



Jesus Sends out the Twelve Disciples, Julius Schnorr von Carolsfeld (1794-1872),
Woodcut from *Die Bibel in Bildern*, 1860

The Fourth Sunday after Pentecost
11 a.m. Solemn Mass + June 25, 2023
Church of the Ascension, Chicago

Sun	Jun 25	Fourth Sunday after Pentecost
	9 a.m.	Sung Mass
	10 a.m.	Confession available
	11 a.m.	Solemn Mass
Wed	Jun 28	6:30 p.m. Said Mass: <i>Irenaeus, Bishop of Lyons, Martyr</i> , 202
Thu	Jun 29	12 p.m. Said Mass: <i>St. Peter and St. Paul, Apostles</i>
Sun	Jul 2	Fifth Sunday after Pentecost
	9 a.m.	Sung Mass
	10 a.m.	Confession available
	11 a.m.	Solemn Mass
Tue	Jul 4	10 a.m. Said Mass: <i>Independence Day</i>
Wed	Jul 5	6:30 p.m. Said Mass: <i>Feria</i>

- Please join us for Coffee Hour in Wheeler Hall after the Mass.
- If you are a visitor, please consider completing one of the blue visitor cards in the pews.

**The Church of the Ascension
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Please silence all electronic devices that may distract you or others from worship.



Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.

ORGAN

Concerto, published as op.7, no. 2 [1743] George Frideric Handel (1685-1759)

I. Largo II. A tempo ordinario

ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water, a reminder of our baptism as we prepare to worship God. During the Introit, the Altar is censed.

Opening Hymn 248

ORIEL

Introit “Dominus fortitudo” (Ps. 28) Mode II

Dominus fortitudo plebis suae, et protector salutarium Christi sui est: salvum fac populum tuum, Domine, et benedic hereditati tuae, et rege eos usque in saeculum. Ps. Ad te Domine clamabo, Deus meus ne sileas a me: nequando taceas a me, et assimilabor descenditibus in lacum. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Dominus ...

The Lord is the strength of his people, and he is the wholesome defence of his Anointed: O Lord, save thy people, and give thy blessing unto thine inheritance: feed them and set them up for ever. Ps. Unto thee will I cry, O Lord, my God, think no scorn of me: lest, if thou make as though thou hearest not, I become like unto them that go down into the pit. V. Glory be to the Father and to the Son, and to the Holy Ghost: as it was in the beginning, is now and ever shall be: world without end. Amen. The Lord ...

The Opening Acclamation

Celebrant

Bless-ed be God: Fa- ther, Son, and Ho- ly Spir- it.

People

And bless-ed be his king-dom, now and for ev- er. A- men.

Gloria in excelsis

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE LITURGY OF THE WORD

The First Lesson

Jeremiah 20:7-13

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, “Violence and destruction!” For the word of the LORD has become for me a reproach and derision all day long. If I say, “I will not mention him, or speak any more in his name,” then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: “Terror is all around! Denounce him! Let us denounce him!” All my close friends are watching for me to stumble. “Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.” But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will

be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 69:7-10, 16-18 (BCP p. 679) *Salvum me fac*



7 Let not those who hope in you be put to shame through me, Lord GOD of hosts; *
let not those who seek you be disgraced because of me, O God of Israel.

8 Surely, for your sake have I suffered re-proach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen up-on me.

16 Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.

17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth up-on me.

(second half of chant)

18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.

The Epistle

Romans 5:15b-19

For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.

People Thanks be to God.

Please stand as you are able.

Alleluia "Alleluia "In te Domine speravi" (Ps. 31) Mode III

Alleluia, alleluia. V. In te Domine speravi, non confundar in aeternum: in tua iustitia libera me, et eripe me: inclina ad me aurem tuam, accelera ut eripias me. Alleluia.

Alleluia, alleluia. V. In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness: bow down thine ear to me, make haste to deliver me. Alleluia.

The Holy Gospel

Matthew 10:13-33

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the twelve apostles, "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak

or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes. A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The people sit.

The Sermon

The Rev. Thomas Heard

The Nicene Creed (Contemporary) *The people stand as able.*

We be - lieve in one God, the Fa - ther, the Al-might - y, ma - ker of
he a - ven and earth, of all that is, seen and un - seen. We be - lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be - got - ten of the Fa - ther, God from God, Light from Light, true God
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king-dom
 will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
 the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
 With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.
 He has spo - ken through the Pro - phets. We be - lieve in one ho - ly
 cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
 and the life of the world to come. A - men.

The Prayers of the People

Deacon Lord in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

The Confession

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
 we confess that we have sinned against you

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**



Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Motet

Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.

O hold thou my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee, O Lord.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Perfice gressus meos à 5*

Please stand as you are able.

Offertory Hymn 432

LAUDATE DOMINUM

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

Celebrant Amen.

Sursum Corda

Celebrant
The Lord be with you. And also with you.

Celebrant
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - - cy

on us. Je-sus, re-deem-er of the world: Give us your peace.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Celebrant The Gifts of God for the People of God.

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

† Please alert an usher if you need the Sacrament brought to you in the pew.

THE COMMUNION

Communion Motet

Then shall be brought to pass the saying that is written: "Death is swallowed up in victory." O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law.

But thanks be to God, who giveth us the victory through our Lord Jesus Christ.

George Frideric Handel (1685-1759) *O death, where is thy sting*
and *But thanks be to God, from Messiah*
1 Corinthians 15:54-57

Communion "Quod dico vobis" (Mt. 10) Mode IV

Quod dico vobis in tenebris, dicite in lumine, dicit Dominus: et quod in aure auditis, praedicate super tecta. Ps. 34. Benedicam Dominum in omni tempore, semper laus eius in ore meo. V. In Domino gloriabitur anima mea, audiant mansueti et laetentur. V. Magnificate Dominum mecum, et exaltemus nomen eius in idipsum. V. Exquisivi Dominum, et exaudivit me et ex omnibus terroribus meis eripuit me. V. Respice ad eum, et illuminamini, et facies vestræ non confundentur. V. Gloria Patri.

What I tell you in darkness, that speak ye in light, saith the Lord: and what ye hear in the ear, that preach ye upon the housetops. Ps. 34. I will always give thanks unto the Lord, his praise shall ever be in my mouth. V. My soul shall make her boast in the Lord, the humble

shall hear thereof, and be glad. V. O praise the Lord with me, and let us magnify his Name together. V. I sought the Lord, and he heard me, yea, he delivered me out of all my fear. V. They had an eye unto him, and were lightened, and their faces were not ashamed. V. Glory be.

Communion Hymn

BRADWITH CHAPEL



1. O Je-sus, I have prom-ised to serve thee to the end: be thou for ev - er
2. O let me hear thee spaek-ing in ac - cents clear and still, a - bove the storms of
3. O Je-sus, thou hast prom-ised to all who fol - low thee, that where thou are in



near me, my Mas - ter and my Friend; I shall not fear the bat - tle, if thou art by my
pas - sion, the mur-murs of self - will; O speak to re - as - sure me, to has - ten or con
glo - ry there shall thy ser-vant be; and, Je - sus, I have prom-ised to serve thee to the

Organ interlude



side, nor wan - der from the path-way, if thou wilt be my guide.
trol; O speak, and make me lis - ten, thou guard-ian of my soul.
end; O give me grace to fol - low, my Mas - ter and my Friend.



The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

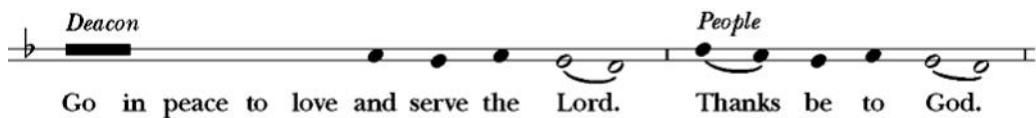
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand as you are able.

The Dismissal

Celebrant The Lord be with you.

People And also with you.



Closing Hymn 675

BOURBON

ORGAN Concerto, HWV 295 [1739]

George Frideric Handel

II. Allegro



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

FLOWERS on the High Altar are given by David Reeves to the glory of God and in memory of his father, Weldon Reeves.

Summer Retreat Saturday, July 29

Step out of your busy life from 11 am to 3 pm, Saturday, July 29, to spend some time with yourself, others, and God. This retreat will take place at Ascension and will be led by Lauren Schwer, Director of Ignatian Spirituality at Loyola University Chicago. We'll learn how to spend time daily in reflection on God's presence as well as explore the things in our lives that can prevent us from living the lives that God calls us into. Lunch will be provided. Look for the sign-up sheet at coffee hour (so we know how much lunch to order) or email Mtr. Murphy-Gill to RSVP.

Ascension Prayer List

For our prayers: Bethany Cramer, The Gibbons family, Noah Riggenbach, Sgt. Manuel Arroyo, Nat Simpson, The Quevedo family, Andrew Abbott, Suzanne Dines, James Christiansen, Nikki Shaw, Lee Gould, John Schram, Gertrude Isaac, Thomas Wikman, MB Hwang, Juanita Malone, Oksana, Tyler, David S. Jones, Richard Francis Tracz, Robert Browning, Natalia & Victor, Dorothy, Victor Fernandez, Claire Green, Beth Hall, Sue Lenz, Brenda Martins

Birthdays: David Allen, 6/25; David DeWitt Jones, 6/28; Michael Malone, 6/29

Anniversaries: Ian Barillas-McEntee & Guido Moret, *Marriage*, 6/24/2022;
Michael Haile Zelazny, *Baptism*, 6/25/2017

Requiescat in pace: Weldon Reeves, 6/25/2003; Frederick Farrell, 6/25/2022;
Joseph R. DuciBella, 6/29/2007, Robert M. Susman, 5/30/2018; Mary Frances Green, 7/1;
Raymond Mulcare, 7/1; Elizabeth Josephine Smith, 7/1

Many thanks to those who serve The Rev. Thomas Heard, *Celebrant and Preacher*;
The Rev. Meghan Murphy-Gill, *Deacon*; Patrick Johnston, MB Hwang, Andrew Smith,
Mark Aparece, David A. Robertson, Ken Kelling *Acolytes*; Dan Stell, *Lector*; Gary Alexander,
Eric Canales, *Technology*; Claire Green, Marlea Edinger, *Ushers*;
Christopher Raymond, *Coffee Hour*; Claire Green, *Flowers*

The Ascension Schola

Damon Cole, Carolyne DalMonte, Tyler Lee, Benjamin Rivera, Cassidy Smith

Music Acknowledgements

BRADWITH CHAPEL Words: John Ernest Bode (1816-1874), alt.

Music: David R. White (b. 1959)

Gloria in excelsis (S278); **Sanctus-Benedictus** (S128); **Agnus Dei** (S165) William Mathias (b. 1934) by Permission of Oxford University Press; **Simplified Psalm Tone** (S411) Robert Knox Kennedy (b. 1945) © 1979; **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Sursum Corda** (S 120) © 1985 Church Publishing Inc.; **Memorial Acclamation** (S 136); **Alleluia Christ our Passover** (S152) © 1979 Church Publishing Inc.

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Welcome to worship at the
Church of the Ascension
An Anglican-Episcopal parish in the
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, "What's Anglo-Catholic?" The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The 'Catholic' part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ's Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ's people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – www.ascensionchicago.org.

Thank you and bless you for joining us.



The mosaic on the door of the altar tabernacle, Church of the Ascension

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor,** please consider completing one of the blue visitor cards found in the pews.
- **Live-Streaming** of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

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