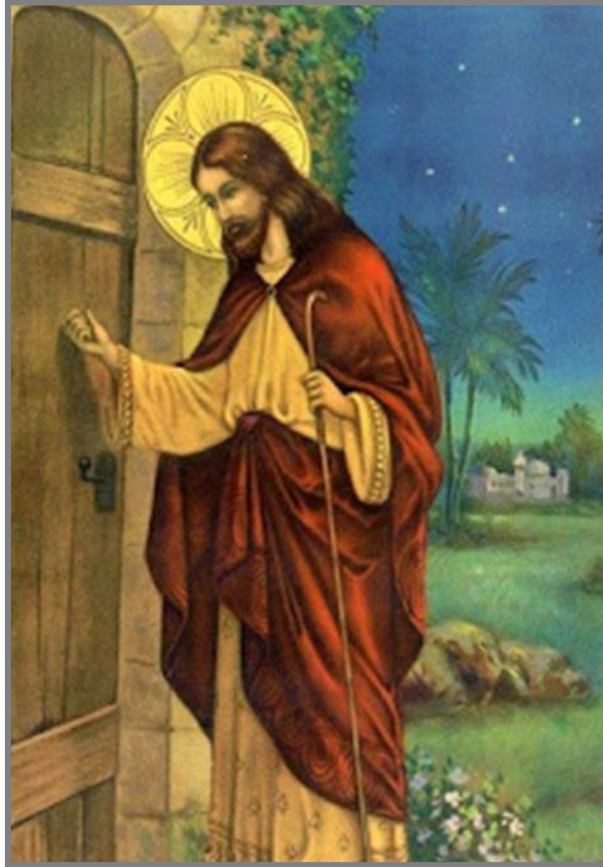




Christ Jesus Knocking on the Door (Vintage Lithograph)

The Ninth Sunday after Pentecost
11 a.m. Solemn High Mass
August 10, 2025
Church of the Ascension



Listening assistive devices which can be used in conjunction with a hearing aid or on their own are available for use during any live-stream. If you would like to use one, please speak to an Usher. Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



Sun Aug 10 The Ninth Sunday after Pentecost

9 a.m. Sung Mass

10:15 a.m. Confession available

10:15 a.m. Second Sunday Rosary

11 a.m. Solemn High Mass

Fri Aug 15 The Assumption of the Blessed Virgin Mary

12 p.m. Low Mass

6 p.m. Evening Prayer

7 p.m. Procession, Angelus & Solemn High Mass

Sun Aug 17 The Tenth Sunday after Pentecost

9 a.m. Sung Mass

10:15 a.m. Confession available

11 a.m. Solemn High Mass

Weekday Mass Schedule

12 p.m. on Monday & Friday

8 a.m. on Tuesday & Thursday;

6:30 p.m. on Wednesday

Please join us for Coffee Hour in Wheeler Hall after the Mass.

If you are a Visitor, please consider completing one of the blue visitor cards in the pews.

ORGAN *Neuvième Dimanche après la Pentecôte* Charles Tournemire (1870-1939)
Prélude et l'Introït; Offertoire; Élévation; Communion

[Continuing the 2022-2025 series of the Organist's offering the complete *L'Orgue Mystique* of Tournemire]

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

Opening Hymn 375

DU LEBENSBROT

Introit "Respice Domine" (Ps. 74) Mode VII

Respice, Domine, in testamentum tuum, et animas pauperum tuorum ne derelinquas in finem: exsurge Domine, et iudica causam tuam: et ne obliviscaris voces quaerentium te. Ps. Ut quid Deus repulisti in finem: iratus est furor tuus super oves pascuae tuae? V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Respice ...

Look, O Lord, upon thy covenant, and forget not the congregation of the poor forever: arise, O God, maintain thine own cause, and be not unmindful of the voices of them that seek thee. Ps. O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture? V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Look ...

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Organ

Lord, have mer- cy__ u-pon us, Lord, have mer-cy u- pon us, Lord, have mer-cy u-

pon us. Christ, have mer - cy u-pon us, Christ, have mer-cy u-pon us, Christ, have mer-cy u-

pon us. Lord, have mer - cy u - pon__ us, Lord, have mer - cy u -

pon__ us, Lord, have mer - cy u - pon us._____

Gloria in excelsis

Celebrant *People*

Glo - ry be to God on high, and on earth, peace, good - will towards men. We praisethee, we

bless thee, we wor-ship thee, we glo-ri - fy thee, we give thanks to thee for thy great glo -

- ry. O Lord, God, hea-ven-ly King, God the Fa-ther Al might-y. O Lord, the on-ly-be-

got-ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the

sins of the world, have mer - cy up - on us. Thou that tak-est a-

Organ

way the sins of the world, re- ceive our prayer. Thou that sit-test at the right hand of

God the Fa - ther, have mer cy up - on us.

For_ Thou on-ly art ho - ly;_ thou on - ly art the Lord;_ thou on - ly, O

Christ, with the Ho - ly Ghost art most high_ in the glo - ry of God_ the

Fa - ther. A - men, a - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Reading

Genesis 15:1-6

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual “Beata gens” (Ps. 33) Mode I

Beata gens, cuius est Dominus Deus eorum: populus, quem elegit Dominus in hereditatem sibi.

Blessed are the people, whose God is the Lord Jehovah: and blessed are the folk that he hath chosen to him to be his inheritance.

The Epistle

Hebrews 11:1-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abel offered to God a more acceptable sacrifice than Cain's. Through this he received approval as righteous, God himself giving approval to his gifts; he died, but through his faith he still speaks. By faith Enoch was taken so that he did not experience death; and "he was not found, because God had taken him." For it was attested before he was taken away that "he had pleased God." And without faith it is impossible to please God, for whoever would approach him must believe that he exists and that he rewards those who seek him. By faith Noah, warned by God about events as yet unseen, respected the warning and built an ark to save his household; by this he condemned the world and

became an heir to the righteousness that is in accordance with faith. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old~ and Sarah herself was barren~ because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector The Word of the Lord.

People **Thanks be to God.**

As the Gospel procession moves towards the pews, the People stand.

Alleluia "Domine refugium" (Ps. 90) Mode VII

Alleluia, alleluia. V. Domine, refugium factus es nobis a generatione et progenie.
Alleluia.

Alleluia, alleluia. V. Lord, thou hast been our refuge: from one generation to another.
Alleluia.

The Holy Gospel

Luke 12:32-40

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Carlos de la Torre

The People stand as able.

The Nicene Creed (Contemporary)

Organ



We be-lieve in one God, the_ Fa - ther the Al-might-y, ma-ker of heav'n and
earth, of all that is, seen and un - seen. We be-lieve_ in one Lord, Je-sus Christ, the on-ly Son of God, e -
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God_ from true God, be-
got-ten, not made, of one Be ing with the Fa-ther. Through him all things were made. For

us and for our sal - va - tion he came down from hea - ven: *Genuflect*
Organ by the pow - er of the

Ho - ly Spi - rit he be - came in - car - nate from the Vir - gin Ma - ry and was made man. *Rise*
Organ For

our sake he was cru - ci - fied un - der Pon - tius Pi - late; he suf - fered death and was bur - ied. *Organ*

On the third day he rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to

hea - ven and is seat - ed at the right hand of the Fa - ther. *Organ* He will come a - gain in glo - ry to

judge the liv - ing and the dead, and his king - dom will have no end. We be - lieve in the Ho - ly Spi - rit, the

Lord, the giv - er of life, who pro - ceeds from the Fa - ther and the Son. With the Fa - ther and the

Son he is wor - shiped and glo - ri - fied. he has spo - ken through the Pro - phets. *Organ*

We be - lieve in one ho - ly cath - o - lic and a - po - stol ic Church. We ack - now - ledge one

Bap - tism for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead, and the

life of the world to come. A - - - men. A - - - men.

The Prayers of the People

Form III (BCP p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacra

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

The People kneel as able.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

<i>Celebrant</i>	The Peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The People remain standing as the oblations are brought forward.

Offertory “In te speravi” (Ps. 31) Mode II

In te speravi, Domine: dixi: Tu es Deus meus, in manibus tuis tempora mea.

My hope hath been in thee, O Lord: I have said: Thou art my God, my time is in thy hand.

The People are seated.

Offertory Motet

The People stand as able.

Offertory Hymn 619

MARTINS

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable
to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise and
glory of his Name, both to our benefit and that of all his holy
Church.

Celebrant Amen.

Sursum Corda

The musical notation is arranged in four lines, alternating between the Celebrant and the People. Each line begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Celebrant
The Lord be with you. And al - so with you.

People
Lift up your hearts. We lift them to the Lord.

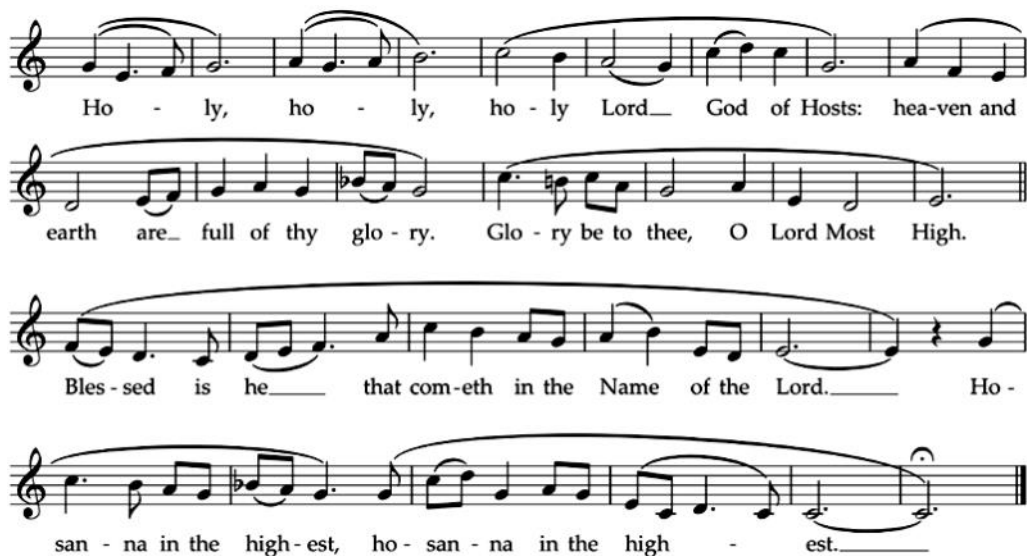
Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



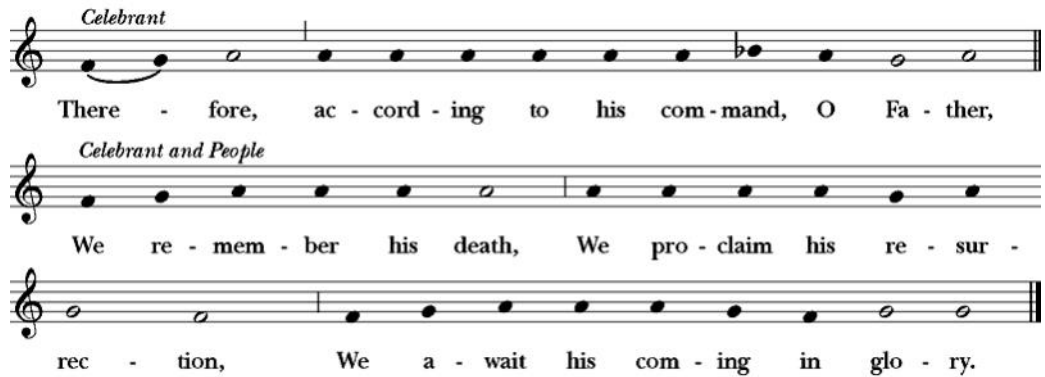
Ho - ly, ho - ly, ho - ly Lord God of Hosts: hea-ven and
earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.
Bles - sed is he that com-eth in the Name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant
 Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People
 There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

The musical score for the Agnus Dei is presented in three staves, each featuring a vocal line and an organ accompaniment. The organ parts are marked with 'Organ' above the staff. The lyrics are written below the vocal lines. The first two staves have the same lyrics: 'O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up - on_ us.' The third staff has the lyrics: 'O Lamb of God, that tak-est a-way the sins of the world, grant__ us__ thy__ peace.__'. The music includes various musical notations such as treble clefs, notes, rests, and triplets.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up - on_ us.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up - on_ us.

O Lamb of God, that tak-est a-way the sins of the world, grant__ us__ thy__ peace.__

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

† Please alert an usher if you need the Sacrament brought to you in the pew.

THE COMMUNION

Communion "Beatus servus" (Mt. 24) Mode III

Beatus servus, quem, cum venerit dominus, invenerit vigilantem: amen dico vobis, super omnia bona sua constituet eum. Ps. 34. Benedicam Dominum in omni tempore, semper laus eius in ore meo. V. In Domino gloriabitur anima mea, audiant mansueti et laetentur. V. Magnificate Dominum mecum, et exaltemus nomen eius in idipsum. V. Exquisivi Dominum, et exaudivit me, et ex omnibus terroribus meis eripuit me. V. Gloria Patri.

Blessed is that servant, whom his lord when he cometh shall find watchful. Verily I say unto you, That he shall make him ruler over all his goods. Ps. 34. I will alway give thanks unto the Lord, his praise shall ever be in my mouth. V. My soul shall make her boast in the Lord, the humble shall hear thereof, and be glad. V. O praise the Lord with me, and let us magnify his Name together. V. I sought the Lord, and he heard me, yea, he delivered me out of all my fear. V. Glory be.

Communion Motet

Communion Hymn 316

CANTICUM REFLECTIONIS

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

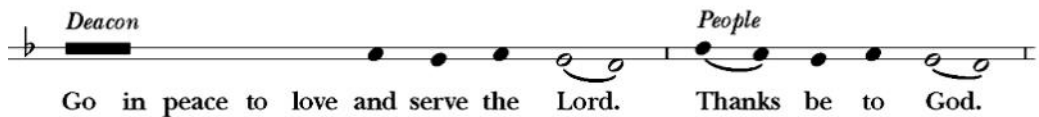
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand as you are able.

The Dismissal

Celebrant The Lord be with you.

People **And also with you.**



Closing Hymn 564

ST. DUNSTAN'S

ORGAN *Neuvième Dimanche après la Pentecôte*

Charles Tournemire

Pièce terminale: Alleluia 28 Février 1931

[Continuing the 2022-2025 series of the Organist's offering the complete *L'Orgue Mystique* of Tournemire]



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

Ascension Prayer List

For our prayers: LaVerne Saunders, Jose Vargas, Marcela Simpson, Tom Ehlen, Christina Kimmel, Lynette Ngumi, Daynen Heldt, Mary Tarnow, Charles Lewis, Billy Smith, Alfredo Caliva, Nate Cole, Ed Blatz, Joseph Isaac, Samuel Gibbons, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Richard Francis Tracz, Victor Fernandez, Claire Green, Beth Hall, Brenda Martins

Birthdays: Luca Peterson, 8/13/2024; Woody Abbott, 8/16

Requiescat in pace: Lori Cannon, 8/3/2025; Jeanne Kelly, 8/3/2025; Jeffrey Charles Holliday; Elizabeth Reyes, 4/24/2025; Virginia Reyes-Kessel, 7/17/2025; Carolyn Wiggins, 7/18/2025; Carl Edward Leonard, 8/10/1990; Jayne M. FitzSimmons, 8/11/1999; Barbara Louise Drell OSA, Religious, 8/11/2020; Elsa Marie Klages, 8/14/1991; Lena Patrick, 8/15; Shirley M. Akan, 8/15/2008; James Hobson Dunkerley, Priest, 8/16/2018

FLOWERS at the Shrine of St. Mary the Virgin are given by Jay & Cheryl Peterson to the glory of God in thanksgiving for the birthday of Luca Phoenix Peterson.

Many thanks to those who serve: The Rt. Rev. Daniel Martins, *Celebrant*; The Rev. Christopher Poore, *Deacon*; The Rev. Carlos de la Torre, *Preacher*; Enrique Vilaseco, Andrew Smith, Adam Bronson, Gary Alexander, MB Hwang, David A. Robertson, *Acolytes*; George Pineda, *Lector*; Eric Canales, DiAnne Walsh, *Technology*; George Pineda, Jim Wilson, *Ushers*; Rebecca Boylan, *Flowers*

The Ascension Schola

Music Acknowledgements

Kyrie eleison, Gloria in excelsis, Sanctus-Benedictus, Agnus Dei from *Missa de Ascensionis*, David R. White (b. 1959) **Nicene Creed** setting: David R. White (b. 1959); **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc. All rights reserved. Reprinted under OneLicense.net A-717617.



WELCOME TO THE
CHURCH OF THE ASCENSION
1133 N. LA SALLE BOULEVARD
CHICAGO, IL 60610
312. 664. 1271
office@ascensionchicago.org
www.ascensionchicago.org



*The mosaic on the door of the Altar
tabernacle, Church of the Ascension*

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

CLERGY & STAFF

The Rt. Rev. Paula Clark, *Bishop of Chicago*

The Rev. Carlos de la Torre, *Rector*
cdelatorre@ascensionchicago.org

The Rev. Charles F. Farrell, *Deacon*

Assisting Clergy

The Rev. Gary Lawler
The Rev. Peter Lane
The Rt. Rev. Daniel Martins
The Rev. Dr. Robert Petite
The Rev. Christopher Poore

Benjamin Rivera, *Choirmaster*
brivera@ascensionchicago.org

David White, *Organist*
benbritten@yahoo.com

David Schrader, *Organist Emeritus*

Gary Alexander, *Communications*
galexander@ascensionchicago.org

MB Hwang, *Verger*
mbhwang@ascensionchicago.org

George Panice, *Facilities Manager*
gpanice@gmail.com

Nathanael Deward Rahm BSG, *Parish Office*
office@ascensionchicago.org

VESTRY

David A. Robertson, Sr. Warden
drobertson@ascensionchicago.org

Victoria Dvonch, Jr. Warden
vdvonch@ascensionchicago.org

Ken Cozette, Ellie Simpson,
Samuel Sommers (*Clerk*), Nancy Pardee,
Jay Peterson, DiAnne Walsh, Jim Drury,
Alexis Sarkisian, Andrew Smith