



The Tribute Money, (c.1610-1615) Peter Paul Rubens, oil on wood panel,
The Legion of Honor, Fine Arts Museums of San Francisco, CA

The Twenty-first Sunday after Pentecost
11 a.m. Solemn High Mass
October 18, 2026
Church of the Ascension

Parish Schedule

Sun Oct 18 The Twenty-first Sunday after Pentecost

9 a.m. Sung Mass

10:15 a.m. Confession

11 a.m. Solemn High Mass

Following the 9 a.m. & 11 a.m. Masses, please join us for a presentation in the Library updating the parish on the restoration of St. Anne's Hall.

Upcoming Feast Day Celebrations

All Saints – Sunday, 11/1

9am Sung Mass

11am Procession & Solemn High Mass

Guest Preacher: Fr. Thomas Poynor IV

3:30 p.m. Organ Recital

4 p.m. Choral Evensong & Benediction of the Blessed Sacrament

All Souls – Monday, 11/2

12pm Low Mass of Requiem

7pm Solemn High Mass of Requiem

Guest Preacher: Fr. Thomas Poynor IV

2026 Formation Series Returns: Anglicanism in the Time of Reformation

Sunday, October 25 - The Book of Common Prayer

Samuel Bray, Professor of Law and the Walter Mander Research Scholar at the University of Chicago Law School, and co-editor of *The 1662 Book of Common Prayer: International Edition*

Sunday, November 1 - William Tyndale and the English Bible

Fr. Christopher Poore, Assisting Priest and Ph.D. Student in Theology at the University of Chicago Divinity School

Sunday, November 8 - Orlando Gibbons and the Music of Anglicanism

David White, Parish Organist and Composer

Weekday Mass Schedule

12 p.m. on Monday & Friday; 8 a.m. on Tuesday & Thursday; 6:30 p.m. on Wednesday

Please join us for Coffee Hour in Wheeler Hall after the Mass.

If you are a visitor, please consider completing the welcome card in the pews.

Chorale-Prelude on the Welsh Hymn <i>Rhosymedre</i>	Ralph Vaughan Williams (1872-1958)
Master Tallis's Testament [1941]	Herbert Howells (1892-1983)

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

ST. DENIO

Ego clamavi, quoniam exaudisti me, Deus: inclina aurem tuam, et exaudi verba mea: custodi me, Domine, ut pupillam oculi: sub umbra alarum tuarum protege me. Ps. Exaudi Domine iustitiam meam: intende deprecationem meam. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Ego clamavi ...

I have called upon thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words: keep me, O Lord, as the apple of an eye: hide me under the shadow of thy wings. Ps. Hear the right, O Lord: consider my complaint. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. I have called ...

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Missa Iste confessor*

Gloria in excelsis Deo

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Reading

Isaiah 45:1-7

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual “Salvum fac” (Ps. 28) Mode VII

Salvum fac populum tuum, Domine: et benedic hereditati tuae. V. Ad te Domine clamavi: Deus meus, ne sileas a me, et ero similis descendentibus in lacum.

O Lord, save thy people, and give thy blessing unto thine inheritance. V. Unto thee will I cry, O Lord my strength: think no scorn of me, lest I become like unto them that go down into the pit.

The Epistle

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an

example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia “Lauda anima mea” (Ps. 146) Mode VIII

Alleluia, alleluia. V. Lauda, anima mea, Dominum: laudabo Dominum in vita mea: psallam Deo meo, quamdiu ero. Alleluia.

Alleluia, alleluia. V. Praise the Lord, O my soul: I will praise the Lord as long as I live: I will sing praises to my God, as long as I have my being. Alleluia.

As the Gospel procession moves towards the pews, the People stand.

The Holy Gospel

Matthew 22:1522

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Peter Lane

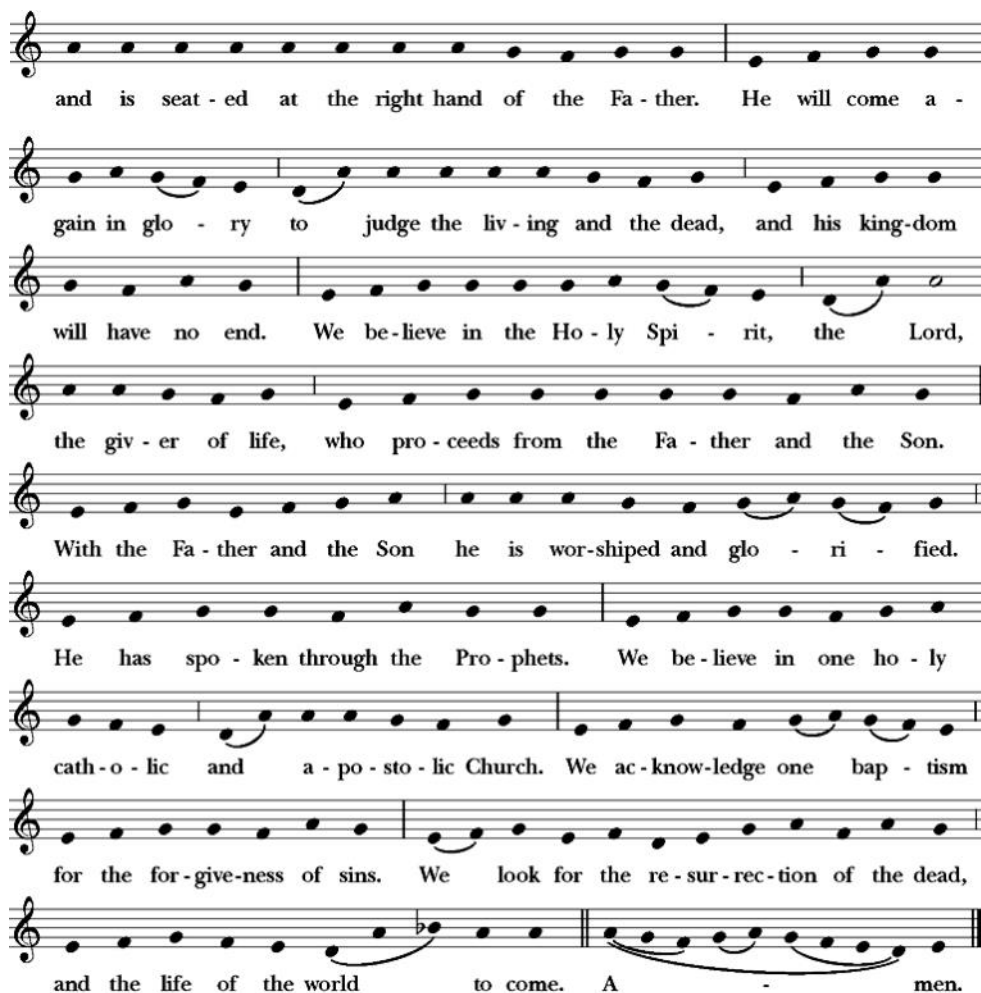
The People stand as able.

The Nicene Creed



The musical score for the Nicene Creed is written on ten staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with notes and rests corresponding to the lyrics. The lyrics are written in a serif font below the staves, with hyphens used to indicate syllables that span across multiple notes. The text is as follows:

We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of
hea - ven and earth, of all that is, seen and un - seen. We be - lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be - got - ten of the Fa - ther, God from God, Light from Light, true God
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven



The Prayers of the People

Form IV

Deacon: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

The People kneel as able.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand as able.

The Peace

<i>Celebrant</i>	The Peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and People greet one another in the name of the Lord.



THE HOLY COMMUNION

The People remain standing as the oblations are brought forward, and then are seated.

Offertory “Meditabor” (Ps. 119) Mode II

Meditabor in mandatis tuis, quae dilexi valde: et levabo manus meas ad mandata tua, quae dilexi.

My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

Offertory Motet

Lauda, anima mea, Dominum. Laudabo Dominum in vita mea;
psallam Deo meo quamdiu fuero.

Nolite confidere in principibus, in filiis hominum,
in quibus non est salus.

*Praise the Lord, O my soul; while I live will I praise the Lord:
yea, as long as I have any being, I will sing praises unto my God.
O put not your trust in princes, nor in any child of man:
for there is no help in them.*

Setting: Orlande de Lassus (c. 1532-1594) *Lauda anima mea Dominum*
Psalm 146:1-2

The People stand as able.

Offertory Hymn 596

KOMM, O KOMM, DU GEIST DES LEBENS

THE GREAT THANKSGIVING

Eucharistic Prayer A (BCP p. 361)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable
to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and
glory of his Name, both to our benefit and that of all his holy
Church.**

Celebrant Amen.

Sursum Corda

The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant
The Lord be with you. And al - so with you.

Celebrant
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

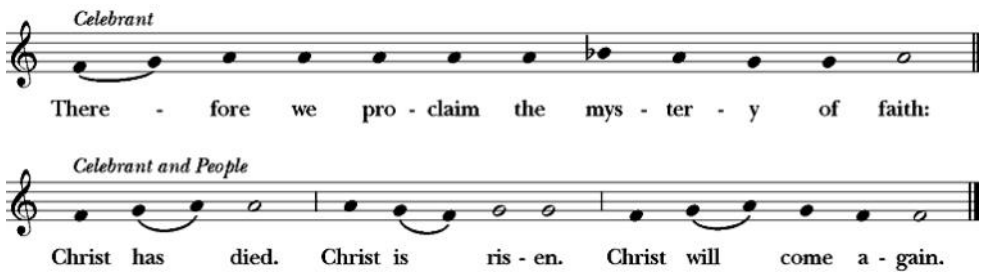
Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Missa Iste confessor*

The People stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People
There - fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Missa Iste confessor*

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

THE COMMUNION

Communion "Domine Dominus noster" (Ps. 8) Mode II

Domine Dominus noster, quam admirabile est nomen tuum in universa terra! Ps. Quoniam elevata est magnificentia tua super caelos. V. Ex ore infantium et lactantium perfecisti laudem, propter inimicos tuos ut destruas inimicum et ultorem. V. Quoniam videbo caelos tuos, opera digitorum tuorum, lunam et stellas quae tu fundasti. V. Quid est homo quod memor es eius, aut filius hominis quoniam visitas eum. V. Gloria Patri.

O Lord our Governour, how excellent is thy Name in all the world! Ps. Above the heavens thy majesty is praised in song. V. Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies that thou mightest still the enemy and the avenger. V. For I will consider thy heavens, even the works of thy fingers, the moon and the stars thou hast ordained. V. What is man that thou art mindful of him, and the son of man that thou visitest him? V. Glory be.

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People stand as able.

The Dismissal

Celebrant The Lord be with you.

People And also with you.



ORGAN

Præludium IJW 24

Johann Gottfried Walther (1684-1748)

Ascension Prayer List

For our prayers Patrick Donnell, Richard Rogers, Erin Sura, Teresa Tobilla, Cassie Brasel, Mike Longo, Fred Kriehner, Cristina Barillas-McEntee, Christine Callahan, Kirsten Finn, Nat Simpson, Mary Callahan, Lynette Ngumi, Leslie Sterk, Marcela Simpson, Christina Kimmel, Nate Cole, Ed Blatz, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

Birthdays Scott Knitter, 10/18

Requiescat in pace Margaret Leonard, 10/20/1990; Mary Potter, 10/21/1980; James Budzban, 10/13/2017; Delores Peter, 10/23/2018; James Winchester Montgomery, *Bishop*, 10/23/2019

FLOWERS on the High Altar are given by David Reeves to the glory of God and in memory of Judi Stiles

Thanks to those who serve: The Rev. Dr. Robert Petite, *Celebrant*; The Rev. Carlos de la Torre, *Deacon*; The Rev. Peter Lane, *Preacher*; Enrique Vilaseco, Andrew Smith, Patrick Johnston, Audrey Robinovitz, Evan Schafer, Eden Link, Serena Fox, Kristian Rodriguez, *Acolytes*; Cheryl Peterson, *Lector*; MB Hwang, *Technology*; Cheryl Peterson, Jim Wilson, *Ushers*; Alyson Robinson, Graham Scobie, *Flowers*

The Choir of the Ascension

Soprano Carlyne DalMonte, Nini Marchese, Alexandra Olsavsky, Alexia Rivera, Tiana Sorenson

Alto Amy Johnson, Sarah Ponder, Cassidy Smith

Tenor Enrico Bellomo, Justin Berkowitz, Matthew Dean, Ryan Townsend Strand

Bass Matthew Dexter, Ian Prichard, Peter Wesoloski

Music acknowledgments

Kyrie eleison, Gloria in excelsis, Sanctus-Benedictus, Agnus Dei from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) by permission of Oxford University Press; **Nicene Creed** setting: Plainsong Mode 4; Credo I, adapt Mason Martens (1933-1991); **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc. All rights reserved. Reprinted under OneLicense.net A-717617.



WELCOME TO THE
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THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.



The mosaic on the door of the Altar tabernacle, Church of the Ascension

CLERGY & STAFF

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Adam Bronson, Jim Lo Bello, Alexis Sarkisian,
Rebecca Boylan, Jay Jacot, Guido Moret