



Woman at the Well, Carl Bloch (1834-1890),
Frederiksborg Palace chapel, Copenhagen, Denmark

THE THIRD SUNDAY IN LENT

11 a.m. Solemn High Mass
March 8, 2026
Church of the Ascension

Parish Schedule

| | | |
|------------|---------------|--|
| Sun | Mar 8 | The Third Sunday in Lent |
| | 9 a.m. | Sung Mass |
| | 10:15 a.m. | Confession available The Holy Rosary |
| | 11 a.m. | Solemn High Mass |
| | 12:45 p.m. | Lenten Faith Formation in the Library: Into the Desert: Monastic Wisdom for Our Lives March 8 - One Monk's Journey: Monasticism for Our Times Br. Ephrem Arcement, OHC, Guestmaster at Holy Cross Monastery, West Park, NY |
| Fri | Mar 13 | Friday after The Third Sunday in Lent |
| | 12 p.m. | Low Mass |
| | 6 p.m. | Stations of the Cross & Benediction of the Blessed Sacrament |
| | 8 p.m. | Young People's Cohort Chanted Compline |
| Sun | Mar 15 | The Fourth Sunday in Lent: Laetare |
| | 9 a.m. | Sung Mass |
| | 10:15 a.m. | Confession available |
| | 11 a.m. | Solemn High Mass |
| | 12:45 p.m. | Lenten Faith Formation in the Library: Into the Desert: Monastic Wisdom for Our Lives March 15 - Revival of Anglican Monastic Orders and their Companions Fr. Robert Petite, Assisting Priest and Oblate of the Society of St. John the Evangelist (Fellowship of St. John) |
| Fri | Mar 20 | Friday after The Fourth Sunday in Lent |
| | 12 p.m. | Low Mass |
| | 6 p.m. | Stations of the Cross & Benediction of the Blessed Sacrament |
| | 8 p.m. | Young People's Cohort Chanted Compline |

Schedule of Weekday Masses

Monday and Friday: 12 p.m.; Tuesday and Thursday: 8 a.m.; Wednesday: 6:30 p.m.

- Please join us for Coffee Hour in Wheeler Hall after the Mass.
- If you are a visitor, please consider completing one of the blue visitor cards in the pews.

Organ Voluntaries are omitted on this Sunday in Lent.

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

Opening Hymn

LAND OF REST



1. As longs the deer_ for cool - ing streams, in parched and bar - ren ways, —
2. For thee, my God, — the liv - ing God, — my thirst - y soul_ doth pine; —
3. Why rest - less, why_ cast down, my soul?_ Be still and thou_ shalt sing —
4. To Fa - ther, Son, — and Ho - ly Ghost, the God whom we_ a - dore, —



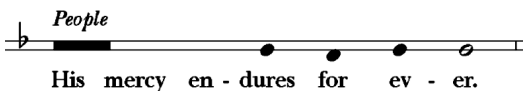
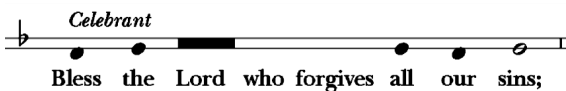
- so longs my soul, — O God, for thee_ and thy re - fresh - ing grace.
— O when shall I_ be - hold thy face, — thou Ma - jes - ty_ di - vine?
— the praise of him_ who is thy God, thy health's e - ter - nal spring.
— be glo - ry, as_ it was, is now, and shall be ev - er - more.

Introit "Oculi mei" (Ps. 25) Mode VII

Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego. Ps. Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Oculi mei...

Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: turn thee unto me, and have mercy upon me: for I am desolate and in misery. Ps. Unto thee, O Lord, will I lift up my soul: my God, in thee have I put my trust, let me not be confounded. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Mine eyes...

The Opening Acclamation



Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

The Deacon then says

Let us confess our sins against God and our neighbor.

The People kneel as able.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Setting: Christopher Lee Fraley *Missa brevis* (2010)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Lesson

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual "Exsurge Domine" (Ps. 9) Mode III

Exsurge Domine, non praevalent homines: iudicentur gentes in conspectu tuo. V. In convertendo inimicum meum retrorsum, infirmabuntur, et peribunt a facie tua.

Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight.

V. While mine enemies are driven back, they shall fall and perish at thy presence.

The Epistle

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person~ though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People **Thanks be to God.**

As the Gospel procession moves into the pews, the People stand.

Tract “Ad te levavi” (Ps. 128) Mode VIII

Ad te levavi oculos meos, qui habitas in caelis. V. Ecce sicut oculi servorum in manibus dominorum suorum: V. Et sicut oculi ancillae in manibus dominae suae: V. Ita oculi nostri ad Dominum Deum nostrum, donec misereatur nostri. V. Miserere nobis Domine, miserere nobis.

Unto thee lift I up mine eyes, O thou that dwellest in the heavens. V. Behold, even as the eyes of servants look unto the hand of their masters: V. And as the eyes of a maiden unto the hand of her mistress: V. Even so our eyes wait upon the Lord our God, until he have mercy upon us. V. Have mercy upon us, O Lord, have mercy upon us.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.

People **Glory be to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**


The People are seated.

The Sermon

Br. Ephrem Arcement, OHC

The People stand as able.

The Nicene Creed



The image shows a musical score for the Nicene Creed, consisting of 12 staves of music. Each staff is a single melodic line in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The music is written in a simple, rhythmic style, likely for a choir or congregation. The lyrics are: We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of hea-ven and earth, of all that is, seen and un - seen. We be-lieve in one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be - got-ten, not made, of one Be-ing with the Fa-ther. Through him all things were made. For us and for our sal - va - tion he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit he be - came in - car - nate from the Vir - gin Ma - ry, and was made man. For our sake he was cru - ci - fied un - der Pon - tius Pi - late; he suf - fer - ed death and was bur - ied. On the third day he rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king - dom
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly
cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - men.

The Prayers of the People

Form I BCP p. 383

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the blessings of this life, and for those whose lives are closely linked with ours, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, Saint Anne, Saint Michael the Archangel, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY

Offertory “Iustitiae Domini” (Ps. 19) Mode IV

Iustitiae Domini rectae, laetificantes corda, et dulciora super mel et favum: nam et servus tuus custodiet ea.

The statutes of the Lord are right, and rejoice the heart, sweeter also than honey and the honeycomb: moreover, thy servant keepeth them.

Offertory Motet

Be pleased to deliver me; make haste to help me.

Let those who seek my life be ashamed and be dismayed.

I am poor and needy; come to me.

You are my helper and my deliverer.

Setting: Patricia Van Ness (b. 1951) *Psalm 70: Be Pleased to Deliver Me* (rev. 2019)

Text adapted from *The Psalter, The Book of Common Prayer*

Offertory Hymn 692

THE THIRD TUNE

THE GREAT THANKSGIVING

Eucharistic Prayer A (BCP p. 361)

Orate Fratres

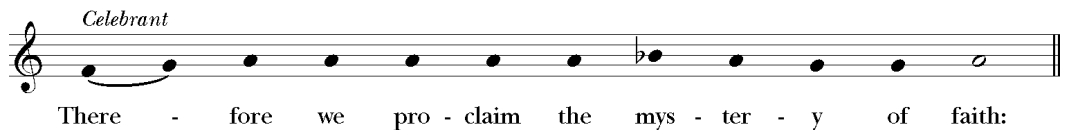
Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

Celebrant Amen.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant
 Christ our Pass - o - ver is sac - ri - ficed for us;

People
 There - fore let us keep the feast.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† *All baptized Christians are welcome to receive Communion.*

Those who are not baptized or who do not wish to receive may come forward and indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation."

If you require a gluten-free host, put your right hand over your heart.

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Setting: Christopher Lee Fraley *Missa brevis* (2010)

THE COMMUNION

Communion "Qui biberit aquam" (Jn. 4) Mode VII

Qui biberit aquam, quam ego do, dicit Dominus Samaritanae, fiet in eo fons aquae salientis in vitam aeternam. Is. 12. Et dies in illa die, confitebor tibi Domine quoniam iratus es mihi. V. Conversus est furor tuus et consolatus es me; ecce Deus Salvator meus fiducialiter. V. Agam et non timebo, quia fortitudo mea et laus mea Dominus Deus. V. Et factus est mihi in salutem, haurietis aquas in gaudio de fontibus salvatoris. V. Gloria Patri.

Whoever drinketh of the water that I shall give, said the Lord to the woman of Samaria, it shall be in him a well of water, springing up into everlasting life. Is. 12. You will say in that day, I will give thanks to you, O Lord, for though you were angry with me. V. Your anger turned away, and you comforted me; behold, God is my salvation. V. I will trust, and not be afraid, for the Lord Jehovah is my strength and my song. V. He also is become my salvation, therefore with joy shall you draw water out of the wells of salvation. V. Glory be.



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

Lenten Faith Formation

Into the Desert: Monastic Wisdom for Our Lives

March 8 & 15 at 12:45 p.m.

During Lent, the Church follows Jesus Christ into his forty-day fast in the desert, but the Church's monastics simply take up permanent residence in this desert, dedicating their lives to prayer, penance, and the study of Scripture. This Lent, we will explore the contours of the monastic vocation, asking how the wisdom gained from the desert can enrich our lives in the modern world. A hearty lunch will be provided.

March 8 - One Monk's Journey: Monasticism for Our Times

Br. Ephrem Arcement, OHC, Guestmaster at Holy Cross Monastery, West Park, NY
Guest Preacher at 9 a.m. Sung Mass & 11 a.m. Solemn High Mass

March 15 - Revival of Anglican Monastic Orders and their Companions

Fr. Robert Petite, Assisting Priest and Oblate of the Society of St. John the Evangelist
(Fellowship of St. John)

2026 Confirmation Announcement

On Saturday, April 18 at 11am, Bishop Paula Clark will be presiding over a Confirmation Mass at St. James' Cathedral. The Sacrament of Confirmation is open to all Baptized Christians seeking renewal of their Baptismal grace and the outpouring of the Holy Spirit on their Christian life.

If you're interested in learning more about the Sacrament of Confirmation or formal Reception into The Episcopal Church, please join us for an information session on Sunday, March 22, following the 11am Solemn High Mass in the upstairs Library - a light lunch will be served. If you wish to be Confirmed or if you have any questions regarding Confirmation, please email Fr de la Torre - cdeletorre@ascensionchicago.org.

Ascension Prayer List

For our prayers: David Robertson, Maria Iyala, Eoin O'Donoghue, Betty Smith, Pat Carmichael, William Van'tKruis, Shannon Ayala, Jose Vargas, Mary Callahan, Lynette Ngumi, Leslie Sterk, Marcela Simpson, Christina Kimmel, Daynen Heldt, Nate Cole, Ed Blatz, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

Birthdays: Luis Vargas, 3/9; Mary Jane Kowalski, 3/11

Requiescat in pace: Emily Hopkins, 2/23/2026; Betty Jane Nordstrom, 3/9/1987; Kevin Perrizo, 3/10/2016; Mary Jane Dyenson, 3/11/2008

Thank you to those who serve The Rev. Christopher Poore, *Celebrant*; The Rev. Carlos de la Torre, *Deacon*; Br. Ephrem Arcement, OHC, *Preacher*; Victoria Dvonch, Andrew Smith, Gary Alexander, Audrey Robinovitz, MB Hwang, Enrique Vilaseco, Eden Link, Nancy Pardee, *Acolytes*; Kristian Rodriguez, *Lector*; James Baran, Marlea Edinger, *Ushers*; Eric Canales, George Panice, *Technology* Victoria Dvonch, *Coffee Hour*

Choir of the Ascension

Soprano Carolyne DalMonte, Nini Marchese, Alexandra Olsavsky, Alexia Rivera, Tiana Sorenson

Alto Amy Johnson, Robin Kessler, Cassidy Smith

Tenor Damon Cole, James Judd, Samuel Rosner

Bass Matthew Brennan, Ian Prichard, Peter Wesoloski

MUSIC ACKNOWLEDGEMENTS

LAND OF REST Words: *New Version of Psalms of David*, 1696, alt.; para. of Ps. 42:1-7

Music: American folk hymn; harm. Annabel Morris Buchanan (1889-1963)

Nicene Creed (S 104) Plainsong Mode 4; Credo 1; adapt. Mason Martins © 1985;; **The Lord's Prayer**

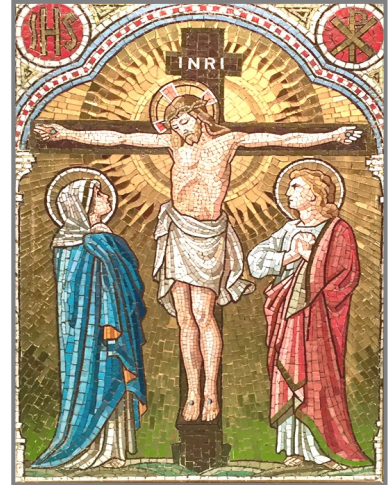
(S119); Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc.; **Sursum**

Corda (S120); **Memorial Acclamation A** (S133); **Christ our Passover** (S153); **Dismissal** (S174) © 1985

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WELCOME TO THE
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The mosaic on the door of the Altar tabernacle, Church of the Ascension

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

CLERGY & STAFF

The Rt. Rev. Paula Clark, *Bishop of Chicago*

The Rev. Carlos de la Torre, *Rector*
cdelatorre@ascensionchicago.org

Assisting Clergy

The Rev. Peter Lane
The Rev. Gary Lawler
The Rt. Rev. Daniel Martins
The Rev. Dr. Robert Petite
The Rev. Christopher Poore

Benjamin Rivera, *Choirmaster*
brivera@ascensionchicago.org

David White, *Organist*
benbritten@yahoo.com

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