



Come Unto Me, oil on canvas, Joann M. Reed [© 1967. Used with Permission of the Artist.]

The Sixth Sunday after Pentecost
11 a.m. Solemn High Mass
July 5, 2026
Church of the Ascension

Parish Schedule

Sun Jul 5 The Sixth Sunday after Pentecost

9 a.m. Sung Mass

10:15 a.m. Confession available

11 a.m. Solemn High Mass

Sun Jul 12 The Seventh Sunday after Pentecost

9 a.m. Sung Mass

10:15 a.m. Confession available

10:15 a.m. The Holy Rosary

11 a.m. Solemn High Mass

Weekday Mass Schedule

12 p.m. on Monday & Friday

8 a.m. on Tuesday & Thursday

6:30 p.m. on Wednesday

- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards in the pews.

ORGAN Fugue on Lowell Mason's *Missionary Hymn* Charles E. Ives (1874-1954)
(from *Symphony No. 4* [ca. 1910-16], arr. DW
"an expression of the reaction of life into formalism and ritualism")

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

Opening Hymn 686

NETTLETON

Introit "Suscepimus" (Ps. 48) Mode I

Suscepimus, Deus, misericordiam tuam in medio templi tui: secundum nomen tuum Deus, ita et laus tua in fines terrae: iustitia plena est dextera tua. Ps. Magnus Dominus, et laudabilis nimis: in civitate Dei nostri, in monte sancto eius. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Suscepimus ...

We have waited, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. Ps. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. We have waited ...

The Opening Acclamation

The musical notation consists of two staves. The first staff is labeled "Celebrant" and the second "People". Both staves begin with a treble clef and a common time signature. The lyrics are written below the notes. The Celebrant part has a longer melodic line with a fermata over the word "God". The People part has a shorter melodic line with a fermata over the word "er".

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Organ

Lord, have mer- cy — u-pon us, Lord, have mer-cy u- pon us, Lord, have mer-cy u-
 pon us. Christ, have mer - cy u-pon us, Christ, have mer-cy u-pon us, Christ, have mer-cy u-
 pon us. Lord, have mer - cy u - pon_ us, Lord, have mer - cy u -
 pon_ us, Lord, have mer - cy u - pon us._____

Gloria in excelsis Deo

Celebrant *People*

Glo - ry be to God on high, and on earth, peace, good - will towards men. — We praisethee, we
 bless thee, — we wor-ship thee, we glo-ri - fy thee, — we give thanks to thee for thy_ great glo -
 - ry. — O Lord, God, hea-ven-ly King, God the Fa-ther Al might-y. — O Lord, the on-ly-be-
 got-ten Son, Je - sus Christ; O Lord God, Lamb of God, Son_ of the Fa-ther, that tak-est a-way the
 sins of the world, have mer - cy up - on_ us. — *Organ* Thou that tak-est a -

way the sins of the world, re- ceive our prayer. Thou that sit-test at the right hand of
 God the Fa - ther, have mer cy up - on us.
 For, Thou on-ly art ho - ly; thou on - ly art the Lord; thou on - ly, O
 Christ, with the Ho - ly Ghost art most high in the glo - ry of God the
 Fa - ther. A - men, a - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Reading

Zechariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual "Esto mihi" (Ps. 31) Mode V

Esto mihi in Deum protectorem, et in locum refugii, ut salvum me facias.

Be thou my strong rock and house of defence, that thou mayest save me.

The Epistle

Romans 7:21-8:6

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin. There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the

Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia “Venite ad me“ (Mt 10) Mode VIII

Alleluia, alleluia. V. Venite ad me, omnes qui laboratis, et onerati estis: et ego reficiam vos. Alleluia.

Alleluia, alleluia. V. Come unto me, all ye that labour and are heavy laden: and I will give you rest. Alleluia.

As the Gospel procession moves towards the pews, the People stand.

The Holy Gospel

Matthew 11:25-30

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Carlos de la Torre

The People stand as able.

The Nicene Creed

Organ
We be-lieve in one God, the Fa - ther the Al-might-y, ma-ker of heav'n and
earth, of all that is, seen and un - seen. We be-lieve_ in one Lord, Je-sus Christ, the on-ly Son of God, e -
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God_ from true God, be-
got-ten, not made, of one Be ing with the Fa-ther. Through him all things were made. For
us and for our sal - va - tion he came down from hea-ven: *Organ* by the pow-er of the
Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry and was made_ man. *Rise Organ* For
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-ered death and was bur-ied. *Organ*
On the third day he rose a - gain in ac - cord - ance with the Scrip-tures; he a - scend-ed in-to
hea-ven and is seat - ed at the right hand of the Fa-ther. *Organ* He will come a-gain in glo-ry to
judge the liv-ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the

Lord, the giv-er of_ life, who pro-ceeds from the Fa-ther and the Son. With the Fa-ther and the

Son_ he is wor-shiped and glo - ri - fied. he has spo-ken through the Pro-phets.

We be-lieve in one ho - ly cath-o-lic and a-po-stol ic Church. We ack-now-ledge one

Bap-tism for the for - give-ness of sins. We_ look for the re-sur - rec-tion of the dead, and the

life of the world_ to come. A - men. A - - men.

The Prayers of the People

Form III (BCP p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

The People kneel as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand as able.

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.



THE HOLY COMMUNION

The People remain standing as the oblations are brought forward.

Offertory “Populum humilem” (Ps. 18) Mode V

Populum humilem salvum facies, Domine, et oculos superborum humiliabis:
quoniam quis Deus praeter te, Domine?

*Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high
looks of the proud: for who is God, but the Lord?*

The People are seated.

Offertory Solo

*Come unto him, all ye that labour, Come unto him, that are heavy laden, and he will give
you rest. Take his yoke upon you, and learn of him; For he is meek and lowly of heart:
And ye shall find rest unto your souls.*

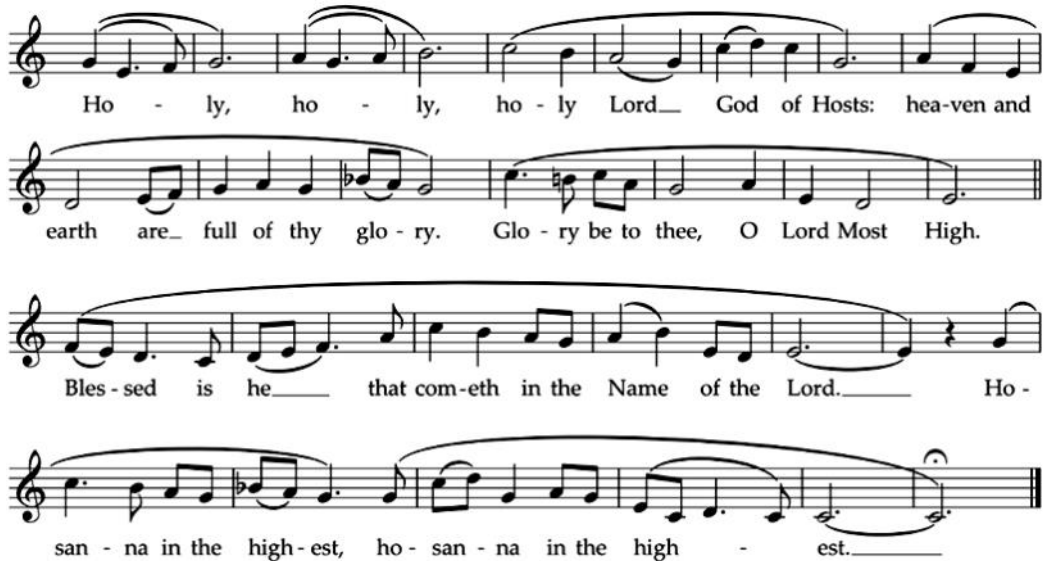
Setting: George Frideric Handel (1685-1759) *Come unto him*, from *Messiah*
Matthew 11:28-29

The People stand as able.

Offertory Hymn 636

FOUNDATION

Sanctus and Benedictus



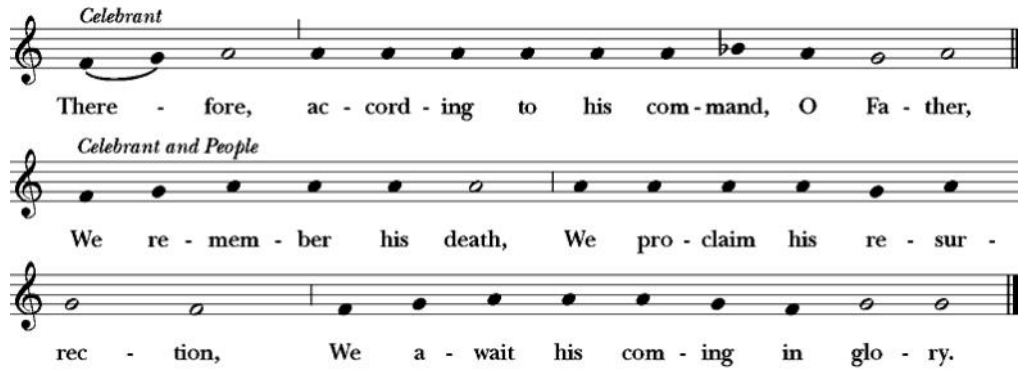
Ho - ly, ho - ly, ho - ly Lord God of Hosts: hea-ven and
earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.
Bles - sed is he that com-eth in the Name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up - on_ us.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up - on_ us.

O Lamb of God, that tak-est a-way the sins of the world, grant_ us_ thy_ peace._

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

† Please alert an usher if you need the Sacrament brought to you in the pew.

THE COMMUNION

Communion "Gustate et videte" (Ps. 34) Mode III

Gustate et videte, quoniam suavis est Dominus: beatus vir, qui sperat in eo. Ps. Benedicam Dominum in omni tempore, semper laus eius in ore meo. V. In Domino laudabitur anima mea, audiant mansueti et laetentur. V. Magnificate Dominum mecum, et exaltemus nomen eius in idipsum. V. Exquisivi Dominum, et exaudivit me, et ex omnibus tribulationibus meis eripuit me. V. Gloria Patri.

O taste and see how gracious the Lord is: blessed is he that putteth his trust in him. Ps. I will alway give thanks unto the Lord; his praise shall ever be in my mouth. V. My soul shall make her boast in the Lord; the humble shall hear thereof, and be glad. V. O praise the Lord with me, and let us magnify his Name together. V. I sought the Lord, and he heard me; yea he delivered me out of all my fear. V. Glory be.

Communion Solo

Shall we gather at the river, Where bright angel feet have trod, With its crystal tide forever Flowing by the throne of God? Yes, we'll gather at the river, The beautiful, the beautiful river, Yes, we'll gather at the river That flows by the throne of God. Shall we gather? Shall we gather at the river?

Setting: Charles Ives (1874-1954) *At the river* (1916)

Communion Hymn

DENNYSVILLE NEW



1. A - wake, thou Spi - rit of the watch-men who nev - er held their peace by day or_ night, con
 2. O__ Lord, now let thy fire en-kin - dle our hearts, that ev - ery - where its flame may go, and
 3. Send forth, O Lord, thy strong E - van - gel by ma - ny mes - sen - gers, all hearts to_ win; make



tend - ing from the walls of Zi - on a - gainst the_ foe, con fid - ing in thy_ might. Through
 spread the glo - ry of re - demp - tion till_ all_ the_ world thy sav - ing grace shall know. O
 haste to help us in our weak - ness; break down the realm of Sa - tan, death, and sin: the



out the world their cry is ring - ing still, and bring - ing peo - ples to thy ho - ly - will.
 har vest Lord, look down on us and view how fair the fields, the_ la - bor - ers how few!
 cir - cle of the earth shall then pro - claim thy king - dom and the_ glo - ry of thy Name.

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People stand as able.

The Dismissal

Celebrant The Lord be with you.

People **And also with you.**

Go in peace to love and serve the Lord. Thanks be to God.

Closing Hymn 671

NEW BRITAIN

ORGAN

Variations on *America* [1891]

Charles E. Ives (1874-1954)

Ascension Prayer List

For our prayers Kirsten Finn, Michael Robertson, William Petite, Bekah and Josiah Hurty, Mary Jane Kowalski, Nat Simpson, Elsa Pineda, Kenneth Cozette, David Schrader, Todd Oswald, Mary Callahan, Lynette Ngumi, Leslie Sterk, Marcela Simpson, Christina Kimmel, Nate Cole, Ed Blatz, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

Birthdays: William Ford, 7/5; Judy Di Zhao, 7/6;

Requiescat in pace: Connie Bonbrest, 6/13/2026; Doris Mae Horne, 7/6/1980; Raymond E. Harkness, 7/8/1995; Arthur Ritchie, Priest, 9th Rector, 7/9/1921; David Knitter, 7/9/2018, Betty Lodine, 7/11/2006

FLOWERS on the High Altar are given by Elizabeth and Joshua Simpson to the glory of God in thanksgiving for 6 years of marriage. **FLOWERS** at the Shrine of the Blessed Virgin Mary are given by Lynne Drury to the glory of God in memory of Jim Drury.

Thanks to those who serve: The Rev. Peter Lane, *Celebrant*; The Rev. Dr. Robert Petite, *Deacon*; The Rev. Carlos de la Torre, *Preacher*; Victoria Dvonch, MB Hwang, Enrique Vilaseco, Nancy Pardee, Kristian Rodriguez, Jim Wilson, *Acolytes*; Roberta Dawson, *Lector*; George Panice, DiAnne Walsh, *Technology*; Elizabeth & Joshua Simpson, *Ushers*; Elizabeth & Joshua Simpson, *Flowers*

The Ascension Schola

Amy Johnson, James Judd, Alexandra Olsavsky, Benjamin Rivera, Peter Wesoloski

Music acknowledgments

DENNYSVILLE NEW Words: Karl Heinrich von Bogatsky (1690-1774), tr. C. W. Douglas (1867-1944)

Music: David R. White (b. 1959)

Kyrie eleison, Gloria in excelsis, Sanctus-Benedictus, Agnus Dei from *Missa de Ascensione*, David R. White (b. 1959) **Nicene Creed** setting: David R. White (b. 1959); **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc.

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THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.



The mosaic on the door of the Altar tabernacle, Church of the Ascension

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