



St. Martin and the Beggar, Simone Martini, 1283-1344, San Francesco, Assisi, Italy

The Seventh Sunday after The Epiphany

11 a.m. Solemn High Mass

February 23, 2025

Church of the Ascension, Chicago



Listening assistive devices which can be used in conjunction with a hearing aid or on their own are available for use during any live-stream. If you would like to use one, please speak to an Usher. Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



- Sun Feb 23 The Seventh Sunday after the Epiphany**
9 a.m. Sung Mass
10:15 a.m. Confession available
11 a.m. Solemn High Mass followed by Adult formation in the Library
Charles Gore and Walter Frere: Founders of The Community of the Resurrection, Mirfield and Bishops in the Church of England
Presentation by Dr. Nicholas Groves
- Sat Mar 1 9 a.m.-11 a.m. Food Pantry**
- Sun Mar 2 The Last Sunday after the Epiphany**
9 a.m. Sung Mass
10:15 a.m. Confession available
11 a.m. Solemn High Mass
3:30 p.m. Organ Recital
4 p.m. Evensong and Benediction of the Blessed Sacrament
- Wed Mar 5 Ash Wednesday**
8 a.m. Low Mass & Imposition of Ashes
12 p.m. Low Mass & Imposition of Ashes
7 p.m. Solemn High Mass & Imposition of Ashes
- Fri Mar 7 Friday after Ash Wednesday**
6 p.m. Stations of the Cross

Schedule of Weekday Masses

Monday and Friday: 12 p.m.

Tuesday and Thursday: 8 a.m.

Wednesday: 6:30 p.m.

- Please join us for **Coffee Hour in Wheeler Hall** after the Mass.
- If you are a visitor, please consider completing one of the blue visitor cards in the pews.

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

Opening Hymn 404

OLD 124th (desc. DW)

Introit "Domine, in tua Misericordia" (Ps. 13) Mode V

Domine, in tua misericordia speravi: exultavit cor meum in salutari tuo: cantabo Domino, qui bona tribuit mihi. Ps. Usquequo Domine oblivisceris me in finem? Usquequo avertis faciem tuam a me? V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Domine...

O Lord, my trust is in thy mercy: and my heart is joyful in thy salvation: I will sing of the Lord, because he hath dealt so lovingly with me. Ps. How long wilt thou forget me, O Lord, for ever? How long wilt thou hide thy face from me?. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. O Lord...

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Setting: Herbert Howells (1892-1983) *Office of Holy Communion "Collegium Regale"* (1956)

Gloria in excelsis



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Reading

Genesis 45:3-11, 21-28

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.' The sons of Israel did so. Joseph gave them wagons according to the instruction of Pharaoh, and he gave them provisions for the journey. To each one of them he gave a set of garments; but to Benjamin he gave three hundred pieces of silver and five sets of garments. To his father he sent the following: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey. Then he sent his brothers on their way, and as they were leaving he said to them, "Do not quarrel along the way." So they went up out of Egypt and came to their father Jacob in the land of Canaan. And they told him, "Joseph is still alive! He is even ruler over all the land of Egypt." He was stunned; he could not believe them. But when they told him all the words of Joseph that he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived. Israel said, "Enough! My son Joseph is still alive. I must go and see him before I die."

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual “Ego dixi: Domine” (Ps. 41) Mode V

Ego dixi: Domine, miserere mei: sana animam meam, quoniam peccavi tibi.

V. Beatus qui intelligit super egenum et pauperem: in die mala liberabit eum Dominus.

I said: Lord, be merciful unto me: heal my soul, for I have sinned against thee. V. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

The Epistle

1 Corinthians 15:35-38, 42-50

But someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Lector The Word of the Lord.

People **Thanks be to God.**

As the Gospel procession moves towards the pews, the People stand.

Alleluia “Verba mea” (Ps. 5) Mode II

Alleluia, alleluia. V. Verba mea auribus percipe, Domine: intellige clamorem meum. Alleluia.

Alleluia, alleluia. V. Ponder my words, O Lord: consider my meditation. Alleluia.

The Holy Gospel

Luke 6:27-38

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Dr. Robert Petite

The People stand as able.

The Nicene Creed (S-361)

The musical score is written on ten staves, each with a treble clef and a key signature of two sharps (F# and C#). The melody is composed of eighth and sixteenth notes, often beamed together in groups. The lyrics are printed below the staves, aligned with the notes. The text is as follows:

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
heaven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be-got-ten of the Fa - ther, God from God, Light from Light, true God
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea-ven: by the power of the Ho - ly Spi - rit
he be-came in - car - nate from the Vir-gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon-tius Pi - late;
he suf-fered death and was bur - ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven

and is seat-ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv-ing and the dead, and his king-dom

will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,

the giv-er of life, who pro-ceeds from the Fa-ther and the Son.

With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.

He has spo-ken through the Pro - phets. We be-lieve in one ho-ly

cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism

for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,

and the life of the world to come. A - - - men.

Prayers of the People

Form VI (BCP p. 392)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Paula our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The People remain standing as the oblations are brought forward.

Offertory “Intende voci” (Ps. 5) Mode V

Intende voci orationis meae, Rex meus, et Deus meus: quoniam ad te orabo,
Domine.

*O harken thou unto the voice of my calling, my King and my God: for unto thee, O Lord,
will I make my prayer.*

The People are seated.

Offertory Motet

*O Praise the Lord, all ye nations: praise him, all ye people.
For his merciful kindness is great towards us: and the truth of the Lord
Endureth for ever. Praise ye the Lord.*

Setting: George Walker (1922-2018) *O Praise the Lord* (1975)

Text: Psalm 117

The People stand as able.

Offertory Hymn 621

RHUDDLAN (desc. DW)

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable
to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise
and glory of his Name, both to our benefit and that of all his
holy Church.

Celebrant Amen.

Sursum Corda

The musical notation for the Sursum Corda section consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant The Lord be with you. And al - so with you.

Celebrant Lift up your hearts. We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord most High . Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Herbert Howells (1892-1983) *Office of Holy Communion* “*Collegium Regale*” (1956)

The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

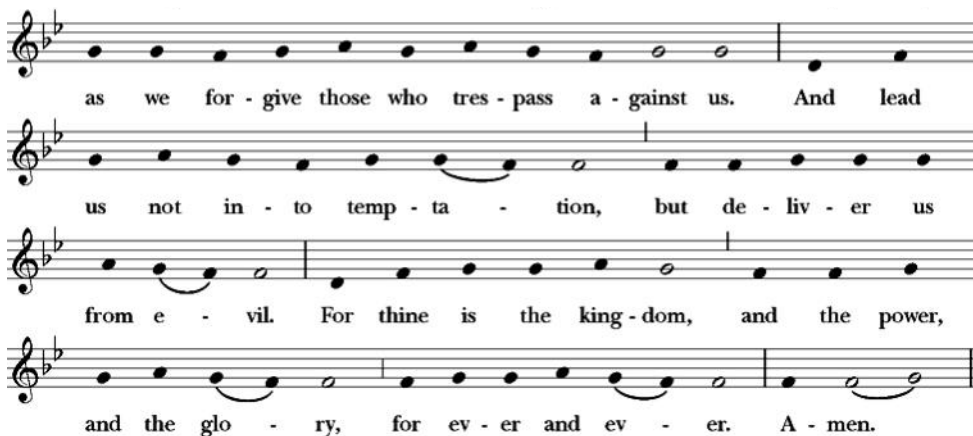
And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

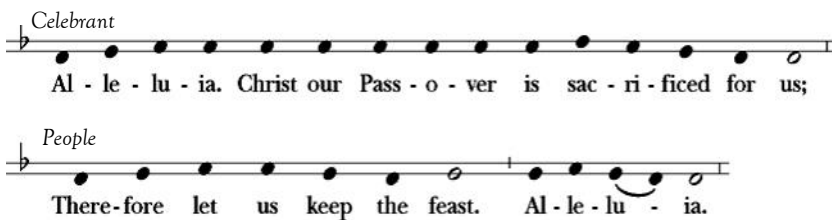
on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,



The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† All baptized Christians are welcome to receive Communion, and all may come forward.

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

† Please alert an usher if you need the Sacrament brought to you in the pew.

Agnus Dei

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Setting: Herbert Howells (1892-1983) *Office of Holy Communion "Collegium Regale"* (1956)

THE COMMUNION

Communion "Narrabo omnia" (Ps. 9) Mode II

Narrabo omnia mirabilia tua: laetabor, et exultabo in te: psallam nomini tuo, Altissime. V. Et Dominus in aeternum permanet, paravit in iudicio thronum suum. V. Et ipse iudicabit orbem terrae in aequitate, iudicabit populus in iustitia. V. Gloria Patri.

I will speak of all thy marvelous works: I will be glad and rejoice in thee: yea, my songs will I make of thy Name, O thou Most Highest. V. But the Lord shall endure for ever; he hath also prepared his seat for judgment. V. For he shall judge the world in righteousness, and minister true judgment unto the people. V. Glory be.

Communion Motet

Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides supplementum sensuum defectui. Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.

Therefore so great a Sacrament Let us fall down and worship, And let the old law Give way to a new rite, And let faith stand forward To make good the defects of sense. To the Father and the Son Be praise and joy, Health, honour and virtue And blessing, And to him proceeding from both Be equal praise. Amen.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Tantum ergo*
This continues the choir's weekly celebration of the quincentenary of Palestrina's birth over the course of 2025.

Communion Hymn 603

ST. BOTOLPH

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

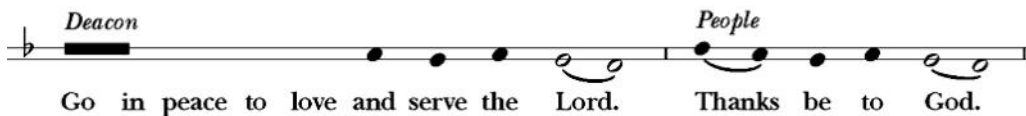
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People stand as able.

The Dismissal

Celebrant The Lord be with you.

People And also with you.



Closing Hymn 610

BLAENHAFREN

ORGAN *Le dimanche Sexagésime*
Pièce terminale: Fresque

Charles Tournemire

[Continuing the 2022-2025 series of the Organist's offering the complete L'Orgue Mystique of Tournemire]



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

Ascension Prayer List

For our prayers: Herm Laninga and the Laninga Family, Steven Cooksey, Mark Shuldiner, Seán Hansen, Arlina Perez, Bekah Hurty, Samuel Gibbons, Nate Cole, Ed Blatz, Bonnie Joseph, Kelly Callahan Turcy, Kristin Harrison, Ruby Woods, Grace Ellen Rivera, Malcolm Wood, Carolyn Wiggins, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Richard Francis Tracz, Victor Fernandez, Claire Green, Beth Hall, Brenda Martins

Birthdays: Nancy Pardee, 2/25

Requiescat in pace: Matt Laninga, Rosario Vargas, 2/24/2012;
Nancy Alice Holub, 2/25/1994; Patricia Wilson Laibly, 2/26/2018;
James C. Krulish, 2/27/2008

Many thanks to those who serve:

The Rev. Carlos de la Torre, *Celebrant*; The Rev. Dr. Robert Petite, *Deacon & Preacher*;
Enrique Vilaseco, Victoria Dvonch, Natalie Nitsch, Andrew Smith, David A. Robertson,
George Pineda, Christopher Raymond, *Acolytes*; Christine Callahan, *Lector*; Eric Canales,
Gary Alexander, *Technology*; Elizabeth Simpson, Joshua Simpson, Roberta Dawson, *Ushers*;
George Pineda, *Flowers*

The Choir of the Ascension

Soprano Carolynne DalMonte, Kaitlin Foley, Alexandra Olsavsky, Alexia Rivera
Alto Miya Higashiyama, Amy Johnson, Cassidy Smith
Tenor Damon Cole, James Judd, Aaron Short, Steven Wilson
Bass Matthew Brennan, John Orduña, Ian Prichard, Peter Wesoloski

Music Acknowledgements

Gloria in excelsis (S202) From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)
The Nicene Creed (S-361) Plainsong Mode 5; Credo 3; adapt. Bruce E. Ford © 1985. **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Alleluia, Christ our Passover** (S 152); **Dismissal** (S 174); © 1985 Church Publishing Inc.
All rights reserved. Reprinted under OneLicense.net A-717617.

Parish Notices

February Faith Formation: Glorious Companions in the Catholic Faith
February 23 at 12:45 p.m.

“There is one body and one Spirit... one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all.” Our February formation series will introduce us to lesser-known spiritual companions who have influenced our presenters' own spiritual journeys and the Church at large, renewing its Catholic faith, identity, and practice. A hearty lunch will be provided.

February 23 - Charles Gore and Walter Frere:

Founders of The Community of the Resurrection, Mirfield and Bishops in the Church of England

Presentation by Dr. Nicholas Groves



WELCOME TO THE
CHURCH OF THE ASCENSION
1133 N. LA SALLE BOULEVARD
CHICAGO, IL 60610
312. 664. 1271
office@ascensionchicago.org
www.ascensionchicago.org



*The mosaic on the door of the Altar
tabernacle, Church of the Ascension*

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

CLERGY & STAFF

The Rt. Rev. Paula Clark, *Bishop of Chicago*

The Rev. Carlos de la Torre, *Rector*
cdelatorre@ascensionchicago.org

The Rev. Charles F. Farrell, *Deacon*

Assisting Clergy

The Rev. Gary Lawler
The Rt. Rev. Daniel Martins
The Rev. Dr. Robert Petite
The Rev. Christopher Poore

Benjamin Rivera, *Choirmaster*
brivera@ascensionchicago.org

David White, *Organist*
benbritten@yahoo.com

David Schrader, *Organist Emeritus*

Gary Alexander, *Communications*
galexander@ascensionchicago.org

MB Hwang, *Verger*
mbhwang@ascensionchicago.org

George Panice, *Facilities Manager*
gpanice@gmail.com

Nathanael Deward Rahm BSG, *Parish Office*
office@ascensionchicago.org

VESTRY

David A. Robertson, Sr. Warden
drobertson@ascensionchicago.org

Victoria Dvonch, Jr. Warden
vdvonch@ascensionchicago.org

Ken Cozette, Ellie Simpson,
Samuel Sommers (*Clerk*), Nancy Pardee,
Jay Peterson, DiAnne Walsh, Jim Drury,
Alexis Sarkisian, Andrew Smith