



Pentecost Mosaic, image by Holger Schué

The Day of Pentecost: Whitsunday
11 a.m. Solemn High Mass + May 19, 2024
Church of the Ascension, Chicago



Listening assistive devices which can be used in conjunction with a hearing aid or on their own are available for use during any live-stream. If you would like to use one, please speak to an Usher. Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.

Important Information

Sun May 19 The Day of Pentecost (Whitsunday)

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn Mass

A report on the findings of the recent Columbarium survey will take place in the nave following both Masses.

Sun May 26 The First Sunday after Pentecost (Trinity Sunday)

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn Mass

Mon May 27 Ascension Offices will be Closed for Memorial Day

12 p.m. Mass

Sun June 2 The Second Sunday after Pentecost (Corpus Christi)

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn Mass

3:30 p.m. Organ Recital

4 p.m. Final Choral Evensong and Benediction of the choir term

Please join us for Coffee Hour in Wheeler Hall after the Mass.

If you are a visitor, please consider completing one of the blue visitor cards in the pews.

Important Information



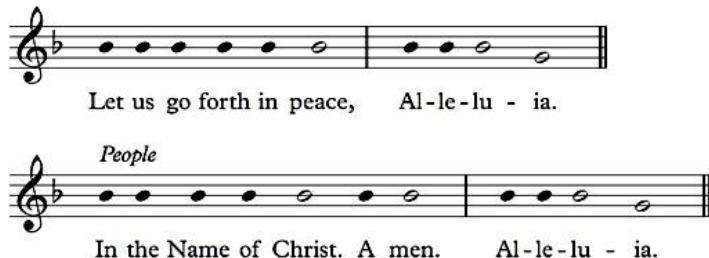
ORGAN

Choral varié sur le thème du *Veni Creator*, op. 4 [1930]

Maurice Duruflé
(1902-1986)

ENTRANCE RITE

Please stand as you are able as the Ministers enter. After incense is made the Deacon intones



Let us go forth in peace, Alleluia.

People

In the Name of Christ. Amen. Alleluia.

Hymn in Procession 504

VENI CREATOR SPIRITUS

Station at the Font

Celebrant The Spirit of the Lord now fills the whole world, alleluia:

People The Spirit who searches even the depths of God, alleluia.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.



VIDI AQUAM, egredientem de templo, a latere dextro, alleluia: et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia, alleluia. V. Confitemini Domino quoniam bonus: Quoniam in saeculum misericordia eius. V. Gloria Patri, et Filio, et Spiritui Sancto: Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Vidi aquam ...

I saw water flowing from the Temple, from its right-hand side, alleluia; and all to whom this water came were saved and shall say: Alleluia, alleluia. Give thanks to the Lord, for He is good, for His mercy endures forever. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen. I saw water ...

Introit "Spiritus Domini" (Wis. 1) Mode VIII

Spiritus Domini replevit orbem terrarum, alleluia: et hoc quod continet omnia, scientiam habet vocis, alleluia, alleluia, alleluia. Ps. 68. Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Spiritus Domini ...

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. Ps. 68. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. The Spirit of the Lord ...

The Easter Acclamation

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis

Gloria in excelsis Deo; et in terra pax hominibus bonae voluntatis.

Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratiam agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Iesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Setting: Jean Langlais (1907-1991) *Missa Misericordiae Domini* (1958)

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The People sit.

THE LITURGY OF THE WORD

The First Reading

Acts 2:1-11

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

Lector The Word of the Lord. *People* Thanks be to God.

Alleluia “Emitte Spiritum Tuum” (Ps. 104) Mode IV

Alleluia, alleluia. V. Emitte Spiritum tuum, et creabuntur: et renovabis faciem terrae. Alleluia.

Alleluia, alleluia. V. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. Alleluia.

The Epistle

1 Corinthians 12:4-13

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the

interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Lector The Word of the Lord. *People* **Thanks be to God.**

As the Gospel procession moves towards the pews, the People stand.

Alleluia “Veni Sancte Spiritus” (Ant.) Mode I

Alleluia. V. Veni Sancte Spiritus, reple tuorum corda fidelium: et tui amoris in eis ignem accende.

Alleluia, alleluia. V. Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy love.

The Sequence Hymn 226

VENI SANCTE SPIRITUS

The Holy Gospel

John 20:19-23

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Judeans, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Meghan Murphy-Gill

The People stand as able.

The Nicene Creed (Contemporary)

Organ

We be-lieve in one God, the Fa - ther the Al-might-y, ma-ker of heav'n and

earth, of all that is, seen and un - seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-

ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be-

got-ten, not made, of one Be-ing with the Fa-ther. Through him all things were made. For

Genuflect

us and for our sal - va - tion he came down from hea-ven: *Organ* by the pow-er of the

Rise

Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry and was made man. *Organ* For

our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bur-ied. *Organ*

On the third day he rose a - gain in ac- cord - ance with the Scrip-tures; he a- scend-ed in-to

hea-ven and is seat - ed at the right hand of the Fa-ther. *Organ* He will come a-gain in glo-ry to

judge the liv-ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the

Lord, the giv-er of life, who pro-ceeds from the Fa-ther and the Son. With the Fa-ther and the

Organ

Son he is wor-shiped and glo - ri - fied. he has spo-ken through the Pro-phets.

We be-lieve in one ho - ly cath-o-lic and a-po-stol ic Church. We ack-now-ledge one

Bap-tism for the for - give-ness of sins. We look for the re-sur - rec-tion of the dead, and the

life of the world_ to come. A - men. A - - men.

The Prayers of the People

Form III (BCP p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The Celebrant adds a concluding Collect.

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**



Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The People remain standing as the oblations are brought forward.

Offertory “*Confirma Hoc Deus*” (Ps. 68) Mode IV

*Confirma hoc Deus, quod operatus es in nobis: a templo tuo, quod est in Ierusalem,
tibi offerent reges munera, alleluia.*

*Stablish the thing, O God, which thou hast wrought in us: for thy temple's sake at Jerusalem,
shall kings bring presents unto thee, alleluia.*

The People are seated.

Offertory Motet

*O lux beatissima, reple cordis intima tuorum fidelium.
Sine tuo numine nihil est in homine, nihil est innoxium.*

*O Light most blessed, Fill the hearts' depths Of all your faithful.
Without your grace, Nothing is in us, Nothing that is not harmful.*

Setting: Howard Helvey (b. 1968) *O lux beatissima* (2002)
Text from the “Golden Sequence,” *Veni sancte spiritus*

The People stand as able.

Offertory Hymn

NAPHILL (Desc: DW)



1. Our Lord, his pas-sion en - ded, hath glor - ious - ly as - cen - ded, yet though from him di -
2. God's Spi - rit is di - rect - ing; no more they sit ex - pec - ting; but forth to all the
3. The cen - tur - ies go gli - ding, but still we have a - bid - ing with us that Spi - rit
4. O Lord of ev' - ry na - tion, fill us with in - spi - ra - tion: we know our own un -



vi - ded, he leaves us not un - guid - ed; All his be-ne - fits to__ crown, he hath sent his
na-tions they go with ex - ul - ta - tion; that which God in them hath wrought fills their lives and
ho - ly to make us brave and low - ly; Low - ly, for we feel our_ need: God a - lone is
fit - ness; yet, for thee would bear wit - ness. By the Spi-rit now we__ raise to the Heav'n-ly



Spi - rit down, Burn-ing like a flame of fire, his dis - cip - les to in -spire.
soul and thought; so their wit-ness now can do work as great in oth - ers, too.
strong in - deed; Brave, for with the Spi - rit's aid, we can ven - ture un - af - raid.
Fa - ther praise; Ho - ly Spi - rit, Fa - ther, Son, make us know thee, e - ver One.

THE GREAT THANKSGIVING

Eucharistic Prayer D (BCP p. 372)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable
to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise
and glory of his Name, both to our benefit and that of all his
holy Church.

Celebrant Amen.

Sursum Corda

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy Lord, God of Hosts. Heaven and earth are full of thy glory.
Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

Setting: Jean Langlais (1907-1991) *Missa Misericordiae Domini* (1958)

The People stand or kneel. Then the Celebrant continues.

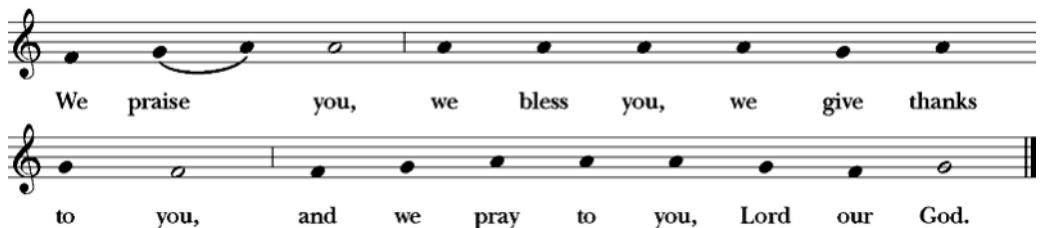
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you

taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

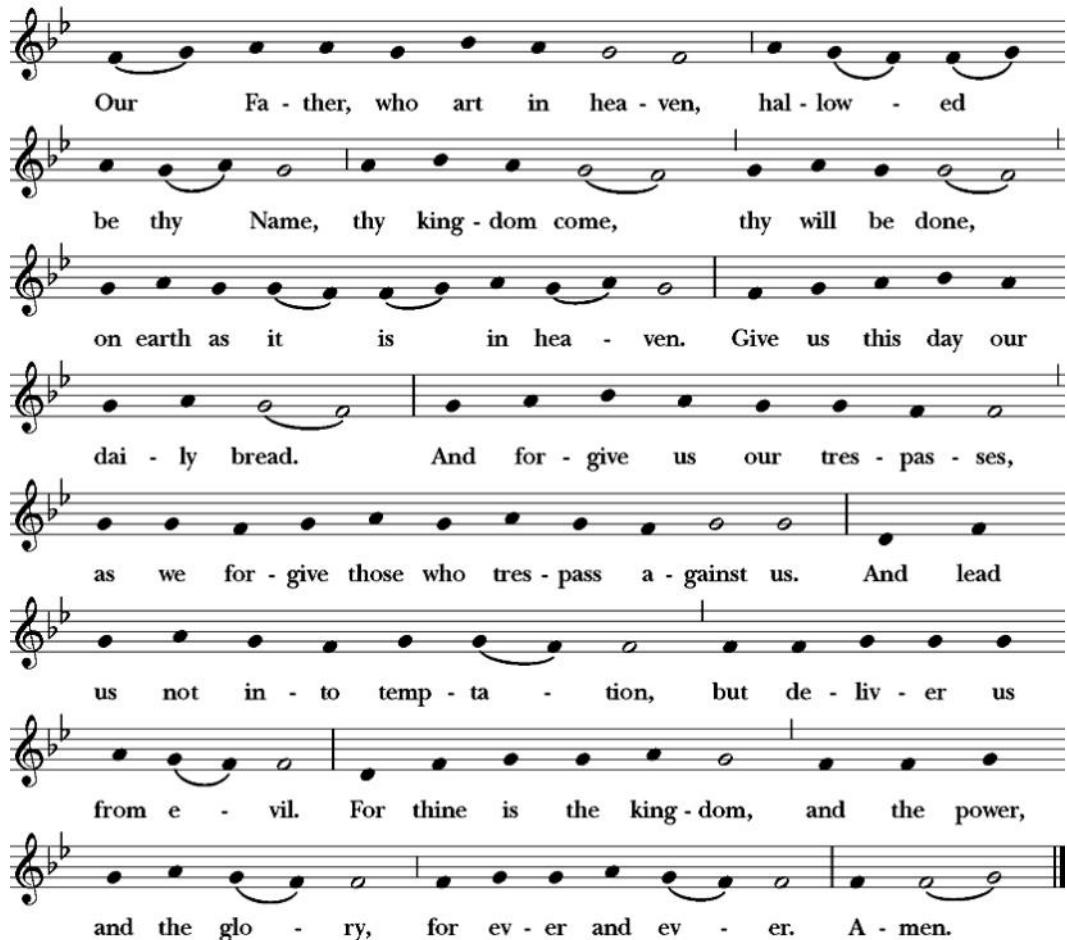
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, Saint Anne, her mother, St. Michael the Archangel, our Patron, Saint Gregory the Great, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People
There-fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† All baptized Christians are welcome to receive Communion, and all may come forward.

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

- Please alert an usher if you need the Sacrament brought to you in the pew.

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

Setting: Jean Langlais (1907-1991) Missa Misericordiae Domini (1958)

THE COMMUNION

Communion Motet

Factus est repente de caelo sonus tanquam advenientis spiritus vehementis, ubi errant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleluia.

Suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting, alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia.

Setting: William Byrd (c. 1540-1623) *Factus est repente* à5

Communion Hymn 229

CORNISH

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Pentecost Blessing

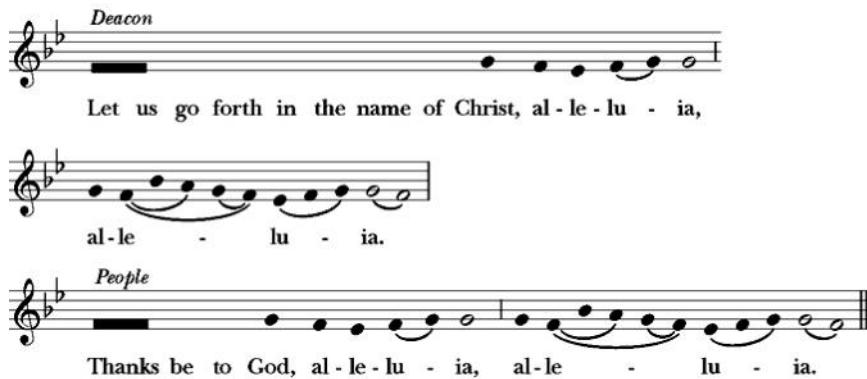
May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

The People stand as able.

The Easter Dismissal

Celebrant The Lord be with you.

People And also with you.



Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

People

al - le - lu - ia.

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Closing Hymn 516

DOWN AMPNEY (Desc. DW)

ORGAN Kyrie, Gott heiliger Geist à 5 BWV 671

Johann Sebastian Bach
(1685-1750)



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

Ascension Prayer List

For our prayers: Meg Brennand, Steve Legaut, Josh Sherrill, Becky Potter Welsh, Bram Bassford, David Winter, Randy Thomas, Ruby Woods, Carolyn Wiggins, David Schrader, Kari Johnson, Marlea Edinger, Terrence Kumro, John Barry, Jeanne Fitzsimmons, Mary Sliwinski, Ken McPhillips, Elizabeth McLaughlin, Marilyn Labkon, Lee Gould, Florence Jones Clanton, Suzanne Dines, MB Hwang, Juanita Malone, David S. Jones, Richard Francis Tracz, Victor Fernandez, Claire Green, Beth Hall, Sue Lenz, Brenda Martins

Birthdays: Carter & Dana Luery, 5/19; Ian Barillas-McEntee, 5/23

Requiescat in pace: Sal Martinez, Carol Cade, Rommel Restrivera, Katherine Louise Barr, 5/21/2016; Ella Rollé, 5/21/2016, William Floyd Ware, 5/23/1985

FLOWERS on the High Altar are given by Fr. Carlos de la Torre to the glory of God and in memory of Fr. Edward Allen Larrabee, 10th Rector, and Fr. William Brewster Stoskopf, 11th Rector. **FLOWERS** at the Shrine of St. Mary the Virgin are given by Br. Nathanael Deward Rahm BSG to the glory of God and in thanksgiving for Church of the Ascension friendships.

Many thanks to those who serve: The Rev. Carlos de la Torre, *Celebrant*;
The Rev. Charles Farrell, *Deacon*; The Rev. Meghan Murphy-Gill, *Preacher*
Patrick Johnston, MB Hwang, Victoria Dvonch, Joshua Simpson, Elizabeth Simpson,
David A. Robertson, George D. Pineda, Christopher Raymond, *Acolytes*;
Roberta Dawson, *Lector*; Gar Alexander, Andrew Smith, *Technology*;
Jay Peterson, Cheryl Peterson, Roberta Dawson, *Ushers*; George D. Pineda, *Flowers*;
Barbara Susman, David Reeves, *Coffee Hour*

The Choir of the Ascension

Soprano Carolyne DalMonte, Alexandra Olsavsky, Alexia Rivera
Alto Miya Higashiyama, Amy Johnson, Stephanie Schoenhofer, Cassidy Smith
Tenor Enrico Bellomo, Damon Cole, James Judd, Aaron Short
Bass Matthew Brennan, Dimitri German, Ian Prichard, Peter Wesoloski

Music Acknowledgements

NAPHILL Words: F. Crawford Burkitt (1864-1935) Music: NAPHILL Harold Edwin Darke (1888-1976)
Nicene Creed setting by David R. White (b. 1959)
The Lord's Prayer (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc.
Easter Acclamation (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 140); **Easter Dismissal** (S 175); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc.
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Welcome to worship at the
Church of the Ascension
An Anglican-Episcopal parish in the
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, “What’s Anglo-Catholic?” The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The ‘Catholic’ part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ’s Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ’s people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – www.ascensionchicago.org.

Thank you and bless you for joining us.



The mosaic on the door of the altar tabernacle, Church of the Ascension

- All baptized Christians are welcomed to receive Communion. Others are welcomed to come forward at the time of Communion to receive a blessing.
- Coffee Hour, Fellowship and Spiritual Formation opportunities are taking place via Zoom at this time. The Ascension Zoom link is always available at our website homepage or our weekly newsletter.
- Please ask an usher about a parking permit if your car will be in our parking lot after 1:30 pm today.