



Le Pater Noster, James Tissot (1836-1902),
Brooklyn Museum, Brooklyn, NY

The Seventh Sunday after Pentecost

11 a.m. Solemn High Mass + July 24, 2022

Church of the Ascension, Chicago

From the Interim Rector

Dear ones,

The sanctorale for The Episcopal Church has been greatly clarified by the action of the General Convention this year. There have been many ‘modifications’ made since the adoption of Lesser Feasts and Fasts 2006. Some were good; some not so much. There was pretty universal dissatisfaction with the jumbled mess that resulted. I’m thankful for the work that was done this year to make some sense of the chaos that had existed. You’ll see some of these show up as the commemorations on Wednesday evenings.

The Book of Common Prayer defines the Calendar of the Church Year on pages 15-17. It delineates which are the Principal Feasts, Sundays, Holy Days, Other Major Feasts, and Days of Special Devotion and Days of Optional Observance.

One characteristic of an Anglo-Catholic parish is the frequency of celebrations of the mass. Here at Ascension, there used to be mass every day (at least once), in addition to Morning and Evening Prayer. Morning and Evening Prayer still happen daily, but the daily mass had ceased before the pandemic. The effect of this was that the Holy Days and Other Major Feasts were only celebrated if they happened to fall on Wednesday.

There is much we can learn from these Holy Days and Other Major Feasts. Mtr. Murphy-Gill and I have added these to our calendar. If any fall on a Wednesday, we will observe them at 6:30 p.m. All of the others will be observed at 12 p.m. I started this off with Independence Day on July 4. Mtr. Murphy-Gill celebrated Saint Mary Magdalene on Friday, July 22, and I will celebrate Saint James the Apostle on July 25. For now, these will be in-person only. We’d love to see you in attendance, taking advantage of the opportunity to learn more about the saints who shaped the early church. —Fr. Heard

Prayer requests

Do you have a need for special prayer in your life? Whether your prayer needs are because you have an upcoming surgery, an ill family member, or you’re just feeling particularly lonely lately, Fr. Heard and Mtr. Murphy-Gill would like to know.

We’ve created a way for letting us know about your requests for prayers in a way we hope makes it easy for you to reach out, though you can always call the church or reach out to one of the priests personally. Check out the link in TWAA to share your prayer requests.

Please silence all electronic devices that may distract you or others from worship.

Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



ORGAN

Chant donné à Jean Gallon [1949]

Élévation , op. 2 [1912]

Maurice Duruflé (1902-1986)

Marcel Dupré (1886-1971)

ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water, a reminder of our baptism as we prepare to worship God. During the Introit, the Altar is censed.

Opening Hymn 432

LAUDATE DOMINUM

Introit “Deus in loco sancto suo” (Ps. 68) Mode V

Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse dabit virtutem et fortitudinem plebi suae. Ps. Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Deus ...

God in his holy habitation: he is the God that maketh men to be of one mind in an house: he will give strength and power unto his people. Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. God ...

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People


And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison *Sung by all.*

Organ ***People***



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer-cy. Lord, have mer - cy.

Detailed description: This block contains the musical notation for the Organ part of the Kyrie eleison. It consists of three staves of music in 4/4 time, with a key signature of one flat (B-flat). The first staff begins with a treble clef and a key signature change from one flat to two flats (B-flat and E-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, melodic style with some ties and slurs.

Gloria in excelsis Deo



1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

Detailed description: This block contains the musical notation for the People part of the Gloria in excelsis Deo. It consists of six staves of music in 4/4 time, with a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, melodic style with some ties and slurs. There are three triplets marked with a '3' and a bracket. The lyrics are: '1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy'.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE LITURGY OF THE WORD

The First Lesson

Genesis 18:20-33

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." And the LORD went his way, when he had finished speaking to Abraham; and Abraham returned to his place.

Lector The Word of the Lord.

People Thanks be to God.

Gradual "In Deo speravit" (Ps. 28) Mode V

In Deo speravit cor meum, et adiutus sum: et refluoruit caro mea: et ex voluntate mea confitebor illi.

My heart hath trusted in God and I am helped: therefore my heart danceth for joy: and in my song will I praise him.

The Epistle

Colossians 2:6-15

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Alleluia “Exsultate Deo” (Ps. 81) Mode VII

Alleluia, alleluia. V. Exsultate Deo adiutori nostro, iubilate Deo Iacob: sumite psalmum iucundum cum cithara. Alleluia.

Alleluia, alleluia. V. Sing we merrily unto God our strength, make a cheerful noise unto the God of Jacob: take the psalm, bring hither the tabret. Alleluia.

The Holy Gospel

Luke 11:1-13

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name. Your kingdom come.

Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.” And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Thomas Heard

The Nicene Creed *Sung in Monotone. Please stand as you are able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI (BCP p. 392)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop and Primate,
Paula, our Bishop-elect, Chilton, our Assisting Bishop; and for all bishops and other
ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,**

things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**



Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory “Exaltabo te” (Ps. 30) Mode II

Exaltabo te Domine, quoniam suscepisti me, nec delectasti inimicos meos super me: Domine clamavi ad te, et sanasti me.

I will magnify thee, O Lord, for thou hast set me up, and not made my foes to triumph over me: O Lord, my God, I cried unto thee, and thou hast healed me.

Offertory Motet

Setting: Giovanni Croce (1557-1609) *Exaltabo te Domine*

Offertory Hymn 472

DONNE SECOURS

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres *Please stand as you are able.*

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to
God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and
glory of his Name, both to our benefit and that of all his holy Church.**

Celebrant Amen.

Sursum Corda



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

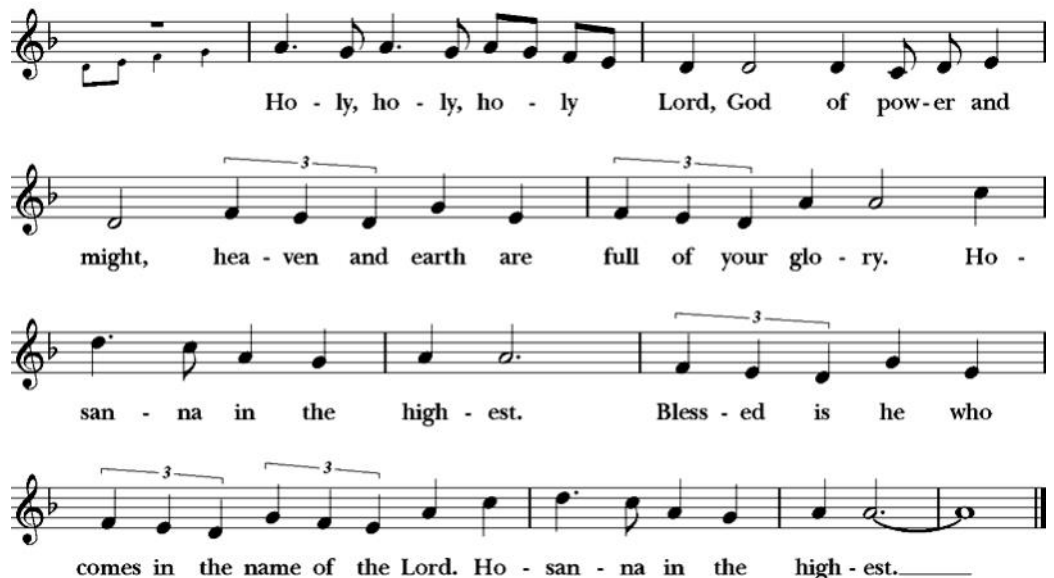
Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in

subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**


And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread


The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant



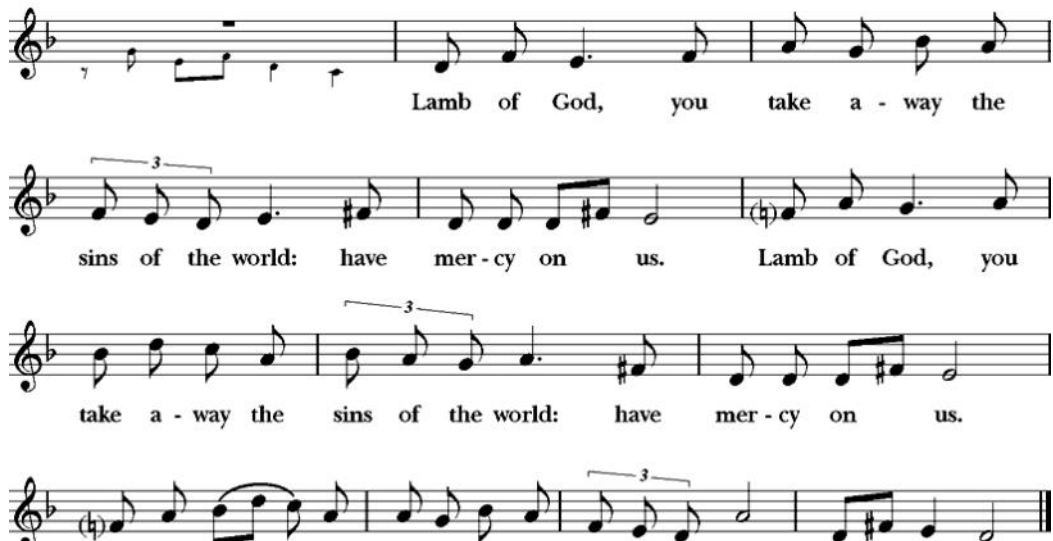
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People



There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei



Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Celebrant The Gifts of God for the People of God.

† All baptized Christians are welcome to receive Communion, and all may come forward.

Those who are not baptized or who do not wish to take Communion may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest.

- *Regrettably, the People may receive only the consecrated Communion host (and not the chalice) at this time.*
- *Please alert an usher if you need the Sacrament brought to you in the pew.*

THE COMMUNION

Communion “Petite et accipietis” (Lk. 11) Mode I

Petite, et accipietis: quaerite, et invenietis: pulsate, et aperietur vobis: omnis enim qui petit, accipit: et qui quaerit, invenit: pulsanti aperietur, alleluia. Ps. 31. In te, Domine, speravi, non confundar in aeternum; in iustitia tua libera me. V. Inclina ad me aurem tuam, accelera, ut eruas me. V. Esto mihi in rupem praesidii et in domum munitam, ut salvum me facias. V. Quoniam fortitudo mea et refugium meum es tu, et propter nomen tuum deduces me et pasces me. V. Gloria Patri.

Ask, and it shall be given you: seek, and ye shall find: knock, and it shall be opened unto you: for every one that asketh receiveth: and he that seeketh findeth: and to him that knocketh it shall be opened, alleluia. Ps. 31. In thee, O Lord, have I put my trust, let me never be put to confusion, deliver me in thy righteousness. V. Bow down thine ear to me, make haste to deliver me. V. And be thou my strong rock, and house of defence, that thou mayest save me. V. For thou art my strong rock, and my castle, be thou also my guide, and lead me for thy Name's sake. V. Glory be.

Communion Motet

Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides supplementum sensuum defectui.

Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.

Therefore so great a Sacrament Let us fall down and worship, And let the old law Give way to a new rite, And let faith stand forward To make good the defects of sense.

To the Father and the Son Be praise and joy, Health, honour and virtue And blessing, And to him proceeding from both Be equal praise. Amen.

Setting: Thurlow Weed (b. 1966) *Tantum ergo* (2008)

Communion Hymn

TELFORD COMMON

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the Blood of Christ our King:
2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the tomb with Christ our King:
3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the sign of Christ our King:

heirs of sal - va - tion, trust - ing his prom - ise, faith - ful - ly now _ God's praise we
one with his ris - ing, freed and for - giv - en, thank - ful - ly now _ God's praise we
born of one Fa - ther, we are his chil - dren, joy - ful - ly now _ God's praise we

Organ interlude

sing.
sing.
sing.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Priest blesses the People. The People respond, "Amen."

The Dismissal *Please stand as you are able.*

Celebrant The Lord be with you.

People And also with you.

[illegible]

Recessional Hymn 388

HANOVER

ORGAN Fugue in G BWV 577

Johann Sebastian Bach (1685-1750)



FLOWERS on the High Altar are given by Gary MacDougal to the glory of God and in memory of his wife, Charlene Gehm MacDougal.

Ascension Prayer List

For our prayers: Patrick and Brooke Raymond, Pablo Illás, Victor Fernandez, Joyce Avila, LaVerne Saunders, Ted Saunders, August ‘Augie’ Alonzo, Beth Hall, Sue Lenz, Brenda Martins, Claire Green, Lee Gould, Gertrude Isaac, Marty Stenson, Paula Clark (*Bishop-elect*)

Birthdays: John Clifford Hedley, 7/25; Gary Gehrke, 7/27; Claire Green, 7/28; Mateo Rivera, 7/29; Andrew Wallace, 7/30

Requiescat in pace: Astrid Olivia Felton, 7/25; Mark Galliher, 7/26/2018; Carolos Duran Pineda, 7/29/2019; Doris Williams, 7/29/1989

Many thanks to those who serve: Patrick Johnston, Gary Alexander, Elizabeth Simpson, MB Hwang, Joshua Simpson, Ken Kelling, David A. Robertson, *Acolytes*; George Dante Pineda, *Lector*; Eric Canales, DiAnne Walsh, *Technology*; Cheryl Peterson, Jay Peterson, Jay Jacot, *Ushers*; Sean Hansen, *Coffee Hour*; Cheryl Peterson, *Flowers*

The Choir of the Ascension

Enrico Bellomo, Alexandra Olsavsky (*guest leader*), Ian Prichard, Cassidy Smith

Music Acknowledgements

TELFORD COMMON Words: The Revd Michael Saward (1932-2015) Music: David R. White (b. 1959) Kyrie **eleison**, David R. White (b.1959); **Gloria in excelsis** (S280); **Sanctus-Benedictus** (S129); **Agnus Dei** (S163) Robert Powell (b. 1932) © 1985 Church Publishing Inc. **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Alleluia**, **Christ our Passover** (S 152) **Dismissal** (S 174); © 1985 Church Publishing Inc.

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Welcome to worship at the Church of the Ascension

An Anglican-Episcopal parish in the
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, “What’s Anglo-Catholic?” The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The ‘Catholic’ part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ’s Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ’s people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – www.ascensionchicago.org.

Thank you and bless you for joining us.



The mosaic on the door of the altar tabernacle, Church of the Ascension

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Coffee Hour, Fellowship and Spiritual Formation opportunities** are taking place via Zoom at this time. The Ascension Zoom link is always available at our website home-page or our weekly newsletter.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

Church of the Ascension

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Instagram

