



*The Good Samaritan*, Vincent van Gogh, 1890

## The Fifth Sunday after Pentecost

11 a.m. Solemn High Mass + July 10, 2022

Church of the Ascension, Chicago

## **Pastoral Listening Sessions conclude Today**

Join Fr. Petite at 1 p.m. in St. Michael Hall, after Mass, for the last in his series on learning pastoral listening skills. This last session will cover two topics:

- Feelings as Messengers: *The Suffering is not your Problem to Solve*
- Prayer: *Entering the Canopy of Vulnerability*

## **Requiescat in pace**

The Requiem Mass for the repose of the soul of **Fr. Wilton Bunch** will be here on July 16 at 11 a.m. with The Rt. Rev. Chilton Knudsen presiding.

Funeral arrangements for **Michael Paul Clark, Sr.** are still pending.

## **Forward Day by Day**

Current editions of Forward Day by Day (Aug-Sept-Oct) devotional guides are available in the narthex.

## **Prayer requests**

Do you have a need for special prayer in your life? Whether your prayer needs are because you have an upcoming surgery, an ill family member, or you're just feeling particularly lonely lately, Fr. Heard and Mtr. Murphy-Gill would like to know.

We've created a way for letting us know about your requests for prayers in a way we hope makes it easy for you to reach out, though you can always call the church or reach out to one of the priests personally. Check out the link in TWAA to share your prayer requests.

*Please silence all electronic devices that may distract you or others from worship.*

*Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.*



ORGAN Sonata for Chester Cathedral [1885] J. Frederick Bridge (1844-1924)  
I. Allegro moderato; II. Andante

## ENTRANCE RITE

*Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water, a reminder of our baptism as we prepare to worship God. During the Introit, the Altar is censed.*

Opening Hymn 475

TYSK

**Introit** “Dum clamarem” (Ps. 55) Mode III

Dum clamarem ad Dominum, exaudivit vocem meam, ab his qui appropinquant mihi: et humiliavit eos, qui est ante saecula, et manet in aeternum: iacta cogitatum tuum in Domino, et ipse te enutriet. Ps. Exaudi Deus orationem meam, et ne despixeris deprecationem meam: intende mihi, et exaudi me. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Dum clamarem ...

*When I called upon the Lord, he heard my voice, even from the battle that was against me: yea, even God that endureth for ever shall hear me, and bring them down: O cast thy burden upon the Lord, and he shall nourish thee. Ps. Hear my prayer, O Lord, and hide not thyself from my petition: take heed unto me, and hear me. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. When I called ...*

## The Opening Acclamation

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Kyrie eleison** Sung by all.

*Organ*      *People*

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer-cy.

Christ, have mer-cy, Christ, have mer-cy, Christ, have mer-cy.

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer-cy.

**Gloria in excelsis Deo**

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly  
King, al-might-y God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry. 3. Lord Je-sus  
Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

## THE LITURGY OF THE WORD

### The First Lesson

Deuteronomy 30:9-14

Moses said to the people of Israel, “The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. “Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

*Lector The Word of the Lord.      People Thanks be to God.*

**Gradual** “Custodi me” (Ps. 17) Mode I

Custodi me, Domine, ut pupillam oculi: sub umbra alarum tuarum protege me.

*Keep me, O Lord, as the apple of an eye: hide me under the shadow of thy wings.*

### The Epistle

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made

known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Lector* The Word of the Lord.      *People* **Thanks be to God.**

*Please stand as you are able.*

**Alleluia** “Te decet hymnus” (Ps. 65) Mode VII

Alleluia, alleluia. V. Te decet hymnus, Deus, in Sion: et tibi reddetur votum in Ierusalem. Alleluia.

Alleluia, alleluia. V. Thou, O God, art praised in Zion: and unto thee shall the vow be performed in Jerusalem. Alleluia.

**The Holy Gospel**

Luke 10:25-37

*Deacon* The Lord be with you.

*People* And also with you.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when

he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

*Deacon The Gospel of the Lord.      People Praise to you, Lord Christ.*

**The Sermon**

The Rev. Meghan Murphy-Gill

**The Nicene Creed Sung in Monotone. Please stand as you are able.**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

    he came down from heaven:  
    by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People**

Form VI (BCP p. 392)

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop and Primate, Paula, our Bishop-elect, Chilton, our Assisting Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;**  
**in your compassion forgive us our sins,**  
**known and unknown,**  
**things done and left undone;**  
**and so uphold us by your Spirit**  
**that we may live and serve you in newness of life,**  
**to the honor and glory of your Name;**  
**through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Celebrant      The Peace of the Lord be always with you.



People      **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **Offertory Motet**

Ad te (Domine) levavi animam meam: Deus meus, in te confido, non erubescam: neque irrideant me inimici mei: et enim universi qui te exspectant, non confundentur.

*Unto thee, (O Lord,) will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded: neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed.*

Setting: Johann Caspar Aiblinger (1779-1867) *Ad te levavi*

### **Offertory Hymn 603**

ST. BOTOLPH

### **THE GREAT THANKSGIVING**

*Eucharistic Prayer B* (BCP p. 367)

**Orate Fratres** *Please stand as you are able.*

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People      **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

Celebrant Amen.

## **Sursum Corda**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of three staves of music in G major, with lyrics written below each staff. The lyrics are:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

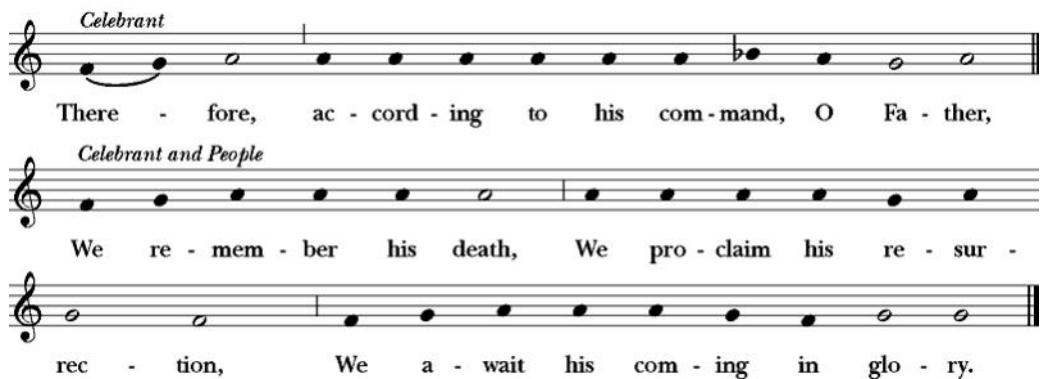
Each staff features a treble clef, a key signature of one sharp (F#), and a common time signature. The music includes various note values such as eighth and sixteenth notes, and rests. Measure numbers 1, 2, 3, 4, and 5 are indicated above the staves. The lyrics are centered under the notes, with some words on separate lines. The first two staves end with a double bar line, and the third staff ends with a final double bar line.

*The people stand or kneel. Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

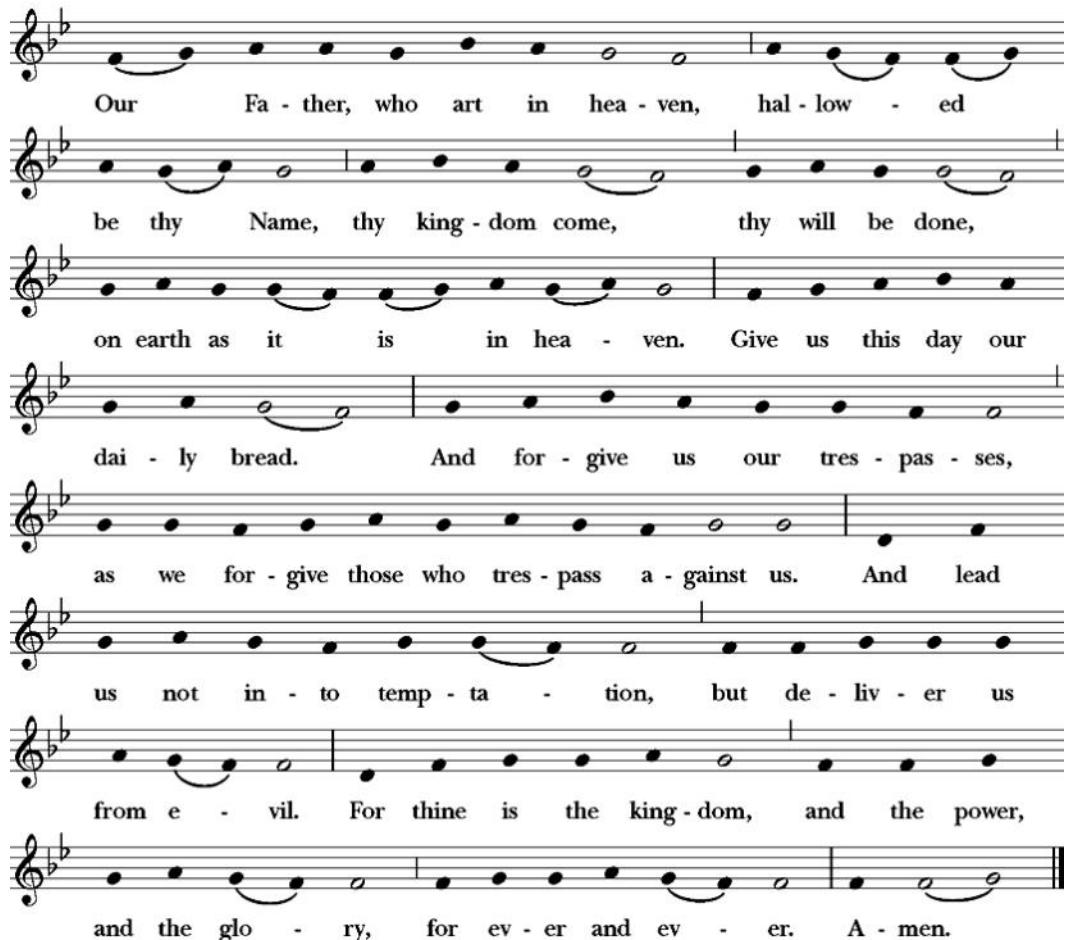
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where,

with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

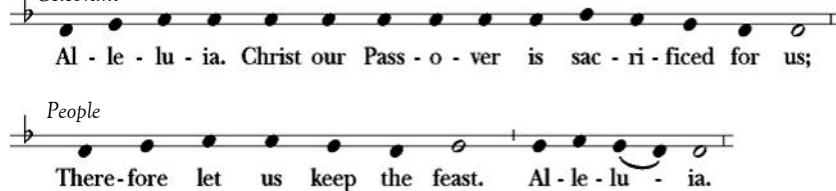


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

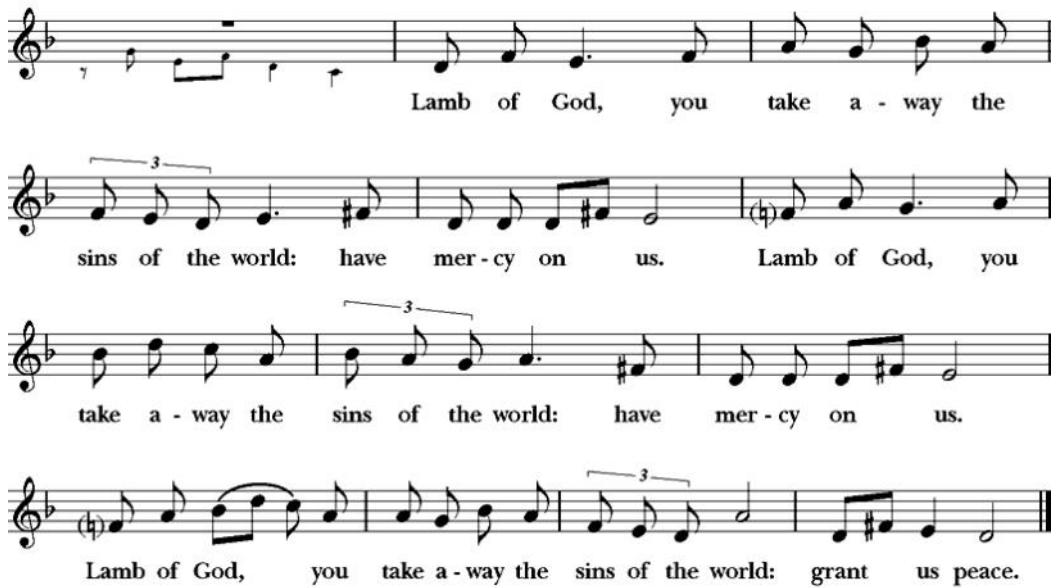
*Celebrant*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

## Agnus Dei



Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## Invitation to Communion

*Celebrant* Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

*People* But speak the word only, and my soul shall be healed.

*Celebrant* The Gifts of God for the People of God.

- † All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to take Communion may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest.
- + Regrettably, the people may receive only the consecrated Communion host (and not the chalice) at this time.
- + Please alert an usher if you need the Sacrament brought to you in the pew.

## THE COMMUNION

### Communion “Passer invenit” (Ps. 84) Mode I

Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in saeculum saeculi laudabunt te. Ps. Quam dilecta tabernacula tua Domine virtutum! Concupiscit et defecit anima mea in atria Domini. V. Cor meum et caro mea, exultavit in Deum vivum. V. Domine Deus virtutum exaudi orationem meam, auribus percipe Deus Iacob. V. Protector noster aspice Deus, et respice in faciem Christi tui. V. Gloria Patri.

*The sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of hosts, my King and my God: blessed are they that dwell in thy house: they will be alway praising thee. Ps. O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. V. My heart and my flesh, rejoice in the living God. V. O Lord God of hosts, hear my prayer, hearken, O God of Jacob. V. Behold, O God our defender, and look upon the face of thine Anointed. V. Glory be.*

### Communion Motet

O salutaris Hostia,  
Quae caeli pandis ostium:  
Bella premunt hostilia,  
Da robur, fer auxilium.

O saving Victim, opening wide  
the gate of heaven to us below:  
Our foes press on from every side,  
Thine aid supply, thy strength bestow.

Setting: Charles Gounod (1818-1893) O salutaris Hostia

**The Post-Communion Prayer***After Communion, the Celebrant says*

Let us pray.

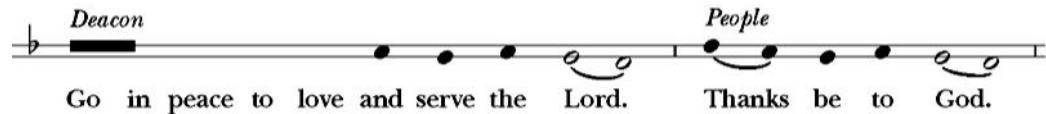
*Celebrant and People*

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

**The Blessing***The Priest blesses the People. The People respond, "Amen."***The Dismissal** *Please stand as you are able.*

Celebrant The Lord be with you.

People And also with you.



*Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.*



### **Ascension Prayer List**

**For our prayers:** Pablo Illás, Victor Fernandez, Joyce Avila, LaVerne Saunders, Ted Saunders, August 'Augie' Alonzo, Beth Hall, Sue Lenz, Brenda Martins, Claire Green, Lee Gould, Gertrude Isaac, Marty Stenson, Paula Clark (*Bishop-elect*)

**Birthdays:** Fr. Paul Ahn, 7/11

**Requiescat in pace:** Frederick Farrell, 6/25/2022; Michael Paul Clark, Sr., 6/20/2022; Ricardo Avila, 6/16/2022; Betty Lodine, 7/11/2006; Oliver William Porter, 7/13/1999; Edward Jacobs, 7/13/2000; Jerry Haapanen, 7/13/2017; Beatrice (Bea) Haapanen 7/16/2017

**Many thanks to those who serve:** James Lo Bello, Enrique Vilaseco, Joshua Simpson, Gary Alexander, Elizabeth Simpson, George Dante Pineda, *Acolytes*; Cynthia Perrizo, *Lector*; Eric Canales, *Technology*; Marlea Edinger, Roberta Dawson Jay Jacot, *Ushers*; Sean Hansen, *Coffee Hour*; Avril and Lynette Hector, *Flowers*

### **The Choir of the Ascension**

Amy Johnson, Benjamin Rivera, Silfredo Serrano, Tiana Sorenson

### **Music Acknowledgements**

**Kyrie eleison**, David R. White (b.1959); **Gloria in excelsis** (S280); **Sanctus-Benedictus** (S129); **Agnus Dei** (S163) Robert Powell (b. 1932) © 1985 Church Publishing Inc. **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Alleluia, Christ our Passover** (S 152) **Dismissal** (S 174); © 1985 Church Publishing Inc.

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Ian Barillas-McEntee, Jim Lo Bello,  
Ken Cozette, Marlea Edinger, Sean Hansen,  
George Pineda, Joshua Simpson,  
Sam Sommers, Enrique Vilaseco, *Vestry*

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Welcome to worship at the  
**Church of the Ascension**  
An Anglican-Episcopal parish in the  
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, “What’s Anglo-Catholic?” The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The ‘Catholic’ part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ’s Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ’s people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – [www.ascensionchicago.org](http://www.ascensionchicago.org).

Thank you and bless you for joining us.



*The mosaic on the door of the altar tabernacle, Church of the Ascension*

- All baptized Christians are welcomed to receive Communion. Others are welcomed to come forward at the time of Communion to receive a blessing.
- Coffee Hour, Fellowship and Spiritual Formation opportunities are taking place via Zoom at this time. The Ascension Zoom link is always available at our website homepage or our weekly newsletter.
- Please ask an usher about a parking permit if your car will be in our parking lot after 1:30 pm today.