



*John the Baptizer from the Isenheim Altarpiece, Matthias Grunewald (1512-1516)  
Unterlinden Museum at Colmar, Alsace, France*

**The Second Sunday after The Epiphany**  
**11 a.m. Solemn High Mass**  
**January 18, 2026**  
**Church of the Ascension**

## Parish Schedule

<b>Sun</b>	<b>Jan 18</b>	<b>The Second Sunday after The Epiphany</b>
	9 a.m.	Sung Mass
	10:15 a.m.	Confession available
	11 a.m.	Solemn High Mass
<b>Sun</b>	<b>Jan 25</b>	<b>The Third Sunday after The Epiphany (One Mass Only)</b>
	10 a.m.	Solemn High Mass followed by Annual Meeting and Luncheon
<b>Sun</b>	<b>Feb 1</b>	<b>The Fourth Sunday after The Epiphany</b>
	9 a.m.	Sung Mass
	10:15 a.m.	Confession available
	11 a.m.	Solemn High Mass and Holy Baptism
	12:45 p.m.	Epiphany Faith Formation: Glorious Companions
	3:30 p.m.	Organ Recital
	4 p.m.	Choral Evensong & Benediction of the Blessed Sacrament
<b>Mon</b>	<b>Feb 2</b>	<b>Candlemas 2026</b>
	12 p.m.	Low Mass
	7 p.m.	Candlemas Ceremony, Procession & Solemn High Mass
<b>Sat</b>	<b>Feb 7</b>	9 - 11 a.m. Food Pantry

### Regular Schedule of Weekday Masses

Monday and Friday: 12 p.m.

Tuesday and Thursday: 8 a.m.

Wednesday: 6:30 p.m.

† Please join us for **Coffee Hour in Wheeler Hall** after the Mass.

† If you are a **Visitor**, please consider completing one of the blue visitor cards in the pews.

† **Listening assistive devices** are available for use in conjunction with a hearing aid or on their own. If you would like to use one, please speak to an **Usher**.

## ORGAN

*Erbarm dich mein, O Herre Gott*  
*Pastorale a cura di Maurizio Machella*

Johann Nicolaus Hanff (1663-1711)  
Domenico Zipoli (1688-1726)

## THE ENTRANCE RITE

*Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.*

**Opening Hymn 535**

PADERBORN (*Desc. DW*)

**Introit** “Omnis terra” (Ps. 66) Mode IV

Omnis terra adoret te, Deus, et psallat tibi: psalmum dicat nomini tuo, Altissime. Ps. Iubilate Deo omnis terra, psalmum dicite nomini eius: date gloriam laudi eius. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Omnis terra ...

*All the world shall worship thee, O God: sing of thee, and praise thy Name, O thou Most Highest. Ps. O be joyful in God, all ye lands, sing praises unto the honour of his Name: make his praise to be glorious. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.*  
*All the world ...*

## The Opening Acclamation

The musical notation consists of two staves. The first staff is labeled "Celebrant" and the second "People". Both staves are in a single melodic line with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The Celebrant's part includes a thick black bar over the word "God:" and another over "Spi - rit.". The People's part includes a thick black bar over "And blessed be" and another over "ev - er. A - men."

*Celebrant*  
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*  
And blessed be his kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

Setting: Ruth Watson Henderson (b. 1932) *Missa brevis* (1976)

## Gloria in excelsis

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

### The Salutation and The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The People are seated.*

## THE LITURGY OF THE WORD

### The First Lesson

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have

labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God.” And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.” Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### **Gradual** “Misit Dominus” (Ps. 107) Mode V

Misit Dominus verbum suum, et sanavit eos: et eripuit eos de interitu eorum.

V. Confiteantur Domino misericordiae eius: et mirabilia eius filii hominum.

*The Lord sent his Word and healed them: and they were saved from their destruction.*

*V. O that men would therefore praise the Lord for his goodness, and declare the wonders that he doeth for the children of men.*

### **The Epistle**

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*When the Gospel procession moves towards the pews, the People stand.*

**Alleluia** “Laudate Deum” (Ps. 148) Mode IV

Alleluia, alleluia. V. Laudate Deum omnes Angeli eius: laudate eum omnes virtutes eius. Alleluia.

*Alleluia, alleluia. V. Praise the Lord, all ye Angels of his: praise him, all his host. Alleluia.*

**The Holy Gospel**

John 1:29-41

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

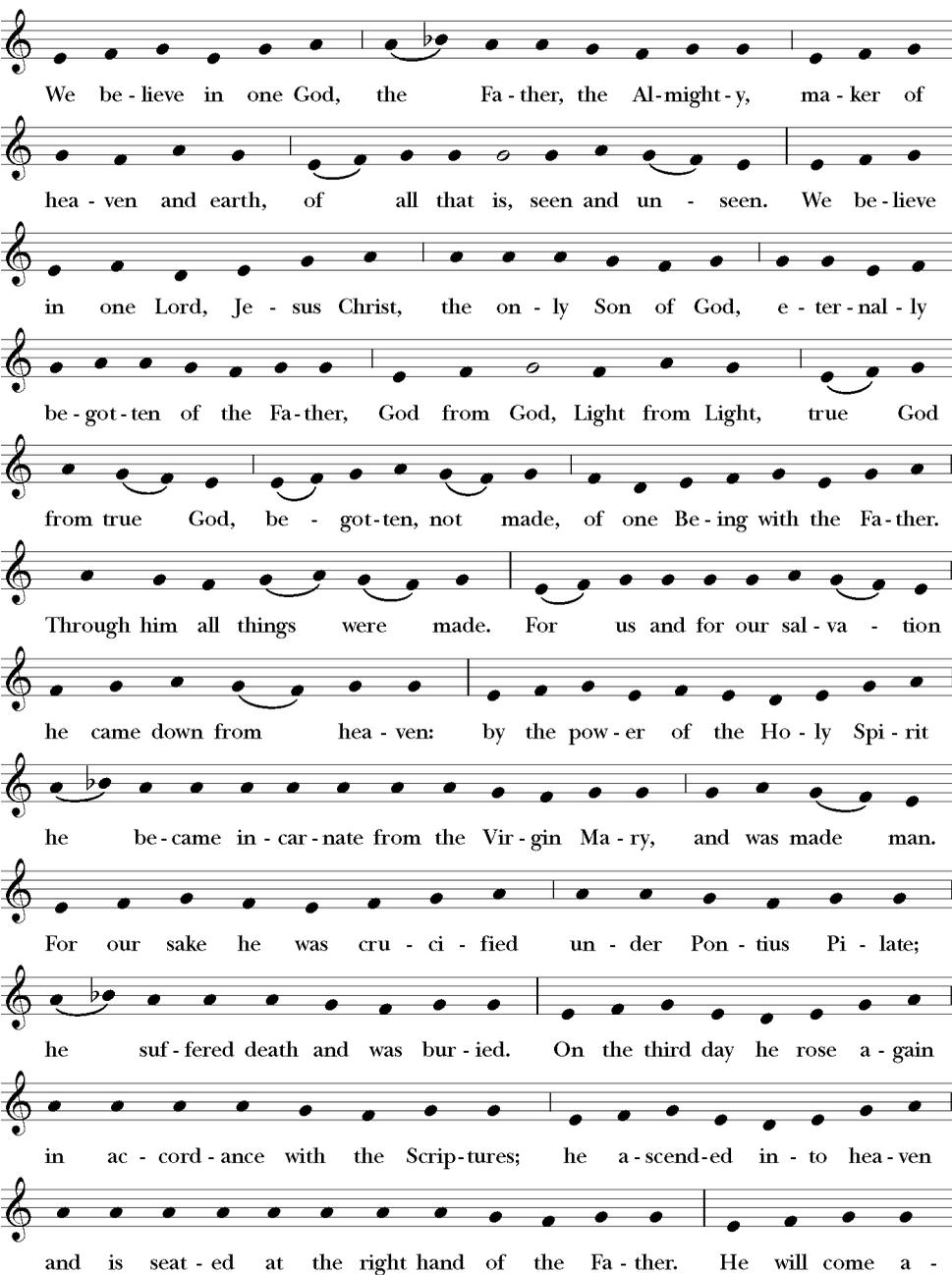
*The People are seated.*

**The Sermon**

The Rev. Gary Elwyn Andrew Lawler

*The People stand as able.*

## The Nicene Creed



We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of  
hea - ven and earth, of all that is, seen and un - seen. We be - lieve  
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
be - got - ten of the Fa - ther, God from God, Light from Light, true God  
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.  
Through him all things were made. For us and for our sal - va - tion  
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit  
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
he suf - fered death and was bur - ied. On the third day he rose a - gain  
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven  
and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king - dom  
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,  
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.  
With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.  
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly  
cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism  
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,  
and the life of the world to come. A - men.

## Prayers of the People

Form VI (BCP p. 392)

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Paula our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant*        The Peace of the Lord be always with you.

*People*            **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

*The People remain standing as the oblations are brought forward.*

### **Offertory** “Iubilate Deo universa terra” (Ps. 66) Mode I

Iubilate Deo universa terra: iubilate Deo universa terra: psalmum dicite nomini eius: venite et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae, alleluia.

*O be joyful in God, all ye lands: sing praises unto the honour of his Name: O come hither and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.*

*The People are seated.*

### **Offertory Motet**

*O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him and speak good of his Name. For the Lord is gracious, his mercy is everlasting, and his truth endureth from generation to generation. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Setting: Benjamin Britten (1913-1976) *Jubilate Deo* (1961)  
Psalm 100

*The People stand as able.*

**Offertory Hymn 421**

**ALLEIN GOTT IN DER HÖH'**



*The People stand or kneel. Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*

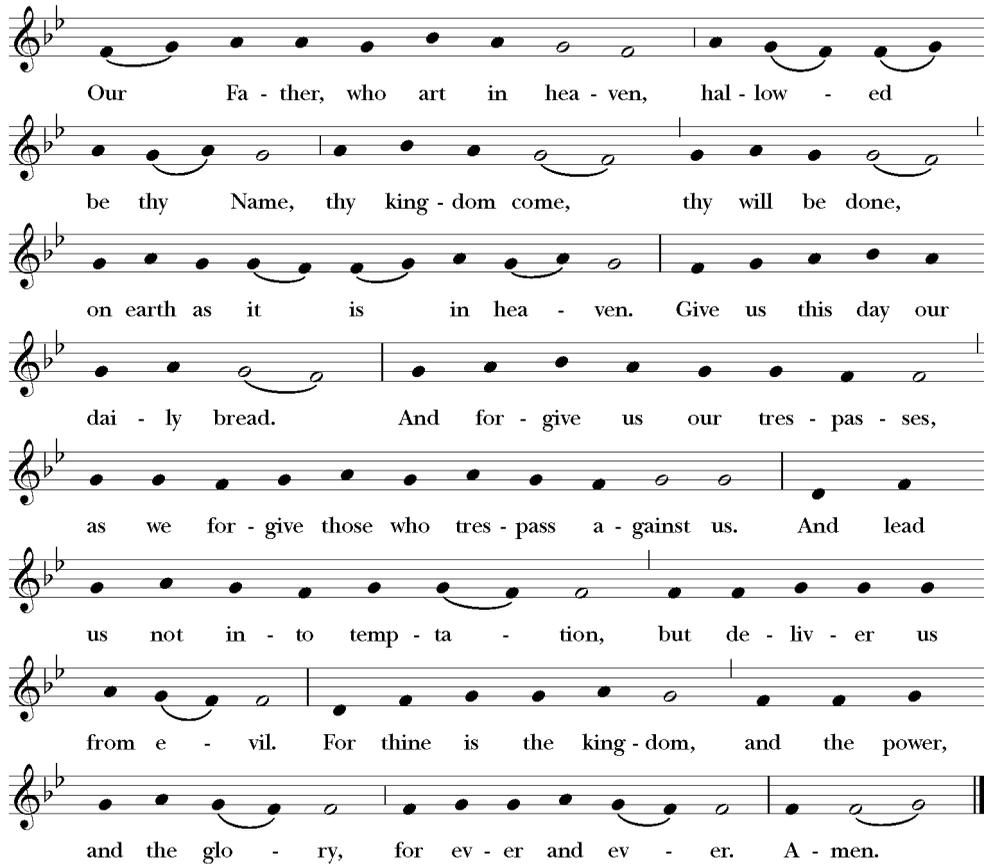
We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

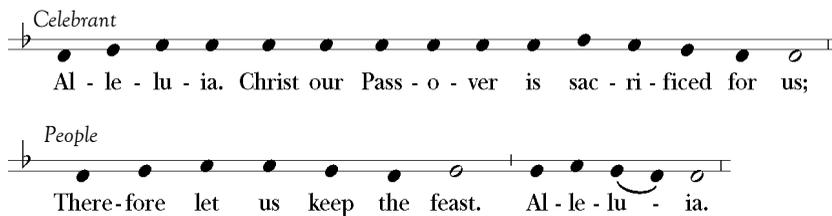
And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*Celebrant*  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*  
There - fore let us keep the feast. Al - le - lu - ia.

## Invitation to Communion

*Celebrant* Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

*People* **But speak the word only, and my soul shall be healed.**

## Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*O Lamb of God, that takest away the sins of the world: have mercy upon us.*

*O Lamb of God, that takest away the sins of the world: have mercy upon us.*

*O Lamb of God, that takest away the sins of the world: grant us thy peace.*

Setting: Ruth Watson Henderson (b. 1932) *Missa brevis* (1976)

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

*Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.*

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

## Communion "Laetabimur" (Ps. 20) Mode II

Laetabimur in salutari tuo: et in nomine Domini Dei nostri magnificabimur.

V. Mittat tibi auxilium de sancto, et de Sion tueatur te. V. Memor sit omnes

sacrificii tui, et holocaustum tuum pingue fiat. V. Gloria Patri.

*We will rejoice in thy salvation: and triumph in the Name of the Lord Our God.*

*V. Send thee help from the sanctuary, and strengthen thee out of Zion. V. Remember all thy offerings, and accept thy burnt-sacrifice. V. Glory be.*

## Communion Motet

Ave verum corpus, Natum de Maria virgine; Vere passum immolatum  
In crucis pro homine. Cuius latus perforatum Unda fluxit et sanguine.  
Esto nobis praegustatum In mortis examine.

*Hail, true body, Born of the virgin Mary; Who has truly suffered, slaughtered  
On the Cross for humanity. Whose side was pierced, Pouring out water and blood.  
Be a foretaste for us During our ordeal of death.*

Setting: Wolfgang Amadeus Mozart (1756-1791) *Ave verum corpus*

## Communion Hymn

PROSPECT (*desc: Stephen Paulus*)



1. Lift\_ up your heads, ye\_ migh - ty\_ gates; be - hold the\_ King of\_ glo - ry\_
2. O\_ blessed the\_ land, the\_ ci - ty\_ blessed, where Christ the\_ ru - ler\_ is con -
3. Fling wide the\_ por - tals\_ of your heart; make it a\_ tem - ple\_ set a -
4. So, \_ come, my\_ Sov - ereign: en - ter\_ in! Let\_ new and no - bler life be -



1. waits! The King of\_ kings is draw - ing near; the\_ Sa - vior of the\_ world is here.
2. fessed! O\_ hap - py\_ hearts and hap - py\_ homes to\_ whom this King of\_ tri - umph comes.
3. part from earth - ly\_ use\_ for heav'n's em - ploy, a - dorned with prayer and love and joy.
4. gin: thy Ho - ly\_ Spi - rit guide us\_ on, un - til the\_ glo - rious crown be won!

*The People kneel as able. The Celebrant says Let us pray.*

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**





Please do remember your financial offerings to the church. At this time, you may place your offering in the collection plate in the narthex as you exit the church. You may also make a gift on your credit card by scanning this QR Code.

### Ascension Prayer List

**For our prayers:** Shannon Ayala, Steve Schell, Dan Cox, Byron Marroquin, Andrew Reeb, Nicholas Stenson, Ernestine Sonsonia, Jose Vargas, Mary Callahan, John Berardi, Lola Soria, Lynette Ngumi, Leslie Sterk, Pamela Turner Greer, LaVerne Saunders, Marcela Simpson, Christina Kimmel, Daynen Heldt, Alfredo Caliva, Nate Cole, Ed Blatz, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

**Birthdays:** Jay Jacot, 1/18;

**Anniversaries:** Bob Sheridan & Jana Holt, *Marriage*, 1/18/1999

**Requiescat in pace:** Georgia Schell

**FLOWERS** on the High Altar are given by Jay & Cheryl Peterson to the glory of God and in memory of Gertrude Richardson. Flowers at the Shrine of the Blessed Virgin are given by Jay & Cheryl Peterson to the glory of God and in memory of Heidy Fry.

### Many thanks to those who serve:

The Rev. Dr. Robert Petite, *Celebrant*; The Rev. Carlos de la Torre, *Deacon*:

The Rev. Gary Elwyn Andrew Lawler, *Preacher*; Patrick Johnston, Joshua Simpson, Gary Alexander, David A. Robertson, Nancy Pardee, Audrey Robinovitz, Kristian Rodriguez, Eden Link, Adam Bronson, MB Hwang, *Acolytes*; Christine Callahan, *Lector*; Eric Canales, DiAnne Walsh, *Technology*; James Baran, Cheryl Peterson, *Ushers*; Elizabeth & Joshua Simpson, *Flowers* Cheryl & Jay Peterson, *Coffee Hour*

### The Choir of the Ascension

*Soprano* Carolyne DalMonte, Nini Marchese, Alexandra Olsavsky, Alexia Rivera

*Alto* Miya Higashiyama, Amy Johnson, Cassidy Smith

*Tenor* Damon Cole, James Judd, Tyler Lee, Steven Wilson

*Bass* Peter Olson, Ian Prichard, Peter Wesoloski

### Music Acknowledgements

**PROSPECT** Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: Wm. Graham; *The Southern Harmony*, 1835

**Gloria in excelsis** (S202) From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

**The Nicene Creed** (S-104) Plainsong Mode 4; Credo I; adapt. Mason Martens © 1984. **The Lord's Prayer** (S 119)

Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136);

**Alleluia, Christ our Passover** (S 152); **Dismissal** (S 174); © 1985 Church Publishing Inc.

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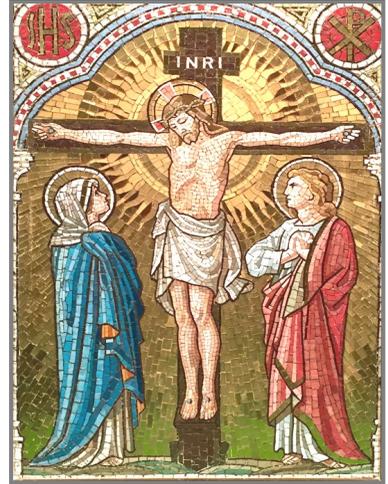
## Parish Notices

### 2025 Annual Meeting Notice

**The Rector, Wardens, and Vestry of The Church of the Ascension have called for the Annual Meeting of the Parish to be held on January 25, 2026.** There will be one Mass at 10 a.m. on this day. The in-person only meeting will follow in the church continuing with and a lunch in Wheeler Hall.



WELCOME TO THE  
CHURCH OF THE ASCENSION  
1133 N. LA SALLE BOULEVARD  
CHICAGO, IL 60610  
312. 664. 1271  
office@ascensionchicago.org  
www.ascensionchicago.org



*The mosaic on the door of the Altar tabernacle, Church of the Ascension*

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

### CLERGY & STAFF

The Rt. Rev. Paula Clark, *Bishop of Chicago*

The Rev. Carlos de la Torre, *Rector*  
cdelatorre@ascensionchicago.org

#### *Assisting Clergy*

The Rev. Peter Lane  
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