

*Jesus Sends out the Twelve Disciples, Julius Schnorr von Carolsfeld (1794-1872),
Woodcut from Die Bibel in Bildern, 1860*

The Fourth Sunday after Pentecost
11 a.m. Solemn High Mass
June 21, 2026
Church of the Ascension

Parish Schedule

Sun Jun 21 The Fourth Sunday after Pentecost

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn High Mass

Sun Jun 28 The Fifth Sunday after Pentecost

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn High Mass

Weekday Mass Schedule

12 p.m. on Monday & Friday

8 a.m. on Tuesday & Thursday

6:30 p.m. on Wednesday

- Please join us for **Coffee Hour in Wheeler Hall** after the Mass.
- If you are a visitor, please consider completing one of the blue visitor cards in the pews.

ORGAN

Offrande au Saint-Sacrement [ca. 1928/30; disc. 1997] Olivier Messiaen (1908-1992)
Petite Pièce JA 33 [1932] Jehan Alain (1911-1940)

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

Opening Hymn 248

ORIEL

Introit “Dominus fortitudo” (Ps. 28) Mode II

Dominus fortitudo plebis suae, et protector salutarium Christi sui est: salvum fac populum tuum, Domine, et benedic hereditati tuae, et rege eos usque in saeculum. Ps. Ad te Domine clamabo, Deus meus ne sileas a me: nequando taceas a me, et assimilabor descendentibus in lacum. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Dominus ...

The Lord is the strength of his people, and he is the wholesome defence of his Anointed: O Lord, save thy people, and give thy blessing unto thine inheritance: feed them and set them up for ever. Ps. Unto thee will I cry, O Lord, my God, think no scorn of me: lest, if thou make as though thou hearest not, I become like unto them that go down into the pit. V. Glory be to the Father and to the Son, and to the Holy Ghost: as it was in the beginning, is now and ever shall be: world without end. Amen. The Lord ...

The Opening Acclamation

The musical notation consists of two staves. The first staff is labeled "Celebrant" and contains the melody for the words "Bless - ed be God: Father, Son, and Ho - ly Spi - rit." The second staff is labeled "People" and contains the melody for the words "And blessed be his kingdom, now and for ev - er. A - men." Both staves use a simple rhythmic notation with dots and lines on a five-line staff.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Organ

Lord, have mer- cy — u-pon us, Lord, have mer-cy u- pon us, Lord, have mer-cy u-
 pon us. Christ, have mer - cy u-pon us, Christ, have mer-cy u-pon us, Christ, have mer-cy u-
 pon us. Lord, have mer - cy u - pon_ us, Lord, have mer - cy u -
 pon_ us, Lord, have mer - cy u - pon us._____

Gloria in excelsis Deo

Celebrant *People*

Glo - ry be to God on high, and on earth, peace, good - will towards men. — We praisethee, we
 bless thee, — we wor-ship thee, we glo-ri - fy thee, — we give thanks to thee for thy_ great glo -
 - ry. — O Lord, God, hea-ven-ly King, God the Fa-ther Al might-y. — O Lord, the on-ly-be-
 got-ten Son, Je - sus Christ; O Lord God, Lamb of God, Son_ of the Fa-ther, that tak-est a-way the
 sins of the world, have mer - cy up - on_ us. — Thou that tak-est a -

way the sins of the world, re- ceive our prayer. Thou that sit-test at the right hand of

God the Fa - ther, _ have me cry up - on us. _

For_ Thou on-ly art ho - ly;_ thou on-ly art the Lord;_ thou on - ly, O

Christ, with the Ho - ly Ghost art most high_ in the glo - ry of God_ the

Fa - ther. A - men, a - men. _

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Reading

Jeremiah 20:7-13

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual "Convertere Domine" (Ps. 90) Mode V

Convertere Domine aliquantulum, et deprecare super servos tuos.

Turn thee again, O Lord, at the last: and be gracious unto thy servants.

The Epistle

Romans 5:15b-19

For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's

trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia "In te Domine speravi" (Ps. 31) Mode III

Alleluia, alleluia. V. In te Domine speravi, non confundar in aeternum: in tua iustitia libera me, et eripe me: inclina ad me aurem tuam, accelera ut eripias me. Alleluia.

Alleluia, alleluia. V. In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness: bow down thine ear to me, make haste to deliver me.

Alleluia.

As the Gospel procession moves towards the pews, the People stand.

The Holy Gospel

Matthew 10:16-33

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes. A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how

much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The People are seated.

The Sermon

The Rev. Peter Lane

The People stand as able.

The Nicene Creed

Organ

We be-lieve in one God, the_ Fa - ther the Al-might-y, ma-ker of heav'n and

earth, of all that is, seen and un - seen. We be-lieve_ in one Lord, Je-sus Christ, the on-ly Son of God, e-

ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God_ from true God, be-

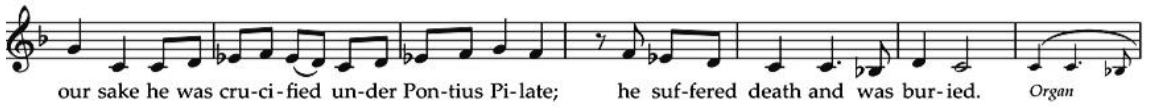
got-ten, not made, of one Be ing with the Fa- ther. Through him all things were made. For

Genuflect

us and for our sal - va - tion he came down from hea-ven: *Organ* by the pow-er of the



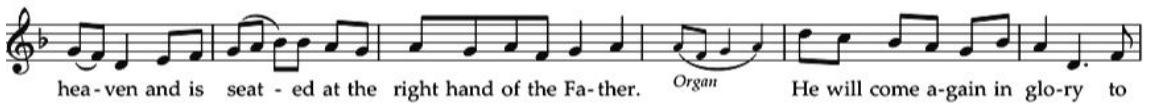
Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry and was made_man. *Organ* For



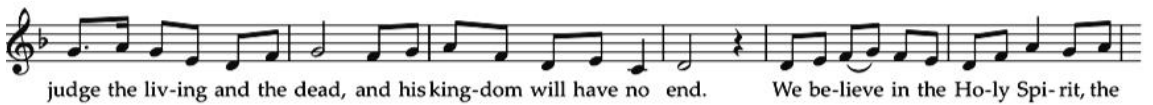
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bur-ied. *Organ*



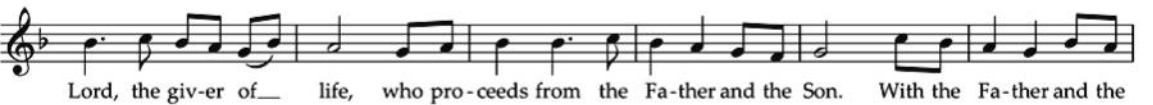
On the third day he rose a - gain in ac - cord - ance with the Scrip-tures; he a - scend-ed in-to



hea-ven and is seat - ed at the right hand of the Fa-ther. *Organ* He will come a-gain in glo-ry to



judge the liv-ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the



Lord, the giv-er of_ life, who pro-ceeds from the Fa-ther and the Son. With the Fa-ther and the



Son_ he is wor-shiped and glo - ri - fied. he has spo-ken through the Pro-phets. *Organ*



We be-lieve in one ho - ly cath-o-lic and a-po - stol ic Church. We ack-now-ledge one



Bap-tism for the for - give-ness of sins. We_ look for the re-sur-rec-tion of the dead, and the



life of the world_ to come. A - men. A - - men.

The Prayers of the People

Form III (BCP p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

The People kneel as able.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand as able.

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The People remain standing as the oblations are brought forward.

Offertory “Perfice gressus meos” (Ps. 17) Mode IV

Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.

O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee.

The People are seated.

Offertory Motet

Ave Maria, gratia plena, Dominus tecum; benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Setting: Franz Xaver Witt (1834-1888) *Ave Maria*

The People stand as able.

Offertory Hymn 432

LAUDATE DOMINUM

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

Celebrant Amen.

Sursum Corda

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

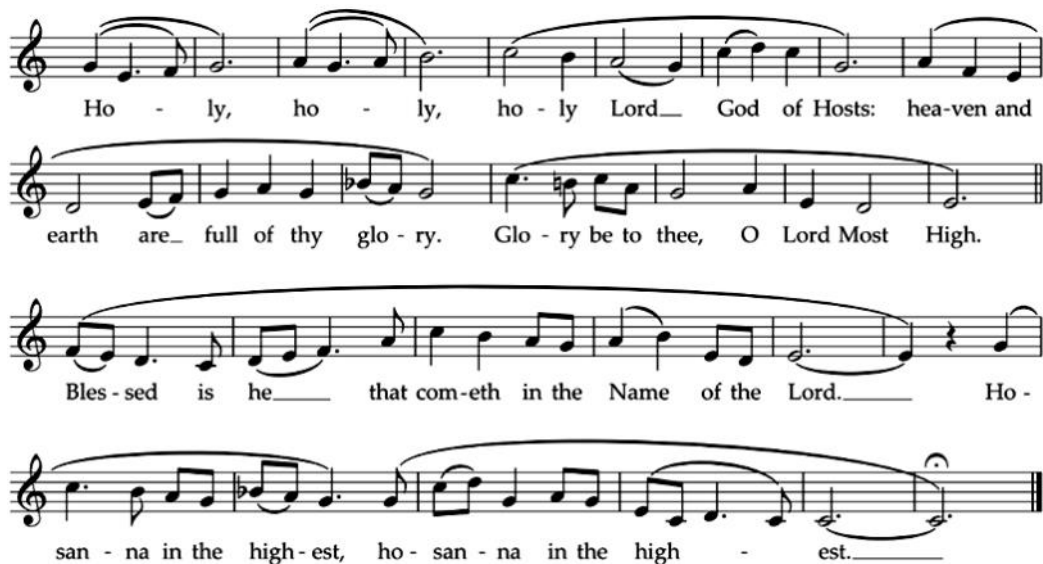
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord— God of Hosts: hea-ven and
earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.
Bles - sed is he that com-eth in the Name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The image shows three staves of musical notation in G-clef, 4/4 time. The first staff is for the Celebrant, with lyrics: 'There - fore, ac - cord - ing to his com - mand, O Fa - ther,'. The second and third staves are for the Celebrant and People, with lyrics: 'We re - mem - ber his death, We pro - claim his re - sur - rec - tion, We a - wait his com - ing in glo - ry.' The music consists of quarter and eighth notes, with some rests.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Agnus Dei

Organ

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up - on_ us.

Organ

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up - on_ us.

Organ

O Lamb of God, that tak-est a-way the sins of the world, grant_ us_ thy_ peace._

† All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

† Please alert an usher if you need the Sacrament brought to you in the pew.

THE COMMUNION

Communion "Quod dico vobis" (Mt. 10) Mode IV

Quod dico vobis in tenebris, dicite in lumine, dicit Dominus: et quod in aure auditis, praedicate super tecta. Ps. 34. Benedicam Dominum in omni tempore, semper laus eius in ore meo. V. In Domino gloriabitur anima mea, audiant mansueti et laententur. V. Magnificate Dominum mecum, et exaltemus nomen eius in idipsum. V. Exquisivi Dominum, et exaudivit me et ex omnibus terroribus meis eripuit me. V. Gloria Patri.

What I tell you in darkness, that speak ye in light, saith the Lord: and what ye hear in the ear, that preach ye upon the housetops. Ps. 34. I will always give thanks unto the Lord, his praise shall ever be in my mouth. V. My soul shall make her boast in the Lord, the humble shall hear thereof, and be glad. V. O praise the Lord with me, and let us magnify his Name together. V. I sought the Lord, and he heard me, yea, he delivered me out of all my fear. V. Glory be.

Communion Motet

Auf dich, o Herr, vertrauet meine Seele;
dein Erbarmen ist unermesslich,
ewig deine Gnad und Güte.
Auf dich, o Herr, vertrauet meine Seele in Ewigkeit.

*My soul trusts in you, O Lord.
Your mercy is immeasurable,
and your grace and goodness everlasting.
My soul trusts in you, O Lord, forever.*

Setting: Bernhard Klein (1793-1832) *Auf dich, o Herr, vertrauet meine Seele*

Communion Hymn

THORNBURY



1. Thy hand, O God, has guid-ed thy flock from age_ to age; thy won-drous tale is
2. Thy her-alds brought glad tid-ings to those who were the least, and bid them rise and
3. Thy mer-cy will not fail us, nor leave thy work un done; with thy right hand to



writ - ten full clear on ev' - ry page; we all_ have seen thy good - ness, and
has - ten to share the great King's feast; and this_ was all their teach - ing, in
help us, the vic - t'ry shall_ be won; the Gos - pel of re - demp - tion, sin



we_ thy deeds re - cord; with love we_ do bear
ev'_ ry deed and word, to all a - like pro -
par - don'd, us re - stored, was all in_ this en -



wit - ness: one Church, one Faith, one Lord. _____
claim - ing: one Church, one Faith, one Lord. _____
fol - ded: one Church, one Faith, one Lord. _____

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People stand as able.

The Dismissal

Celebrant The Lord be with you.

People And also with you.

Go in peace to love and serve the Lord. Thanks be to God.

Closing Hymn 675

BOURBON

ORGAN

Toccata IFZ 55

Friedrich Wilhelm Zachow (1663-1712)

Ascension Prayer List

For our prayers Michael Robertson, William Petite, Bekah and Josiah Hurty, Mary Jane Kowalski, Nick Groves, Nat Simpson, Elsa Pineda, Kenneth Cozette, David Schrader, Emmanuel, Todd Oswald, Desiree Peterson, Linda McConnaughey, Mary Callahan, Lynette Ngumi, Leslie Sterk, Marcela Simpson, Christina Kimmel, Nate Cole, Ed Blatz, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

Birthdays: David Allen, 6/25

Anniversaries: Ian Barillas-McEntee & Guido Moret, *Marriage*, 7/24/2022

Requiescat in pace: Connie Bonbrest, 6/13/2026; Gilda Agbisit; Timothy Kowalski, 5/27/2026; Joanne Raymond, 5/26/2026; Lynn Scott, 6/22/2013; Daniel F. Thomas, 6/23/2002; Juanita Warfield, 6/23/2008; Weldon Reeves, 6/25/2003; Frederick Farrell, 6/25/2022

FLOWERS on the High Altar are given by David Reeves to the glory of God in memory of his father, Weldon Reeves.

Thanks to those who serve: The Rev. Christopher Poore, *Celebrant*; The Rev. Carlos de la Torre, *Deacon*; The Rev. Peter Lane, *Preacher*; Enrique Vilaseco, Patrick Johnston, Adam Bronson, Audrey Robinovitz, Victoria Dvotch, Jim Wilson, Nancy Pardee, *Acolytes*; Christopher Raymond, *Lector*; Gary Alexander, Joshua Simpson, *Technology*; Elizabeth Simpson, Jay Jacot, *Ushers*; Graham Scobie, Alyson Robinson, *Flowers*; Azfar Baharudin, *Coffee Hour*

The Ascension Schola

Ian Prichard, Benjamin Rivera, Samuel Rosner, Peter Wesoloski, Steven Wilson

Music acknowledgments

THORNBURY Words: Edward Hayes Plumptre (1821-1891), alt. Music: Basil Harwood (1859-1949)
Kyrie eleison, Gloria in excelsis, Sanctus-Benedictus, Agnus Dei from *Missa de Ascensione*, David R. White (b. 1959) **Nicene Creed** setting: David R. White (b. 1959); **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc.

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WELCOME TO THE
CHURCH OF THE ASCENSION

1133 N. LA SALLE BOULEVARD

CHICAGO, IL 60610

312. 664. 1271

office@ascensionchicago.org

www.ascensionchicago.org

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.



The mosaic on the door of the Altar tabernacle, Church of the Ascension

CLERGY & STAFF

The Rt. Rev. Paula Clark, *Bishop of Chicago*

The Rev. Carlos de la Torre, *Rector*
cdelatorre@ascensionchicago.org

Assisting Clergy

The Rev. Peter Lane
The Rev. Gary Lawler
The Rt. Rev. Daniel Martins
The Rev. Dr. Robert Petite
The Rev. Christopher Poore

Benjamin Rivera, *Choirmaster*
brivera@ascensionchicago.org

David White, *Organist*
benbritten@yahoo.com

David Schrader, *Organist Emeritus*

Gary Alexander, *Communications*
galexander@ascensionchicago.org

MB Hwang, *Verger*
mbhwang@ascensionchicago.org

George Panice, *Facilities Manager*
gpanice@gmail.com

Nathanael Deward Rahm BSG, *Parish Office*
office@ascensionchicago.org

VESTRY

Victoria Dvonch, Sr. Warden
vdvonch@ascensionchicago.org

Andrew Smith, Jr. Warden
asmith@ascensionchicago.org

Nancy Pardee, Jay Peterson, DiAnne Walsh,
Adam Bronson, Jim Lo Bello, Alexis Sarkisian,
Rebecca Boylan, Jay Jacot, Guido Moret