



The Holy Trinity, 2016, egg tempera and acrylic on wood,
Ivanka Demchuk (b. 1990) Lviv, Ukraine

The First Sunday after Pentecost: Trinity Sunday

11 a.m. Solemn Mass + June 4, 2023
Church of the Ascension, Chicago

Sun Jun 4 First Sunday after Pentecost: Trinity Sunday
9 a.m. Sung Mass
11 a.m. Solemn Mass
3:30 p.m. Organ Recital
4 p.m. Evensong & Benediction (*final for the 2022-23 choir season*)

Wed 6:30 p.m. Said Mass: *The First Book of Common Prayer*

Sun Jun 11 Corpus Christi (transferred from 6/8)
9 a.m. Sung Mass
11 a.m. Solemn Mass

Mon Jun 12 12 p.m. Said Mass: *Saint Barnabas the Apostle*

Wed Jun 14 6:30 p.m. Said Mass: *Basil the Great, Bishop of Ceasarea*

- Please join us for **Coffee Hour in Wheeler Hall** after the Mass.
- If you are a visitor, please consider completing one of the blue visitor cards in the pews.

Please silence all electronic devices that may distract you or others from worship.

Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



Gloria in excelsis

Gloria in excelsis Deo; et in terra pax hominibus bonae voluntatis.

Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratiam agimus tibi
propter magnam gloriam tuam. Domine Deus, Rex coelestis,
Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis
peccata mundi, miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Iesu Christe,
cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men.

*We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for
thy great glory, O Lord God, heavenly King, God the Father Almighty*

*O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.*

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

Setting: Jean Langlais (1907-1991) *Missa Misericordiae Domini* (1958)

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the
confession of a true faith, to acknowledge the glory of the eternal Trinity, and in
the power of your divine Majesty to worship the Unity: Keep us steadfast in this
faith and worship, and bring us at last to see you in your one and eternal glory, O
Father; who with the Son and the Holy Spirit live and reign, one God, for ever
and ever. **Amen.**

The people sit.

THE LITURGY OF THE WORD

The First Lesson

Genesis 1:1-2:3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees bearing fruit of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Psalm 150 *Laudate Dominum*



1 Hallelujah!

Praise God in his holy temple; *
praise him in the firmament of his power.

2 Praise him for his mighty acts; *
praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.

4 Praise him with timbrel and dance; *
praise him with strings and pipe.

5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.

6 Let everything that has breath *
praise the LORD.
Halle-lujah!

The Epistle

2 Corinthians 13:5-14

Examine yourselves to see whether you are living in the faith. Test yourselves. Do you not realize that Jesus Christ is in you?—unless, indeed, you fail to meet the test! I hope you will find out that we have not failed. But we pray to God that you may not do anything wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. For we cannot do anything against the truth, but only for the truth. For we rejoice when we are weak and you are strong. This is what we pray for, that you may become perfect. So I write these things while I am away from you, so that when I come, I may not have to be severe in using the authority that the Lord has given me for building up and not for tearing down. Finally, brothers and sisters, farewell. Put things in order,

listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord. *People* **Thanks be to God.**

Please stand as you are able.

Alleluia “Benedictus es, Domine Deus Patrum” Mode I

Allelúja, allelúja. Benedíctus es, Dómine, Deus patrum nostrórum, et laudábilis in saécula. Allelúja.

Alleluia, alleluia. Blessed art Thou, Lord God of our fathers, and to be praised to endless ages. Alleluia.

The Holy Gospel

Matthew 28:16-20

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Deacon The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

The people sit.

The Sermon

The Rev. Gary Lawler

The Nicene Creed (Contemporary) *The people stand as able.*

We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of
hea-ven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal - ly
be-got-ten of the Fa-ther, God from God, Light from Light, true God
from true God, be - got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip-tures; he a - scend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king - dom
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly
cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - - - men.

The Prayers of the People

Deacon Lord in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.



THE HOLY COMMUNION

Offertory “Benedictus sit Deus Pater” (Tob. 12) Mode III

Benedictus sit Deus Pater, unigenitúsque Dei Filius, Sanctus quoque Spíritus:
quia fecit nobiscum misericórdiam suam.

*Blessed be God the Father, and the only-begotten Son of God, and likewise the Holy Spirit:
for he hath shewed his mercy upon us.*

Offertory Motet

Tibi laus, tibi gloria, tibi gratiarum actio in saecula sempiterna, O beata Trinitas.
Et benedictum nomen gloriae tuae sanctum: et laudabile et super exaltatum in
saecula. Amen.

*Praise to you, glory to you, thanksgiving to you forever and ever, O blessed Trinity. And
blessed is the Holy Name of your glory, praiseworthy and exalted above all forever. Amen.*

Setting: Hans Leo Hassler (1564-1612) *Tibi laus, tibi gloria for double chorus*

Please stand as you are able.

Offertory Hymn 365

MOSCOW

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres *Please stand as you are able.*

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable
to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise
and glory of his Name, both to our benefit and that of all his
holy Church.**

Celebrant Amen.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

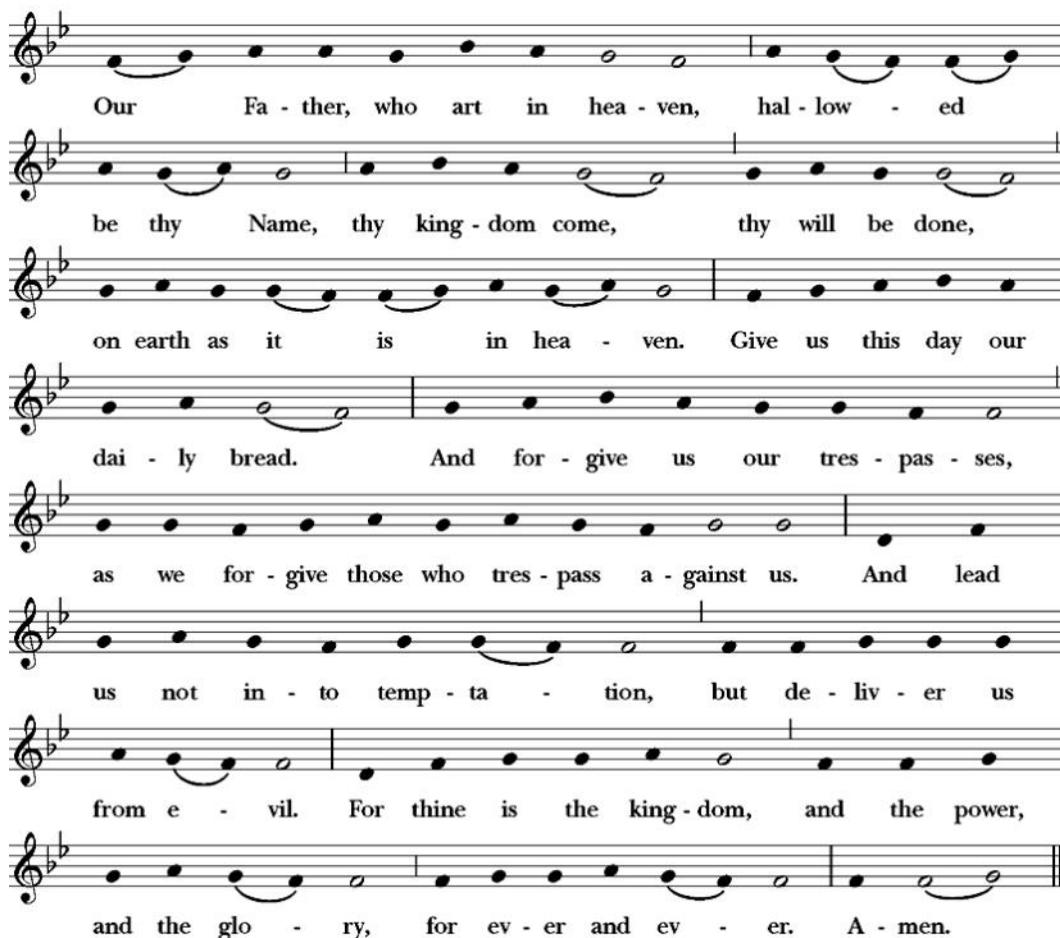
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

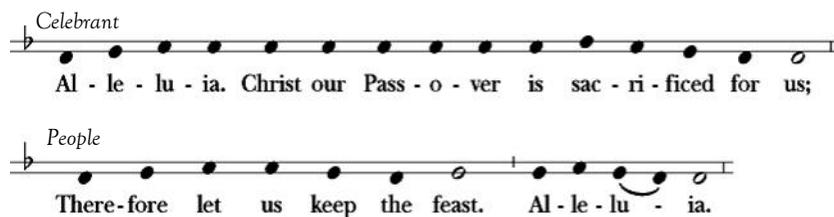
And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Celebrant
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People
There - fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Celebrant The Gifts of God for the People of God.

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

Setting: Jean Langlais (1907-1991) *Missa Misericordiae Domini* (1958)

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

THE COMMUNION

Communion “Benedicimus Deum caeli” (Tob. 12) Mode IV

Benedicimus Deum coeli et coram ómnibus vivéntibus confitébimur ei: quia fecit nobiscum misericórdiam suam. Gloria Patri.

Let us bless the God of heaven, and in the sight of all the living will we give thanks unto him: because he hath done to usward after his loving kindness. Glory be to the Father.

Communion Hymn

LONG MELFORD



- 1 All_ hail, a - dor - ed_ Tri ni - ty; all_ hail, e - ter - nal U - ni - ty; O
- 2 To_ thee, u - pon this ho - ly_ day, we_ of - fer up our thank - ful lay; thou
- 3 Three Per sons_ praise we_ e - ver - more, one on - ly God our hearts a - dore! in
- 4 O_ Tri - ni - ty! O_ U - ni - ty! Be_ pre - sent as we wor - ship thee; and



God the Fa ther, God the_ Son, and God the Spi - rit,___ e - ver One.
hear - est in thy_ love's great_ wealth, and prais - ing thee_ is___ all our health.
Thy sweet mer - cy_ ev - er___ kind may we sure_ pro - tec - tion find.
with the songs that an - gels___ sing u - nite the hymns of___ praise we bring.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,

to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Please stand as you are able.

THE SOLEMN TE DEUM

Te Deum laudamus: te Dominum confitemur.

Te aeternum patrem, omnis terra veneratur.

Tibi omnes Angeli: tibi caeli et universae potestates.

Tibi cherubim et seraphim, incessabili voce proclamant:

“Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra maiestatis gloriae tuae.”

Te gloriosus Apostolorum chorus,

Te Prophetarum laudabilis numerus,

Te Martyrum candidatus laudat exercitus.

Te per orbem terrarum sancta confitetur Ecclesia:

Patrem immensae maiestatis;

Venerandum tuum verum et unicum Filium;

Sanctum quoque Paraclitum Spiritum.

Tu rex gloriae, Christe:

Tu Patris sempiternus es Filius.

Tu, ad liberandum suscepturus hominem, non horruisti Virginis uterum.

Tu, devicto mortis aculeo,

aperuisti credentibus regna caelorum.

Tu ad dexteram Dei sedes, in gloria Patris.

Iudex crederis esse venturus.

Te ergo quaesumus, tuis famulis subveni: quos pretioso sanguine redemisti.

Aeterna fac cum sanctis tuis in gloria numerari.

Salvum fac populum tuum, Domine, et benedic hereditati tuae.

Et rege eos, et extolle illos usque in aeternum.

Per singulos dies benedicimus te: et laudamus nomen tuum in saeculum, et in saeculum saeculi.

Dignare, Domine, die isto sine peccato nos custodire.

Miserere nostri, Domine, miserere nostri.

Fiat misericordia tua, Domine, super nos: quemadmodum speravimus in te.
In te, Domine, speravi: non confundar in aeternum.

*We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.*

*The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee,
the Father, of an infinite majesty,
thine adorable, true, and only Son,
also the Holy Ghost the Comforter.*

*Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
in glory everlasting.*

*O Lord, save thy people, and bless thine heritage;
Govern them and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin;*



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

Ascension Prayer List

For our prayers: The Quevedo family, Andrew Abbott, Suzanne Dines, James Christiansen, Julie Jones, Daniel, Nikki Shaw, Lee Gould, John Schram, Gertrude Isaac, Thomas Wikman, MB Hwang, Juanita Malone, Oksana, Tyler, David S. Jones, Richard Francis Tracz, Robert Browning, Natalia & Victor, Dorothy, Victor Fernandez, Claire Green, Beth Hall, Sue Lenz, Brenda Martins

Birthdays: Pedro Illas, 6/4;

Anniversaries: The Rev. Carol Norén UMC *Diaconate Ordination*, 6/4/1974,

Requiescat in pace: Henrene Taylor, 6/4/2002; Donald C. Rubino, 6/4/1992; Edgar F. Wells, *Priest*, 6/7/2020

Many thanks to those who serve The Rev. Meghan Murphy-Gill, *Celebrant*;
The Rev. Gary Lawler, *Preacher*; The Rev. Thomas Heard, *Deacon*; Patrick Johnston,
Enrique Vilaseco, Victoria Dvonch, Andrew Smith, David A. Robertson, *Acolytes*;
Gary Alexander, *Lector*; Eric Canales, Gary Alexander, *Technology*; Elizabeth Simpson,
Nancy Pardee, *Ushers*; Joshua Simpson, *Coffee Hour*, Avril and Lynette Hector, *Flowers*

The Choir of the Ascension

Soprano Carolyne DalMonte, Katelyn Lee, Alexandra Olsavsky, Alexia Rivera

Alto Miya Higashiyama, Amy Johnson, Lauren Randolph, Cassidy Smith

Tenor Enrico Bellomo, Mike Byrley, Matthew Dean, Aaron Short

Bass Matthew Brennan, Dimitri German, Peter Olson, Ian Prichard

Music Acknowledgements

LONG MELFORD Text:: ca. 11th cent. tr. J. D. Chambers 1805-1893 Music: David White (b. 1959)

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(mmurphygill@ascensionchicago.org)

The Rev. Charles F. Farrell, *Deacon Associate*

Assisting Clergy

The Rev. Gary Lawler

The Rev. Dr. Robert Petite

The Rt. Rev. Daniel H. Martins

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Ken Cozette, Marlea Edinger, Sean Hansen,
David A. Robertson, Elizabeth Simpson,
Joshua Simpson, Sam Sommers** (Clerk), *Vestry*

George Panice, *Facilities Manager*
(gpanice@gmail.com)

Nathanael Deward Rahm BSG, *Parish Office*
(office@ascensionchicago.org)



Welcome to worship at the Church of the Ascension

An Anglican-Episcopal parish in the
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, "What's *Anglo-Catholic*?" The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

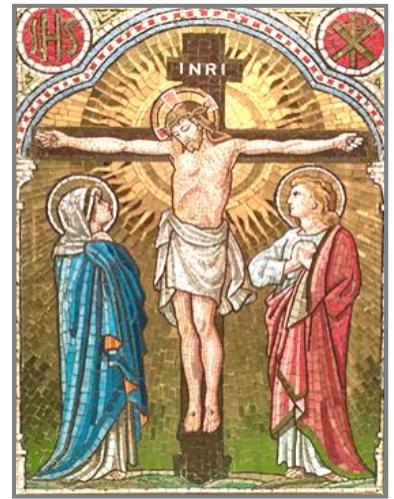
The '*Catholic*' part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ's Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ's people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website - www.ascensionchicago.org.

Thank you and bless you for joining us.



The mosaic on the door of the altar tabernacle, Church of the Ascension

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards found in the pews.
- **Live-Streaming** of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

Church of the Ascension

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