James Lo Bello, *Acolytes*; Jay Peterson, *Lector*; Eric Canales, DiAnne Walsh, *Technology*; Cheryl Peterson, Jay Peterson, Roberta Dawson, Jay Jacot, *Ushers*, Jay and Cheryl Peterson, *Flowers*

The Choir of the Ascension

Carolyne DalMonte, Tyler Lee, Benjamin Rivera, Cassidy Smith

Music Acknowledgements

Kyrie eleison, David R. White (b. 1959); **Gloria in excelsis** (S280); **Sanctus-Benedictus** (S129); **Agnus Dei** (S163) Robert Powell (b. 1932) © 1985 Church Publishing Inc. **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Alleluia, Christ our Passover** (S 152) **Dismissal** (S 174); © 1985 Church Publishing Inc.

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Welcome to worship at the
Church of the Ascension
An Anglican-Episcopal parish in the
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, "What's Anglo-Catholic?" The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The 'Catholic' part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ's Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ's people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – www.ascensionchicago.org.

Thank you and bless you for joining us.



The mosaic on the door of the altar tabernacle, Church of the Ascension

- All baptized Christians are welcomed to receive Communion. Others are welcomed to come forward at the time of Communion to receive a blessing.
- Live-Streaming of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- Please ask an usher about a parking permit if your car will be in our parking lot after 1:30 pm today.