



Supper at Emmaus, Caravaggio, 1601, National Gallery, London

The Third Sunday of Easter

11 a.m. Solemn High Mass

April 19, 2026

Church of the Ascension, Chicago

Parish Schedule

Sun Apr 19 The Third Sunday of Easter

9 a.m. Sung Mass

10:15 a.m. Confession available

11 a.m. Solemn High Mass

12:30 p.m. Ushers & Lectors lunch in the Library

Sun Apr 26 The Fourth Sunday of Easter

9 a.m. Sung Mass

10:15 a.m. Confession available

11 a.m. Solemn High Mass

Easter Faith Formation

Schedule of Usual Weekday Masses

Monday and Friday: 12 p.m.; Tuesday and Thursday: 8 a.m.; Wednesday: 6:30 p.m.

- **Please join us** for Coffee Hour in Wheeler Hall after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards found in the pews.

ORGAN

Sonata I, op.2 [1911]

Herbert Howells (1892-1983)

II. *Molto quieto, ma non troppo lento*

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

THE ENTRANCE RITE

Opening Hymn 180

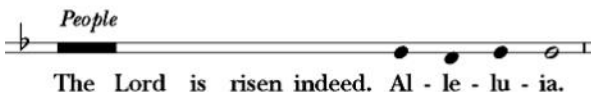
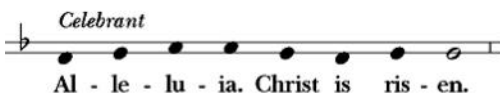
UNSER HERRSCHER

Introit "Jubilate Deo" (Ps. 65) Mode VIII

Jubiláte Deo, omnis terra, allelúja: psalmum dícite nómini ejus, allelúja, date glóriam laudi ejus, allelúja, allelúja, allelúja. Ps. Dícite Deo, quam terribília sunt ópera tua, Dómine! in muititúdine virtútis tuæ mentiéntur tibi inimíci tui. Gloria Patri. Jubilate Deo ...

O be joyful in the Lord, all ye lands, alleluia: Sing ye praises to the honor of His name, alleluia: make His praise to be exceeding glorious, alleluia, alleluia, alleluia. Ps. Say unto God, O how wonderful art thou in thy works, O Lord! Through the greatness of thy power shall thine enemies be found liars unto thee. Glory be. O be joyful ...

The Easter Acclamation



The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Setting:: Benjamin Britten (1913-1976) *Missa Brevis in D*

Gloria in excelsis Deo

Celebrant *People*

Glo - ry be to God on high, and on earth, peace, good - will towards men. We praisethee, we
bless thee, we wor-ship thee, we glo-ri - fy thee, we give thanks to thee for thy great glo -
- ry. O Lord, God, hea-ven-ly King, God the Fa-ther Al might-y. O Lord, the on-ly-be-
got-ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the
sins of the world, have mer - cy up - on us. Thou that tak-est a -
way the sins of the world, re- ceive our prayer. Thou that sit-test at the right hand of
God the Fa - ther, have mer cy up - on us.
For_ Thou on-ly art ho - ly;_ thou on - ly art the Lord;_ thou on - ly, O
Christ, with the Ho - ly Ghost art most high_ in the glo - ry of God_ the
Fa - ther. A - men, a - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Reading

Acts 2:14a, 36-47

Peter, standing with the eleven, raised his voice and addressed the multitude, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added. They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia “Cognoverunt discipuli” (Lk. 24) Mode III

Alleluia, alleluia. V. Cognoverunt discipuli Dominum Iesum in fractione panis.
Alleluia.

Alleluia, alleluia. V. The disciples knew the Lord Jesus in the breaking of bread. Alleluia.

The Epistle

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.

People **Thanks be to God.**

When the Gospel procession moves towards the pews, the People stand.

Alleluia “Oportebat” (Lk. 24) Mode IV

Alleluia, alleluia. V. Oportebat pati Christum, et resurgere a mortuis, et ita intrare in gloriam suam. Alleluia.

Alleluia, alleluia. V. Ought not Christ to have suffered these things: and to enter into his glory? Alleluia.

The Holy Gospel

Luke 24:13-35

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

That very day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other

about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

Sermon

The Rev. Carlos de la Torre

The People stand as able.

The Nicene Creed

Organ
We be-lieve in one God, the Fa - ther the Al-might-y, ma-ker of heav'n and
earth, of all that is, seen and un - seen. We be-lieve_ in one Lord, Je-sus Christ, the on-ly Son of God, e-
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God_ from true God, be-
got-ten, not made, of one Being with the Fa-ther. Through him all things were made. For
us and for our sal - va - tion he came down from hea-ven: *Organ* by the pow-er of the
Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry and was made_ man. *Organ* For
our sake he was cru-ci - fied un-der Pon-tius Pi-late; he suf-fered death and was bur-ied. *Organ*
On the third day he rose a - gain in ac - cord - ance with the Scrip-tures; he a - scend-ed in-to

Genuslect
Rise

hea-ven and is seat - ed at the right hand of the Fa-ther. *Organ* He will come a-gain in glo-ry to
 judge the liv-ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the
 Lord, the giv-er of life, who pro-ceeds from the Fa-ther and the Son. With the Fa-ther and the
 Son, he is wor-shiped and glo - ri - fied. he has spo-ken through the Pro-phet. *Organ*
 We be-lieve in one ho - ly cath-o-lic and a-po-stol-ic Church. We ack-now-ledge one
 Bap-tism for the for - give-ness of sins. We look for the re-sur-rec-tion of the dead, and the
 life of the world to come. A - men. A - - men.

The Prayers of the People

Form III (BCP p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
 That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
 That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
 That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
 That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

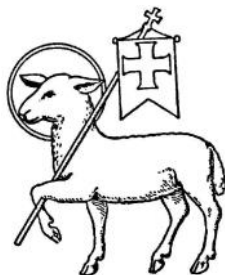
Silence. The Celebrant adds a concluding Collect.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.



THE HOLY COMMUNION

The People remain standing as the oblations are brought forward.

Offertory “Lauda anima mea” (Ps. 146) Mode IV

Lauda anima mea Dominum: laudabo Dominum in vita mea: psallam Deo meo, quamdiu ero, alleluia.

Praise the Lord, O my soul: while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

The People are seated.

Offertory Motet

Setting: Peter Griesbacher (1864-1933) *Lauda anima mea*

The People stand as able.

Offertory Hymn 432

LAUDATE DOMINUM (*Desc. DW*)

THE GREAT THANKSGIVING

Eucharistic Prayer D (BCP p. 372)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

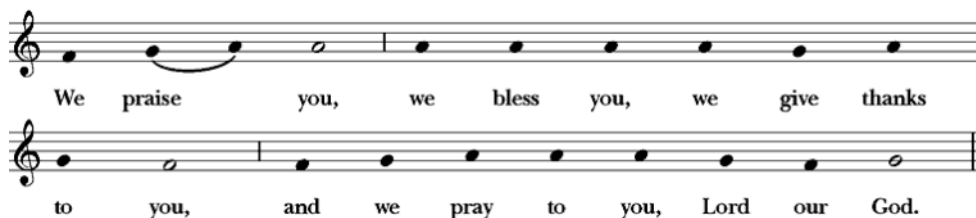
Celebrant Amen.

Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your

Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, Saint Anne, her mother, St. Michael the Archangel, our Patron, Saint Gregory the Great, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

† *Please alert an usher if you need the Sacrament brought to you in the pew*

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

Setting:: Benjamin Britten (1913-1976) *Missa Brevis in D*

THE COMMUNION

Communion "Surrexit Dominus" (Lk. 24) Mode VI

Surrexit Dominus, et apparuit Petro, alleluia. Ps. 118. Confitemini Domino quoniam bonus, quoniam in saeculum misericordia eius. V. Dicat nunc Israel, quoniam bonus, quoniam in saeculum misericordia eius. V. De tribulatione invocavi Dominum, et exaudivit me, educens in latitudinem Dominus. V. Bonum est confugere ad Dominum quam confidere in homine V. Gloria Patri.

The Lord is risen indeed, and hath appeared to Simon, alleluia. Ps. 118. O give thanks unto the Lord, for he is gracious, because his mercy endureth for ever. V. Let Israel now confess that he is gracious, and that his mercy endureth for ever. V. I called upon the Lord in trouble, and the Lord heard me at large. V. It is better to trust in the Lord, than to put any confidence in man. V. Glory be.

Communion Motet

O salutaris hostia quae caeli pandis ostium,
bella premunt hostilia: da robur, fer auxilium. Amen.

*O saving Victim, opening wide The gate of Heaven to us below;
Our foes press hard on every side; Thine aid supply; thy strength bestow. Amen.*

Setting: César Franck (1822-1890) *O salutaris hostia* (1862)

Text: St. Thomas Aquinas

Communion Hymn

ELM STREET NEW



1. Shep - herd of souls, re - fresh and bless____ thy cho-sen pil - grim flock
2. We would not live by bread a - lone,____ but by thy word of grace,
3. Be known to us in break-ing bread,____ and do not then de - part;
4. Lord, sup with us in love di - vine,____ thy Bo - dy and thy Blood,



with man - na in the wil - der ness,____ with wa - ter from____ the rock.
in strength of which we trav - el on____ to our a - bid - ing place.
Sa - vior, a - bide with us, and spread____ thy ta - ble in____ our heart.
that liv - ing bread, that heav'n - ly wine,____ be our im - mor - tal food.



The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**


The People stand as able.

The Easter Dismissal

Celebrant The Lord be with you.

People And also with you.

Deacon



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Regina Coeli at the Shrine of the Blessed Mother

Cantor *People*

O Queen of hea - ven, be joy - ful. Al - le - lu - ia!

Be - cause he whom so meet - ly thou bear - est, al - le - lu - ia,

hath a - ri - sen, as he pro - mis'd, al - le - lu - ia. Pray for us to the Fa - ther, al - le - lu - ia.

Priest

Re - joice and be glad, O Vir - gin Ma - ry, al - le - lu - ia;

People *Priest*

for the Lord is ris - en in - deed! Al - le - lu - ia! Let us pray...

Celebrant O God, who by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being helped by the prayers of the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Jesus Christ our Lord. **Amen.**

Closing Hymn 492

FINNIAN

ORGAN

Sonata I, op.2 [1911]

Herbert Howells

III. *Poco lento and Fugue*

The organ music this morning is in memory of J. Mark Baker

Ascension Prayer List

For our prayers: Todd Oswald, Dennis Wentz, Desiree Peterson, Linda McConnaughey, Dennis Northway, Connie Bonbrest, Camille Tuite, Deborah, Mary Callahan, Lynette Ngumi, Leslie Sterk, Marcela Simpson, Christina Kimmel, Daynen Heldt, Nate Cole, Ed Blatz, Marlea Edinger, Richard Francis Tracz, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

Birthdays: DiAnne Walsh, 4/20; Sean Hansen, 4/20; David Richard White, 4/21/1959; Gary Alexander, 4/23, Gordon John Stanley BSG, 4/24; George Panice, 4/24; Nathan Blevins, 4/25

Anniversaries: Arthur & Jeanne Kreymer, *Marriage*, 4/25/1992 at Ascension

Requiescat in pace: James W. Faber, 4/22/2007

Flowers on the High Altar are given by Jeanne & Arthur Kreymer to the glory of God in thanksgiving for 34 years of marriage. Flowers at the Shrine of the Blessed Virgin Mary are given by Megan Sadler & Moody Elbarasi to the glory of God in memory of Josephine Sadler.

Many thanks to those who serve The Rev. Dr. Robert Petite, *Celebrant*; The Rev. Carlos de la Torre, *Deacon & Preacher*; Gary Alexander, Enrique Vilaseco, Patrick Johnston, George Pineda, Christopher Raymond, Adam Bronson, MB Hwang, Nancy Pardeem Audrey Robinovitz, Eden Link, *Acolytes*; Elizabeth Simpson, *Lector*; Eric Canales, Joshua Simpson, *Technology*; Elizabeth Simpson, Cheryl Peterson, *Ushers*; Rebecca Boylan, *Flowers*

The Choir of the Ascension

Soprano Carlyne DalMonte, Nini Marchese, Alexandra Olsavsky, Alexia Rivera

Alto Carla Janzen, Amy Johnson, Sarah Ponder, Stephanie Schoenhofer

Tenor Mike Byrley, Damon Cole, James Judd, Steven Wilson

Bass Rob Hansen, Ian Prichard

Music Acknowledgements

ELM STREET NEW Words: James Montgomery (1771-1854), alt. Music: David R. White (b. 1959)

Gloria in excelsis from *Missa de Ascensione*, David R. White (b. 1959). **The Nicene Creed** David R. White, **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Sursum Corda** (S 120); **Easter Dismissal** (S 175) © 1985 Church Publishing Inc.; **Alleluia, Christ our Passover** (S 152) Ambrosian Chant, adapt. Mason Martens; **Memorial Acclamation D** (S140) © GIA Publications, Inc.

All rights reserved. Reprinted under OneLicense.net A-717617.



WELCOME TO THE
CHURCH OF THE ASCENSION
1133 N. LA SALLE BOULEVARD
CHICAGO, IL 60610
312. 664. 1271
office@ascensionchicago.org
www.ascensionchicago.org



The mosaic on the door of the Altar tabernacle, Church of the Ascension

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

CLERGY & STAFF

The Rt. Rev. Paula Clark, *Bishop of Chicago*

The Rev. Carlos de la Torre, *Rector*
cdelatorre@ascensionchicago.org

Assisting Clergy

The Rev. Peter Lane
The Rev. Gary Lawler
The Rt. Rev. Daniel Martins
The Rev. Dr. Robert Petite
The Rev. Christopher Poore

Benjamin Rivera, *Choirmaster*
brivera@ascensionchicago.org

David White, *Organist*
benbritten@yahoo.com

David Schrader, *Organist Emeritus*

Gary Alexander, *Communications*
galexander@ascensionchicago.org

MB Hwang, *Verger*
mbhwang@ascensionchicago.org

George Panice, *Facilities Manager*
gpanice@gmail.com

Nathanael Deward Rahm BSG, *Parish Office*
office@ascensionchicago.org

VESTRY

Victoria Dvonch, Sr. Warden
vdvonch@ascensionchicago.org

Andrew Smith, Jr. Warden
asmith@ascensionchicago.org

Nancy Pardee, Jay Peterson, DiAnne Walsh,
Adam Bronson, Jim Lo Bello, Alexis Sarkisian,
Rebecca Boylan, Jay Jacot, Guido Moret