



Jesus Teaching, illuminated manuscript,
Michael Gonnot, 1474, National Library of France

The Fifth Sunday after The Epiphany
11 a.m. Solemn High Mass
February 8, 2026
Church of the Ascension

Parish Schedule

Sun	Feb 8	The Fifth Sunday after The Epiphany
	9 a.m.	Sung Mass
	10:15 a.m.	Confession available
	10:15 a.m.	The Holy Rosary
	11 a.m.	Solemn High Mass
	12:45 p.m.	Epiphany Faith Formation: Glorious Companions
		Dietrich Bonhoeffer
		Dr. Michelle Harrington, Adjunct Professor of Theology at Loyola University Chicago
Sun	Feb 15	The Last Sunday after The Epiphany
	9 a.m.	Sung Mass
	10:15 a.m.	Confession available
	11 a.m.	Solemn High Mass
	12:45 p.m.	Epiphany Faith Formation: Glorious Companions
		Raïssa Maritain
		Fr. Christopher Poore, Assisting Priest and Ph.D. Student in Theology at The University of Chicago Divinity School
Tue	Feb 17	Shrove Tuesday
	6:30 p.m.	Evening Prayer, pancake supper, and burning of last year's palms
Wed	Feb 18	Ash Wednesday
	8 a.m.	Low Mass with Imposition of Ashes
	12 p.m.	Low Mass with Imposition of Ashes
	7 p.m.	Solemn High Mass with Imposition of Ashes
Fri	Feb 20	Friday after Ash Wednesday
	12 p.m.	Low Mass
	6 p.m.	Stations of the Cross & Benediction of the Blessed Sacrament

Schedule of Weekday Masses

Monday and Friday: 12 p.m.; Tuesday and Thursday: 8 a.m.; Wednesday: 6:30 p.m.

- Please join us for **Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards in the pews.

ORGAN

Schmücke dich, O liebe Seele HoWV viii.17
Straf mich nicht in deinem Zorn HoWV viii.2
Helft mir Gottes Güte preisen HoWV viii.24

Gottfried Homilius (1714-1785)

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

Opening Hymn 543

EASTVIEW (Desc. DW)

Introit “Venite adoremus” (Ps. 95) Mode II

Venite, adoremus Deum, et procidamus ante Dominum: ploremus ante eum, qui fecit nos: quia ipse est Dominus Deus noster. Ps. Venite, exsultemus Domino: iubilemus Deo salutari nostro. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Venite ...

O come, let us worship and fall down: and kneel before the Lord our Maker: for he is the Lord our God. Ps. O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. O come ...

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Setting: Jacques Arcadelt (c. 1507-1568) *Missa Ave regina coelorum*

Gloria in excelsis

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Lesson

Habakkuk 3:1-6,17-19

A prayer of the prophet Habakkuk according to Shigionoth. O LORD, I have heard of your renown, and I stand in awe, O LORD, of your work. In our own time revive it; in our own time make it known; in wrath may you remember mercy. God came from Teman, the Holy One from Mount Paran. [Selah] His glory covered the heavens, and the earth was full of his praise. The brightness was like the sun; rays came forth from his hand, where his power lay hidden. Before

him went pestilence, and plague followed close behind. He stopped and shook the earth; he looked and made the nations tremble. The eternal mountains were shattered; along his ancient pathways the everlasting hills sank low. Though the fig tree does not blossom, and no fruit is on the vines; though the produce of the olive fails and the fields yield no food; though the flock is cut off from the fold and there is no herd in the stalls, yet I will rejoice in the LORD; I will exult in the God of my salvation. GOD, the Lord, is my strength; he makes my feet like the feet of a deer, and makes me tread upon the heights.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual “Dispersit, dedit pauperibus” (Ps. 112) Mode II

Dispersit, dedit pauperibus, iustitia eius manet in saeculum saeculi. V. Potens in terra erit semen eius, generatio rectorum benedicetur.

He hath dispersed abroad, and given to the poor, and his righteousness remaineth for ever. Vs. His seed shall be mighty upon earth; the generation of the faithful shall be blessed.

The Epistle

1 Corinthians 2:1-11

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" ~ these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

Lector The Word of the Lord.

People **Thanks be to God.**

When the Gospel procession moves towards the pews, the People stand.

Alleluia "Laudate Dominum" (Ps. 117) Mode II

Alleluia, alleluia. V. Laudate Dominum, omnes gentes: et collaudate eum, omnes populi. Alleluia.

*Alleluia, alleluia. V. O praise the Lord, all ye nations: and praise him, all ye peoples.
Alleluia.*

The Holy Gospel

Matthew 5:13-20

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Gary E. A. Lawler

The People stand as able.

The Nicene Creed



We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of
hea - ven and earth, of all that is, seen and un - seen. We be - lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be - got - ten of the Fa - ther, God from God, Light from Light, true God
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king - dom
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly
cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - men.

Prayers of the People

Form VI (BCP p. 392)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Paula our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.



THE HOLY COMMUNION

The People remain standing as the oblations are brought forward, then are seated.

Offertory “*Perfice gressus meos*” (Ps. 17)

Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.

O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee.

Setting: Arjan van Baest (b. 1969) *Perfice gressus meos*

The People stand as able.

Offertory Hymn 382

GENERAL SEMINARY

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres *Please stand as you are able.*

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

Celebrant Amen.

Sursum Corda

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Jacques Arcadelt (c. 1507-1568) *Missa Ave regina coelorum*

The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People
There - fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Setting: Jacques Arcadelt (c. 1507-1568) *Missa Ave regina coelorum*

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

Communion “Introibo ad altare Dei” (Ps. 43) Mode VIII

Introibo ad altare Dei, ad Deum qui laetificat iuventutem meam. V. Gloria Patri.

I will go unto the altar of God: even unto the God of my joy and gladness. V. Glory be.

Communion Motet

Ave, verum corpus natum ex Maria Virgine,
vere passum, immolatum in cruce pro homine,
cuius latus perforatum vero fluxit sanguine:
esto nobis praegustatum mortis in examine.
O clemens, O pie, O dulcis Iesu, fili Mariae.

*Hail, true Body, born of the Virgin Mary,
who has truly suffered, was sacrificed on the cross for mortals,
whose pierced side flowed true blood:
Be for us a foretaste [of Heaven] in the final judgement.
Oh clement, oh pious, oh sweet Jesus, son of Mary.*

Setting: Edward Elgar (1857-1934) *Ave verum*, op. 2, no. 1 (1902)

Communion Hymn 698

FLENTGE

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**



Please do remember your financial offerings to the church. At this time, you may place your offering in the collection plate in the narthex as you exit the church. You may also make a gift on your credit card by scanning this QR Code.

Ascension Prayer List

For our prayers: William Van'tKruis, Gwen Hubbard, Shannon Ayala, Jose Vargas, Mary Callahan, Lynette Ngumi, Leslie Sterk, Pamela Turner Greer, Marcela Simpson, Christina Kimmel, Daynen Heldt, Nate Cole, Ed Blatz, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

Birthdays: Adriana Luery, 2/8; Alexia Rivera, 2/8; Kristian Rodrigues, 2/8; Arthur Kreymer, 2/9; Patricia Johnston, 2/10; Fr. Christopher Poore, 2/10; Tom Opferman, 2/11

Requiescat in pace: Michael Hammett, 2/2/2026; Alfredo Caliva, 1/31/2026; Mary K. Jones, 1/27/2026; William Louis Gaines, 2/8/2005; Emil Malick, 2/9/2013; Walter S. Schlough, 2/10/1979; Roy G. Batson, 2/11/2009; Norman Peter Joseph, 2/11/2011; Roy Frederic Kehl, 2/12/2011; Renee Good, Alex Pretti, Heber Domínguez, Luis Yañez-Cruz, Parady La, Victor Diaz, Geraldo Campos, Luis Caceres

Many thanks to those who serve:

The Rev. Dr. Robert Petite, *Celebrant*; The Rev. Christopher Poore, *Deacon*;
The Rev. Gary E. A. Lawler, *Preacher*; MB Hwang, Andrew Smith, Victoria Dvonch, Patrick Johnston, Eden Link, Enrique Vilaseco, Evan Schafer, Nancy Pardee, *Acolytes*; Marlea Edinger, *Lector*; Gary Alexander, Joshua Simpson, *Technology*; David Reeves, Jim Wilson, *Ushers*; Robert Brown, *Flowers*

The Choir of the Ascension

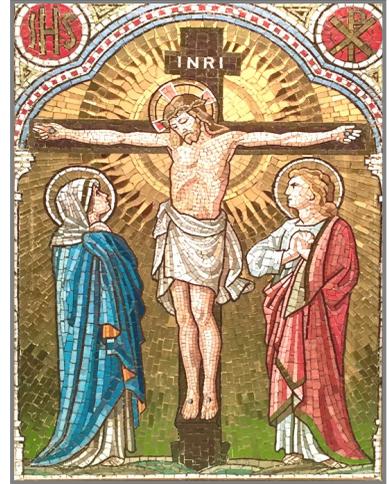
Soprano Carolyne DalMonte, Nini Marchese, Alexandra Olsavsky, Alexia Rivera
Alto Miya Higashiyama, Amy Johnson, Robin Kessler, Cassidy Smith
Tenor Mike Byrley, James Judd, Samuel Rosner
Bass Rob Hansen, Peter Olson, Ian Prichard, Peter Wesoloski

Music Acknowledgements

Gloria in excelsis (S202) From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)
The Nicene Creed (S-104) Plainsong Mode 4; Credo I; adapt. Mason Martens © 1984. **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Alleluia, Christ our Passover** (S 152); **Dismissal** (S 174); © 1985 Church Publishing Inc.
All rights reserved. Reprinted under OneLicense.net A-717617



WELCOME TO THE
CHURCH OF THE ASCENSION
1133 N. LA SALLE BOULEVARD
CHICAGO, IL 60610
312. 664. 1271
office@ascensionchicago.org
www.ascensionchicago.org



The mosaic on the door of the Altar tabernacle, Church of the Ascension

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

CLERGY & STAFF

The Rt. Rev. Paula Clark, *Bishop of Chicago*

The Rev. Carlos de la Torre, *Rector*
cdelatorre@ascensionchicago.org

Assisting Clergy

The Rev. Peter Lane
The Rev. Gary Lawler
The Rt. Rev. Daniel Martins
The Rev. Dr. Robert Petite
The Rev. Christopher Poore

Benjamin Rivera, *Choirmaster*
brivera@ascensionchicago.org

David White, *Organist*
benbritten@yahoo.com

David Schrader, *Organist Emeritus*

Gary Alexander, *Communications*
galexander@ascensionchicago.org

MB Hwang, *Verger*
mbhwang@ascensionchicago.org

George Panice, *Facilities Manager*
gpanice@gmail.com

Nathanael Deward Rahm BSG, *Parish Office*
office@ascensionchicago.org

VESTRY

Victoria Dvonch, Sr. Warden
vdvonch@ascensionchicago.org

Andrew Smith, Jr. Warden
asmith@ascensionchicago.org

Nancy Pardee, Jay Peterson, DiAnne Walsh,
Alexis Sarkisian, Adam Bronson, Jim LoBello,
Rebecca Boylan, Jay Jacot, Guido Moret,