



Letter "C" from Corpus Christi illuminated manuscript, Dijon, France, ca. 1536-1537, Morgan Library and Museum

The Second Sunday after Pentecost The Feast of Corpus Christi (*transferred*)

Solemn High Mass + Corpus Christi Procession &
Benediction of the Blessed Sacrament + June 19, 2022 + 11 a.m.
Church of the Ascension, Chicago

Pastoral Listening Sessions continue This Sunday, June 19

Join Fr. Petite in **St. Michael Hall at 1 p.m.**, Sunday, June 19 for the second in his series on learning pastoral listening skills: *Moving from a Friendly Visit to a Pastoral Conversation: Who Does the Talking and What to Talk About*

Please RSVP via the weekly newsletter or see Mtr. Murphy-Gill so we have an idea of how much lunch to order. You can use this same form to RSVP to the other sessions as well. Those topics are below:

- Session Three (June 26:) Feelings as Messengers: The Suffering is not your Problem to Solve.
- Session Four (July 10): Prayer: Entering the Canopy of Vulnerability

Please Wear a Mask

Because of Chicago's COVID High Alert, masks are no longer optional indoors except when eating or drinking. Masks are available in the narthex. An usher can help you locate them.

Thank you . . .

. . . to everyone who completed the CAT survey and submitted it. The results will provide critical information about the parish and assist in our rector search. Potential candidates will use the information to help them determine if Ascension is a place where they would like to serve. This is why your input was so very important. Once again, thank you.

Please silence all electronic devices that may distract you or others from worship.

Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water, a reminder of our baptism as we prepare to worship God. During the Introit, the Altar is censed.

Opening Hymn 339

SCHMÜCKE DICH

Introit "Cibavit eos" (Ps. 81) Mode II

Cibavit eos ex adipe frumenti, alleluia: et de petra, melle saturavit eos, alleluia, alleluia, alleluia. Ps. Exsultate Deo adiutori nostro: iubilate Deo Iacob. Gloria Patri. Cibavit ...

He fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia. Ps. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. Glory be. He fed them ...

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

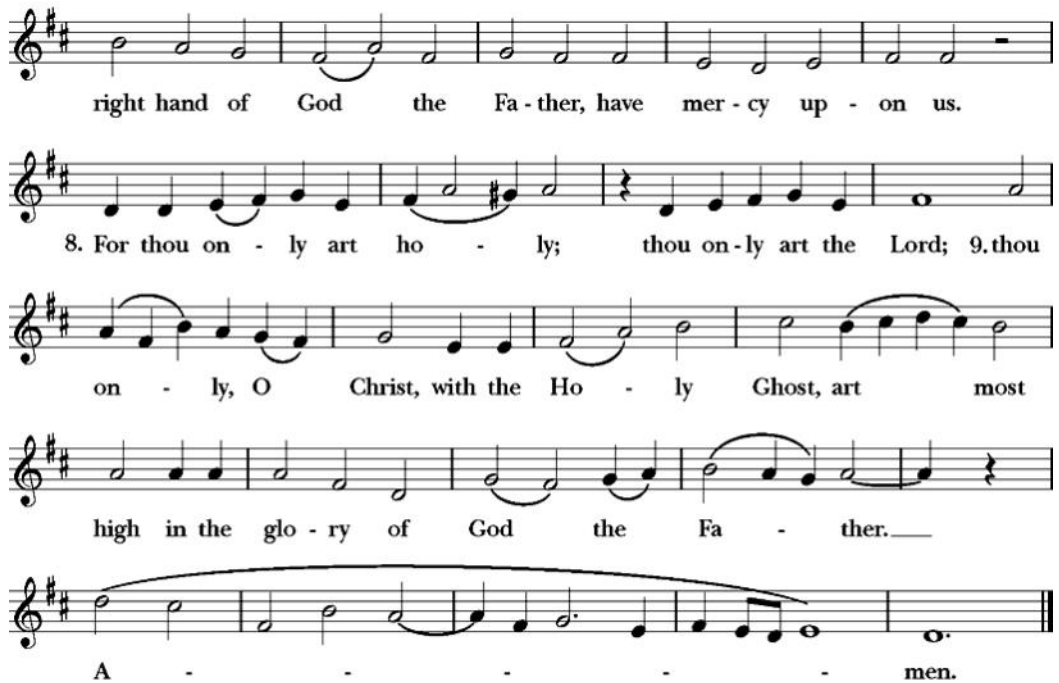
Lord, have mercy. Christ, have mercy. Lord, have mercy.

Setting: Christopher Lee Fraley *Missa brevis* (2010)

Gloria in excelsis Deo



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the



The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE LITURGY OF THE WORD

The First Lesson

Deuteronomy 8:2-3

Moses said to the people, "Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord."

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual "Oculi omnium" (Ps. 145) Mode VII

Oculi omnium in te spirant, Domine: et tu das illis escam in tempore opportune.

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

The Epistle

1 Corinthians 11:23-29

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Alleluia "Caro mea" (Jn. 6) Mode VII

Alleluia, alleluia. V. Caro mea vere est cibus, et sanguis meus vere est potus: qui manducat meam carnem, et bibit meum sanguinem in me manet, et ego in eo.

Alleluia, alleluia. V. My flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

Sequence Hymn 320

LAUDA SION SALVATOREM

The choir concludes the Alleluia verse, "Amen. Alleluia."

The Holy Gospel

John 6:47-58

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

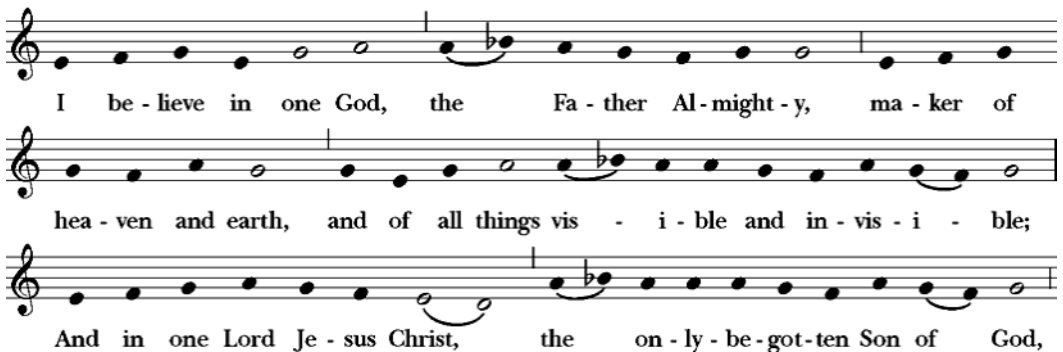
Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Thomas Heard

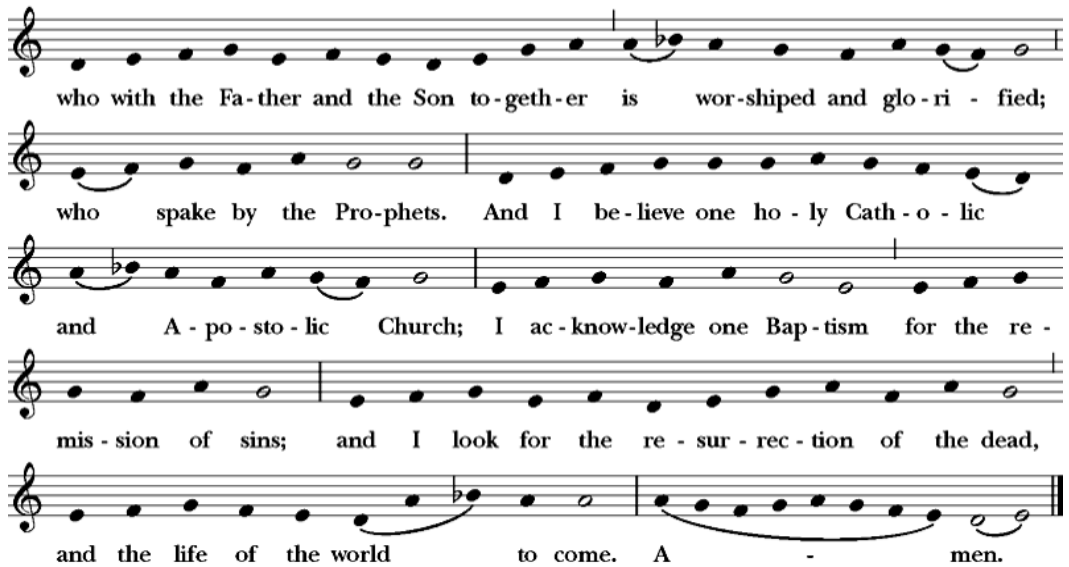
The Nicene Creed



I be - lieve in one God, the Fa - ther Al - might - y, ma - ker of
hea - ven and earth, and of all things vis - i - ble and in - vis - i - ble;
And in one Lord Je - sus Christ, the on - ly - be - got - ten Son of God,



be - got - ten of his Fa - ther be - fore all worlds, God of God, Light of Light,
ve - ry God of ve - ry God, be - got - ten, not made, be - ing of one
sub - stance with the Fa - ther; by whom all things were made; who for us
men and for our sal - va - tion came down from hea - ven, and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made man;
and was cru - ci - fied al - so for us un - der Pon - tius Pi - late;
he suf - fered and was bur - ied; and the third day he rose a - gain
ac - cord - ing to the Scrip - tures, and a - scend - ed in - to hea - ven,
and sit - teth on the right hand of the Fa - ther; and he shall come
a - gain, with glo - ry, to judge both the quick and the dead; whose king - dom
shall have no end. And I be - lieve in the Ho - ly Ghost the Lord,
and Giv - er of Life, who pro - ceed - eth from the Fa - ther and the Son;



The Prayers of the People

Form VI (BCP p. 392)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Paula, our Bishop-elect, Chilton, our Assisting Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory “Portas caeli” (Ps. 78) Mode VIII

Portas caeli aperuit Dominus: et pluit illis manna, ut ederent: panem caeli dedit illis: panem Angelorum manducavit homo, alleluia.

*The Lord opened the doors of heaven: and rained down manna also upon them for to eat:
He gave them bread from heaven: so man did eat angels’ food, alleluia.*

Offertory Motet

O sacrum convivium, in quo Christus sumitur:
recolitur memoria passionis eius;
mens impletur gratia et futurae gloriae nobis pignus datur.

*O sacred banquet, in which Christ is received,
the memory of His Passion is renewed,
the mind is filled with grace, and a pledge of future glory given to us.*

Setting: Vytautas Miškinis (b. 1954) *O sacrum convivium* (2000)

Offertory Hymn 309

O WELT, ICH MUß DICH LASSEN

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres *Please stand as you are able.*

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable
to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise
and glory of his Name, both to our benefit and that of all his
holy Church.**

Celebrant Amen.

Sursum Corda

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory.

Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Christopher Lee Fraley *Missa brevis* (2010)

The people stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The musical score is written on three staves. The first staff is for the Celebrant, with the title "Celebrant" above it. The second and third staves are for the People, with the title "Celebrant and People" above the second staff. The lyrics are written below the notes.

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People
There - fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Celebrant The Gifts of God for the People of God.

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

Setting: Christopher Lee Fraley *Missa brevis* (2010)

+ *Regrettably, the people may receive only the consecrated Communion host (and not the chalice) at this time.*

+ *Please alert an usher if you need the Sacrament brought to you in the pew.*

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

Those who are not baptized or who do not wish to take Communion may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest.

THE COMMUNION

Communion “Hoc corpus” (1 Cor. 11) Mode VI

Hoc corpus, quod pro vobis tradétur: hic calix novi testaménti est in meo sáanguine, dicit Dóminus: hoc fácite, quoti escúmque súmitis, in meam commemoratiónem. Gloria Patri.

This is my body, which shall be delivered for you: this chalice is the new testament in my blood: this do ye, as often as you shall drink, for the commemoration of me. Glory be.

Communion Motet

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine, cuius latus perforatum fluxit sanguine: esto nobis praegustatum in mortis examine. O Iesu dulcis, O Iesu pie, O Iesu, fili Mariae. Miserere mei. Amen.

Hail, true Body, born of the Virgin Mary, who has truly suffered, was sacrificed on the cross for mortals, whose pierced side flowed with blood: Be for us a foretaste [of Heaven] in the final judgement. Oh sweet, oh pious, oh Jesus, son of Mary, Have mercy on me. Amen.

Setting: William Byrd (c. 1540-1623) *Ave verum corpus*

Communion Hymn 878 *Cantate Domino*

DIVINE MYSTERY

1. Sweet Sac-ra-ment di-vine, our shep-herd and our king, a-
2. Sweet Sac-ra-ment of peace, in thee man-kind is blest, all
3. Sweet Sac-ra-ment of rest, ark from the o-cean's roar, with-
4. Sweet Sac-ra-ment di-vine, earth's light and ju-bi-lee, in

round thy earth-ly shrine, with grate-ful hearts we sing. Je-
pain and sor-rows cease, and hu-man hearts find rest. Up-
in thy shel-ter blest soon may we reach the shore: save
thy far depths doth shine thy God-head's ma-jest-ty: sweet

sus to thee our voice we raise: in songs of love and joy-ful praise, Sweet
on thy prom-ise we re-ly: "Who eats this Bread will nev-er die," Sweet
us, for still the tem-pest raves, save lest we sink be-neath the waves, Sweet
light, so shine on us we pray, that earth-ly joys may fade a-way, Sweet



The Post-Communion Prayer

After Communion, the Celebrant says

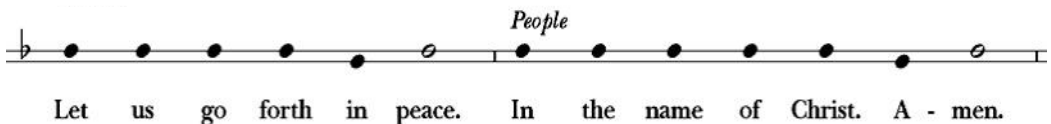
Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE SOLEMN PROCESSION AND BENEDICTION OF THE BLESSED SACRAMENT

When all has been prepared and after incense has been made, the Deacon chants:



The Ministers lead the procession to the Elm Street door and wait. The Choir and People pass the Sacrament and lead the procession to the Our Lady of Victory Garden. The following hymn is sung.

Hymn in Procession

IN BABILONE



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Station in the Our Lady of Victory Garden

After the Ministers and People arrive at the altar in the Our Lady of Victory Garden, the Blessed Sacrament is placed on the altar. The People may kneel in adoration.

An Act of Adoration

Celebrant Lord, this is your feast,

People **prepared by your longing,**

Celebrant spread at your command,

People **attended at your invitation**

Celebrant blessed by your own word,

People **distributed by your own hand,**

Celebrant the undying memorial of your sacrifice upon the cross,

People **the full gift of your everlasting love,**

Celebrant and its perpetuation until the end of time.

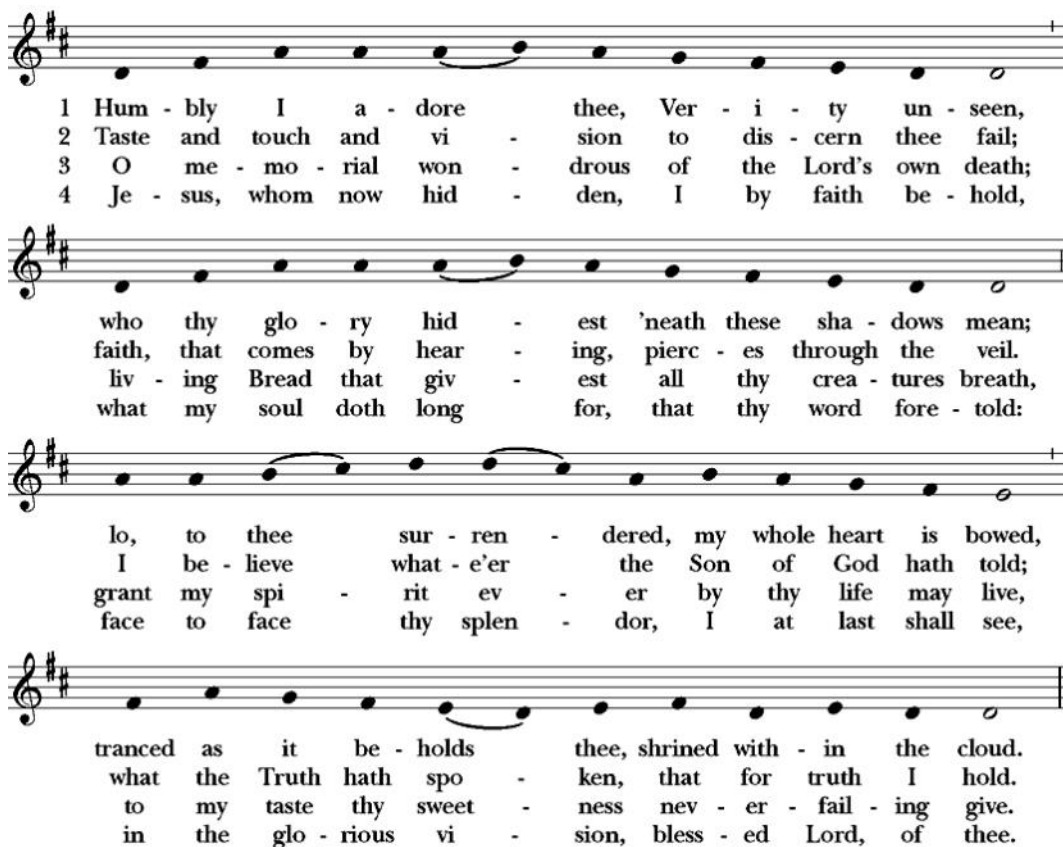
Celebrant Let us pray.

Lord Jesus Christ, we adore you hidden in this Bread from Heaven. We thank you for your presence among us, for the beauty of this worship and for this heavenly food. You are our only hope. May we reverently treasure your presence among us and diligently use the grace of this Most Holy Sacrament of the Altar, to grow in knowledge and love of you, Our Lord and our God. **Amen.**

The procession returns to the church, singing the following hymn.

Hymn in Procession

ADORO DEVOTE



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.



Please kneel as able.

After the Blessed Sacrament is placed on the altar; the following hymn is sung.

Hymn 310

HERR JESU CHRIST

1 O sav - ing Vic - tim, o - pening wide the
 2 All praise and thanks to thee a - scend for

gate of heav - en to us be - low, our foes press on from
 ev - er - more, blest One in Three; O grant us life that

ev - ery side, thine aid sup - ply, thy strength be - stow.
 shall not end in our true na - tive land with thee.

A period of adoration is observed.

Hymn 330

TANTUM ERGO SACRAMENTUM

5 There-fore we, be - fore him bend - ing,
6 Glo - ry let us give and bless - ing

this great Sac - ra - ment and re - vere;
to the Fa - ther and the Son,

types and sha - dows have their end - ing,
hon - or, thanks, and praise ad - dress - ing,

for the new - er rite is here;
while e - ter - nal a - ges run;

faith, our out - ward sense be - friend - ing,
ev - er too his love con - fess - ing

makes our in - ward vi - sion clear.
who from both with both is One.

The Divine Praises

The People repeat each phrase after the Celebrant.

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.
Blessed be his most sacred heart.
Blessed be his most precious Blood.
Blessed be Jesus in the most holy Sacrament of the Altar.
Blessed be the Holy Spirit, the comforter.
Blessed be the great Mother of God, Mary most holy.
Blessed be the name of Mary, Virgin and Mother.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.
Blessed be God in the hearts of his faithful people.

Celebrant Thou gavest them Bread from Heaven.

People **Containing within itself all sweetness.**

Celebrant Let us pray.

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; ; who with the Father and the Holy Ghost, livest and reignest, world without end. **Amen.**

The Benediction of The Blessed Sacrament

As the Celebrant makes the sign of the Cross over the people, all pray silently.

The Celebrant reposes the Blessed Sacrament.

As the Tabernacle door is closed; the bell rings, and all stand as able to sing the following antiphon and psalm →

Laudate Dominum

Psalm 117, with Antiphon

Cantor *All*

Let us for ev - er a - dore the Most Ho - ly Sac - ra - ment.

O praise the Lord, all ye na - tions; praise him, all ye peo - ples.

2. For his merciful kindness is ever more and more toward us;

and the truth of the Lord endureth for ev - ver. Praise the Lord.

V. Glory be to the Father and to the Son, and to the Ho - ly Ghost.

As it was in the begin - ning is now and ever shall be: world with - out end. A - men.

Let us...

The ministers depart.

ORGAN XVI: Prière après la communion

Olivier Eugène Messiaen

(*Livre du Saint-Sacrement*, 1984/85)



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

Ascension Prayer List

For our prayers: Janis Anfossi, LaVerne Saunders, Ted Saunders, August 'Augie' Alonzo, Beth Hall, Sue Lenz, David D. Jones, Brenda Martins, Claire Green, Lee Gould, Gertrude Isaac, Marty Stenson, Paula Clark (*Bishop-elect*)

Birthdays: David Allen, 6/25

Anniversaries:

Victor & Marjorie Lofgreen, *marriage*, 6/20/1993; Michael Haile Zelazny, *baptism*, 6/25/2017

Requiescat in pace: Joseph Young; Alfred John Landwer, Jr. 6/19/1987, William B. Gormley, Jr. 6/19/2004; Lorraine Leonard Burita, 6/20/2004; Lynn Scott, 6/22/2013; Daniel F. Thomas, 6/23/2002; Juanita Warfield, 6/23/2008; Weldon Reeves, 6/25/2003

Thanks to those who serve: James Lo Bello, MB Hwang, Enrique Vilaseco, Adam Bronson, Sean Hansen, *Acolytes*; Mike Vales, *Lector*; Gary Alexander, Eric Canales, *Technology*; Elizabeth Simpson, Joshua Simpson, Cheryl Peterson, Jay Jacot, *Ushers*; Ken Cozette, *Coffee Hour*; Gabby Whitley, Jay Peterson *Flowers*

The Choir of the Ascension

Soprano Carolyne DalMonte, Katelyn Lee, Rosalind Lee, Alexandra Olsavsky, Alexia Rivera, Tiana Sorenson; *Alto* Amy Johnson, Sarah Ponder, Cassidy Smith; *Tenor* Enrico Bellomo, Tyler Lee, Silfredo Serrano, Aaron Short; *Bass* David Hartley, Peter Olson, Ian Prichard, Peter Wesoloski

Music Acknowledgements

Sweet Sacrament Divine Words: F. Stanfield and D. Murray; Music: F. Stanfield; arr. A Allan Moeller, © 1979 GIA Publications.

Hail, thou once despised Jesus (H495) Words: John Bakewell and Martin Madan, alt.; Music: melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710.

Humbly I adore thee (H314) Words: Att. Thomas Aquinas. © Church Pension Fund. Music: French church melody, Mode 5.

O saving Victim (310) Words: St. Thomas Aquinas; tr. Edward Caswall. Music: melody from *Cantionale Germanicum*, 1628; adapt. and harm. Johann Sebastian Bach

Now my tongue the mystery telling (H330) Words: Att. St. Thomas Aquinas (1225?-1274); ver. Hymnal 1940, rev.. Music: plainsong, Mode 5, *Zisterzienser Hymnar*, 14th cent.; acc. Hymnal 1940

Gloria in excelsis (S202); From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) © 1928 Oxford University Press. **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Easter Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc.

All rights reserved. Reprinted under OneLicense.net A-717617.

THE CHURCH OF THE ASCENSION
1133 N. LaSalle Blvd., Chicago, IL 60610
312.664.1271
office@ascensionchicago.org
www.ascensionchicago.org

The Rev. Paula Clark, *Bishop-elect*
The Rt. Rev. Chilton Knudsen, *Assisting Bishop*
The Rev. Thomas Heard, *Interim Rector*
(theard@ascensionchicago.org)
The Rev. Meghan Murphy-Gill, *Curate*
(mmurphygill@ascensionchicago.org)
The Rev. Gary Lawler, *Assisting Priest*
The Rev. Dr. Robert Petite, *Assisting Priest*
The Rev. Charles F. Farrell, *Deacon Associate*

Benjamin Rivera, *Choirmaster*
(brivera@ascensionchicago.org)

David White, *Organist*
(benbritten@yahoo.com)
David Schrader, *Organist Emeritus*

Ken Kelling
(SeniorWarden@AscensionChicago.org)
LaVerne Rollé Saunders
(JuniorWarden@AscensionChicago.org)
Ian Barillas-McEntee, Jim Lo Bello,
Ken Cozette, Marlea Edinger, Sean Hansen,
George Pineda, Joshua Simpson,
Sam Sommers, Enrique Vilaseco, *Vestry*
George Panice, *Facilities Manager*
(gpanice@gmail.com)
Nathanael Deward Rahm BSG, *Parish Office*
(office @ascensionchicago.org)



Welcome to worship at the Church of the Ascension

An Anglican-Episcopal parish in the
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, “What’s *Anglo-Catholic*?” The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The ‘*Catholic*’ part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ’s Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ’s people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – www.ascensionchicago.org.

Thank you and bless you for joining us.



The mosaic on the door of the altar tabernacle, Church of the Ascension

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Coffee Hour, Fellowship and Spiritual Formation opportunities** are taking place via Zoom at this time. The Ascension Zoom link is always available at our website home-page or our weekly newsletter.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

Church of the Ascension

1133 North LaSalle Drive - Chicago, IL 60610

(312) 664-1271 - www.ascensionchicago.org



Instagram