



Letter "C" from Corpus Christi illuminated manuscript, Dijon, France, ca. 1536-1537, Morgan Library and Museum

**The Feast of Corpus Christi** *(observed)*  
11 a.m. Solemn High Mass, Procession &  
Benediction of the Blessed Sacrament  
June 7, 2026  
Church of the Ascension

## Parish Schedule

### Sun Jun 7 The Feast of Corpus Christi, *observed*

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn High Mass, Procession & Benediction of the Blessed Sacrament

3:30 p.m. Organ Recital by David White

4 p.m. Choral Evensong and Benediction of the Blessed Sacrament

### Sun Jun 14 The Third Sunday after Pentecost

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn High Mass

#### Weekday Mass Schedule

12 p.m. on Monday & Friday

8 a.m. on Tuesday & Thursday

6:30 p.m. on Wednesday

- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards in the pews.

## THE ENTRANCE RITE

*Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.*

### Opening Hymn 339

### SCHMÜCKE DICH

#### Introit “Cibavit eos” (Ps. 81) Mode II

Cibavit eos ex adipe frumenti, alleluia: et de petra, melle saturavit eos, alleluia, alleluia, alleluia. Ps. Exsultate Deo adiutori nostro: iubilate Deo Iacob. Gloria Patri. Cibavit ...

*He fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia. Ps. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. Glory be. He fed them ...*

#### The Opening Acclamation

The musical notation consists of two staves. The first staff is labeled "Celebrant" and the second "People". Both staves show a melodic line with lyrics underneath. The lyrics for the Celebrant are "Bless - ed be God: Father, Son, and Ho - ly Spi - rit." and for the People are "And blessed be his kingdom, now and for ev - er. A - men." The notation includes a treble clef, a key signature of one flat, and a common time signature. There are rests and accidentals indicated by black dots and lines.

#### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

Setting: Josef Gabriel Rheinberger (1839-1901) *Messe in Es* for double choir “*Cantus Missae*” (1878)

# Gloria in excelsis Deo

*Celebrant*

*People*



## **The Salutation and The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated.*

## **THE LITURGY OF THE WORD**

### **The First Reading**

Deuteronomy 8:2-3

Moses said to the people, "Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### **Gradual "Oculi omnium" (Ps. 145) Mode VII**

Oculi omnium in te sperant, Domine: et tu das illis escam in tempore opportuno.  
V. Aperis tu manum tuam: et imple omne animal benedictione.

*The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V.  
Thou openest thy hand, and fillest with blessing every living creature.*

## The Epistle

1 Corinthians 11:23-29

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Alleluia "Caro mea" (Jn. 6) Mode VII

Alleluia, alleluia. V. Caro mea vere est cibus, et sanguis meus vere est potus: qui manducat meam carnem, et bibit meum sanguinem in me manet, et ego in eo.

*Alleluia, alleluia. V. My flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.*

*As the Gospel procession moves towards the pews, the People stand.*

## Sequence Hymn 320

LAUDA SION SALVATOREM

*The choir concludes, "Amen. Alleluia."*

## The Holy Gospel

John 6:47-58

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live

forever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The People are seated.*

**The Sermon**

The Rev. Carlos de la Torre

*The People stand as able.*

**The Nicene Creed**

*Organ*

We be-lieve in one God, the Fa - ther the Al-might-y, ma-ker of heav'n and earth, of all that is, seen and un - seen. We be-lieve\_ in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God\_ from true God, be-got-ten, not made, of one Be-ing with the Fa-ther. Through him all things were made. For us and for our sal - va - tion he came down from hea-ven: *Genuflect* *Organ* by the pow-er of the Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry and was made\_ man. *Rise* *Organ* For

our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bur-ied. *Organ*

On the third day he rose a - gain in ac - cord - ance with the Scrip-tures; he a - scend-ed in-to

hea-ven and is seat - ed at the right hand of the Fa-ther. *Organ* He will come a-gain in glo-ry to

judge the liv-ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the

Lord, the giv-er of life, who pro-ceeds from the Fa-ther and the Son. With the Fa-ther and the

Son\_ he is wor-shipped and glo - ri - fied. he has spo-ken through the Pro-phets. *Organ*

We be-lieve in one ho - ly cath-o-lic and a-po-stol-ic Church. We ack-now-ledge one

Bap-tism for the for - give-ness of sins. We\_ look for the re-sur - rec-tion of the dead, and the

life of the world\_ to come. A - men. A - - men.

## The Prayers of the People

Form III (BCP p. 387)

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

### Confession of Sin

*Deacon:* Let us confess our sins against God and our neighbor.

*The People kneel as able.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand as able.*

### **The Peace**

*Celebrant*      The Peace of the Lord be always with you.

*People*          **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*



## THE HOLY COMMUNION

*The People remain standing as the oblations are brought forward.*

### **Offertory** “Portas caeli” (Ps. 78) Mode VIII

Portas caeli aperuit Dominus: et pluit illis manna, ut ederent: panem caeli dedit illis: panem Angelorum manducavit homo, alleluia.

*The Lord opened the doors of heaven: and rained down manna also upon them for to eat: He gave them bread from heaven: so man did eat angels’ food, alleluia.*

*The People are seated.*

### **Offertory Motet**

O sacrum convivium, in quo Christus sumitur:  
recolitur memoria passionis eius;  
mens impletur gratia et futurae gloriae nobis pignus datur.

*O sacred banquet, in which Christ is received,  
the memory of His Passion is renewed,  
the mind is filled with grace, and a pledge of future glory given to us.*

Setting: Vytautas Miškinis (b. 1954) *O sacrum convivium* (2000)

*The People stand as able.*

### **Offertory Hymn** 309

O WELT, ICH MUß DICH LASSEN

## THE GREAT THANKSGIVING

*Eucharistic Prayer B (BCP p. 367)*

### **Orate Fratres**

*Celebrant* Pray, beloved, that this my sacrifice and yours may be acceptable  
to God the Father Almighty.

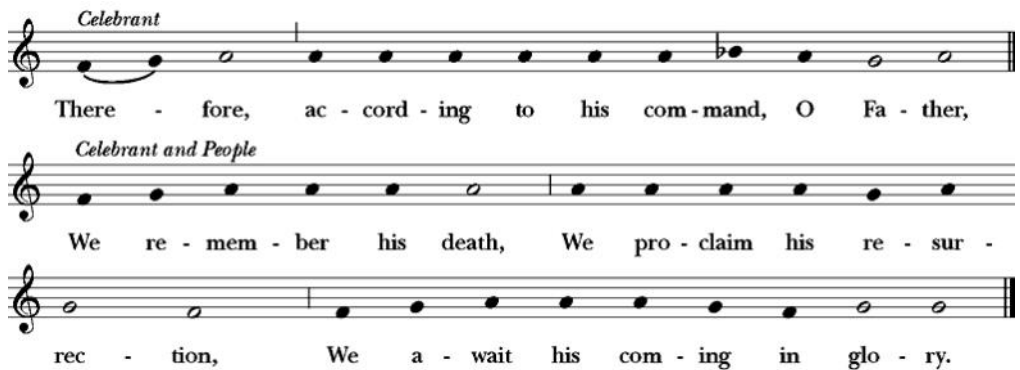
*People* **May the Lord receive this sacrifice at your hands, to the praise  
and glory of his Name, both to our benefit and that of all his  
holy Church.**

*Celebrant* Amen.



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



*Celebrant*  
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*  
We re - mem - ber his death, We pro - claim his re - sur -


rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

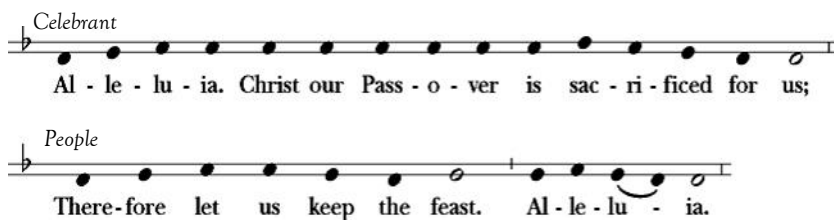
And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*Celebrant*  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*  
There - fore let us keep the feast. Al - le - lu - ia.

## Invitation to Communion

*Celebrant* Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

*People* **But speak the word only, and my soul shall be healed.**

## Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: grant us thy peace.*

Setting: Josef Gabriel Rheinberger (1839-1901) *Messe in Es* for double choir “*Cantus Missae*” (1878)

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

*Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, “The Blood of Christ, the cup of salvation.” If you require a gluten-free host, put your right hand over your heart.*

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

## THE COMMUNION

### Communion “Qui manducat (Jn 6) Mode VI

Qui manducat carnem meam, et bibit sanguinem meum, in me manet, et ego in eo, dicit Dominus. Ps. 119. Beati immaculati in via, qui ambulant in lege Domini. V. Beati qui scrutantur testimonia eius, in toto corde exquirent eum. V. In corde meo absconde eloquia tua, ut non peccem tibi. V. Memor esto verbi tui servo tuo, quo mihi spem dedisti. V. Gloria Patri.

*He that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him, saith the Lord, alleluia. Ps. 119. Blessed are those that are undefiled in the way, and walk in the law of the Lord. V. Blessed are they that keep his testimonies, and seek him with their whole heart. V. Thy word have I hid within my heart, that I should not sin against thee. V. O think upon thy servant, as concerning thy word, wherein thou hast caused me to put my trust. V. Glory be.*

## Communion Motet

Venite comedite panem meum, et bibite vinum quod miscui vobis.

Come, eat my bread, and drink the wine which I have mingled for you.

Setting: William Byrd (c. 1540-1623) *Venite comedite*

## Communion Hymn 878 *Cantate Domino*

## DIVINE MYSTERY

1. Sweet Sac-ra-ment di-vine, our shep-herd and our king, a-  
2. Sweet Sac-ra-ment of peace, in thee man-kind is blest, all  
3. Sweet Sac-ra-ment of rest, ark from the o-cean's roar, with-  
4. Sweet Sac-ra-ment di-vine, earth's light and ju-bi-lee, in

round thy earth-ly shrine, with grate-ful hearts we sing. Je-  
pain and sor-rows cease, and hu-man hearts find rest. Up-  
in thy shel-ter blest soon may we reach the shore: save  
thy far depths doth shine thy God-head's ma-jest-ty: sweet

us to thee our voice we raise: in songs of love and joy-ful praise, Sweet  
on thy prom-ise we re-ly: "Who eats this Bread will nev-er die," Sweet  
us, for still the tem-pest raves, save lest we sink be-neath the waves, Sweet  
light, so shine on us we pray, that earth-ly joys may fade a-way, Sweet

Sac-ra-ment di-vine, sweet Sac-ra-ment di-vine!  
Sac-ra-ment of peace, sweet Sac-ra-ment of peace.  
Sac-ra-ment of rest, sweet Sac-ra-ment of rest.  
Sac-ra-ment di-vine, sweet Sac-ra-ment di-vine!

*The People kneel as able. The Celebrant says* Let us pray.

*Celebrant and People*


**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The People remain kneeling as the Sacrament is exposed.*

## THE SOLEMN PROCESSION AND BENEDICTION OF THE BLESSED SACRAMENT

When all has been prepared and after incense has been made, the Deacon chants:

*People*



Let us go forth in peace. In the name of Christ. A - men.

The Ministers lead the procession to the Elm Street door. The Choir and People stand and follow behind the Ministers in procession to the Our Lady of Victory Garden. The following hymn is sung.

### Hymn in Procession

### IN BABILONE



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bid; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

*After the Ministers and People arrive at the altar in the Our Lady of Victory Garden, the Blessed Sacrament is placed on the altar. The People may kneel in adoration.*

## **Adoration in Our Lady of Victory Garden**

*The Celebrant says*

Praise, honor and glory be unto thee, most blessed Lord Jesus Christ, for that thou didst institute the Sacrament of thy Body and Blood, in a wonderful and unspeakable manner dost ever abide with thy people. May Angels and mortals unite to sing thy praise, and give unceasing thanks for thy great goodness.

*Celebrant* O all ye works of the Lord, bless ye the Lord;

*People* **Praise him and magnify him for ever.**

*Celebrant* O ye angels of the Lord, bless ye the Lord;

*People* **Praise him and magnify him for ever.**

*Celebrant* O ye spirits and souls of the righteous, bless ye the Lord;

*People* **Praise him and magnify him for ever.**

+ May the Heart of Jesus in the most Blessed Sacrament be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time. **Amen.**



The procession returns to the church, singing the following hymn.

Hymn in Procession

ADORO DEVOTE

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.



The People kneel as able. After the Blessed Sacrament is placed on the altar; the following hymn is sung.

O salutaris Hostia 310

HERR JESU, CHRIST

1 O sav - ing Vic - tim, o - pening wide the  
2 All praise and thanks to thee a - scend for

gate of heaven to us be - low, our foes press on from  
ev - er - more, blest One in Three; O grant us life that

ev - ery side, thine aid sup - ply, thy strength be - stow.  
shall not end in our true na - tive land with thee.

A period of adoration is observed.

5 There-fore we, be - fore him bend - ing,  
6 Glo - ry let us give and bless - ing,

this great Sac - ra - ment re - vere;  
to the Fa - ther and the Son,

types and sha - dows have their end - ing,  
hon - or, thanks, and praise ad - dress - ing,

for the new - er rite is here;  
while e - ter - nal a - ges run;

faith, our out - ward sense be - friend - ing,  
ev - er too his love con - fess - ing

makes our in - ward vi - sion clear.  
who from both with both is One.

*Officiant* Thou gavest them Bread from Heaven.

*People* Containing within itself all sweetness.

*Officiant* Let us pray.

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who with the Father and the Holy Ghost, livest and reignest, world without end. **Amen.**

## **The Benediction of The Blessed Sacrament**

*As the Celebrant blesses the People, all pray silently.*

### **The Divine Praises**

*The People repeat each phrase after the Officiant.*

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most sacred heart.

Blessed be his most precious Blood.

Blessed be Jesus in the most holy Sacrament of the Altar.

Blessed be the Holy Spirit, the comforter.

Blessed be the great Mother of God, Mary most holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

Blessed be God in the hearts of his faithful people.

*The Celebrant reposes the Blessed Sacrament.*

*As the Tabernacle door is closed; the bell rings, and all stand as able to sing the following antiphon and psalm →*

Laudate Dominum

Psalm 117, with Antiphon

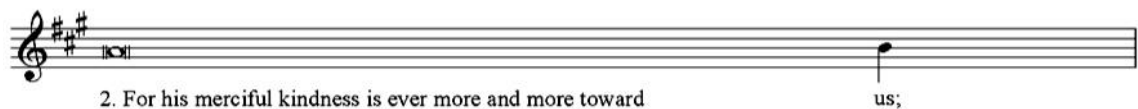
*Cantor* *All*



Let us for ev - er a - dore\_\_\_\_\_ the Most Ho - ly Sac - ra - ment.



O praise the Lord, all ye na - tions; praise him, all ye peo - ples.



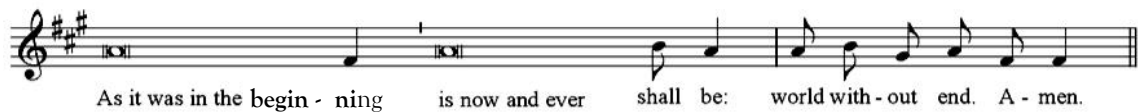
2. For his merciful kindness is ever more and more toward us;



and the truth of the Lord endureth for ev - ver. Praise the Lord.



V. Glory be to the Father and to the Son, and to the Ho - ly Ghost.



As it was in the begin - ning is now and ever shall be: world with - out end. A - men.



Let us...

*The Ministers depart.*

ORGAN *Messe à l'usage des Paroisses*

François Couperin (1668-1733)

XV. *Offertoire sur les Grand Jeux*

### **Ascension Prayer List**

**For our prayers:** Mary Jane Kowalski, Nick Groves, Nat Simpson, Elsa Pineda, Kenneth Cozette, David Schrader, Emmanuel, Todd Oswald, Desiree Peterson, Linda McConnaughey, Connie Bonbrest, Mary Callahan, Lynette Ngumi, Leslie Sterk, Marcela Simpson, Christina Kimmel, Daynen Heldt, Nate Cole, Ed Blatz, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

**Birthdays:** Suzanne Dines, 6/9; Jim Lo Bello, 6/11; Jim Lenz, 6/13; Fr. Gary E. A. Lawler, 6/13

**Anniversaries:** The Rev. Dr. Robert Petite, *Priesthood*, 6/11/1972

**Requiescat in pace:** Timothy Kowalski, 5/27/2026; Joanne Raymond, 5/26/2026; Mary Marchese, 5/18/2026; Edgar F. Wells, *Priest*, 6/7/2020; Daniel C. Reber, 6/11/1998; Charles L. Mezger, 6/13/1996; Edward Allan Larrabee, *Priest, 10th Rector*, 6/13/1924

**FLOWERS** on the High Altar and at the Shrines are given to the glory of God in memory of Timothy Kowalski.

**Thanks to those who serve:** The Rev. Carlos de la Torre, *Celebrant & Preacher*; The Rev. Peter Lane, *Deacon*; Victoria Dvonch, Patrick Johnston, Gary Alexander, Kristian Rodriguez, Nancy Pardee, Andrew Smith, *Acolytes*; David Robertson, James Baran, MB Hwang, *Canopy Bearers*; Cynthia Perrizo, *Lector*; George Panice, Eric Canales, *Technology*; Elizabeth Simpson, Joshua Simpson, *Ushers*; Cheryl and Jay Peterson, *Flowers*; Hospitality Committee, *Coffee Hour*

### **The Choir of the Ascension**

*Soprano* Carlyne DalMonte, Nini Marchese, Alexandra Olsavsky, Alexia Rivera, Tiana Sorenson  
*Alto* Miya Higashiyama, Amy Johnson, Sarah Ponder, Cassidy Smith  
*Tenor* Damon Cole, Matthew Dean, James Judd, Samuel Rosner  
*Bass* Matthew Brennan, Ian Morris, Ian Prichard, Peter Wesoloski

### **Music Acknowledgements**

**Sweet Sacrament Divine** Words: F. Stanfield and D. Murray; Music: F. Stanfield; arr. A Allan Moeller, © 1979 GIA Publications.

**Hail, thou once despised Jesus** (H495) Words: John Bakewell and Martin Madan, alt.; Music: melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710.

**Humbly I adore thee** (H314) Words: Att. Thomas Aquinas. © Church Pension Fund. Music: French church melody, Mode 5.

**O saving Victim** (H310) Words: St. Thomas Aquinas (1225?-1274); tr. Edward Caswall (1814-1878). Music:

**Herr Jesu Christ**, melody from *Cantionale Germanicum*, 1628; adapt. and harm. Johann Sebastian Bach (1685-1750)

**Now my tongue the mystery telling** (H330) Words: Att. St. Thomas Aquinas (1225?-1274); ver. Hymnal 1940, rev.. Music: plainsong, Mode 5, *Zisterzienser Hymnar*, 14th cent.; acc. Hymnal 1940

**Gloria in excelsis** *Missa de Ascensionis*, David R. White (b. 1959)

**Nicene Creed** setting: David R. White (b. 1959); **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120);

**Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc.

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WELCOME TO THE  
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THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.



*The mosaic on the door of the Altar tabernacle, Church of the Ascension*

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