



**CHURCH  
OF THE  
ASCENSION**

## **Instructions for Mass in Special Circumstances Autumn 2020**

*“Worship the Lord in the beauty of holiness.” Psalm 96*

**For your safety and the safety of others, your familiarity and cooperation with all safety measures will be greatly appreciated.**

### **If you are sick**

If you have any symptoms that may be related to COVID-19, please turn around and go home. Please ask if you need help.

### **Wear a mask**

Masks are to be worn at all times inside all parts of the church. Ask for one if needed. See our reminders about proper mask fit.

### **Clean hands**

Please wash and sanitize your hands often.  
Hand sanitizer is available throughout the building.

### **Take a seat**

Please wait for an usher to help you find a seat that complies with social distancing. Members of the same household may share a pew. Whether alone or with others, please remain a few feet from any aisle.

### **Communion**

Please know, anticipate and follow Communion safety measures found on the following pages.

### **Restrooms**

Restroom use instructions are found on the following pages.

### **Going home**

Following the mass and organ voluntary, please exit only by the side aisles and nearest narthex door. Stay safe out there.

**Thank you for taking part in the mass today.  
Please see additional information on the following pages.**

## DOs AND DON'Ts OF WEARING A MASK



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×



×



×



✓



✓

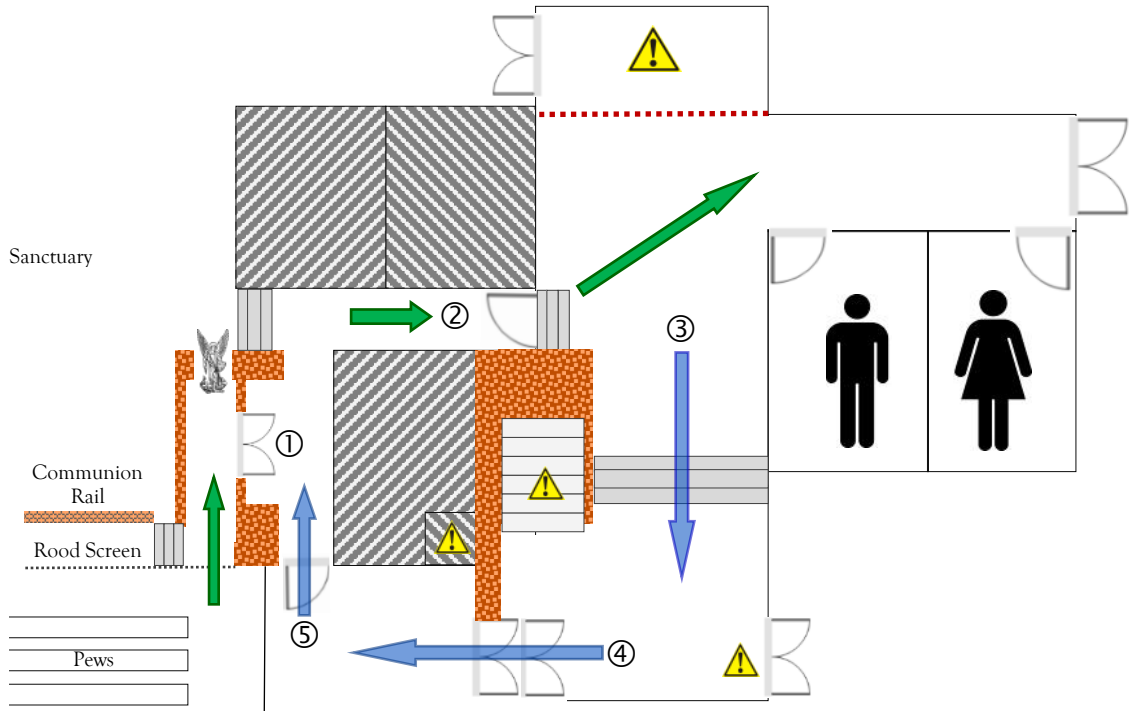
- Masks are to be worn and worn properly at all times in all parts of the church building.
- Disposable surgical masks can be provided to you at no charge.

## Nave Seating with Social Distancing



### In the event that a restroom is needed during the mass...

- Leave the nave through the doors by the shrine to St. Michael). ①
- Proceed through the sacristies hallway. ②
- Use only the large restrooms in the back hallway of the parish house
- Return by way of the parish house hallway ③, Wheeler Hall ④ and the Wheeler Hall door into the sacristies hallway.



### Contact Tracing

In the event that we learn of someone at today's mass who later tests positive for COVID-19 or who displays and reports concerning symptoms, you will be timely notified by email at the address you provided to register for this mass.

In the event that you test positive or display concerning symptoms, please report it to the Rector or Parish Administrator at [office@ascensionchicago.org](mailto:office@ascensionchicago.org).



Information about safely receiving Communion is found at the place in the following order of worship where/when you will need it.

### **Prayer for the Parish**

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. *Amen.*

*Book of Common Prayer, page 817*

### **Prayers in a Time of Peril**

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all sickness, evil, fear and sorrow; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

*Supplication from the Great Litany, Book of Common Prayer, page 154*

### **Prayer for an Election**

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. *Amen.*

*Book of Common Prayer, page 822*

### **A Prayer attributed to St. Francis of Assisi**

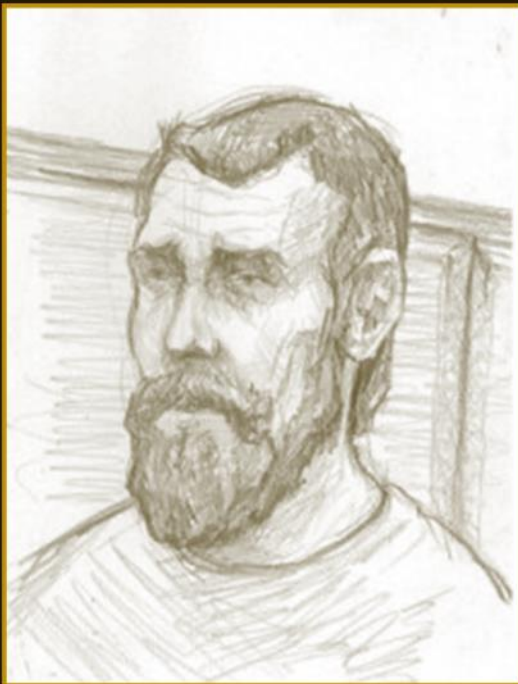
Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

*Book of Common Prayer, page 833*

### **Prayer after Receiving Communion**

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. *Amen.*

*Book of Common Prayer, page 834*



Jesus said, "A man had two sons..."

**The Seventeenth Sunday After Pentecost**  
September 27, 2020 - Church of the Ascension, Chicago

Please silence all electronic devices that may distract you or others from worship.



## Organ Voluntary

Entrée CFF 37 [ca. 1850]

César-Auguste Franck (1822-1890)

### THE ENTRANCE RITE

Stand **Introit** *Have mercy on me, O Lord, for I daily call upon you. You, O Lord, are gracious and merciful, and full of loving-kindness to all who call upon you. Ps. Hear my prayer, O Lord, and in your great mercy make haste to help me. Gloria Patri.*

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

### The Collect for Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Kyrie eleison

Lord, have mercy upon us. **Lord, have mercy upon us.**

Christ, have mercy upon us. **Christ, have mercy upon us.**

Lord, have mercy upon us. **Lord, have mercy upon us.**

### Gloria in excelsis

*Celebrant and People*

Glory to God in the highest,

**and peace to his people on earth.**

**Lord God, heavenly King,**

**almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
        in the glory + of God the Father. Amen.

### The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*        And also with you.  
*Celebrant*      Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

Sit      **The First Lesson**

Ezekiel 18:1-4,25-32

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous

turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

*Lector*                      The Word of the Lord.

*People*                      **Thanks be to God.**

**Gradual** *All people shall fear your Name, O Lord, and all the kings of the earth your glory. When the Lord shall build up Zion, and when his glory shall appear.*

## **The Epistle**

Philippians 2:1-13

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel.

*Lector*                      The Word of the Lord.

*People*                      **Thanks be to God.**



Stand **Alleluia** *Alleluia, alleluia, alleluia. You, O Lord, are my strong defense and helper.  
Blessed are you, Lord God, and worthy to be praised for ever. Alleluia, alleluia, alleluia.*

**The Holy Gospel**

Matthew 21:28-32

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

Sit **The Sermon**

The Very Rev. Patrick Raymond

Stand **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
*Genuflect* by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

*Rise* For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Kneel* The Prayers of the People

Form III (BCP p. 387)

*After parochial prayers and thanksgivings are offered, the Leader and People  
pray responsively:*

Father, we pray for your holy Catholic Church;  
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Celebrant* Gracious Father, we pray for thy holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. ***Amen.***

### **Confession of Sin**

*Clergy* Let us confess our sins against God and our neighbor. *Silence.*

*Minister and People*

Most merciful God,

**we confess that we have**

**sinned against you**

**in thought, word, and deed,**

**by what we have done, and by**

**what we have left undone.**

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## The Peace

*All stand. The Celebrant says to the people*

The Peace of the Lord be always with you.

*People*      **And also with you.**



*All greet one another in the name of the Lord.*

***Please feel free to turn and greet others distantly. Unless a member of your immediate household with whom you are sitting, please refrain from hugging, shaking hands, fist-bumping, elbow-bumping, etc. Thank you.***

## THE HOLY COMMUNION

### THE OFFERTORY

**Offertory** You who fear the Lord, trust in the Lord; he is your helper and your defender. Sing to the Lord a new song, for he has done marvelous things.

***Thank you for your financial offerings. Please wait until after the mass to leave them in one of two offering boxes at the back of the aisles. For the sake of social distancing, offering plates will not be circulated.***

**Organ Improvisation on WONDROUS LOVE**

**Orate Fratres**

*Celebrant* Pray, my brothers and sisters, that this my sacrifice and yours  
may be acceptable to God the Father Almighty.

*People* **May the Lord receive this sacrifice at your hands, to the  
praise and glory of his Name, both to our benefit and that of  
all his holy Church.**

*Celebrant* Amen.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth. For you are the source of light and life,  
you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself;  
and, when we had fallen into sin and become subject to evil and death,  
you, in your mercy, sent Jesus Christ, your only and eternal Son, to share  
our human nature, to live and die as one of us, to reconcile us to you, the God  
and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father,  
**who art in heaven,**  
**hallowed be thy Name,**  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
**Give us this day our daily bread.**

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## Agnus Dei (Lamb of God)

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

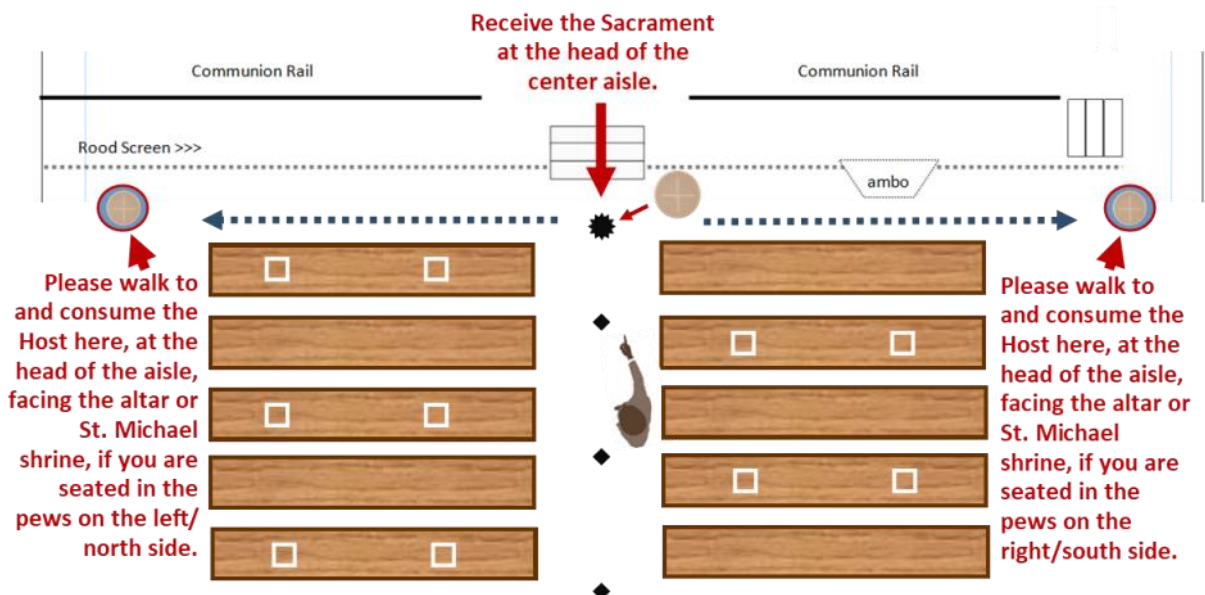
## Invitation to Communion

*Celebrant* Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

*People* But speak the word only, and my soul shall be healed.

*Please see Communion instructions below and on the following page*



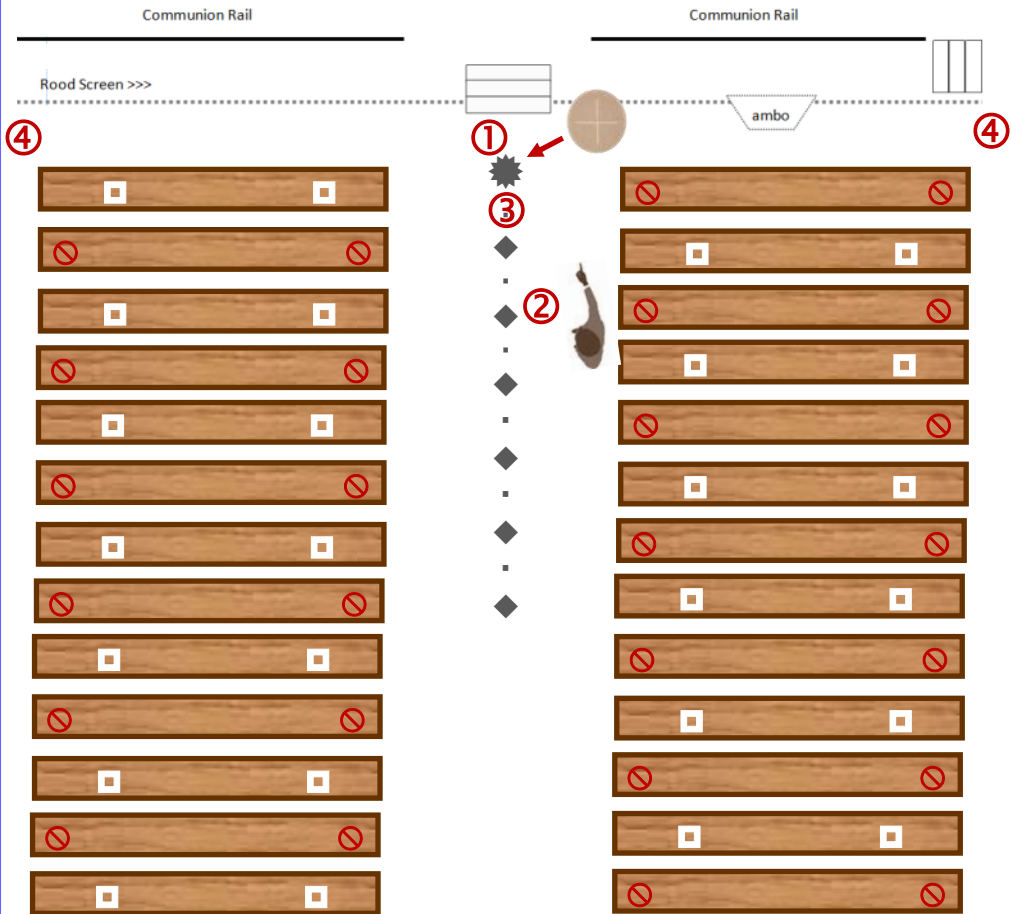
## Communion of the People with Social Distancing

①

Remain seated as the priest receives the Sacrament, puts on a face shield, Communicates others in the Sanctuary, and moves to the head of the main aisle.

②

Remain seated until an usher in the aisle makes eye contact and indicates you may go forward. Use the center aisle. Maintain social distancing. (The black diamonds on the aisle floor are 6 feet apart.)



③

Keeping your mask on, extend your hands, palm up, one over the other, to receive a Host. You may not receive Communion in the mouth. Before consuming the Host, proceed right or left ...

④

Pause at the head of the north or south aisle, near the Mary shrine or Michael shrine. Face the shrine or altar, briefly remove your mask, consume the Host, replace your mask, return to your same seat, give thanks and pray.

**NOTE:** If you are unable to go forward to receive Communion, the priest will bring the Sacrament to you after giving it to others.



† All baptized Christians are welcome to receive Communion, and all may come forward.  
Those who are not baptized or who do not wish to take Communion may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest.

## THE COMMUNION

**Communion** As often as you eat this Bread you show forth the Lord, until he comes again: Vs. The eyes of all wait upon you, O Lord, and you give them their food in due season. You open your hand, and fill all living things with plenteousness. Gloria Patri.

## Organ Improvisation on SCHMÜCKE DICH

Kneel After Communion, the Celebrant says

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*The Priest blesses the people.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Dismissal

*The Deacon dismisses the people; the People respond: Thanks be to God.*

## Closing Voluntary

Allegretto comme Offertoire CFF 41 (Cinq Pièces, 1863) César-Auguste Franck

**Exit: *If you must leave before the conclusion of the organ voluntary,  
please raise your hand and an Usher will assist you.***

### At the conclusion of the mass

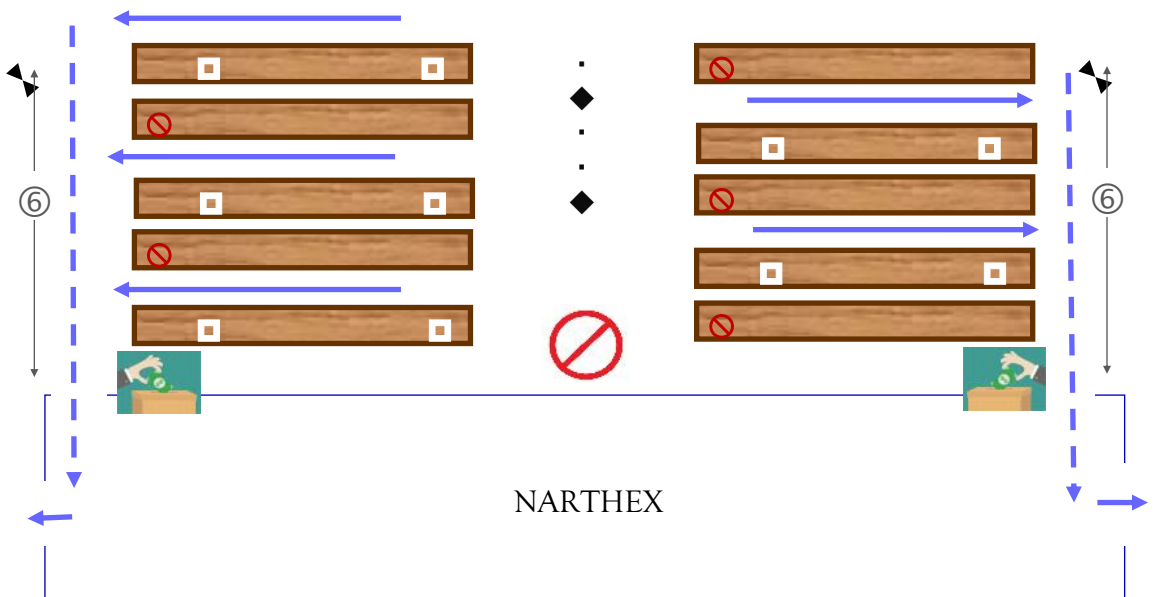
Please leave following the Dismissal or immediately after the Voluntary.

Leave by way of the side aisles only. ⑥

Leave your financial gifts in one of the offering boxes at the back of the aisles.

Continue to practice social distancing.

Pray for the Church and for the world.



**For our prayers:** Charley Taylor, August 'Augie' Alonzo, Jim Berger, Ethel Martin, Dean Pineda, Charlene MacDougal, Marty Stenson, David Byerly, Bonnie Joseph, Catriana Patriarca, Robert Devens, Richard Laibly, Nicholas Carl, Sara, the Howard family, Owen Raymond, Diane Burnett, Sandra, Rhea, the Friedman family

**In Thanksgiving**

**Birthdays:** Jason Kanazawa, 9/29;  
John J. Hedley, 10/1; Brooke Raymond, 10/1;  
Trevor Anton Peterson, 10/3;  
Anthony William Clark, 10/3/2000

**Requiescat in pace:**

Robert Peerling Coale, 9/27/2006;  
Scott D. Thatcher, 9/27/2008;  
Rita P. Abbott, 9/27/2013;  
Robina Cooper Johnson, 9/29/2014;  
Ella Saunders, 9/30/2012;  
Fr. Gary Peter Fertig, 15th Rector, 10/2/2014

**Prayers for the departed:**

Mary Lou Devens  
Sr. Barbara Louise OSA,  
Wayland Rogers,  
Marianne Boe,  
Dolores Soria

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**The Rt. Rev. Jeffrey D. Lee**, *Bishop of Chicago*  
**The Very Rev. Patrick R. Raymond**, *Rector*  
([praymond@ascensionchicago.org](mailto:praymond@ascensionchicago.org))

**The Rev. Gary Lawler**, *Assisting Priest*  
**The Rev. Dr. Robert Petite**, *Assisting Priest*  
**The Rev. Canon Alonzo Pruitt**, *Assisting Priest*  
**The Rev. Charles F. Farrell**, *Deacon Associate*  
**The Rev. George Arceneaux**, *Curate & Deacon*  
**Gary Alexander**

([SeniorWarden@AscensionChicago.org](mailto:SeniorWarden@AscensionChicago.org))

**Cheryl Peterson**

([JuniorWarden@AscensionChicago.org](mailto:JuniorWarden@AscensionChicago.org))

**Benjamin Rivera**, *Choirmaster*  
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**David White**, *Organist*  
([benbritten@yahoo.com](mailto:benbritten@yahoo.com))

**David Schrader**, *Organist Emeritus*  
**Kelly Colomberti**, **Marilyn Evans**, **Lynette Hector**, **Patrick Johnston**, **Kenneth Kelling**,  
**George Pineda**, **David Reeves**, **Enrique Vilaseco**, **Amber Zelazny**, *Vestry*  
**George Panice**, *Facilities Manager*  
([gpanice@gmail.com](mailto:gpanice@gmail.com))  
**Nathanael D Rahm BSG**, *Parish Office*  
([office@ascensionchicago.org](mailto:office@ascensionchicago.org))



Welcome to worship at the  
**Church of the Ascension**  
An Anglican-Episcopal parish in the  
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, “What’s *Anglo-Catholic*?” The term refers to two aspects of our history and ongoing faith and worship.

*Anglican* churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The ‘*Catholic*’ part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ’s Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ’s people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – [www.ascensionchicago.org](http://www.ascensionchicago.org).

Thank you and bless you for joining us.

- Father Patrick Raymond, *Rector*



*The mosaic on the door of the altar tabernacle, Church of the Ascension*

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come for-ward at the time of Communion to receive a blessing.
- **Coffee Hour, Fellowship and Spiritual Formation opportunities** are unavailable at this time due to health concerns arising from COVID-19. We look forward to a time when we can again gather in more diverse ways and contexts.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

**Church of the Ascension**  
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