



Mosaic of broody hen and chicks, Altar of Dominus Flevit, Mount of Olives, Jerusalem

THE SECOND SUNDAY IN LENT

11 a.m. Solemn High Mass

March 16, 2025

Church of the Ascension, Chicago, IL



Listening assistive devices which can be used in conjunction with a hearing aid or on their own are available for use during any live-stream.

If you would like to use one, please speak to an Usher.



Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



Sun Mar 16 The Second Sunday in Lent

9 a.m. Sung Mass

10:15 a.m. Confession available

11 a.m. Solemn High Mass

12:45 p.m. Lenten Formation in the Library

March 16 - Unction and Ministration to the Sick and Dying

Presentation by Father Petite

Fri Mar 21 Friday of The Second Week of Lent

6 p.m. Stations of the Cross & Benediction

Sun Mar 23 The Third Sunday in Lent

9 a.m. Sung Mass

10:15 a.m. Confession available

11 a.m. Solemn High Mass

12:45 p.m. Lenten Formation in the Library

March 23 - Reconciliation of a Penitent (Confession)

Presentation by Father Poore

Tue Mar 25 The Annunciation

8 a.m. Low Mass

6 p.m. Evening Prayer

7 p.m. Sung Mass with Schola

Fri Mar 28 Friday of The Third Week of Lent

6 p.m. Stations of the Cross & Benediction

Schedule of Weekday Masses

Monday and Friday: 12 p.m.

Tuesday and Thursday: 8 a.m.

Wednesday: 6:30 p.m.

- Please join us for **Coffee Hour in Wheeler Hall** after the Mass.
- If you are a visitor, please consider completing one of the blue visitor cards in the pews.

Organ Voluntaries are omitted on this Sunday in Lent.

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

Opening Hymn

SOUTHWARK CHAPEL



1. O God of Beth - el, by whose hand thy peo - ple still are fed, who
2. Our vows and prayers we now pre - sent be - fore thy throne of grace; O
3. Through each per - plex - ing path of life our wan - d'ring foot - steps guide; give
4. O spread thy shel - t'ring wings a - round, 'til all our wan - d'rings cease, and
5. Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore, and



1. through this earth - ly pil - grim - age hast all thine Is - rael fed, hast all thine Is - rael fed.
2. God of Is - rael, be the God of this, thy time and space, of this, thy time and space.
3. us each day our dai - ly bread, and rai - ment fit pro - vide, and rai - ment fit pro - vide.
4. at our Fa - ther's loved a - bode our souls ar - rive in peace, our souls ar - rive in peace.
5. thou shalt be our cov' nant God and por - tion ev - er more, and por - tion ev - er - more.

Introit "Reminiscere" (Ps. 25) Mode IV

Reminiscere miserationum tuarum, Domine, et misericordiae tuae, quae a saeculo sunt: ne unquam dominantur nobis inimici nostri: libera nos Deus Israel ex omnibus angustiis nostris. Ps. Ad te Domine levavi animam meam: Deus meus in te confido, non erubescam. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Reminiscere ...

Call to remembrance, O Lord, thy tender mercies, and thy loving-kindnesses, which have been ever of old: O let not our enemies triumph over us: deliver us, O God of Israel, out of all of our troubles. Ps. Unto thee, O Lord, will I lift up my soul: O my God, I have put my trust in thee, O let me not be confounded. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Call to remembrance ...

The Opening Acclamation



Bless the Lord who forgives all our sins;



His mercy en - dures for ev - er.

Celebrant Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.” *Mark 12:29-31*

The Deacon then says

Let us confess our sins against God and our neighbor.

The People kneel as able.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Missa Iste confessor*
This continues the choir's weekly celebration of the quincentenary of Palestrina's birth over the course of 2025.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Lesson

Genesis 15:1-12, 17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual “Sciatis gentes” Mode I

Sciatis gentes quoniam nomen tibi Deus: tu solus Altissimus super omnem terram.

Let the Gentiles know that God is Your Name. You alone are the Most High over all the earth.

The Epistle

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector The Word of the Lord.

People **Thanks be to God.**

As the Gospel procession moves into the pews, the People stand.

Tract “Commovisti Domine” (Ps. 59) Mode VIII

Commovisti Domine terram, et conturbasti eam. V. Sana contritiones eius, quia mota est. V. Ut fugiant a facie arcus, ut liberentur electi tui.

You have made the land quake, O Lord, you have shaken it. V. Repair its breaches, for it trembles. V. That they may flee from before the bow, that your chosen may be saved.

The Holy Gospel

Luke 13:22-35

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.

People **Glory be to you, Lord Christ.**

Jesus went through one town and village after another, teaching as he made his way to Jerusalem. Someone asked him, "Lord, will only a few be saved?" He said to them, "Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able. When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then in reply he will say to you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank with you, and you taught in our streets.' But he will say, 'I do not know where you come from; go away from me, all you evildoers!' There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. Then people will come from east and west, from north and south, and will eat in the kingdom of God. Indeed, some are last who will be first, and some are first who will be last." Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Carlos de la Torre

The People stand as able.

The Nicene Creed (S-361)

The musical score is written for a single melodic line in treble clef, using a key signature of three sharps (F#, C#, G#). The tempo and meter are not explicitly indicated. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The text is as follows:

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
heaven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be-got-ten of the Fa - ther, God from God, Light from Light, true God
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea-ven: by the power of the Ho - ly Spi - rit
he be-came in - car - nate from the Vir-gin Ma-ry, and was made man.
For our sake he was cru - ci - fied un - der Pon-tius Pi - late;
he suf-ered death and was bur - ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven

and is seat-ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv-ing and the dead, and his king-dom

will have no end. We be-lieve in the Ho - ly Spi-rit, the Lord,

the giv-er of life, who pro-ceeds from the Fa-ther and the Son.

With the Fa - ther and the Son he is wor-shipped and glo - ri - fied.

He has spo-ken through the Pro - phets. We be-lieve in one ho - ly

cath-o - lic and a - po - sto - lic Church. We ac-know-ledge one bap - tism

for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,

and the life of the world to come. A - - - men.

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the blessings of this life, and for those whose lives are closely linked with ours, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, Saint Anne, Saint Michael the Archangel, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY

Offertory “Meditabor” (Ps. 119) Mode II

Meditabor in mandatis tuis, quae dilexi valde: et levabo manus meas ad mandata tua, quae dilexi.

My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

Offertory Motet

Parce mihi, Domine, nihil enim sunt dies mei.

Quid est homo, quia magnificas eum? Aut quid apponis erga eum cor tuum?

Visitas eum diluculo et subito probas illum.

Usquequo non parcis mihi, nec dimittis me, ut glutiam salivam meam?

Peccavi, quid faciam tibi, o custos hominum? Quare posuisti me contrarium tibi, et factus sum mihimet ipsi gravis?

Cur non tolles peccatum meum, et quare non auferis iniquitatem meam? Ecce, nunc in pulvere dormiam, et si mane me quaesieris, non subsistam.

Let me alone; for my days are vanity.

What is man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

And that thou shouldest visit him every morning, and try him every moment?

How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

And why dost thou not pardon my transgression, and take away my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be.

Setting: Cristóbal de Morales (c. 1500-1553) *Parce mihi*
Job 7:16b-21

Offertory Hymn 148

UFFINGHAM

THE GREAT THANKSGIVING

Eucharistic Prayer A (BCP p. 361)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

Celebrant Amen.

Sursum corda

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

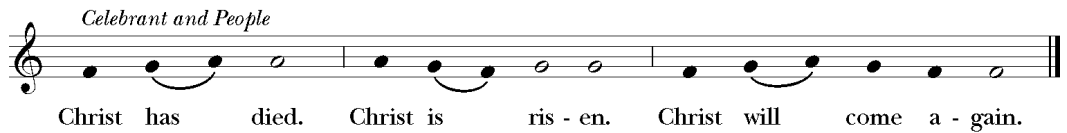
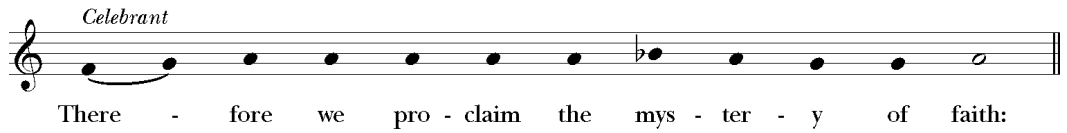
Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Missa Iste confessor*

The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



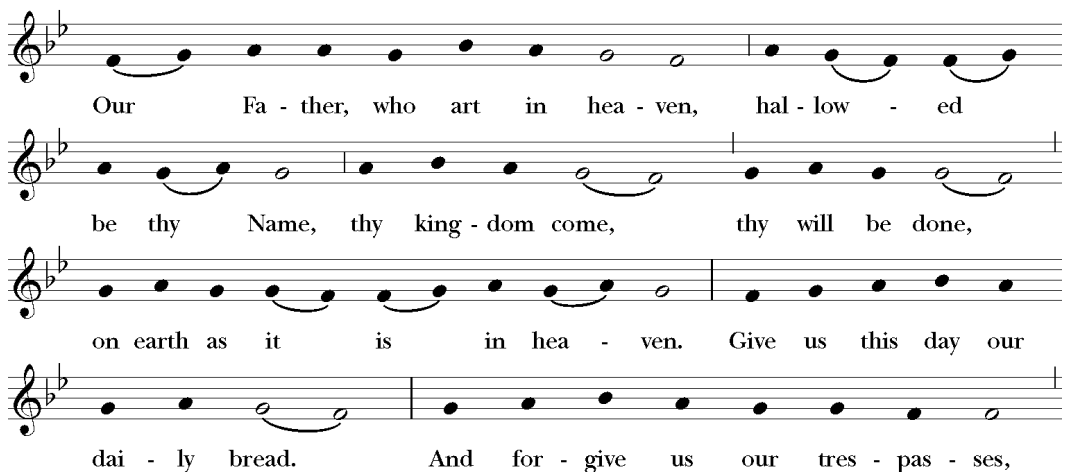
The Celebrant continues

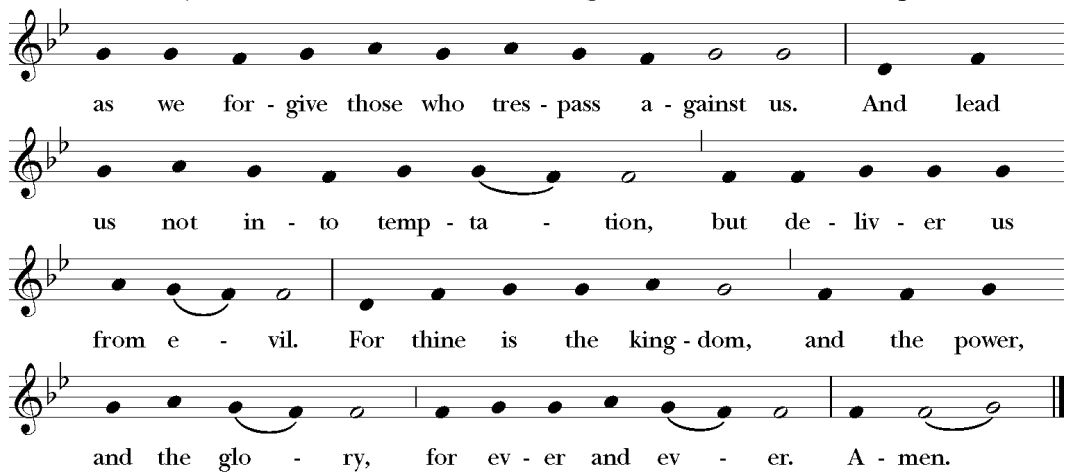
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

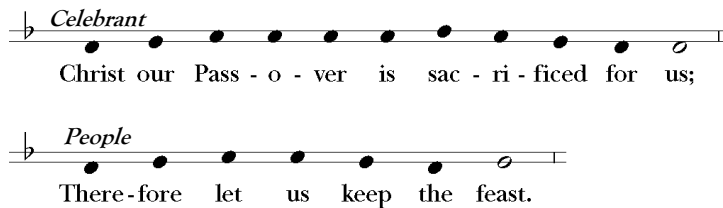
And now, as our Savior Christ has taught us, we are bold to say,





THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† *All baptized Christians are welcome to receive Communion.*

Those who are not baptized or who do not wish to receive may come forward and indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation."

If you require a gluten-free host, put your right hand over your heart.

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Missa Iste confessor*

THE COMMUNION

Communion “Intellige clamorem” (Ps. 5) Mode V

Intellige clamorem meum: intende voci orationis meae, Rex meus, et Deus meus:
quoniam ad te orabo, Domine. V. Gloria Patri.

*Consider my meditation: hearken thou unto the voice of my calling, my King, and my God:
for unto thee will I make my prayer, O Lord. V. Glory be.*

Communion Motet

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et
benedictus fructus ventris tui, Iesus. Sancta Maria, Mater Dei, ora pro nobis
peccatoribus, nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners,
now and in the hour of our death. Amen.*

Setting: B.E. (Brittney Elizabeth) Boykin *Ave Maria* (2021)

Communion Hymn 590

CHARTERHOUSE

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Solemn Prayer over the People

Deacon Bow down before the Lord.

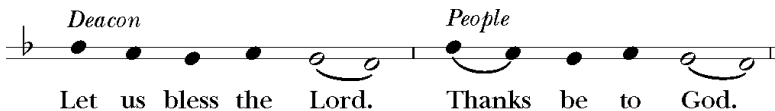
Celebrant Keep this your family, Lord, with your never-failing mercy, that relying
solely on the help of your heavenly grace, they may be upheld by your
divine protection; through Christ our Lord. **Amen.**

The People stand as they are able.

The Dismissal

Celebrant The Lord be with you.

People And also with you.



Closing Hymn 598

MIT FREUDEN ZART

LENT AT ASCENSION

Stations of the Cross & Benediction of the Blessed Sacrament on the Fridays of Lent at 6 p.m.

March 7, 14, 21 & 28, April 4 & 11

*Following Stations & Benediction a vegetarian soup and bread supper
will be offered in Wheeler Hall.*

Lenten Faith Formation: The Pastoral Offices: Unction, Reconciliation, and Burial

March 16, 23, & 30 at 12:45 p.m.

The Church's Pastoral Offices impart a unique sacramental grace, providing counsel and strength for the Christian journey. Please join us for a three-week series as we explore their theological, pastoral, and liturgical framework. A hearty lunch will be provided.

March 16 - Unction and Ministration to the Sick and Dying
Presentation by Father Petite

March 23 - Reconciliation of a Penitent (Confession)
Presentation by Father Poore

March 30 - Burial of the Dead
Presentation by Father de la Torre

Ascension Prayer List

For our prayers: Terry Gregoris, Herm Laninga and the Laninga Family, Mark Shuldiner, Seán Hansen, Arlina Perez, Bekah Hurty, Samuel Gibbons, Nate Cole, Ed Blatz, Bonnie Joseph, Kelly Callahan Turcy, Kristin Harrison, Lois Peterson, Fredo Caliva, Ruby Woods, Grace Ellen Rivera, Malcolm Wood, Carolyn Wiggins, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Richard Francis Tracz, Victor Fernandez, Claire Green, Beth Hall, Brenda Martins

Birthdays: Judith Marie Mandrath OSA, 3/18; Joshua Simpson, 3/18;
Michael Haile Zelazny 3/20/2017

Anniversaries: George Dante Pineda & Christopher Raymond, *marriage*, 3/20/2024

Requiescat in pace: Steven Cooksey; Muriel Jones; Rev. Dr. Martin Marty, 02/25/2025;
Matt Laninga; John Mulcare, 3/18/2020; David E. Leonard, 3/19/1992; Ricky Reeves,
3/20/2014; George C. Giles, 3/21/2014

Thank you to those who serve The Rev. Dr. Robert Petite, *Celebrant*; The Rev. Charles Farrell, *Deacon*; The Rev. Carlos de la Torre, *Preacher*; Enrique Vilaseco, MB Hwang, LaVerne Saunders, Andrew Smith, Nancy Pardee, David A. Robertson, *Acolytes*; Jay Peterson, *Lector*; George Pineda, David Reeves Roberta Dawson, *Ushers*; Gary Alexander, Eric Canales, *Technology*;
Victoria Dvonch, *Coffee Hour*

Choir of the Ascension

Soprano Carolyne DalMonte, Alexandra Olsavsky, Alexia Rivera, Tiana Sorenson
Alto Amy Johnson, Robin Kessler, Stephanie Schoenhofer, Cassidy Smith
Tenor Damon Cole, James Judd, Aaron Short
Bass Matthew Brennan, Ian Prichard, Peter Wesoloski



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

MUSIC ACKNOWLEDGEMENTS

SOUTHWARK CHAPEL Words: Philip Doddridge (1702-1751), alt. Music: David R. White (b. 1959)
Nicene Creed (S-361) Plainsong Mode 5; Credo 3; adapt. Bruce E. Ford © 1985; **The Lord's Prayer** (S119); Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc.; **Sursum Corda** (S120); **Memorial Acclamation A** (S133); **Christ our Passover** (S153); **Dismissal** (S174) © 1985 Church Publishing Inc.

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*The mosaic on the door of the Altar
tabernacle, Church of the Ascension*

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

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