

*Jesus gives the Great Commission, traditional Orthodox iconography*

## The Eighth Sunday after Pentecost

11 a.m. Solemn High Mass + July 14, 2024

Church of the Ascension, Chicago



*Listening assistive devices which can be used in conjunction with a hearing aid or on their own are available for use during any live-stream. If you would like to use one, please speak to an Usher. Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.*



**Sun Jul 14 The Eighth Sunday after Pentecost**

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn Mass followed by The Rosary

**Sun Jul 21 The Ninth Sunday after Pentecost**

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn Mass

**Please join us for Coffee Hour in Wheeler Hall after the Mass.**

**•If you are a visitor, please consider completing one of the blue visitor cards in the pews.**

## ORGAN

Office Liturgique: *Huitième dimanche après la Pentecôte*  
*Prélude à l'Introït; Offertoire; Élévation; Communion*

Charles Tournemire  
(1870-1939)

*Continuing the 2022-2025 series of the Organist's offering the complete*  
*L'Orgue Mystique of Tournemire*

## ENTRANCE RITE

*Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.*

### Opening Hymn 440

LIEBSTER JESU

### Introit "Dum clamarem" (Ps. 55) Mode III

Dum clamarem ad Dominum, exaudivit vocem meam, ab his qui appropinquant mihi: et humiliavit eos, qui est ante saecula, et manet in aeternum: iacta cogitatum tuum in Domino, et ipse te enutriet. Ps. Exaudi Deus orationem meam, et ne despexeris deprecationem meam: intende mihi, et exaudi me. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Dum clamarem ...

*When I called upon the Lord, he heard my voice, even from the battle that was against me: yea, even God that endureth for ever shall hear me, and bring them down: O cast thy burden upon the Lord, and he shall nourish thee. Ps. Hear my prayer, O Lord, and hide not thyself from my petition: take heed unto me, and hear me. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. When I called ...*

### The Opening Acclamation

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

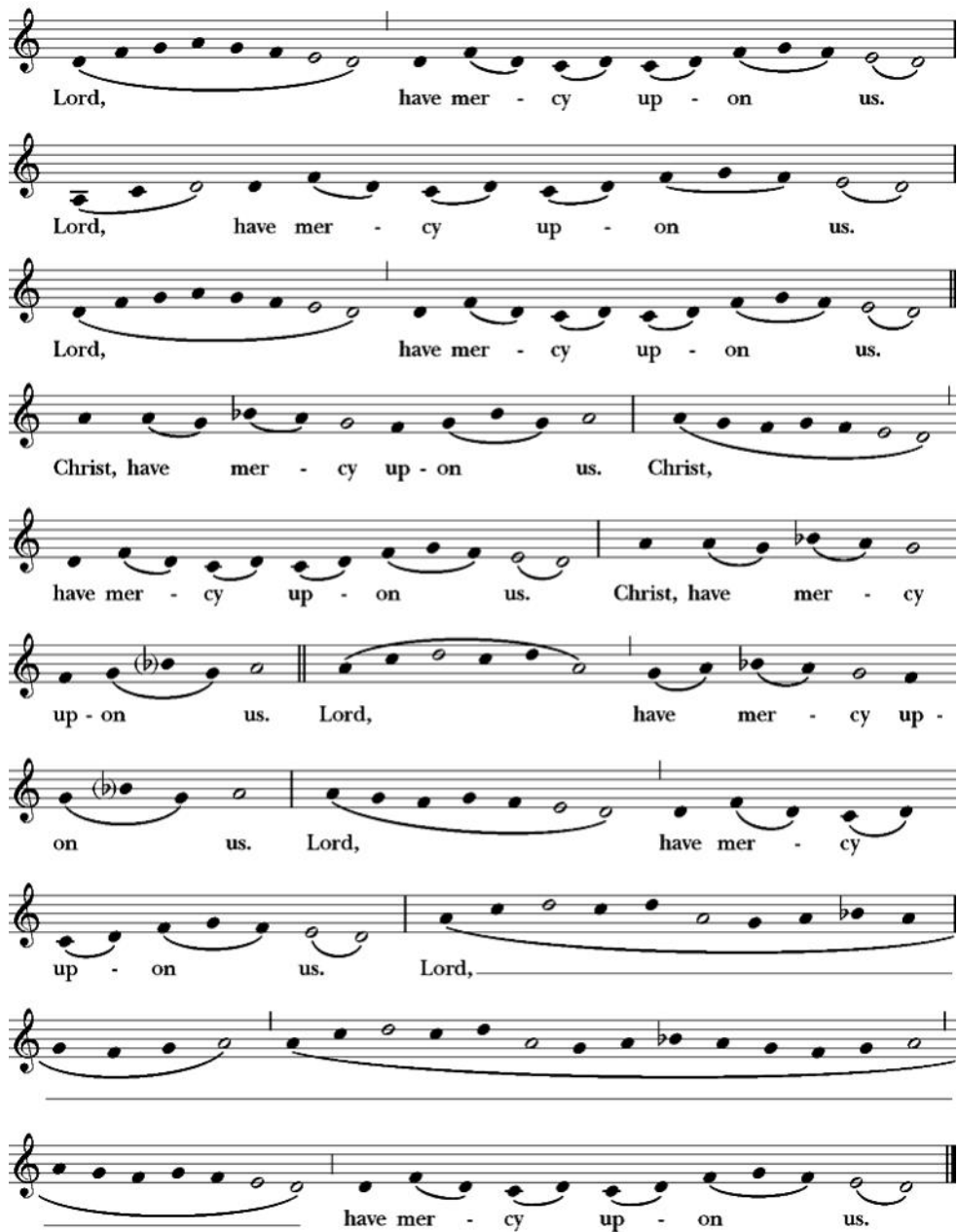
*People*

And blessed be his kingdom, now and for ev - er. A - men.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Kyrie eleison



Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ,

have mer - cy up - on us. Christ, have mer - cy

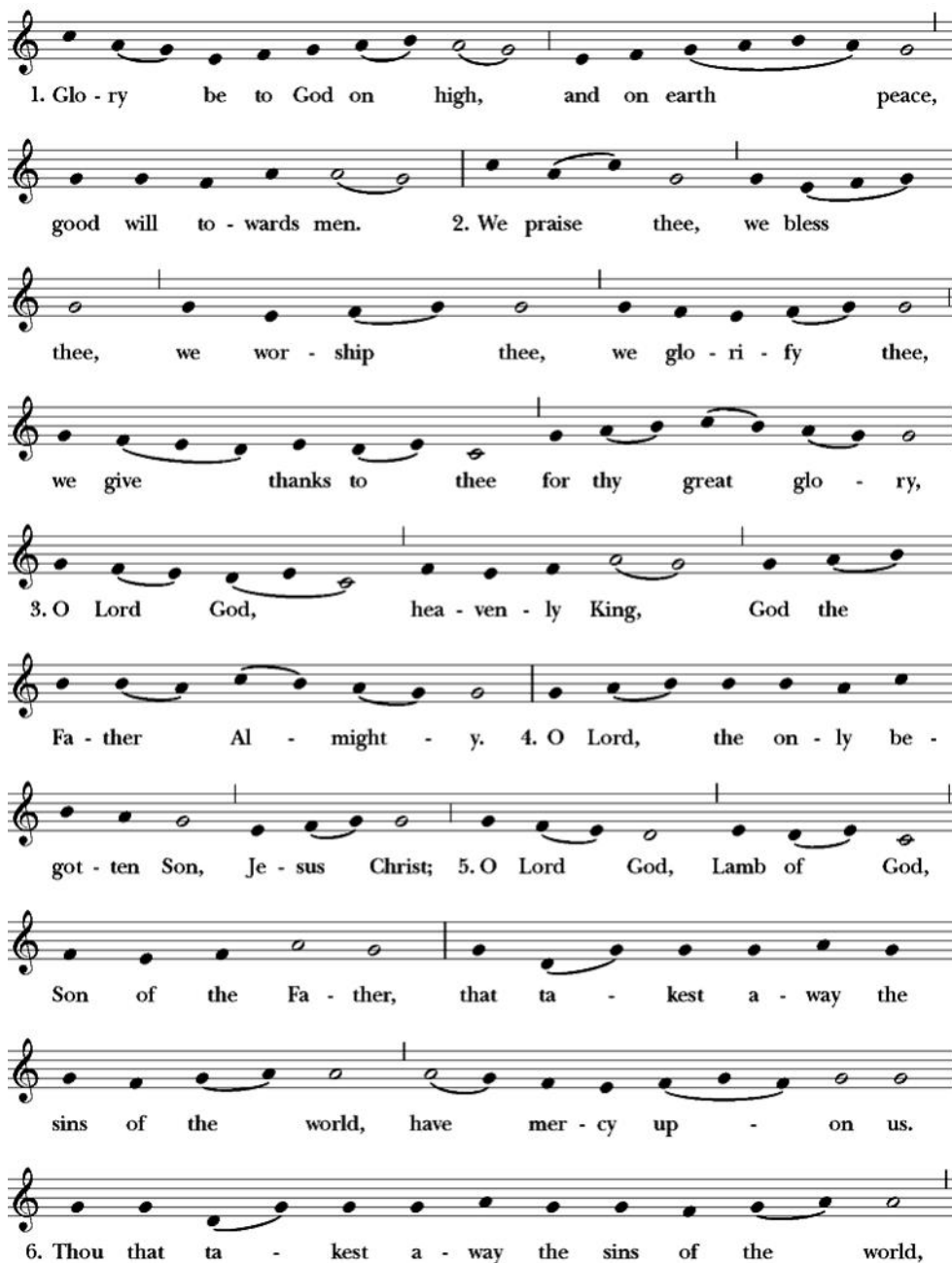
up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy

up - on us. Lord,

have mer - cy up - on us.

## Gloria in excelsis Deo



1. Glo - ry be to God on high, and on earth peace,  
good will to - wards men. 2. We praise thee, we bless  
thee, we wor - ship thee, we glo - ri - fy thee,  
we give thanks to thee for thy great glo - ry,  
3. O Lord God, hea - ven - ly King, God the  
Fa - ther Al - mighty - y. 4. O Lord, the on - ly be -  
got - ten Son, Je - sus Christ; 5. O Lord God, Lamb of God,  
Son of the Fa - ther, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
6. Thou that ta - kest a - way the sins of the world,

re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the  
Lord; thou on - ly, O Christ, with the Ho - ly  
Ghost, art most high in the glo - ry of God the  
Fa - ther. A - - - men.

## The Salutation and The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

## THE LITURGY OF THE WORD

### The First Reading

Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual** "Ostende nobis" (Ps. 85) Mode II

Ostende nobis, Domine, misericordiam tuam: et salutare tuum da nobis.

*Shew us thy mercy, O Lord: and grant us thy salvation.*

### The Epistle

Ephesians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses,

according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Lector* The Word of the Lord.                      *People* **Thanks be to God.**

*As the Gospel procession moves towards the pews, the People stand.*

**Alleluia** "Te decet hymnus" (Ps. 65) Mode VII

Alleluia, alleluia. V. Te decet hymnus, Deus, in Sion: et tibi reddetur votum in Ierusalem. Alleluia.

*Alleluia, alleluia. V. Thou, O God, art praised in Zion: and unto thee shall the vow be performed in Jerusalem. Alleluia.*

## **The Holy Gospel**

**Mark 6:7-13**

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Deacon* The Gospel of the Lord.                      *People* **Praise to you, Lord Christ.**



*The People are seated.*

## The Sermon

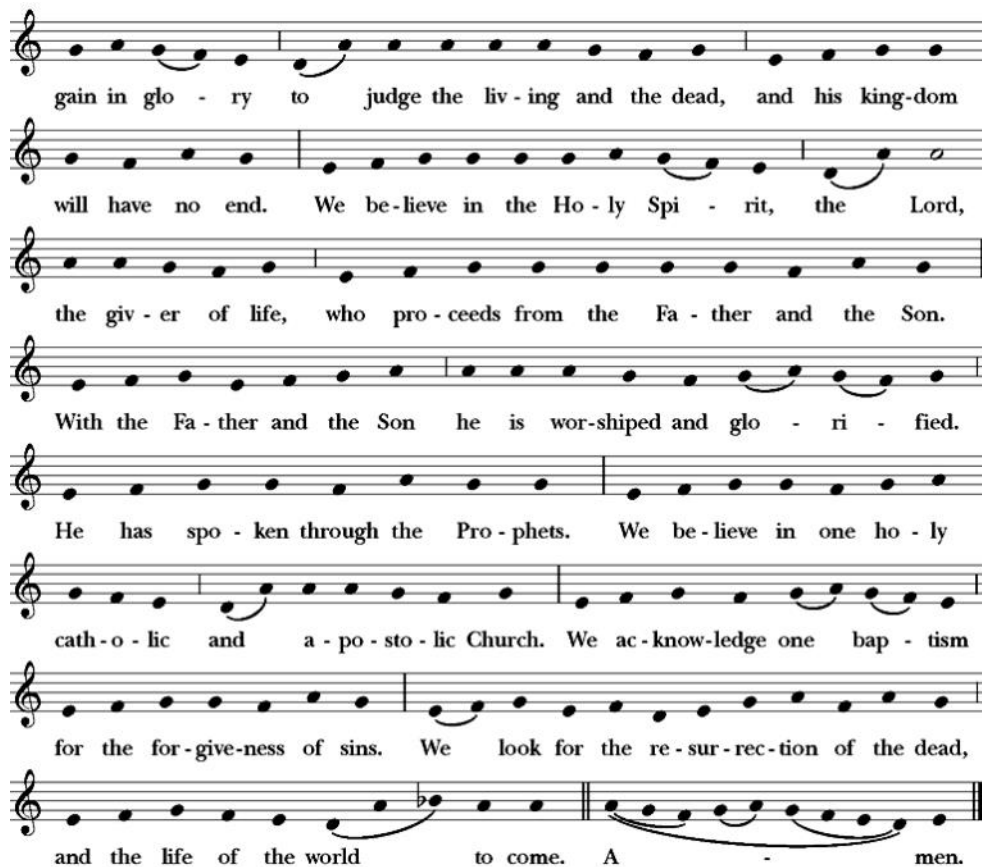
The Rev. Carlos de la Torre

*The People stand as able.*

## The Nicene Creed (Contemporary)

The musical score is written on twelve staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and modern, using eighth and quarter notes with some rests. The lyrics are written below the staves, aligned with the notes. The text is as follows:

We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of  
hea-ven and earth, of all that is, seen and un-seen. We be-lieve  
in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly  
be-got-ten of the Fa-ther, God from God, Light from Light, true God  
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.  
Through him all things were made. For us and for our sal-va-tion  
he came down from hea-ven: by the pow-er of the Ho-ly Spi-rit  
he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.  
For our sake he was cru-ci-fied un-der Pon-tius Pi-late;  
he suf-fered death and was bur-ied. On the third day he rose a-gain  
in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven  
and is seat-ed at the right hand of the Fa-ther. He will come a-



## The Prayers of the People

Form III (BCP p. 387)

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Deacon:* Let us confess our sins against God and our neighbor.

*The People kneel as able.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand as able.*

### **The Peace**

*Celebrant*            The Peace of the Lord be always with you.

*People*              **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*





## THE HOLY COMMUNION

*The People remain standing as the oblations are brought forward.*

**Offertory** “Ad te Domine levavi” (Ps. 25) Mode II

Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam:  
neque irrideant me inimici mei: etenim universi qui te exspectant, non  
confundentur.

*Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me  
not be confounded: neither let mine enemies triumph over me: for all they that hope in thee  
shall not be ashamed.*

*The People are seated.*

**Offertory Motet**

Cantate Domino canticum novum; cantate Domino omnis terra.

Cantate Domino, et benedicite nomini ejus; annuntiate de die in diem salutare  
ejus. Annuntiate inter gentes gloriam ejus; in omnibus populis mirabilia ejus.

*Oh sing to the LORD a new song;*

*sing to the LORD, all the earth!*

*Sing to the LORD, bless his name;*

*tell of his salvation from day to day.*

*Declare his glory among the nations,*

*his marvelous works among all the peoples!*

Setting: Hans Leo Hassler (1564-1612) *Cantate Domino*

Psalm 96:1-3 ESV

*The People stand as able.*

## Offertory Hymn

GARMOND CHAPEL



1 Lord, you give the great com-mis sion: "Heal the sick and preach the word." Lest the  
2 Lord, you call us to your ser-vice: "In my name bap-tize\_ and teach." That the  
3 Lord, you make the com-mon ho - ly: "This my Bo - dy, this\_ my Blood." Let your

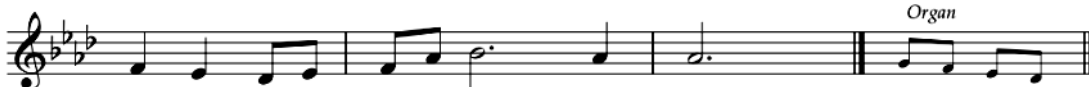


Church ne-glect its mis-sion and the Gos-pel go un heard; help us wit-ness to your  
world may trust your pro-mise, life a-bun-dant meant for each; give us all new fer-vor,  
priests, for earth's true glo - ry, dai - ly lift life hea - ven ward; ask-ing that the world a-



### REFRAIN

pur - pose with re - newed in - te - gri - ty: with the Spi-rit's gifts em -  
draw us clos - er in com-mu - ni - ty: with the...  
round us share your chil-dren's li - ber - ty: with the...



power us for the work of min - is - try. \_\_\_\_\_

*Organ*

## THE GREAT THANKSGIVING

*Eucharistic Prayer B (BCP p. 367)*

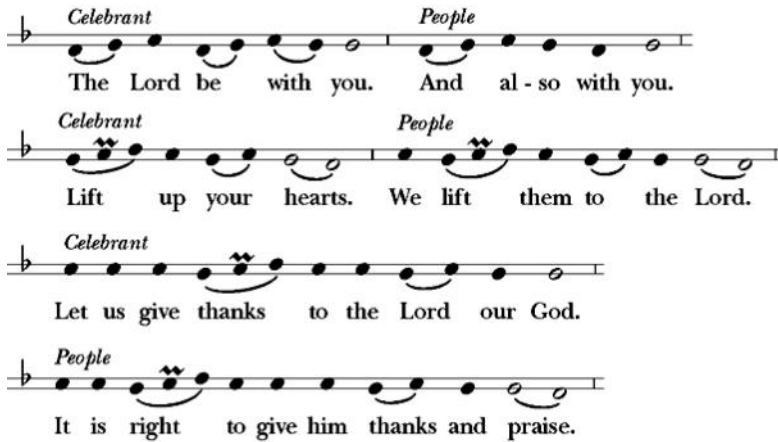
### Orate Fratres

*Celebrant* Pray, beloved, that this my sacrifice and yours may be acceptable  
to God the Father Almighty.

*People* May the Lord receive this sacrifice at your hands, to the praise  
and glory of his Name, both to our benefit and that of all his  
holy Church.

*Celebrant* Amen.

## Sursum Corda



*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

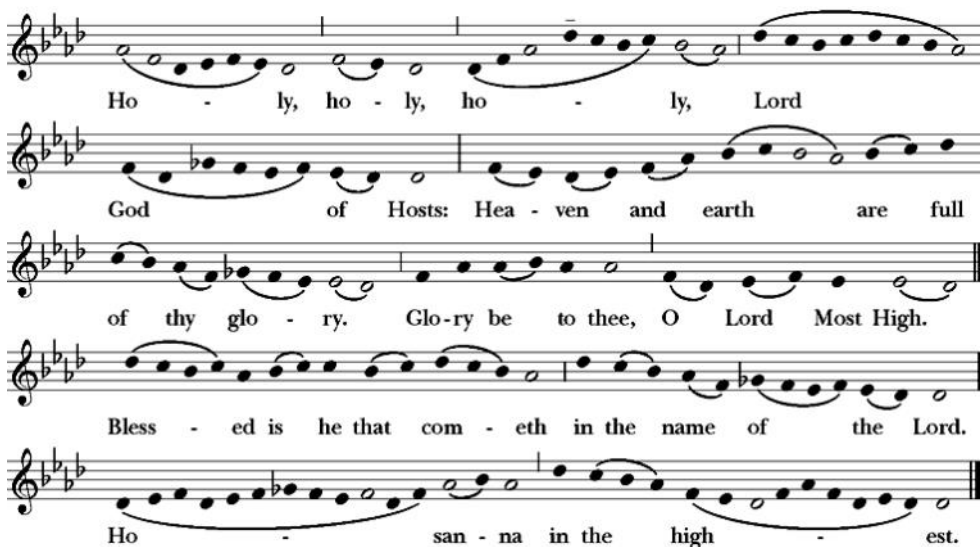
*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly, Lord

God of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo-ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the Lord.

Ho - san - na in the high - est.

*The People stand or kneel. Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The musical notation consists of three staves. The first staff is labeled "Celebrant" and contains a single melodic line. The second and third staves are labeled "Celebrant and People" and contain a single melodic line each. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The lyrics are: "There - fore, ac - cord - ing to his com - mand, O Fa - ther, We re - mem - ber his death, We pro - claim his re - sur - rec - tion, We a - wait his com - ing in glo - ry."

*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

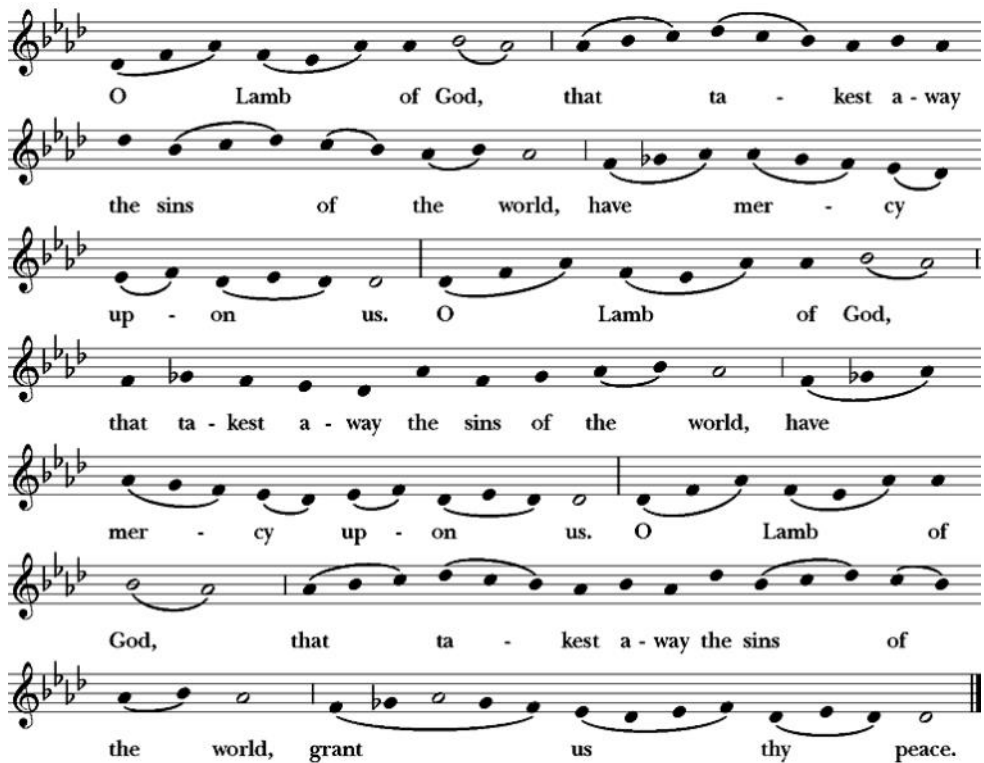
### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
*People*  
There-fore let us keep the feast. Al - le - lu - ia.



## Agnus Dei



## Invitation to Communion

*Celebrant* Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

*People* **But speak the word only, and my soul shall be healed.**

† All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

- Please alert an usher if you need the Sacrament brought to you in the pew.

## THE COMMUNION

### **Communion** “Passer invenit” (Ps. 84) Mode I

Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in saeculum saeculi laudabunt te. Ps. Quam dilecta tabernacula tua Domine virtutum! Concupiscit et deficit anima mea in atria Domini. V. Cor meum et caro mea, exultavit in Deum vivum. V. Domine Deus virtutum exaudi orationem meam, auribus percipe Deus Iacob. V. Protector noster aspice Deus, et respice in faciem Christi tui. V. Gloria Patri.

*The sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of hosts, my King and my God: blessed are they that dwell in thy house: they will be alway praising thee. Ps. O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. V. My heart and my flesh, rejoice in the living God. V. O Lord God of hosts, hear my prayer, hearken, O God of Jacob. V. Behold, O God our defender, and look upon the face of thine Anointed. V. Glory be.*

### **Communion Motet**

Ave Maria, gratia plena, Dominus tecum; benedicta tu in mulieribus, et benedictus fructus ventris tui.

*Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb.*

Setting: Giulio Bentivoglio (1864-1939) Ave Maria à2

### **Communion Hymn 312**

MALABAR

*The People kneel as able. The Celebrant says* Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

## The Blessing

## The Dismissal

People                      And also with you.

## Closing Hymn 376

HYMN TO JOY

# ORGAN

Office Liturgique: *Huitième dimanche après la Pentecôte*

Charles Tournemire

*Pièce terminale: Cinquième Alléluia*

Continuing the 2022-2025 series of the Organist's offering the complete  
L'Orgue Mystique of Tournemire

## Ascension Prayer List

**For our prayers:** Samuel R. Gibbons, Christian Olson, Julie Jones, Kathryn Rowland, Patricia & Jack Callahan, Malcolm Wood, Bram Bassford, Randy Thomas, Carolyn Wiggins, David Schrader, Marlea Edinger, Ken McPhillips, Elizabeth McLaughlin, Lee Gould, Florence Jones Clanton, MB Hwang, Juanita Malone, Richard Francis Tracz, Victor Fernandez, Claire Green, Beth Hall, Sue Lenz, Brenda Martins

**Birthdays:** Catherine Elspeth Wilson, 7/17 **Anniversaries:** James Baran & David A. Robertson, 7/18/2013; **Requiescat in pace:** Francesco Arena, Despina Karpouza, 6/9/2024; Charlie Geyer, Beatrice (Bea) Haapanen, 7/16/2017; Jack Simmerling, 7/18/2013; Margaret Whybrew, 7/20/2007

**Thanks to those who serve:** The Rev. Dr. Robert Petite, *Celebrant*; The Rev. Christopher Poore, *Deacon*; The Rev. Carlos de la Torre, *Preacher*; Patrick Johnston, Gary Alexander, Dan Stell, David A. Robertson, Andrew Smith, Adam Bronson, *Acolytes*; Jim Wilson, *Lector*; Eric Canales, George Panice, *Technology*; Ruby Woods, Jim Wilson, Roberta Dawson, *Ushers*; Avril Hector, Lynette Hector, *Flowers*



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

## The Schola of the Ascension

Enrico Bellomo, Matthew Brennan, Ian Prichard, Benjamin Rivera, Aaron Short

## Music Acknowledgements

**GARMOND CHAPEL** Words: The Rt. Rev. Jeffrey Rowthorn (b. 1934); Music: David R. White (b. 1959) **Kyrie** S-92, **Gloria in excelsis** S-203, **Sanctus** S-115, **Agnus dei** S-159 *Missa Marialis*, Plainsong adapt. Charles Winfred Douglas. **Nicene Creed** S-104 Plainsong, adapt. Mason Martens; **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc. All rights reserved. Reprinted under OneLicense.net A-717617.

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*Assisting Clergy*  
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**The Rev. Dr. Robert Petite**  
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**Benjamin Rivera**, *Choirmaster*  
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**David White**, *Organist*  
(benbritten@yahoo.com)  
**David Schrader**, *Organist Emeritus*

**David Reeves**  
(SeniorWarden@ascensionchicago.org)  
**David A. Robertson**  
(JuniorWarden@ascensionchicago.org)

**Ian Barillas McEntee**, **Jay Peterson**,  
**Josh Simpson**, **Ken Cozette**, **Ellie Simpson**,  
**Samuel Sommers** (*Clerk*), **Vicki Dvotch**,  
**Nancy Pardee**, **DiAnne Walsh**, *Vestry*  
**Gary Alexander**, *Communications and Technology*  
**MB Hwang**, *Verger*  
**George Panice**, *Facilities Manager*  
(gpanice@gmail.com)  
**Nathanael Deward Rahm BSG**, *Parish Office*  
(office@ascensionchicago.org)







Welcome to worship at the  
**Church of the Ascension**  
An Anglican-Episcopal parish in the  
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, “What’s *Anglo-Catholic*?” The term refers to two aspects of our history and ongoing faith and worship.

*Anglican* churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The ‘*Catholic*’ part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ’s Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ’s people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – [www.ascensionchicago.org](http://www.ascensionchicago.org).

Thank you and bless you for joining us.



*The mosaic on the door of the altar tabernacle, Church of the Ascension*

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards found in the pews.
- **Live-Streaming** of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

**Church of the Ascension**  
1133 North LaSalle Drive - Chicago, IL 60610  
(312) 664-1271 - [www.ascensionchicago.org](http://www.ascensionchicago.org)

