

Parable of the Talents, Willem de Poorter (1608-1648),
National Gallery, Prague, Czech Republic

The Twenty-fifth Sunday after Pentecost

11 a.m. Solemn High Mass

November 15, 2026

Church of the Ascension

Parish Schedule

Sun **Nov 15 The Twenty-fifth Sunday after Pentecost**
9 a.m. Sung Mass
10:15 a.m. Confession
11 a.m. Solemn High Mass

Thu **Nov 19 St. Elizabeth of Hungary**
6:30 p.m. Hyde Park Meetup: Praying with Scripture
More details in the Parish Notices

Sun **Nov 22 The Last Sunday after Pentecost: Christ the King**
9 a.m. Sung Mass
10:15 a.m. Confession
11 a.m. Solemn High Mass
1 p.m. Faith Formation: St. Leonard's Ministries
Presentation by Chaplain Chezeray Moore
More details in the Parish Notices

Feast Day & Special Observances

Thanksgiving Day – Thursday, Nov 26
10 a.m. Sung Mass with Schola

Advent Sunday – Sunday, Nov 29
4 p.m. Advent Lessons & Carols
Collection offering designated for St. Leonard's Ministries

Weekday Mass Schedule

12 p.m. on Monday & Friday
8 a.m. on Tuesday & Thursday
6:30 p.m. on Wednesday

Please join us for Coffee Hour in Wheeler Hall after the Mass.
If you are a visitor, please consider completing the welcome card in the pews.

ORGAN

Two Fantasies on themes of Orlando Gibbons ICS 112 Charles Villers Stanford
Song 34; Song 22 (1856-1924)

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

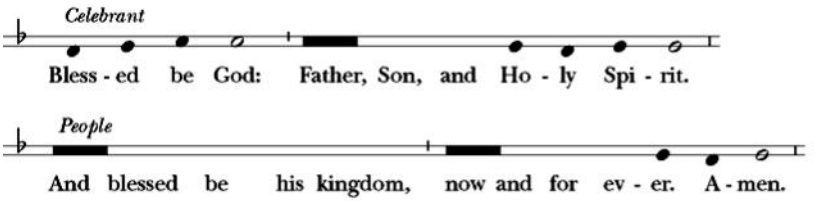
Opening Hymn 598 MIT FREUDEN ZART

Introit "Dicit Dominus" (Jer. 29) Mode VI

Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis. Ps 85. Benedixisti Domine terram tuam: avertisti captivitatem Iacob. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Dicit Dominus...

Thus saith the Lord: I know the thoughts that I think toward you, thoughts of peace and not of evil: ye shall call upon me, and I will hearken unto you: and will turn away your captivity from all the nations. Ps. 85. Lord, thou art become gracious unto thy land: Thou hast turned away the captivity of Jacob. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Thus saith the Lord...

The Opening Acclamation



The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.
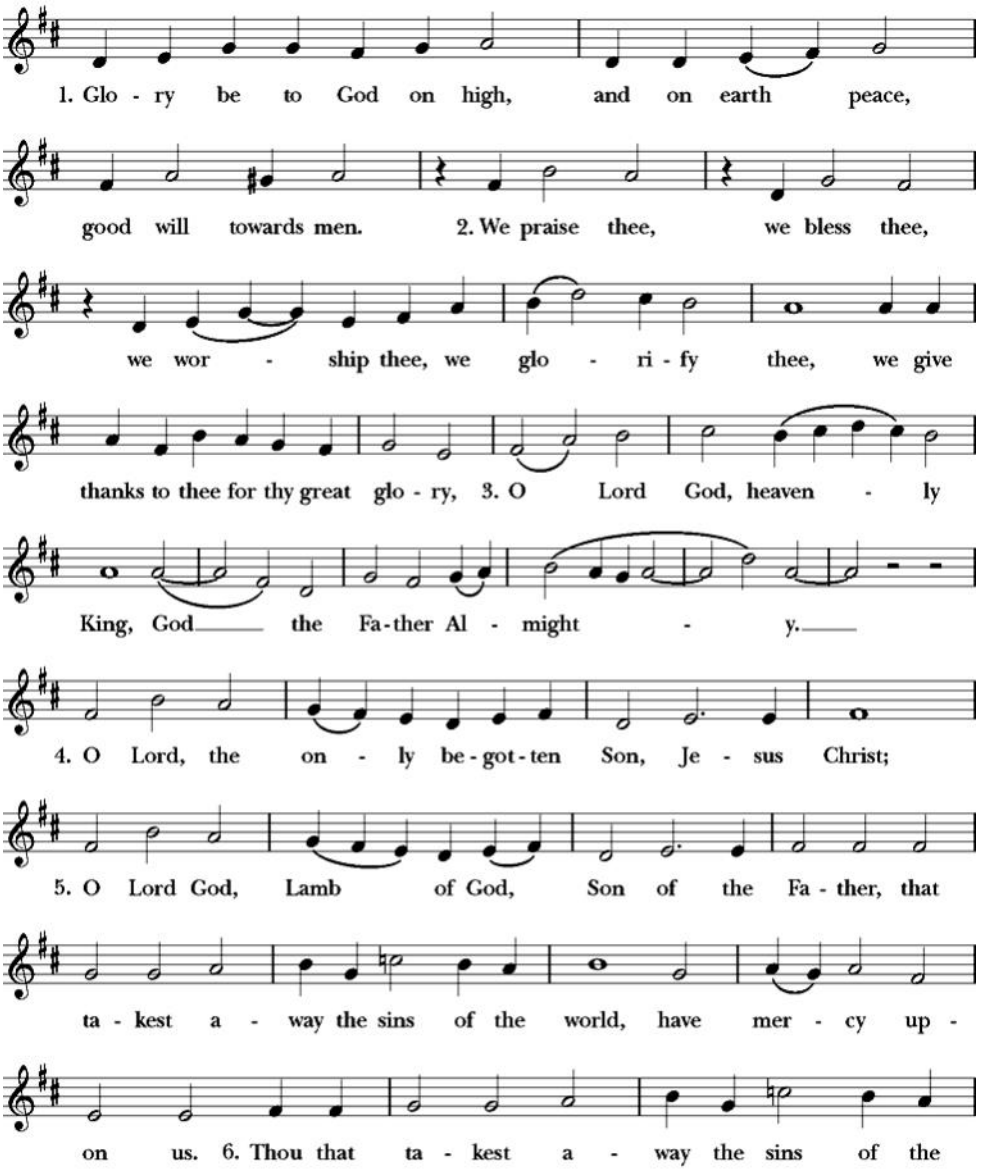
Kyrie eleison
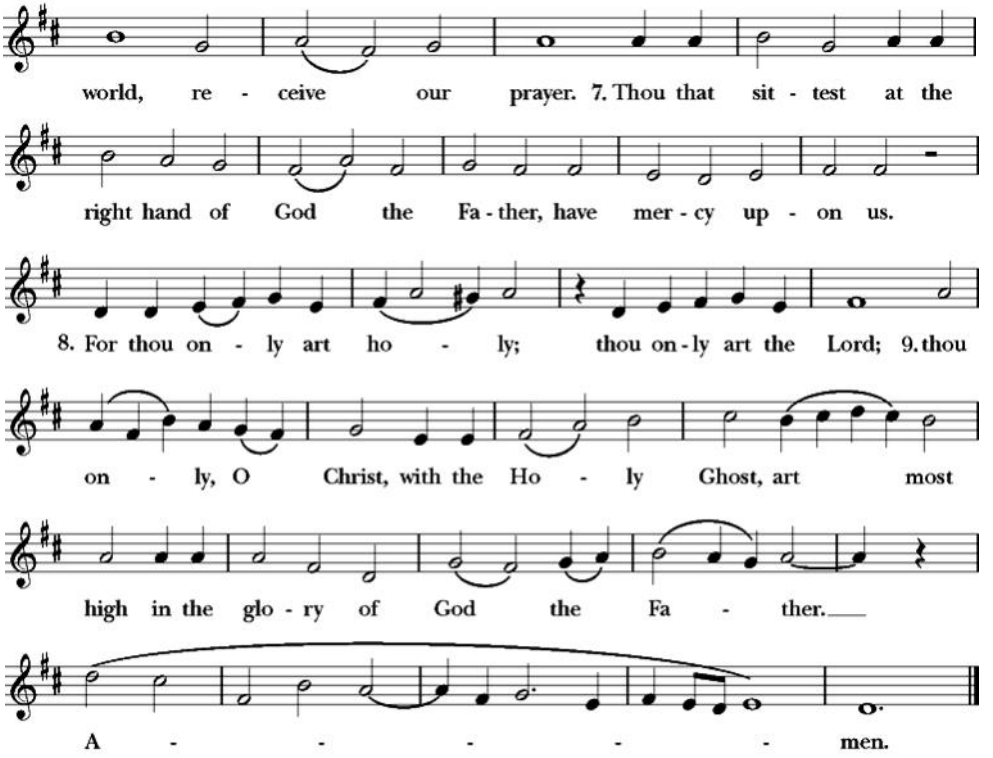
Kyrie eleison. Christe eleison. Kyrie eleison.

Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

Setting: Franz Liszt (1811-1886) *Missa Choralis*

Gloria in excelsis Deo





The Salutation and The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The People are seated.

THE LITURGY OF THE WORD

The First Reading Zephaniah 1:7,12-18

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Lector The Word of the Lord.
People **Thanks be to God**.

Gradual "Liberasti nos" (Ps. 44) Mode VII

Liberasti nos, Domine, ex affligentibus nos: et eos qui nos oderunt, confundisti.
V. In Deo laudabimur tota die, et Nomini tuo confitebimur in saecula.

It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. V. We make our boast of God all day long, and will praise thy Name for ever.

The Epistle 1 Thessalonians 5:1-10

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light

and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him.

Lector The Word of the Lord.
People **Thanks be to God**.

Alleluia "De profundis" (Ps. 130) Mode VII

Alleluia, alleluia. V. De profundis clamavi ad te, Domine: Domine exaudi vocem meam. Alleluia.

Alleluia, alleluia. V. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

As the Gospel procession moves towards the pews, the People stand.

The Holy Gospel Matthew 25:14-15, 19-29

Deacon The Lord be with you.
People **And also with you.**
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, `Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, `Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, `Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, `Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter

into the joy of your master.' Then the one who had received the one talent also came forward, saying, `Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, `You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away."
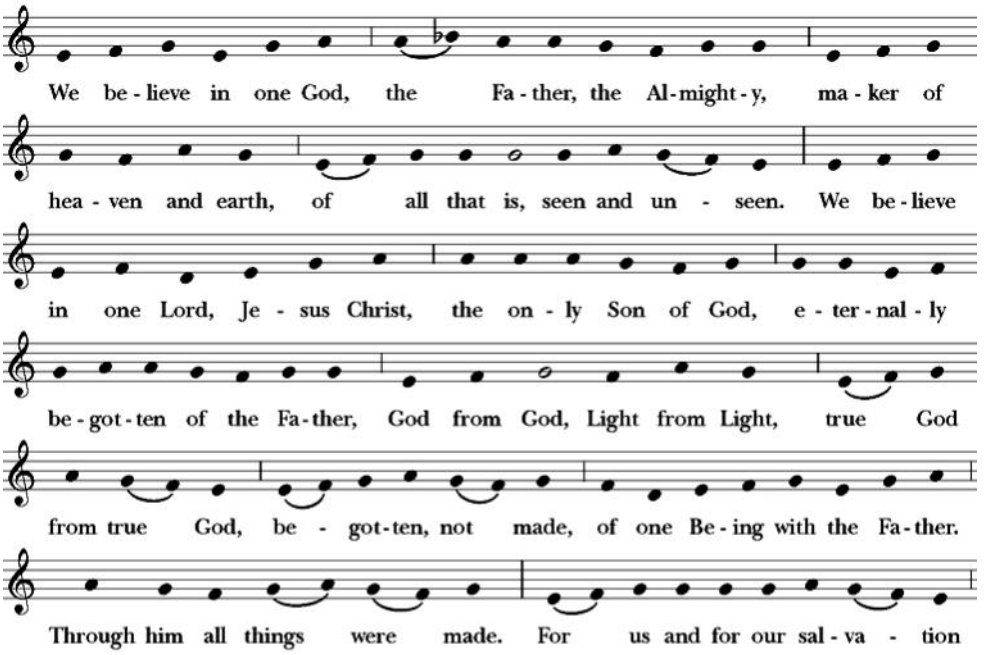
Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**
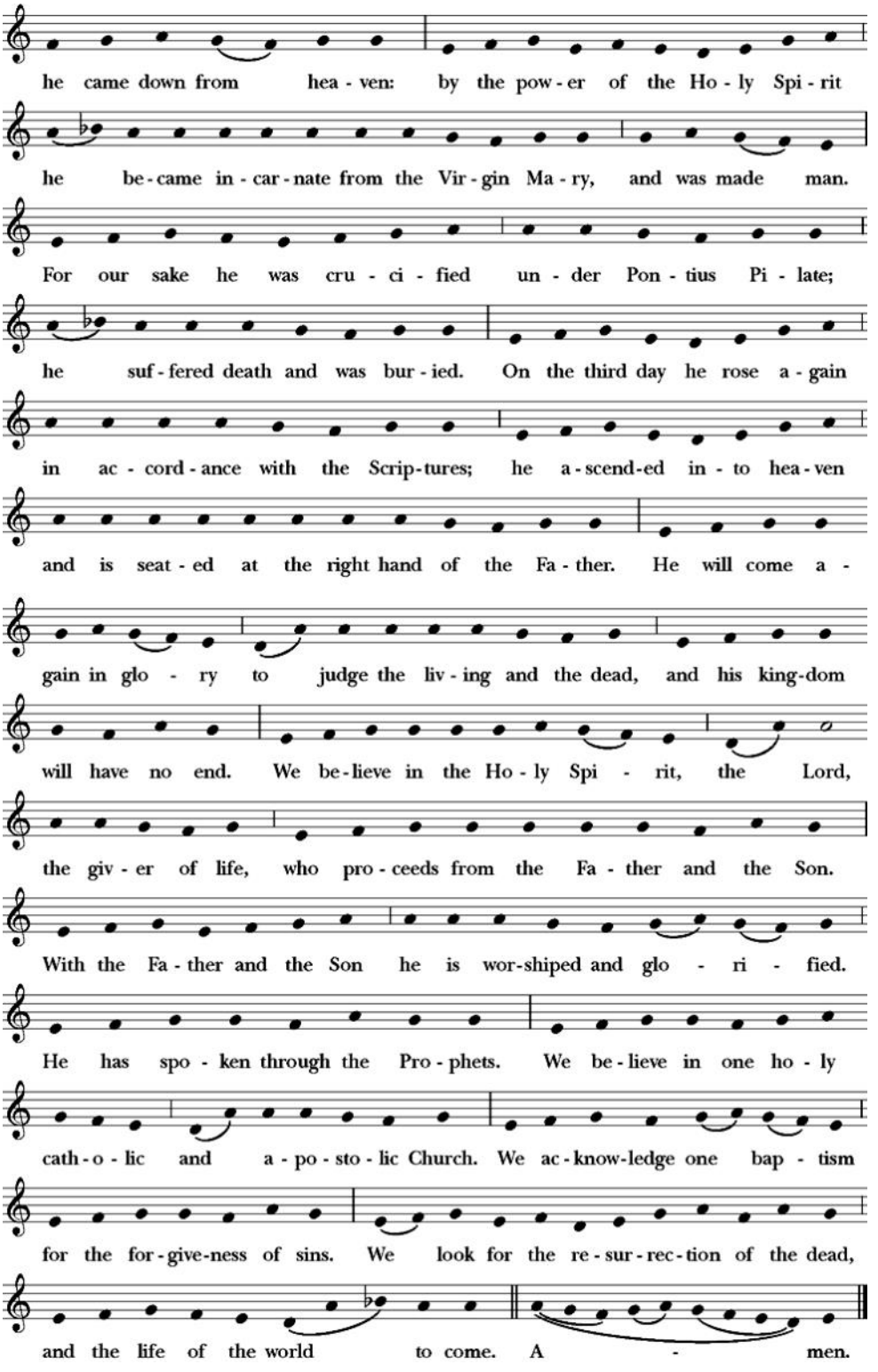
The People are seated.

The Sermon The Rev. Carlos de la Torre

The People stand as able.

The Nicene Creed




he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a -
gain in glo - ry to judge the liv - ing and the dead, and his king - dom
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly
cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - men.

The Prayers of the People Form IV

Deacon: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence
Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence
Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence
Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence
Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence
Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

The People kneel as able.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The People stand as able.

The Peace

Celebrant	The Peace of the Lord be always with you.
People	**And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The People remain standing as the oblations are brought forward, and then are seated.

Offertory "De profundis" (Ps. 130) Mode II

De profundis clamavi ad te, Domine: Domine, exaudi orationem meam: de profundis clamavi ad te, Domine.

Out of the deep have I called unto thee, O Lord: Lord, hear my voice: out of the deep have I called unto thee, O Lord.

Offertory Motet

Tu as esté, Seigneur, nostre retraicte, et seur recours de ligne' en lignee.
Mesmes devant nulle montagne nee, et que le mond' et la terre fust faicte,
tu estois Dieu desja comme tu es, et comm' aussi tu seras à jamais.

Lord, thou hast been our refuge: from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

Setting: Jan Pieterszoon Sweelinck (1562-1621) *Pseaume 90: Tu as esté, Seigneur*
Psalm 90:1-2
Metrical French text: Clément Marot
English from the 1662 BCP

The People stand as able.

Offertory Hymn 9 MORNING SONG

THE GREAT THANKSGIVING *Eucharistic Prayer A* (BCP p. 361)
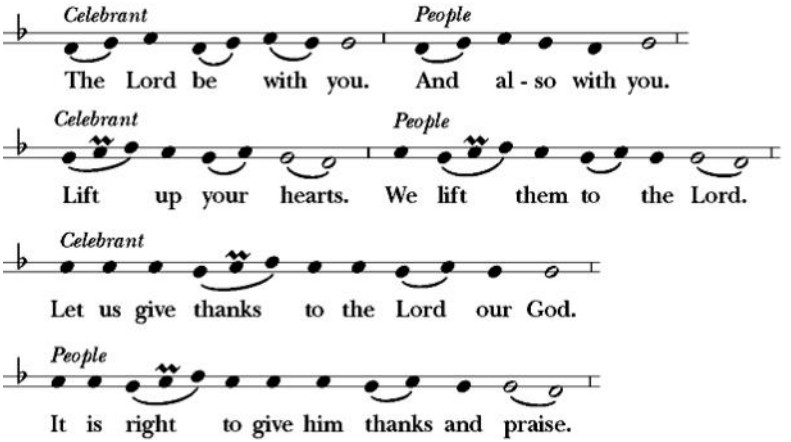
Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

Celebrant Amen.

Sursum Corda



Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

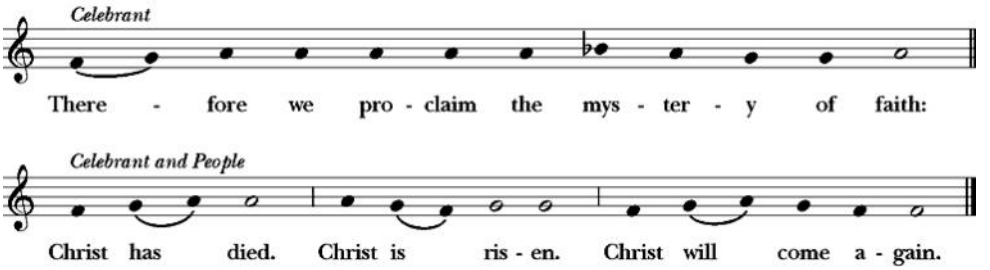
Setting: Franz Liszt (1811-1886) *Missa Choralis*

The People stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



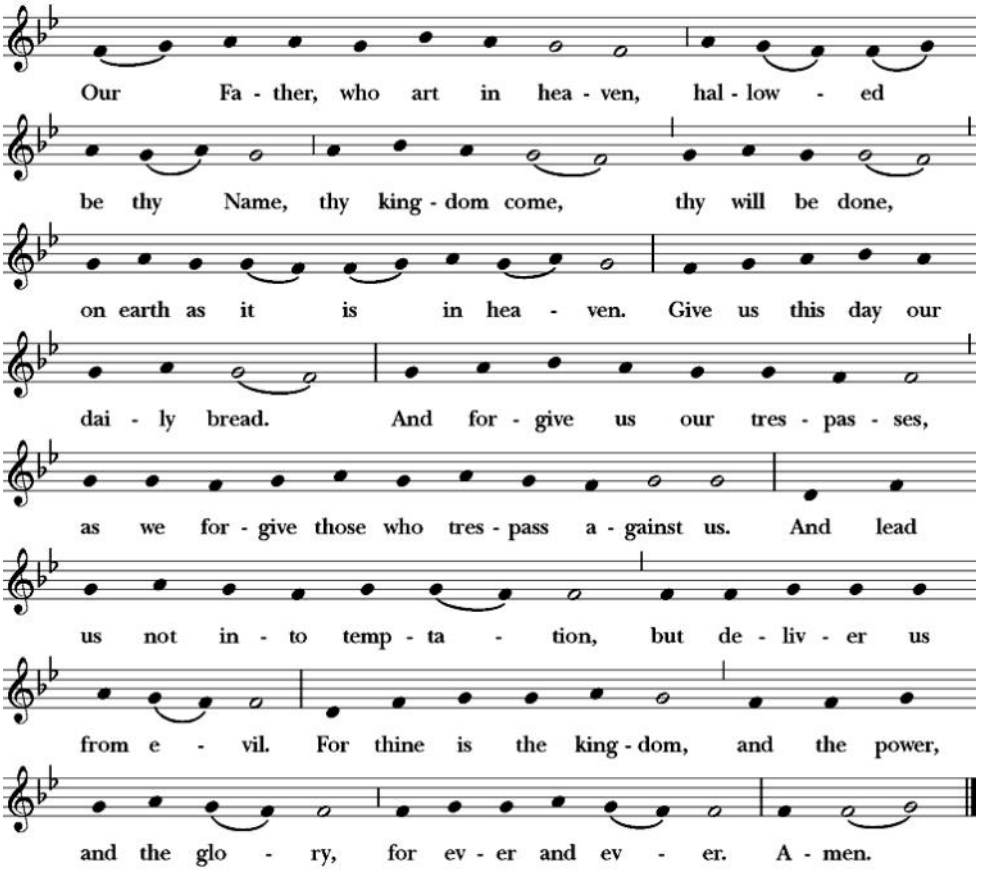
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

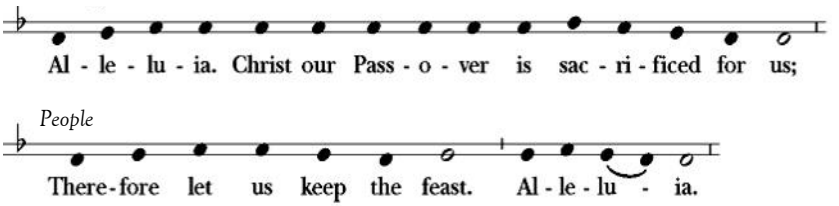
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say:



The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

Setting: Franz Liszt (1811-1886) *Missa Choralis*

† *All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.*

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

THE COMMUNION

Communion "Domine quinque talenta" (Mt. 25) Mode VII

Domine, quinque talenta tradidisti mihi: ecce alia quinque superlucratus sum. Euge serve fidelis, quia in pauca fuisti fidelis, supra multa te constituam, intra in gaudium Domini tui. Ps. 119. Beati immaculati in via, qui ambulant in lege Domini. V. Beati, qui servant testimonia eius, in toto corde exquirunt eum. V. In via testimoniorum tuorum delectatus sum, sicut in omnibus divitiis. V. Nam et testimonia tua delectatio mea, et consilium meum iustificationes tuae. V. Gloria Patri.

Lord, thou didst deliver to me five talents: behold, I have gained another five over and above. Well done, good and faithful servant, because thou hast been faithful over a few things, I will place thee over many things, enter thou into the joy of your Lord. Ps. 119. Blessed are those that are undefiled in the way, and walk in the law of the Lord. V. Blessed are they that keep his testimonies, and seek him with their whole heart. V. I have had as great delight in the way of thy testimonies, as in all manner of riches. V. For thy testimonies are my delight, and my counsellors. V. Glory be.

Communion Hymn 547 MARSH CHAPEL

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

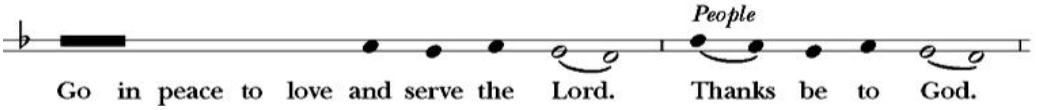
The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

The People stand as able.

The Dismissal

Celebrant The Lord be with you.
People **And also with you.**



Closing Hymn 559 DULCE CARMEN

ORGAN
Fugue for Trinity College, Cambridge ICS 79 Charles Villers Stanford

Ascension Prayer List

For our prayers Mary Tarnow, Mike Sammer, Patrick Donnell, Richard Rogers, Erin Sura, Teresa Tobilla, Cassie Brasel, Mike Longo, Fred Krieher, Cristina Barillas-McEntee, Christine Callahan, Kirsten Finn, Nat Simpson, Mary Callahan, Lynette Ngumi, Leslie Sterk, Marcela Simpson, Christina Kimmel, Nate Cole, Ed Blatz, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

Birthdays Graham Scobie, 11/12; Shakira Malone, 11/15; Andrew Abbott, 11/16; Jana Holt, 11/17; Cheryl R. Peterson, 11/18;

Requiescat in pace Alvin Joyner, 11/17/2006; Mary Margaret Skanes, *Religious*, 11/17/2009; Richard Earl Pistole, *Priest*, 11/18/2008; John C. Hedley, 11/19/2002; Leona Delores Jones, 11/21/1984; Glovenia A. Orr, 11/21/2001; John Fleckenstein, 11/21/2012

FLOWERS on the High Altar and at the Shrines are given by David White & John West to the Glory of God in memory of Robert A. & Louise Kellogg White.

Thanks to those who serve: The Rev. Peter Lane, *Celebrant*; The Rev. Christopher Poore, *Deacon*; The Rev. Carlos de la Torre, *Preacher*; Enrique Vilaseco, Victoria Dvonch, Eden Link, Evan Schafer, Audrey Robinovitz, Jim Wilson, Patrick Johnston, *Acolytes;* Michael Vales, *Lector;* Eric Canales, Adam Bronson, *Technology;* Jay Jacot, Joseph Dempsey, *Ushers;* Rebecca Boylan, *Flowers*

The Choir of the Ascension

Soprano	Carolyne DalMonte, Anika Kildegaard, Alexia Rivera, Lydia Walsh-Rock
Alto	Amy Johnson, Quinn Middleman, Sarah Ponder, Cassidy Smith
Tenor	Damon Cole, James Judd, Samuel Rosner
Bass	Matthew Dexter, Ian Prichard, Peter Wesoloski

Music acknowledgments
Kyrie eleison, Gloria in excelsis, Sanctus-Benedictus, Agnus Dei from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) by permission of Oxford University Press; **Nicene Creed** setting: Plainsong Mode 4; Credo I, adapt Mason Martens (1933-1991); **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120)**; Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc. All rights reserved. Reprinted under OneLicense.net A-717617.

Parish Notices

New Hyde Park Ascension Meetup: Praying with Scripture
Thursday, November 12, 19 & December 3, 10 6:30 - 8 p.m.

In the coming months, Ascension will be launching several small group formation opportunities that meet our people where they live. We're testing things out this November and December in Hyde Park. Over the course of four weeks, we will share a meal together at Brent House in Hyde Park (5540 South Woodlawn Avenue), and then read and discuss Martin Smith's *The Word Is Very Near You: A Guide to Praying with Scripture*. Please plan on purchasing a copy, though if this is a hardship for you, the parish can help. RSVP by emailing Fr. Poore: Cpoore@ascensionchicago.org. While this series is designed to be convenient for our South Side parishioners, all members of the parish are welcome.

Chicago Chorale Concert: Hyde Park Union Church
TODAY, November 15 at 3 p.m.

Chicago Chorale opens its season with Ascension's own Choirmaster, Benjamin Rivera, serving as guest conductor. The program features two settings of David's lament: Thomas Tomkins' early 17th-century setting and Eric Whitacre's heartrending 2012 work. Psalm settings by Johannes Brahms, George Walker, Judith Weir, and others round out the program, along with Leonard Bernstein's Missa brevis, composed for his friend and colleague Robert Shaw. Visit Chicago Chorale's website for the full program and concert details.

Ascension Partners with St. Leonard's Ministries
Sunday, November 22 at 1 p.m.

St. Leonard's Ministries chaplain Chezeray Moore will lead a special adult formation gathering. Chaplain Moore arrived at St. Leonard's three years ago after 31 years of incarceration. He moved into Saint Leonard's House, advanced to second-stage housing in Saint Andrew's Court and graduated from their Road to Success job-readiness program. He now lives independently and works at Street Samaritans as a case manager for unhoused people along with his work as a chaplain. He describes Saint Leonard's Ministries this way, "I often describe it," he says, "as a soft landing place after a very hard time." Please join us in welcoming Chaplain Moore to Ascension. A hearty lunch will be served.

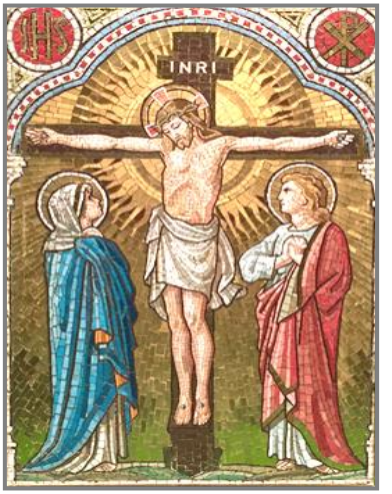
St. Leonard's Ministries was established in 1954 by Father James Jones, Chaplain at what is now Chicago's Cook County Jail. Father Jones recognized that individuals returning to our community following incarceration faced a multitude of serious challenges that impeded the path towards a stable, productive life. It was these challenges, he hypothesized, rather than a lack of character that caused individuals to return to crime and substance abuse. Over its 70 year history, Saint Leonard's has evolved into a fully integrated health and social service agency that provides comprehensive evidence-based services to improve quality of life, stimulate economic opportunity, decrease recidivism and reunite families.

St. Leonard's Ministries Dinner
Sunday, November 22

Ascension is renewing its partnership with St. Leonard's Ministries, an incredible organization helping formerly incarcerated individuals rebuild their lives and return to their communities. We're looking for volunteers to join parishioner and chef Moody Elbarasi in the Ascension kitchen as he prepares a delicious meal of braised short ribs for the residents of St. Leonard's. There are plenty of ways to lend a hand! Cooking begins at 11:00 a.m., with opportunities to help throughout the morning, after Mass, and through the afternoon as we prepare and deliver the meal by 4:00 p.m. To help us coordinate the right number of volunteers, please sign up using the online form in the newsletter.

Welcome to the Church of the Ascension

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The mosaic on the door of the Altar tabernacle, Church of the Ascension

The Church of the Ascension is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

Clergy & Staff

The Rt. Rev. Paula Clark, *Bishop of Chicago*

The Rev. Carlos de la Torre, *Rector*
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Assisting Clergy

The Rev. Peter Lane
The Rev. Gary Lawler
The Rt. Rev. Daniel Martins
The Rev. Dr. Robert Petite
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vdvonch@ascensionchicago.org

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asmith@ascensionchicago.org

Nancy Pardee, Jay Peterson, DiAnne Walsh, Adam Bronson, Jim Lo Bello, Alexis Sarkisian, Rebecca Boylan, Jay Jacot, Guido Moret