



*Christ in the house of his parents (or The Carpenter's Shop), 1849-1850,  
oil on canvas, Sir John Everett Millais, Tate, London*

## The Seventh Sunday after Pentecost

Solemn High Mass + July 7, 2024 + 11 a.m.

Church of the Ascension, Chicago



*Listening assistive devices which can be used in conjunction with a hearing aid or on their own are available for use during any live-stream. If you would like to use one, please speak to an Usher. Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.*



**Sun Jul 7 The Seventh Sunday after Pentecost**

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn Mass

**Fri Jul 12 Ascension at the Orchestra (see below)**

**Sun Jul 14 The Eighth Sunday after Pentecost**

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn Mass followed by the Rosary

**Please join us for Coffee Hour in Wheeler Hall after the Mass.**

**•If you are a visitor, please consider completing one of the blue visitor cards in the pews.**

**Ascension at the Orchestra**

**Friday, July 12 at 6:30 p.m., Jay Pritzker Pavilion**

After a long hiatus, we are happy to announce a parish outing to the Grant Park Music Festival on Friday, July 12. The evening concert begins at 6:30 p.m. and will feature Beethoven's Piano Concerto No. 5 and Duruflé's Requiem. Parishioners are encouraged to bring personal lawn chairs — a few picnic blankets will be available. Light snacks and refreshments will be provided by the Rector.

A designated lawn area will be reserved by a member of the parish to ensure we sit together. For those interested in arriving as a group, please promptly meet at Ascension at 5:30 p.m. Whether you plan to get there on your own or wish to travel in a group, please RSVP for our outing by contacting Adam Bronson at [adambronson14@gmail.com](mailto:adambronson14@gmail.com) or 214-738-2131.

## ORGAN

Variations on *God Save the King* WoO 78

Ludwig van Beethoven (1770-1827)

### ENTRANCE RITE

*Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.*

Opening Hymn 686

NETTLETON

**Introit** “Suscepimus” (Ps. 48) Mode I

Suscepimus, Deus, misericordiam tuam in medio templi tui: secundum nomen tuum Deus, ita et laus tua in fines terrae: iustitia plena est dextera tua. Ps. Magnus Dominus, et laudabilis nimis: in civitate Dei nostri, in monte sancto eius. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Suscepimus ...

*We have waited, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. Ps. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. We have waited ...*

### The Opening Acclamation

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

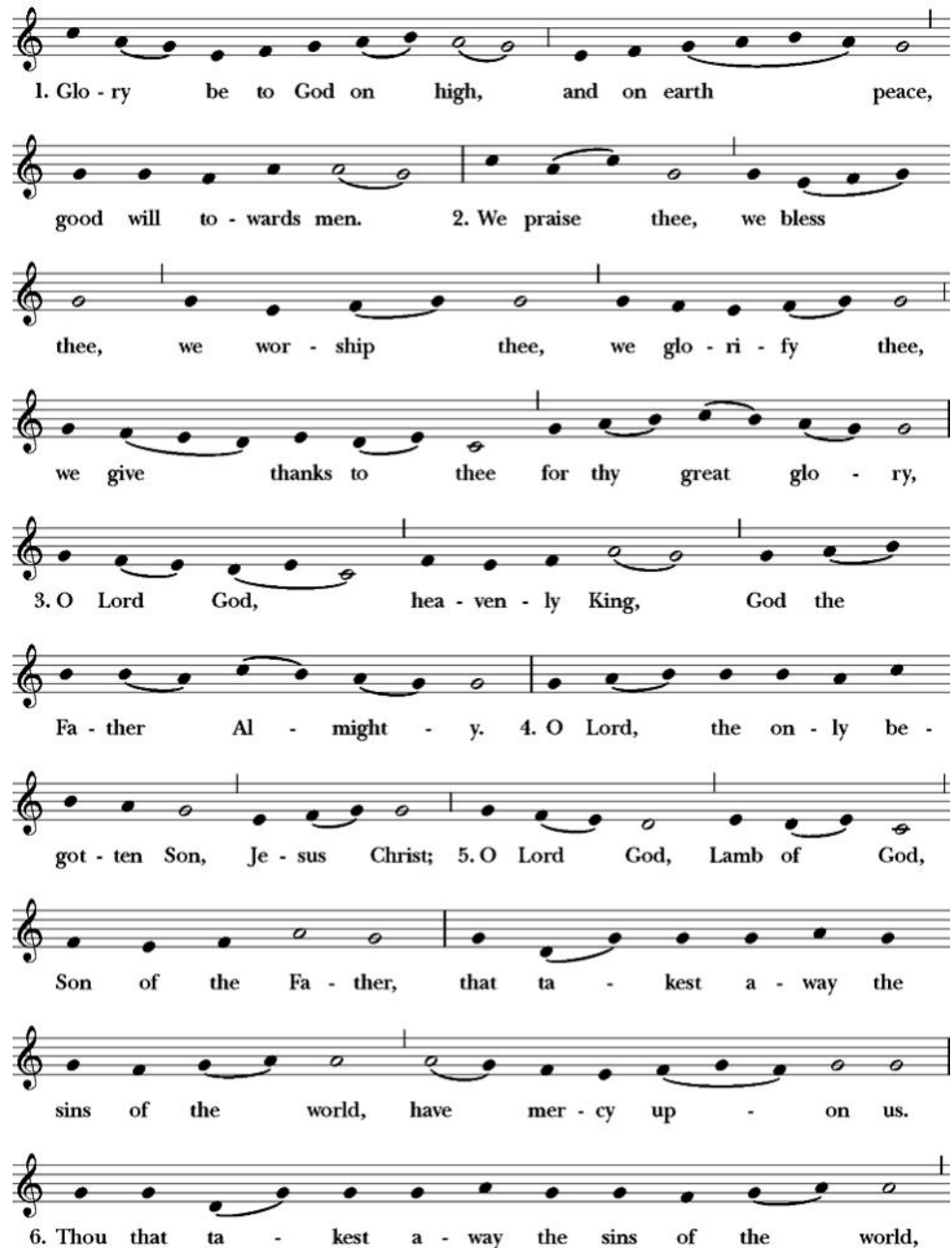
## Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

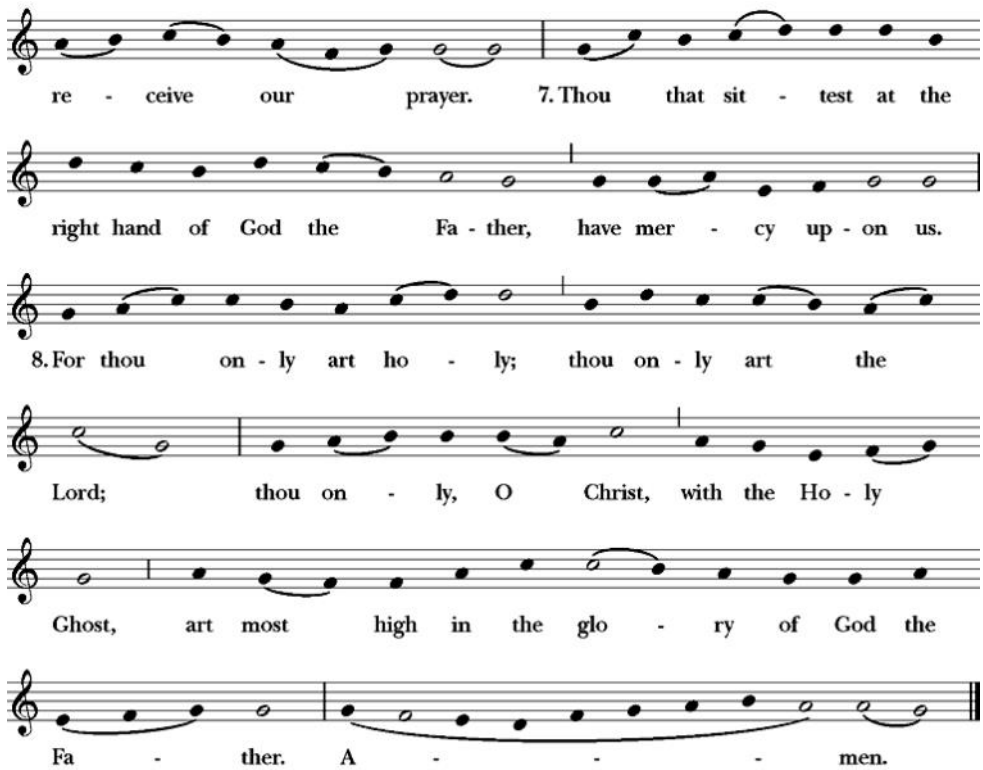
*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

Setting: Orlande de Lassus (c. 1532-1594) *Jägermesse*

## Gloria in excelsis Deo



1. Glo - ry be to God on high, and on earth peace,  
good will to - wards men. 2. We praise thee, we bless  
thee, we wor - ship thee, we glo - ri - fy thee,  
we give thanks to thee for thy great glo - ry,  
3. O Lord God, hea - ven - ly King, God the  
Fa - ther Al - might - y. 4. O Lord, the on - ly be -  
got - ten Son, Je - sus Christ; 5. O Lord God, Lamb of God,  
Son of the Fa - ther, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
6. Thou that ta - kest a - way the sins of the world,



## The Salutation and The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

## THE LITURGY OF THE WORD

### The First Reading

Ezekiel 2:1-7

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them. And you, O mortal, do not be afraid of them, and do not be afraid of their words, though briars and thorns surround you and you live among scorpions; do not be afraid of their words, and do not be dismayed at their looks, for they are a rebellious house. You shall speak my words to them, whether they hear or refuse to hear; for they are a rebellious house.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual** "Esto mihi" (Ps. 31) Mode V

Esto mihi in Deum protectorem, et in locum refugii, ut salvum me facias.

*Be thou my strong rock and house of defence, that thou mayest save me.*

### The Epistle

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for

you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*As the Gospel procession moves towards the pews, the People stand.*

**Alleluia** “Magnus Dominus” (Ps. 48) Mode VII

Alleluia, alleluia. V. Magnus Dominus, et laudabilis valde, in civitate Dei, in monte sancto eius. Alleluia.

*Alleluia, alleluia. V. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Alleluia.*

## **The Holy Gospel**

Mark 6:1-6

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People are seated.*

## **The Sermon**

The Rev. Meghan Murphy-Gill

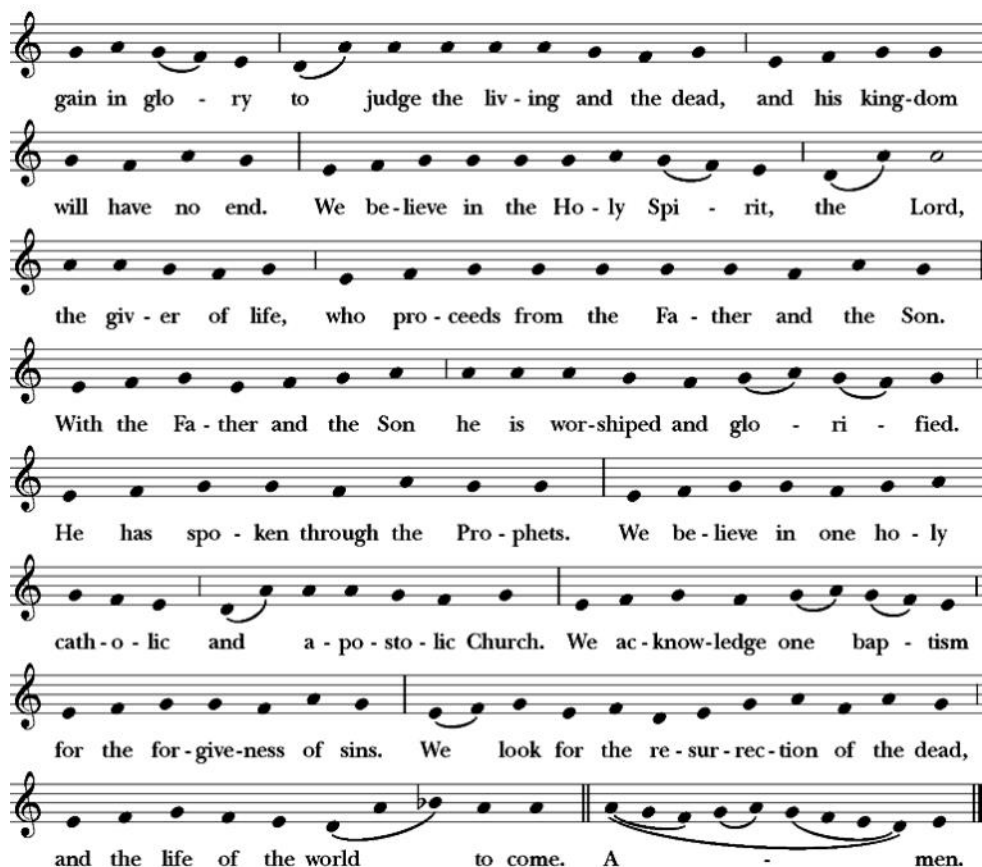
*The People stand as able.*

## The Nicene Creed (Contemporary)

The musical score is written on twelve staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and modern, using eighth and quarter notes with some ties. The lyrics are written below the staves, aligned with the notes. The text is as follows:

We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of  
hea-ven and earth, of all that is, seen and un-seen. We be-lieve  
in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly  
be-got-ten of the Fa-ther, God from God, Light from Light, true God  
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.  
Through him all things were made. For us and for our sal-va-tion  
he came down from hea-ven: by the pow-er of the Ho-ly Spi-rit  
he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.  
For our sake he was cru-ci-fied un-der Pon-tius Pi-late;  
he suf-fered death and was bur-ied. On the third day he rose a-gain  
in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven  
and is seat-ed at the right hand of the Fa-ther. He will come a-





## The Prayers of the People

Form III (BCP p. 387)

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Deacon:* Let us confess our sins against God and our neighbor.

*The People kneel as able.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand as able.*

### **The Peace**

*Celebrant*      The Peace of the Lord be always with you.

*People*          **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*



## THE HOLY COMMUNION

*The People remain standing as the oblations are brought forward.*

**Offertory** “Populum humilem” (Ps. 18) Mode V

Populum humilem salvum facies, Domine, et oculos superborum humiliabis: quoniam quis Deus praeter te, Domine?

*Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord?*

*The People are seated.*

**Offertory Motet**

*O be joyful in the Lord, all ye lands:*

*serve the Lord with gladness, and come before his presence with a song.*

*Be ye sure that the Lord he is God:*

*it is he that has made us, and not we ourselves;*

*we are his people and the sheep of his pasture.*

*O go your way into his gates with thanksgiving,*

*and into his courts with praise;*

*be thankful unto him and speak good of his Name.*

*For the Lord is gracious, his mercy is everlasting,*

*and his truth endureth from generation to generation.*

*Glory be to the Father and (to) the Son and to the Holy Spirit;*

*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Setting: David White (b. 1959) *Jubilate Deo* (1988)

Psalm 100

*The People stand as able.*

**Offertory Hymn 636**

FOUNDATION

**THE GREAT THANKSGIVING**

*Eucharistic Prayer B (BCP p. 367)*

**Orate Fratres**

*Celebrant* Pray, beloved, that this my sacrifice and yours may be acceptable  
to God the Father Almighty.

*People*     **May the Lord receive this sacrifice at your hands, to the praise  
and glory of his Name, both to our benefit and that of all his  
holy Church.**

*Celebrant* Amen.

## Sursum Corda



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

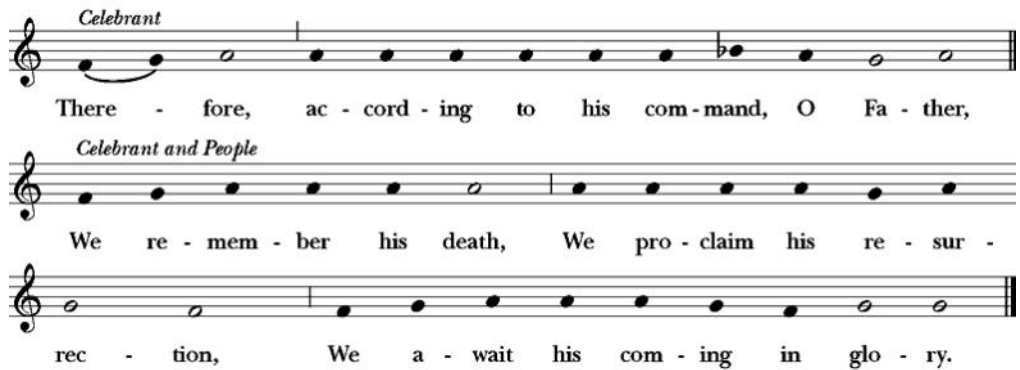
Setting: Orlande de Lassus (c. 1532-1594) *Jägermesse*

*The People stand or kneel. Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

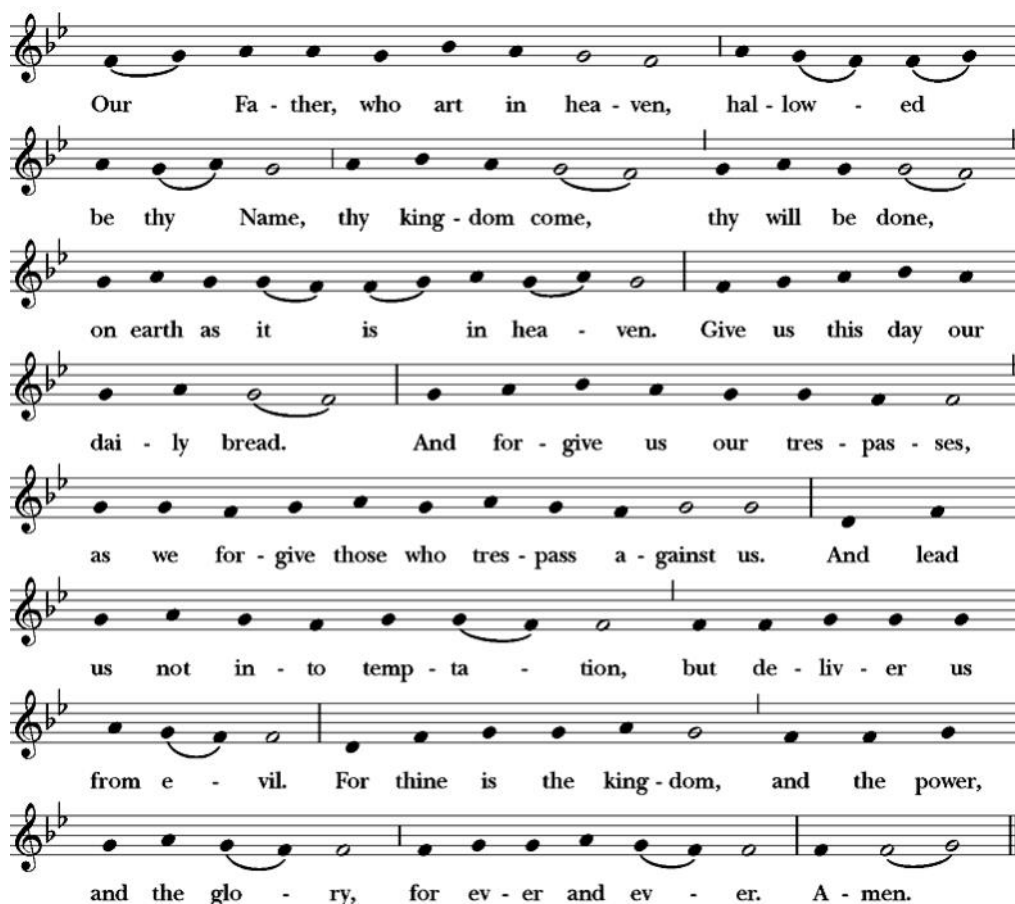


And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

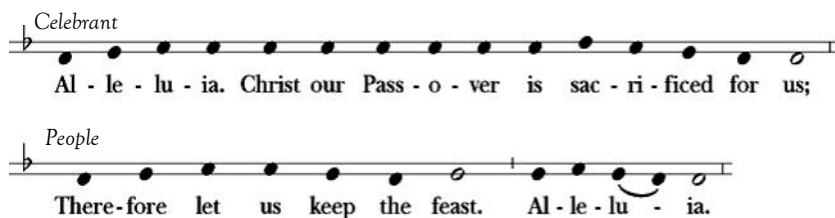
And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*Celebrant*  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
*People*  
There - fore let us keep the feast. Al - le - lu - ia.

## Invitation to Communion

*Celebrant* Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

*People* **But speak the word only, and my soul shall be healed.**

## Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: grant us thy peace.*

Setting: Orlande de Lassus (c. 1532-1594) *Jägermesse*

## Invitation to Communion

*Celebrant* Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

*People* **But speak the word only, and my soul shall be healed.**

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

*Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.*

- *Please alert an usher if you need the Sacrament brought to you in the pew.*

## THE COMMUNION

### Communion “Gustate et videte” (Ps. 34) Mode III

Gustate et videte, quoniam suavis est Dominus: beatus vir, qui sperat in eo. Ps. Benedicam Dominum in omni tempore, semper laus eius in ore meo. V. In Domino laudabitur anima mea, audiant mansueti et laetentur. V. Magnificate Dominum mecum, et exaltemus nomen eius in idipsum. V. Exquisivi Dominum, et exaudivit me, et ex omnibus tribulationibus meis eripuit me. V. Gloria Patri.

*O taste and see how gracious the Lord is: blessed is he that putteth his trust in him. Ps. I will alway give thanks unto the Lord; his praise shall ever be in my mouth. V. My soul shall make her boast in the Lord; the humble shall hear thereof, and be glad. V. O praise the Lord with me, and let us magnify his Name together. V. I sought the Lord, and he heard me; yea he delivered me out of all my fear. V. Glory be.*

### Communion Motet

*Creating God, your fingers trace the bold designs of farthest space; let sun and moon and stars and light and what lies hidden praise your might. Sustaining God, your hands uphold earth's mysteries known or yet untold; let waters fragile blend with air, enabling life, proclaim your care. Redeeming God, your arms embrace all now despised for creed or race; let peace, descending like a dove, make known on earth your healing love. Indwelling God, your gospel claims one family with a billion names; let every life be touched by grace until we see you face to face. Hallelujah.*

David Hurd (b. 1950) *Creating God* (1986)

Text: Jeffery Rowthorn (b. 1934)

### Communion Hymn

DENNYSVILLE NEW



1. A - wake, thou Spi - rit of the watch-men who nev - er held their peace by day or\_ night, con
2. O\_ Lord, now let thy fire en-kin - dle our hearts, that ev - ery - where its flame may go, and
3. Send forth, O Lord, thy strong E - van - gel by ma - ny mes - sen - gers, all hearts to\_ win; make



tend - ing from the walls of Zi - on a - gainst the\_ foe, con fid - ing in thy\_ might. Through  
spread the glo - ry of re - demp - tion till\_ all\_ the\_ world thy sav - ing grace shall know. O  
haste to help us in our weak - ness; break down the\_ realm of Sa - tan, death, and sin: the



out the world their cry is ring - ing still, and bring - ing peo - ples to thy ho - ly - will.  
har vest Lord, look down on us and view how fair the fields, the\_ la - bor - ers how few!  
cir - cle of the earth shall then pro - claim thy king - dom and the\_ glo - ry of thy Name.



*The People kneel as able. The Celebrant says Let us pray.*

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The People stand as able.*

Te Deum

*Optional Introduction*



1. We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father ev - er - last - ing.

2. To thee all Angels cry aloud, the Heavens and all the Powers there - in.

To thee Cherubim and Seraphim con - tin - ual - ly do cry:

3. Holy, holy, holy, Lord God of Sa - ba - oth;

Heaven and earth are full of the majesty of thy glo - ry.

4. The glorious company of the apostles praise thee. The goodly

fellowship of the pro - phets praise thee. 5. The noble army of

martyrs praise thee. The holy Church throughout all the world

doth ac - know - ledge thee, 6. the Father, of an infinite majesty,

thine adorable, true, and on - ly Son, also the Holy Ghost the Com - fort - er.

7. Thou art the King of glo - ry, O Christ. Thou art the everlasting

Son of the Fa - ther. 8. When thou tookest upon thee to de - liv - er man,

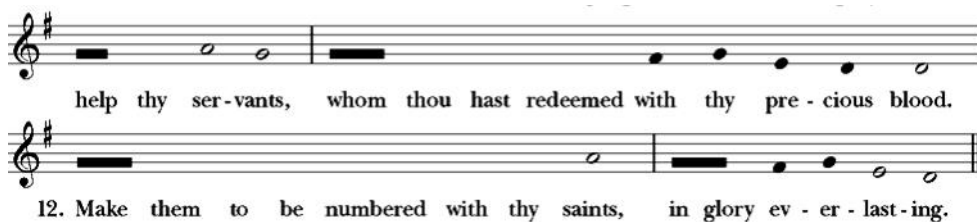
thou didst humble thyself to be born of a Vir - gin.

9. When thou hadst overcome the sharp - ness of death,

thou didst open the kingdom of heaven to all be - liev - ers.

10. Thou sittest at the right hand of God, in the glory of the Fa - ther.

We believe that thou shalt come to be our judge. 11. We therefore pray thee,



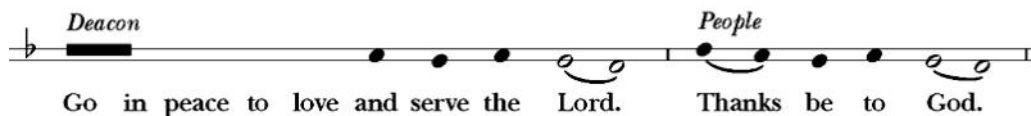
## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Dismissal

*Celebrant* The Lord be with you.

*People* And also with you.



Closing Hymn 671

NEW BRITAIN

## ORGAN

Variations on *America* [1891]

Charles E. Ives (1874-1954)



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

## Ascension Prayer List

**For our prayers:** Samuel R. Gibbons, Christian Olson, Julie Jones, Kathryn Rowland, Patricia & Jack Callahan, Malcolm Wood, Bram Bassford, Randy Thomas, Carolyn Wiggins, David Schrader, Marlea Edinger, Ken McPhillips, Elizabeth McLaughlin, Lee Gould, Florence Jones Clanton, MB Hwang, Juanita Malone, Richard Francis Tracz, Victor Fernandez, Claire Green, Beth Hall, Sue Lenz, Brenda Martins

**Birthdays:** Noah Riegenbach, 7/7; The Rev. Paul Ahn, 7/11

**Requiescat in pace:** Francesco Arena, Despina Karpouza, 6/9/2024; Charlie Geyer, Raymond E. Harkness, 7/8/1995; Arthur Ritchie, *Priest, 9th Rector*, 7/9/1921; David Knitter, 7/9/2018; Betty Lodine, 7/11/2006; Oliver William Porter, 7/13/1999; Edward Jacobs, 7/13/2000; Jerry Haapanen, 7/13/2017

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## The Choir of the Ascension

*Soprano* Alexandra Olsavsky, Alexia Rivera, Lydia Walsh-Rock  
*Alto* Amy Johnson, Emily Price, Cassidy Smith  
*Tenor* Enrico Bellomo, Damon Cole, James Judd  
*Bass* Dimitri German, John Orduña, Peter Wesoloski

## Music Acknowledgements

**DENNYSVILLE NEW** Words: Karl Heinrich von Bogatsky (1690-1774), tr. C. W. Douglas (1867-1944)  
Music: David R. White (b. 1959)

**Kyrie** S-92, **Gloria in excelsis** S-203, **Sanctus** S-115. **Agnus dei** S-159 *Missa Marialis*, Plainsong adapt. Charles Winfred Douglas. **Nicene Creed** S-104 Plainsong, adapt. Mason Martens; **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc. **Te Deum laudamus** (S205) Plainsong Tone 8 adapt. Alastair Cassels-Brown (b. 1927-2001) © The Church Pension Fund.  
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**The Rev. Gary Lawler**  
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**Josh Simpson**, **Ken Cozette**, **Ellie Simpson**,  
**Samuel Sommers** (*Clerk*), **Vicki Dvonch**,  
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Welcome to worship at the  
**Church of the Ascension**  
An Anglican-Episcopal parish in the  
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, “What’s *Anglo-Catholic*?” The term refers to two aspects of our history and ongoing faith and worship.

*Anglican* churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The ‘*Catholic*’ part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ’s Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ’s people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – [www.ascensionchicago.org](http://www.ascensionchicago.org).

Thank you and bless you for joining us.



*The mosaic on the door of the altar tabernacle, Church of the Ascension*

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards found in the pews.
- **Live-Streaming** of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

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