



*Healing of the Blind Man at Jericho*, Master Zeno or Van Evert Zoudenbalch, c. 1470-1479,  
Museum Catharijneconvent, Utrecht, Netherlands

## The Twenty-third Sunday after Pentecost

11 a.m. Solemn High Mass + October 27, 2024

Church of the Ascension, Chicago



*Listening assistive devices which can be used in conjunction with a hearing aid or on their own are available for use during any live-stream. If you would like to use one, please speak to an Usher. Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.*



**Sun Oct 27 The Twenty-third Sunday after Pentecost**

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn Mass

Followed by 2024 Fall Faith Formation in the Library at 12:45 p.m.

- **October 27** - *The Episcopal Church: An Ancient Faith in a New Land*

**Fri Nov 1 All Saints Day**

12 p.m. Low Mass with Organ

**Sat Nov 2 All Souls Day**

9-11 a.m. Monthly Food Pantry

10 a.m. All Souls' Requiem

11:45 a.m. Visit to Graceland Cemetery

**Sun Nov 3 Solemnity of All Saints**

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn Mass

Followed by 2024 Fall Faith Formation in the Library at 12:45 p.m.

- **November 3** - *The Continuity of Sacraments and the Development of Liturgy*

3:30 p.m. Organ Recital

4 p.m. Evensong & Benediction of the Blessed Sacrament

**Schedule of Weekday Masses**

Monday and Friday: 12 p.m.

Tuesday and Thursday: 8 a.m.

Wednesday: 6:30 p.m.

Please join us for **Coffee Hour in Wheeler Hall** after the Mass.

If you are a visitor, please consider completing one of the blue visitor cards in the pews.

## ORGAN

Two settings: *Schmücke dich, O liebe Seele*

WoO 5 [1881]

BWV 654a [Weimar ver., 1717]

Gustav Merkel (1827-1885)

Johann Sebastian Bach (1685-1750)

## ENTRANCE RITE

*Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.*

### Opening Hymn 371

MOSCOW

### Introit “Laetetur cor” (Ps. 105) Mode II

Laetetur cor quaerentium Dominum: quaerite Dominum, et confirmamini: quaerite faciem eius semper. Ps. Confitemini Domino et invocate nomen eius: annuntiate inter gentes opera eius. v. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Laetetur cor ...

*Let the heart of them rejoice that seek the Lord: seek the Lord and his strength: seek his face evermore. Ps. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. v. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Let the heart ...*

### The Opening Acclamation

The musical notation consists of two staves. The first staff is labeled "Celebrant" and the second "People". Both staves begin with a treble clef and a flat key signature (B-flat). The Celebrant part has a melody starting on G4, moving to A4, Bb4, C5, and then a rest. The People part has a melody starting on G4, moving to A4, Bb4, C5, and then a rest. The lyrics are written below the notes.

*Celebrant*  
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*  
And blessed be his kingdom, now and for ev - er. A - men.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

Setting: Eleanor Daley (b. 1955) *Missa brevis* No. 4

## Gloria in excelsis

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

### The Salutation and The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated.*

## THE LITURGY OF THE WORD

### The First Reading

Isaiah 59:1-4,9-19

See, the LORD's hand is not too short to save, nor his ear too dull to hear. Rather, your iniquities have been barriers between you and your God, and your sins have hidden his face from you so that he does not hear. For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue mutters wickedness. No one brings suit justly, no one goes to law honestly; they rely on empty pleas, they speak lies, conceiving mischief and begetting iniquity. Therefore justice is far from us, and righteousness does not reach us; we wait for light, and lo! there is darkness; and for brightness, but we walk in gloom. We grope like the blind along a wall, groping like those who have no eyes; we stumble at noon as in the twilight, among the vigorous as though we were dead. We all growl like bears; like doves we moan mournfully. We wait for justice, but there is none; for salvation, but it is far from us. For our transgressions before you are many, and our sins testify against us. Our transgressions indeed are with us, and we know our iniquities: transgressing, and denying the LORD, and turning away from following our God, talking oppression and revolt, conceiving lying words and uttering them from the heart. Justice is turned back, and righteousness stands at a distance; for truth stumbles in the public square, and uprightness cannot enter. Truth is lacking, and whoever turns from evil is despoiled. The LORD saw it, and it displeased him that there was no justice. He saw that there was no one, and was appalled that there was no one to intervene; so his own arm brought him victory, and his righteousness upheld him. He put on righteousness like a breastplate, and a helmet of salvation on his head; he put on garments of vengeance for clothing, and wrapped himself in fury as in a mantle. According to their deeds, so will he repay; wrath to his adversaries, requital to his enemies; to the coastlands he will render requital. So those in the west shall fear the name of the LORD, and those in the east, his glory; for he will come like a pent-up stream that the wind of the LORD drives on.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual** "Unam petii" (Ps. 27) Mode V

Unam petii a Domino, hanc requiram, ut inhabitem in domo Domini omnibus diebus vitae meae.

*One thing have I desired of the Lord, which I will require, even that I may dwell in the house of the Lord all the days of my life.*

## The Epistle

Hebrews 5:12-6:1,9-12

For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil. Therefore let us go on toward perfection, leaving behind the basic teaching about Christ, and not laying again the foundation: repentance from dead works and faith toward God, ... Even though we speak in this way, beloved, we are confident of better things in your case, things that belong to salvation. For God is not unjust; he will not overlook your work and the love that you showed for his sake in serving the saints, as you still do. And we want each one of you to show the same diligence so as to realize the full assurance of hope to the very end, so that you may not become sluggish, but imitators of those who through faith and patience inherit the promises.

*Lector* The Word of the Lord.      *People* **Thanks be to God.**

*As the Gospel procession moves towards the pews, the People stand.*

**Alleluia** “Lauda Ierusalem” (Ps. 147) Mode IV

Alleluia, alleluia. V. Lauda, Ierusalem, Dominum: lauda Deum tuum, Sion.  
Alleluia.

*Alleluia, alleluia. V. Praise the Lord, O Jerusalem: praise thy God, O Zion. Alleluia.*

## The Holy Gospel

Mark 10:46-52

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang

up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Deacon* The Gospel of the Lord.      *People* Praise to you, Lord Christ.

*The People are seated.*

**The Sermon**

The Rev. Carlos de la Torre

*The People stand as able.*

**The Nicene Creed (Contemporary)**

We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of  
hea - ven and earth, of all that is, seen and un - seen. We be - lieve  
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
be - got - ten of the Fa - ther, God from God, Light from Light, true God  
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.  
Through him all things were made. For us and for our sal - va - tion  
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit  
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf-fered death and was bur-ied. On the third day he rose a-gain  
in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven  
and is seat-ed at the right hand of the Fa-ther. He will come a-  
gain in glo-ry to judge the liv-ing and the dead, and his king-dom  
will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,  
the giv-er of life, who pro-ceeds from the Fa-ther and the Son.  
With the Fa-ther and the Son he is wor-shiped and glo-ri-fied.  
He has spo-ken through the Pro-phets. We be-lieve in one ho-ly  
cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism  
for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,  
and the life of the world to come. A - - - men.

## The Prayers of the People

Form IV

*Deacon:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Deacon:* Let us confess our sins against God and our neighbor.

*The People kneel as able.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand as able.*

### **The Peace**

*Celebrant*      The Peace of the Lord be always with you.

*People*          **And also with you.**



*Then the Ministers and People greet one another in the name of the Lord.*



## THE HOLY COMMUNION

*The People remain standing as the oblations are brought forward.*

**Offertory** “Domine vivifica me” (Ps. 119) Mode III

Domine, vivifica me secundum eloquium tuum: ut sciam testimonia tua.

*Quicken me, O Lord, according to thy word: that I may know thy testimonies.*

*The People are seated.*

**Offertory Motet**

Domine, vivifica me secundum eloquium tuum: ut sciam testimonia tua.

*Quicken me, O Lord, according to thy word: that I may know thy testimonies.*

Setting: Orlande de Lassus (c. 1532-1594) *Domine vivifica me*

*The People stand as able.*

**Offertory Hymn 567**

ST. MATTHEW

**THE GREAT THANKSGIVING**

*Eucharistic Prayer A (BCP p. 361)*

**Orate Fratres**

*Celebrant* Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

*Celebrant* Amen.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

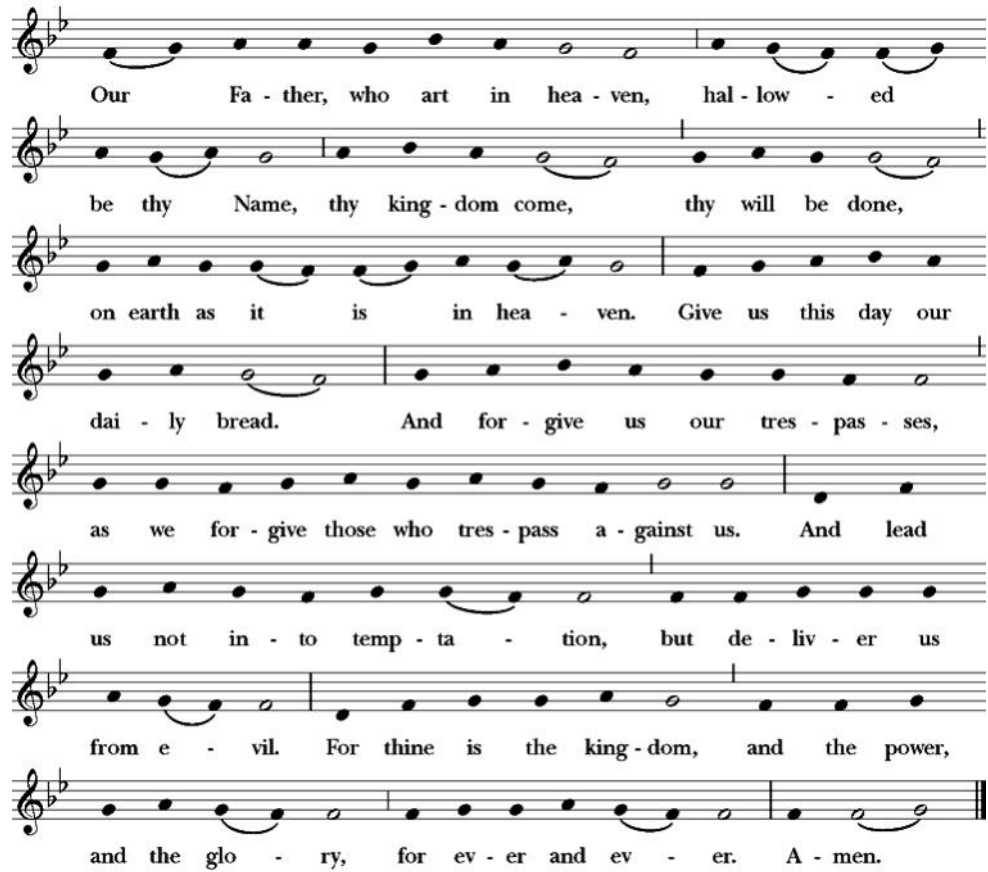


We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

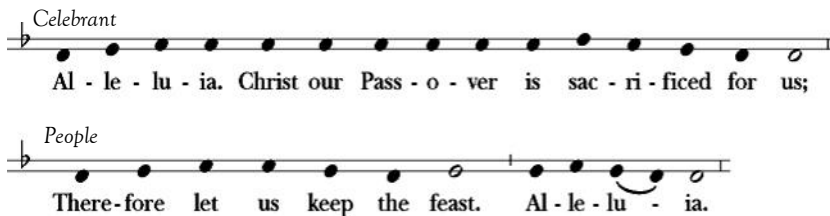
And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*Celebrant*  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*  
There - fore let us keep the feast. Al - le - lu - ia.

## Invitation to Communion

*Celebrant* Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

*People* **But speak the word only, and my soul shall be healed.**

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

*Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.*

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

## Agnus Dei

*O Lamb of God, that takest away the sins of the world: have mercy upon us.*

*O Lamb of God, that takest away the sins of the world: have mercy upon us.*

*O Lamb of God, that takest away the sins of the world: grant us thy peace.*

Setting: Eleanor Daley (b. 1955) *Missa brevis* No. 4

## THE COMMUNION

### Communion "Laetabimur" (Ps. 20) Mode II

Laetabimur in salutari tuo: et in nomine Domini Dei nostri magnificabimur. Ps. Exaudi ad te Dominus in die tribulationis, protegat te nomen Dei Iacob. V. Mittat tibi auxilium de sancto, et de Sion tueatur te. V. Memor sit omnis sacrificii tui, et holocaustum tuum pingue fiat. V. Tribuat tibi secundum cor tuum, et omne consilium tuum confirmet. V. Gloria Patri.

*We will rejoice in thy salvation: and triumph in the Name of the Lord our God. Ps. The Lord hear thee in the day of trouble, the Name of the God of Jacob defend thee. V. Send thee help from the sanctuary, and strengthen thee out of Zion. V. Remember all thy offerings, and accept thy burnt-sacrifice. V. Grant thee thy heart's desire, and fulfill all thy mind. V. Glory be.*



Closing Hymn 7

RATISBON

ORGAN

Pièce d'Orgue BWV 572

Johann Sebastian Bach

Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.



### **Ascension Prayer List**

**For our prayers:** Alex Dyakiw, Anthony, Bonnie, Richard Gallas, The Rev. D. Maria Neighbors, Grace Ellen Rivera, Robert Pischke, Meg Brennand, Steve Legaut, Malcolm Wood, Randy Thomas, Carolyn Wiggins, Marlea Edinger, Elizabeth McLaughlin, Lee Gould, Florence Jones Clanton, MB Hwang, Juanita Malone, Richard Francis Tracz, Victor Fernandez, Claire Green, Beth Hall, Brenda Martins

**Birthdays:** Cynthia Perrizo, 10/30; Fr. Robert Petite, 11/2

**Requiescat in pace:** Robert A. White, 10/27/2018; Rachael Ann Bottorff Patterson, 10/28/2012; John W. Cracraft, *Priest, 1st Rector*, 10/31/1899; Alice Louise Stoskopf, 11/2/1951

**FLOWERS** on the High Altar are given by Cynthia Perrizo to the glory of God in thanksgiving for her birthday.

**Thanks to those who serve:** The Rev. Carlos de la Torre, *Celebrant & Preacher*; The Rev. Charles Farrell, *Deacon*; Enrique Vilaseco, Patrick Johnston, Victoria Dvovich, Gary Alexander, MB Hwang, Andrew Smith, Dan Stell, Nancy Pardee, *Acolytes*; Ian Barillas-McEntee, *Lector*; Eric Canales, George Panice, *Technology*; Joshua Simpson, Marlea Edinger, Roberta Dawson, *Ushers*; Roberta Dawson, *Flowers*; Avril Hector, Lynette Hector, *Coffee Hour*

### **The Choir of the Ascension**

*Soprano* Carolyne DalMonte, Alexia Rivera, Tiana Sorenson, Lydia Walsh-Rock

*Alto* Amy Johnson, Stephanie Schoenhofer, Cassidy Smith

*Tenor* Damon Cole, James Judd, Aaron Short

*Bass* Matthew Brennan, John Orduña, Ian Prichard, Peter Wesoloski

### **Music Acknowledgements**

**Gloria in excelsis** S-202 from *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968);

**Nicene Creed** S-104 Plainsong, adapt. Mason Martens; **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc. All rights reserved. Reprinted under OneLicense.net A-717617.



WELCOME TO THE  
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*The mosaic on the door of the Altar tabernacle, Church of the Ascension*

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

## CLERGY & STAFF

The Rt. Rev. Paula Clark, *Bishop of Chicago*

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The Rev. Charles F. Farrell, *Deacon*

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