



Jesus Washing Peter's Feet, Ford Madox Brown (1821-1893)
Tate Britain, London

Maundy Thursday
The Church of the Ascension
March 28, 2024 + 7 p.m.



Listening assistive devices which can be used in conjunction with a hearing aid or on their own are available for use during any live-stream. If you would like to use one, please speak to an Usher. Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



HOLY WEEK AND EASTER DAY

Good Friday, March 29

Stations of the Cross, 12 p.m.
The Liturgy of Good Friday, 7 p.m.

Holy Saturday, March 30

Holy Saturday Liturgy, 10 a.m.



Saturday, March 30

The Great Vigil of Easter, 8 p.m.

Easter Day, March 31

Sung Mass, 9 a.m.
Solemn Mass, 11 a.m.

ORGAN VIII: Institution de l'Eucharistie Olivier Eugène Messiaen (1908-1992)
(*Livre de Saint-Sacrement*, 1984-85)

THE ENTRANCE RITE

The People stand as able and join in singing the hymn.

Hymn 315

SONG 1

Introit


Nos autem gloriari oportet, in cruce Domini nostri Iesu Christi: in quo est salus, vita, et resurrectio nostra: per quem salvati, et liberati sumus. *Ps. 67.* Deus misereatur nostri, et benedicat nobis: illuminet vultum suum super nos, et misereatur nostri.

But as for us, it becometh us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life and resurrection: by whom we were saved and obtained our freedom. Ps. 67. God be merciful unto us, and bless us: and show us the light of his countenance, and be merciful unto us.

Setting: Grayston Ives (b. 1948) *Nos autem gloriari* (published 2013)


The Acclamation

Celebrant



Bless the Lord who forgives all our sins.

People



His mercy en - dures for ev - er.

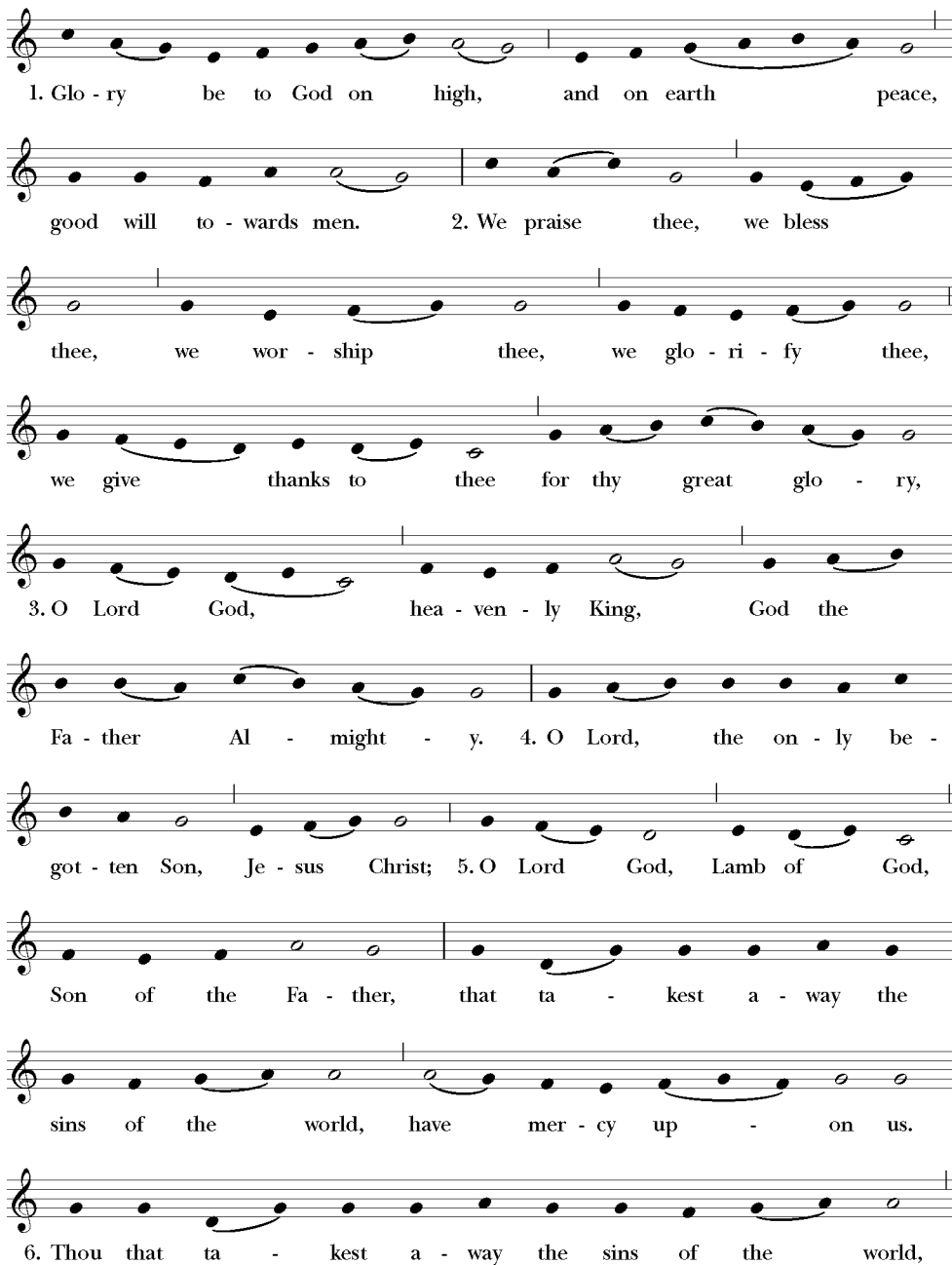
Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Setting: Charles Wood (1866-1926) *Short Communion Service in the Phrygian Mode*

Gloria in excelsis



1. Glo - ry be to God on high, and on earth peace,
good will to - wards men. 2. We praise thee, we bless
thee, we wor - ship thee, we glo - ri - fy thee,
we give thanks to thee for thy great glo - ry,
3. O Lord God, hea - ven - ly King, God the
Fa - ther Al - mighty - y. 4. O Lord, the on - ly be -
got - ten Son, Je - sus Christ; 5. O Lord God, Lamb of God,
Son of the Fa - ther, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
6. Thou that ta - kest a - way the sins of the world,

re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the
Lord; thou on - ly, O Christ, with the Ho - ly
Ghost, art most high in the glo - ry of God the
Fa - ther. A - - - - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Reading

Exodus 12:1-14a

The LORD said to Moses and Aaron in the land of Egypt: “This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD.”

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual “Oculi Omnium” (Ps. 145) Mode VII

Oculi omnium in te sperant Domine: et tu das illis escam in tempore opportuno. Aperis tu manum tuam: et imple omne animal benedictione.

*The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.*

The Epistle

1 Corinthians 11:23-32

I received from the Lord what also I delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For any one who eats and drinks without discerning the body eats and drinks judgment upon himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we should not be judged. But when we are judged by the Lord, we are chastened so that we may not be condemned along with the world.

Sub-deacon The Word of the Lord.

People **Thanks be to God.**

The People stand as able.

Tract "Ab ortu solis" (Mal. 1) Mode VIII

Ab ortu solis usque ad occasum, magnum est nomen meum in gentibus. V. Et in omni loco sacrificatur, et offertur nomini meo oblatio munda: quia magnum est nomen meum in gentibus. *Prov. 9.* Venite, comedite panem meum: et bibite vinum, quod miscui vobis.

From the rising of the sun even unto the going down of the same, my Name shall be great among the peoples. V. And in every place incense shall be offered unto my Name, and a Pure Offering: for my Name shall be great among the peoples. Prov. 9. Come, eat of my bread: and drink of the wine which I have mingled for you.

The Holy Gospel

John 13:1-15

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "You are not all clean." When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Dr. Robert Petite

THE MANDATUM

The People stand as able; the Celebrant addresses the congregation.

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that our strength and growth in him and in his Kingdom come not by power, authority, or even miracles, but by such lowly service. We now remember his example together, though none stand more in need of remembering and following than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in Christ's ministry, the priesthood of all believers, to come forward, that I may recall whose servant I am by following the example of my Master. And let us remember his admonition that what will be done for you is also to be done by you, in his Name, for others. For "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Following the address, the People are seated.

All who wish are invited to come forward to have their feet washed, taking seats as they are vacated.

1 Antiphon "Postquam surrexit Dominus" (Jn. 13:4,5,15) Mode IV

Postquam surrexit Dominus a coena, misit aquam in pelvim, coepit lavare pedes discipulorum: hoc exemplum reliquit eis.

After the Lord had risen from supper, he put water in a basin and began to wash his disciples' feet: this example left he unto them.

2 Antiphon "Dominus Iesus" (Jn. 13:12,13,15) Mode II

Dominus Iesus, postquam coenavit cum discipulis suis, lavit pedes eorum, et ait illis: Scitis quid fecerim vobis, ego Dominus et Magister? Exemplum dedi vobis, ut et vos ita faciatis.

The Lord Jesus, after he had supped with his disciples, and had washed their feet, said unto them: Know ye what I your Lord and Master have done to you? I have given you an example, that you should do as I have done to you.

3 Antiphon “Domine tu mihi lavas pedes? (Jn. 13:6,7,8) Mode V

Domine, tu mihi lavas pedes? Respondit Iesus, et dixit ei: Si non laveris tibi pedes, non habebis partem mecum. V. Venit ergo ad Simonem Petrum, et dixit ei Petrus. Domine, tu mihi lavas pedes? V. Quod ego facio, tu nescis modo: scies autem postea. Domine, tu mihi lavas pedes?

Lord, dost thou wash my feet? Jesus answered and said unto him, If I wash not thy feet, thou hast no part in me. V. He came therefore unto Simon Peter, and Peter said unto him: Lord, dost thou wash my feet? V. What I do thou knowest not now: but thou shalt know hereafter. Lord, dost thou wash my feet?

4 Antiphon “Si ego Dominus” (Jn. 13:14) Mode IV

Si ego Dominus et Magister vester lavi vobis pedes: quanto magis debetis alter alterius lavare pedes?

If I, your Lord and Master, have washed your feet: how much more ought you to wash the feet of one another?

5 Antiphon “In hoc cognoscent omnes” (Jn. 13:35) Mode VII

In hoc cognoscent omnes, quia mei estis discipuli, si dilectionem habueritis ad invicem. V. Dixit Iesus discipulis suis. In hoc cognoscent omnes.

By this shall all men know that ye are my disciples, if you have love one to another. V. Jesus said unto this disciples. By this shall all men know.

6 Antiphon “Mandatum novum do vobis” (Jn. 13:34) Mode III

Mandatum novum do vobis: ut diligatis invicem, sicut dilexi vos, dicit Dominus. Ps. 119. Beati immaculati in via: qui ambulant in lege Domini.

A new commandment give I unto you: that ye love one another as I have loved you, saith the Lord. Ps. 119. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

7 Antiphon “Maneant in vobis” (1 Cor. 13:13)

Maneant in vobis fides, spes, caritas, tria haec; Major autem horum est caritas. Maneant in vobis.

Let abide with ye faith, hope, and charity, these three; The greater of these however is charity. Let abide with ye.

Deacon

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the blessings of this life, and for those whose lives are closely linked with ours, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, Saint Anne, Saint Michael the Archangel, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE LITURGY OF THE LORD'S SUPPER

The People remain standing as the oblations are brought forward, then are seated.

THE OFFERTORY

Offertory

Ubi caritas et amor, Deus ibi est. V. Congregavit nos in unum Christi amor.

V. Exultemus, et in ipso iucundemur. V. Timeamus, et amemus Deum vivum.

V. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Amen.

Where there is love and charity, there also is God. V. The infinite love of Christ has joined us in one. V. Now let us rejoice and be glad always in him. V. Now let us fear and love only the living God. V. Love one another in sincerity of heart. Where there is love and charity, there also is God. Amen.

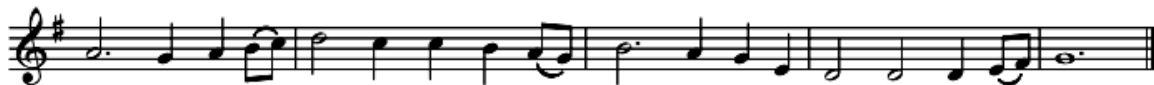
The People stand as able.

Offertory Hymn 879 (*Cantate Domino*)

O WALY, WALY



1. An Up - per Room did our Lord pre - pare for those he loved un - til the_
2. A last - ing gift Je - sus gave his own: to share his bread, his lov - ing_
3. And af - ter Sup - per he washed their feet, for ser - vice, too, is sac - ra -
4. No end there is! We de - part in peace. He loves be - yond our ut - ter -



end: and his dis - ci - ples still ga - ther there, to ce - le - brate their Ri - sen Friend.
cup. What - ev - er_ bur - dens may bow us_ down, he by his Cross shall lift us_ up.
ment. In him our joy shall be made com - plete, sent out to serve as he was sent.
most: in ev' - ry_ room in our Fa - ther's house he will be there, as Lord and Host.

THE GREAT THANKSGIVING

Eucharistic Prayer A (BCP p. 361)

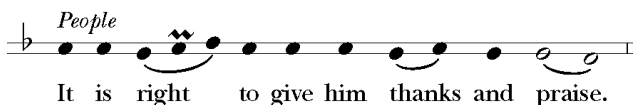
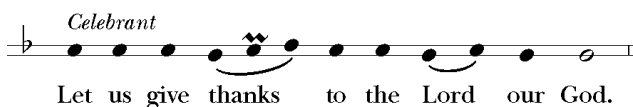
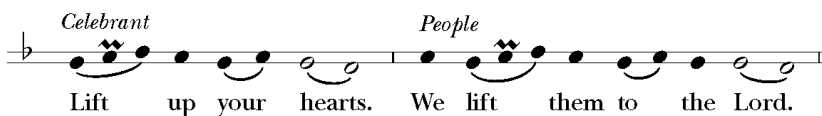
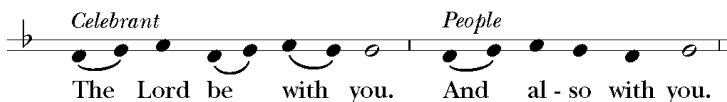
Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to
God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise and
glory of his Name, both to our benefit and that of all his holy
Church.

Celebrant Amen.

Sursum Corda



Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Holy, holy, holy Lord, God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Charles Wood (1866-1926) *Short Communion Service in the Phrygian Mode*

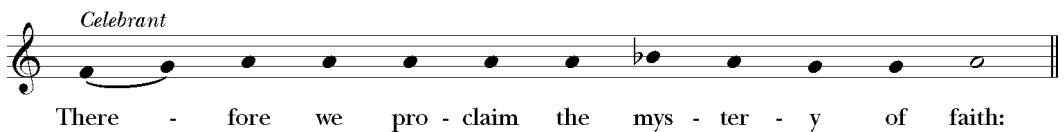
The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.




The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

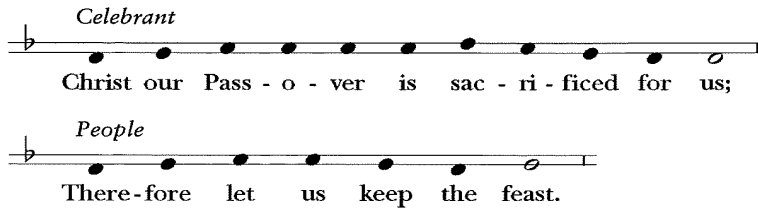
And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world.
Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† All baptized Christians are welcome to receive Communion, and all may come forward.

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation."

If you require a gluten-free host, put your right hand over your heart.

Please alert an usher if you need the Sacrament brought to you in the pew.

Agnus Dei

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Setting: Charles Wood (1866-1926) *Short Communion Service in the Phrygian Mode*

THE COMMUNION

Communion "Hoc corpus" (1 Cor.. 11) Mode VIII

Hoc corpus, quod pro vobis tradetur: hic calix novi testamenti est in meo sanguine, dicit Dominus: hoc facite, quotiescumque sumitis, in meam commemorationem.

This is my Body, which is broken for you: this cup is the new testament in my Blood, says the Lord: this do ye as oft as ye drink it, in remembrance of me.

Communion Motet

Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides supplementum sensuum defectui. Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.

Therefore so great a Sacrament Let us fall down and worship, And let the old law Give way to a new rite, And let faith stand forward To make good the defects of sense. To the Father and the Son Be praise and joy, Health, honor and virtue And blessing, And to him proceeding from both Be equal praise. Amen.

Setting: Maurice Duruflé (1902-1986) *Tantum ergo* (1960)

Communion Hymn 313

JESUS, MEINE ZUVERSICHT

The Post-Communion Prayer

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

PROCESSION TO THE ALTAR OF REPOSE

The People kneel as able. The hymn, Pange lingua, is sung without accompaniment as the Most Holy Sacrament is transferred to the Altar of Repose, where It remains until the Liturgy of the Passion on Good Friday.

Hymn 329

PANGE LINGUA

THE STRIPPING OF THE ALTAR

The Ministers return to the sanctuary.

During the stripping of the Altar, all kneel in silence as the choir sings Psalm 22

Psalm 22 *Deus, Deus meus* Tone 2

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night also, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.

- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword,*
my life from the power of the dog.
- 20 Save me from the lion's mouth,*
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren;*
in the midst of the congregation I will praise you.

The altar is ritually cleansed. The sanctuary lamp is extinguished.

Following a time of prayer, all leave the church in silence.

The church will be open for prayer until 12 a.m. tonight, when Compline will be prayed.

Many thanks to those who serve: The Rev. Carlos de la Torre, *Celebrant*;
The Rev. Christopher Poore, *Deacon*; The Rev. Dr. Robert Petite, *Preacher*;
Gary Alexander, Patrick Johnston, Andrew Smith, Victoria Dvonch, Adam Bronson,
Joshua Simpson, *Acolytes*; MB Hwang, George Panice, *Technology*; Cheryl and Jay
Peterson, *Ushers*

The Choir of the Ascension

Soprano Carolyne DalMonte, Alexia Rivera, Tiana Sorenson, Lydia Walsh-Rock
Alto Miya Higashiyama, Amy Johnson, Stephanie Schoenhofer, Cassidy Smith
Tenor Enrico Bellomo, Damon Cole, James Judd, Aaron Short
Bass Matthew Brennan, Dimitri German, Ian Prichard, Peter Wesoloski



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

The Seven Last Words

From the Gospels of Matthew and Mark

My God, my God, why hast thou forsaken me?

From the Gospel of Luke

Father, forgive them for they know no what they do.

Today, you will be with me in paradise.

Father, into thy hands I commend my spirit.

From the Gospel of John

Woman, behold your son; Son, behold your mother.

I thirst

It is finished

O GOD, who hast laid up an infinite treasure of wisdom, power and goodness, for the whole world, in the last words of thy only begotten Son our Lord; give us grace so to keep and ponder them in our minds that we may be able to hear him say this last word to us: Come ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world; grant this, we beseech thee, through the same, Christ our Lord. *Amen.*

Litany of the Passion

God the Father, maker of heaven and earth, *have mercy on us.*

God the Son, Redeemer of the World,

God the Holy Spirit, sanctifier of the faithful,

Holy Trinity, One God,

Silence follows each line until the Versicle and Response.

Jesus, gathering your disciples at the table:

Jesus, washing their feet in humility:

Jesus, offering yourself in bread and wine:

Jesus, going into the Garden to pray:

Jesus, whose disciples slept while you grieved:

Jesus, in fear and from a troubled soul, still seeking the Father's will:

Jesus, whom Judas betrayed with a kiss:

V. We adore you, O Lord, and we bless you;

R. *for by your holy cross you have redeemed the world.*

Jesus standing before Ananias and Caiaphas:

Jesus spit upon, blindfolded, and struck:

Jesus against whom false accusations were made:

Jesus denied three times by Peter:

Jesus taken before Pilate:

Jesus, rejected for a murderer:

Jesus exhibited before the crowds:

Jesus, condemned by Pilate:

V. We adore you, O Lord, and we bless you;

R. *for by your holy cross you have redeemed the world.*

Jesus, crowned with thorns:

Jesus, mocked by soldiers:

Jesus, sent out carrying the Cross

Jesus, whose cross Simon was made to carry:

Jesus, whom the women mourned:

V. We adore you, O Lord, and we bless you;

R. *for by your holy cross you have redeemed the world.*

Jesus nailed to the Cross:

Jesus, lifted high upon the cross:

Jesus, praying forgiveness for us all:

Jesus giving your mother and beloved disciple to each other:

Jesus granting paradise to the penitent thief:

Jesus crying out in abandonment:
Jesus, from whose side flowed water and blood:

V. We adore you, O Lord, and we bless you;
R. *for by your holy cross you have redeemed the world.*
Jesus, taken down from the cross:
Jesus, wrapped in a shroud:
Jesus, buried in a borrowed tomb:

V. We adore you, O Lord, and we bless you;
R. *for by your holy cross you have redeemed the world.*
From all evil, *Good Lord, deliver us*
From unbelief and hardness of heart,
From any denial of thee,
From sloth and sleep when you call us to watch,
From all false judgments and untrue accusations,
From acts of cowardice and expediency,
From words that mock and scorn,
From cruelty and disregard of injustice,
From all refusal to know our own sins,
From all fear to stand by another's suffering.
By your Cross and Passion,
Hear our prayer, O Lord, and grant that we may die daily to sin and live in righteousness,
Hear our prayer.

That we may take up our cross daily and follow you,
That we may never deny you,
That we may never falsely accuse or violently attack any person,
That moved to sorrow by your sufferings, we may work for the relief of others,
That we may receive with gratitude the promise of forgiveness and reconciliation,
That having followed the way of the Cross in this life, we may come to the joys of your eternal kingdom,

Lord, have mercy. *Christ have mercy.* Lord have mercy.

Lord, remember us when you come into your kingdom, and teach us to pray:

Our Father ... deliver us from evil. Amen.

By his cross and passion, ✝ may our Lord Jesus Christ bring us to the joys of paradise. *Amen.*

MUSIC ACKNOWLEDGMENTS

“An Upper Room did our Lord prepare” Words: F. Pratt Green (1903-2000) used by permission of Oxford University Press **Canticle 6: Gloria in excelsis** (S203) Music: *Missa Marialis*; Plainsong, Mode 8, Mass 9; adapt. and acc. Charles Winfred Douglas (1867-1944) **The Lord’s Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Sursum Corda** (S 120); **Memorial Acclamation A** (S133); **Christ our Passover** (S 153) © 1985 Church Publishing Inc. All rights reserved. Reprinted under OneLicense.net A-717617.

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Welcome to worship at the Church of the Ascension

An Anglican-Episcopal parish in the
city and Diocese of Chicago

'Worship the Lord in the beauty of holiness.' - Ps. 96:9

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, "What's *Anglo-Catholic*?" The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The 'Catholic' part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ's Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ's people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

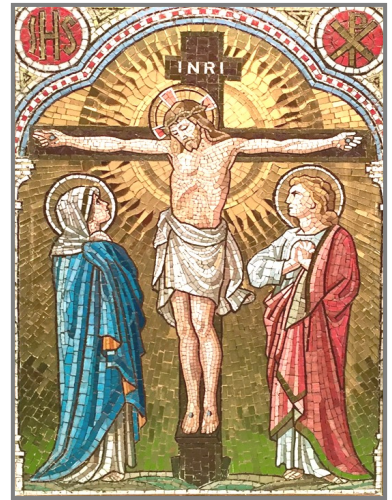
Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – www.ascensionchicago.org.

Thank you and bless you for joining us.

Church of the Ascension

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(312) 664-1271 - www.ascensionchicago.org



The mosaic on the door of the altar tabernacle, Church of the Ascension

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards found in the pews.
- **Live-Streaming** of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

