



Jesus Curses the Barren Fig Tree, wood cut, Master of Delft, Dutch, c. 16th Century

THE THIRD SUNDAY IN LENT

11 a.m. Solemn High Mass

March 23, 2025

Church of the Ascension, Chicago, IL



Listening assistive devices which can be used in conjunction with a hearing aid or on their own are available for use during any live-stream.

If you would like to use one, please speak to an Usher.



Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



Sun Mar 23 The Third Sunday in Lent

9 a.m. Sung Mass

10:15 a.m. Confession available

11 a.m. Solemn High Mass

12:45 p.m. Lenten Formation in the Library

March 23 - Reconciliation of a Penitent (Confession)

Presentation by Father Poore

Tue Mar 25 The Annunciation

8 a.m. Low Mass

6 p.m. Evening Prayer

7 p.m. Sung Mass with Schola

Fri Mar 28 Friday of The Third Week of Lent

6 p.m. Stations of the Cross & Benediction

Sun Mar 30 The Fourth Sunday in Lent: Laetare

9 a.m. Sung Mass

10:15 a.m. Confession available

11 a.m. Solemn High Mass

12:45 p.m. Lenten Formation in the Library

March 30 - Burial of the Dead

Presentation by Father de la Torre

Fri Apr 4 Friday of The Fourth Week of Lent

6 p.m. Stations of the Cross & Benediction

Sat Apr 5 Food Pantry

9-11 a.m.

Schedule of Weekday Masses

Monday & Friday: 12 p.m.; Tuesday & Thursday: 8 a.m.; Wednesday: 6:30 p.m.

• Please join us for Coffee Hour in Wheeler Hall after the Mass.

• If you are a visitor, please consider completing one of the blue visitor cards in the pews.

Organ Voluntaries are omitted on this Sunday in Lent.

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

Opening Hymn 475

TYSK

Introit "Oculi mei" (Ps. 25) Mode VII

Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego. Ps. Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Oculi mei...

Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: turn thee unto me, and have mercy upon me: for I am desolate and in misery. Ps. Unto thee, O Lord, will I lift up my soul: my God, in thee have I put my trust, let me not be confounded. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Mine eyes...

The Opening Acclamation

Celebrant

Bless the Lord who forgives all our sins;

People

His mercy en - dures for ev - er.

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

The Deacon then says

Let us confess our sins against God and our neighbor.

The People kneel as able.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Setting: Healey Willan (1880-1968) *Missa Brevis* No. XI (*Missa Sancti Johannis Baptistae*)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Lesson

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual “Exsurge Domine” (Ps. 9) Mode III

Exsurge Domine, non praeualeat homo: iudicentur gentes in conspectu tuo. V. In convertendo inimicum meum retrorsum, infirmabuntur, et peribunt a facie tua.

Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. V. While mine enemies are driven back, they shall fall and perish at thy presence.

The Epistle

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector The Word of the Lord.

People **Thanks be to God.**

As the Gospel procession moves into the pews, the People stand.

Tract “Ad te levavi” (Ps. 128) Mode VIII

Ad te levavi oculos meos, qui habitas in caelis. V. Ecce sicut oculi servorum in manibus dominorum suorum: V. Et sicut oculi ancillae in manibus dominae suae: V. Ita oculi nostri ad Dominum Deum nostrum, donec misereatur nostri. V. Miserere nobis Domine, miserere nobis.

Unto thee lift I up mine eyes, O thou that dwellest in the heavens. V. Behold, even as the eyes of servants look unto the hand of their masters: V. And as the eyes of a maiden unto the hand of her mistress: V. Even so our eyes wait upon the Lord our God, until he have mercy upon us. V. Have mercy upon us, O Lord, have mercy upon us.

The Holy Gospel

Luke 13:1-9

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.

People **Glory be to you, Lord Christ.**

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Carlos de la Torre

The People stand as able.

The Nicene Creed (S-361)

The musical score is written for a single melodic line on a treble clef staff. The key signature consists of two sharps (F# and C#), and the time signature is 4/4. The melody is composed of eighth and quarter notes, with various rests and phrasing slurs. The lyrics are printed below the staff, aligned with the notes. The text is as follows:

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
heaven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be-got-ten of the Fa - ther, God from God, Light from Light, true God
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea-ven: by the power of the Ho - ly Spi - rit
he be-came in - car - nate from the Vir-gin Ma-ry, and was made man.
For our sake he was cru - ci - fied un - der Pon-tius Pi - late;
he suf-ered death and was bur - ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven
and is seat-ed at the right hand of the Fa - ther. He will come a -
gain in glo - ry to judge the liv-ing and the dead, and his king-dom
will have no end. We be-lieve in the Ho - ly Spi - rit, the Lord,
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
With the Fa - ther and the Son he is wor-shipped and glo - ri - fied.
He has spo-ken through the Pro - phets. We be-lieve in one ho - ly
cath-o - lic and a - po - sto - lic Church. We ac-know-ledge one bap - tism
for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
and the life of the world to come. A - - - men.

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the blessings of this life, and for those whose lives are closely linked with ours, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, Saint Anne, Saint Michael the Archangel, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY

Offertory “Iustitiae Domini” (Ps. 19) Mode IV

Iustitiae Domini rectae, laetificantes corda, et dulciora super mel et favum: nam et servus tuus custodiet ea.

The statutes of the Lord are right, and rejoice the heart, sweeter also than honey and the honeycomb: moreover, thy servant keepeth them.

Offertory Motet

Iustitiae Domini rectae, laetificantes corda; et iudicia eius dulciora super mel et favum. Nam servus tuus custodit ea.

The statutes of the Lord are right, and rejoice the heart, his judgments sweeter also than honey and the honeycomb: moreover thy servant keepeth them.

THE GREAT THANKSGIVING

Eucharistic Prayer A (BCP p. 361)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

Celebrant Amen.

Sursum corda

The musical notation for the *Sursum corda* section consists of four staves. The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes a key signature of one flat (B-flat) and a common time signature (C). The melody is simple and melismatic, with long notes and ties.

Celebrant The Lord be with you. And al - so with you.

People Lift up your hearts. We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Glory be to Thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

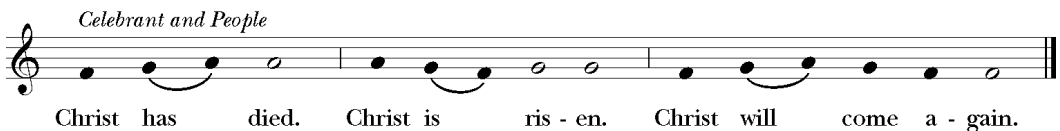
Setting: Healey Willan (1880-1968) *Missa Brevis No. XI (Missa Sancti Johannis Baptistae)*

The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

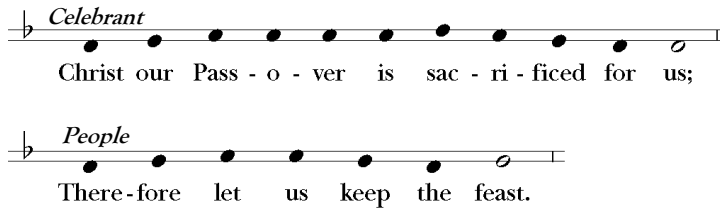
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† *All baptized Christians are welcome to receive Communion.*

Those who are not baptized or who do not wish to receive may come forward and indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation."

If you require a gluten-free host, put your right hand over your heart.

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

Agnus Dei

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Setting: Healey Willan (1880-1968) *Missa Brevis* No. XI (*Missa Sancti Johannis Baptistae*)

THE COMMUNION

Communion “Passer invenit” (Ps. 84) Mode I

Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in saeculum saeculi laudabunt te. Ps. Quam dilecta tabernacula tua Domine virtutum! Concupiscit et defecit anima mea in atria Domini. V. Cor meum et caro mea, exultavit in Deum vivum. V. Gloria Patri.

The sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of hosts, my King and my God: blessed are they that dwell in thy house: they will be alway praising thee. Ps. O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. V. My heart and my flesh, rejoice in the living God. V. Glory be.

Communion Motet

Ad te levavi oculos meos, qui habitas in caelis. Ecce sicut oculi servorum in manibus dominorum suorum; sicut oculi ancillae in manibus dominae suae: ita oculi nostri ad Dominum Deum nostrum, donec misereatur nostri.

Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Ad te levavi oculos meo* (prima pars)
Psalm 123:1-2

This continues the choir's weekly celebration of the quincentenary of Palestrina's birth over the course of 2025.

Communion Hymn 469

ST. HELENA

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Solemn Prayer over the People

Deacon Bow down before the Lord.

Celebrant Look mercifully on this your family, Almighty God, that by your great
goodness they may be governed and preserved evermore; through Christ
our Lord. **Amen.**

The People stand as they are able.

The Dismissal

Celebrant The Lord be with you.

People And also with you.



Closing Hymn 344

SICILIAN MARINERS

LENT AT ASCENSION

Stations of the Cross & Benediction of the Blessed Sacrament on the Fridays of Lent at 6 p.m.

March 28, April 4 & 11

*Following Stations & Benediction a vegetarian soup and bread supper
will be offered in Wheeler Hall.*

Lenten Faith Formation: The Pastoral Offices: Unction, Reconciliation, and Burial

March 16, 23, & 30 at 12:45 p.m.

The Church's Pastoral Offices impart a unique sacramental grace, providing counsel and strength for the Christian journey. Please join us for a three-week series as we explore their theological, pastoral, and liturgical framework. A hearty lunch will be provided.

March 16 - Unction and Ministration to the Sick and Dying
Presentation by Father Petite

March 23 - Reconciliation of a Penitent (Confession)
Presentation by Father Poore

March 30 - Burial of the Dead
Presentation by Father de la Torre

Ascension Prayer List

For our prayers: Jim Drury, Terry Gregoris, Herm Laninga and the Laninga Family, Seán Hansen, Arlina Perez, Bekah Hurty, Samuel Gibbons, Nate Cole, Ed Blatz, Bonnie Joseph, Kelly Callahan Turcy, Kristin Harrison, Lois Peterson, Fredo Caliva, Ruby Woods, Grace Ellen Rivera, Malcolm Wood, Carolyn Wiggins, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Richard Francis Tracz, Victor Fernandez, Claire Green, Beth Hall, Brenda Martins

Birthdays: Guido Moret, 3/24; Ken Kelling, 3/29; Enrique Vilaseco, 3/29

Anniversaries: Rod & Adriana Luery, *marriage*, 3/26/2007

Requiescat in pace: Gordon Cooley; Sr. Agnes Cunningham, S.S.C.M.; Steven Cooksey; Muriel Jones; Kevin Perrizo, 3/10/2016; Douglas Alan Poe, 3/25/1998; Oscar Patrick, 3/27/2004; Edward Maruoka, 3/28/1990; Louise Kellogg White, 3/29/2006

Thank you to those who serve The Rev. Christopher Poore, *Celebrant*; The Rev. Dr. Robert Petite, *Deacon*; The Rev. Carlos de la Torre, *Preacher*; Gary Alexander, Victoria Dvotch, David A. Robertson, Elizabeth Simpson, Joshua Simpson, Andrew Smith, Nancy Pardee, MB Hwang, *Acolytes*; Dan Stell, *Lector*; Cheryl Peterson, Jim Wilson, *Ushers*; DiAnne Walsh, Eric Canales, *Technology*; Cheryl & Jay Peterson, *Coffee Hour*

Choir of the Ascension

Soprano Carlyne DalMonte, Alexandra Olsavsky, Alexia Rivera, Tiana Sorenson, Lydia Walsh-Rock

Alto Miya Higashiyama, Amy Johnson, Cassidy Smith

Tenor Damon Cole, Michaël Hudetz, James Judd, Aaron Short

Bass Matthew Brennan, Ian Prichard, Peter Wesoloski



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

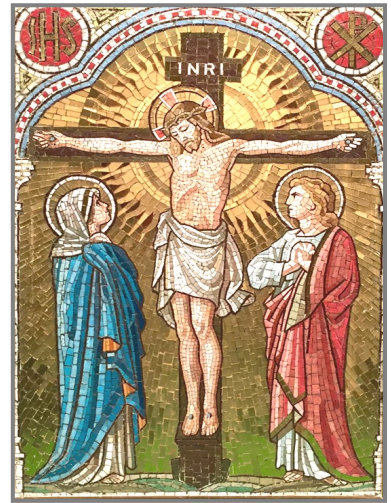
MUSIC ACKNOWLEDGEMENTS

Nicene Creed (S-361) Plainsong Mode 5; Credo 3; adapt. Bruce E. Ford © 1985; **The Lord's Prayer** (S119); Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc.; **Sursum Corda** (S120); **Memorial Acclamation A** (S133); **Christ our Passover** (S153); **Dismissal** (S174) © 1985 Church Publishing Inc.

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WELCOME TO THE
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*The mosaic on the door of the Altar
tabernacle, Church of the Ascension*

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

CLERGY & STAFF

The Rt. Rev. Paula Clark, *Bishop of Chicago*

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