



Parable of the two sons (2012), Andrey Nikolaevich Mironov (b. 1975), Oil on Canvas

The Eighteenth Sunday after Pentecost

11 a.m. Solemn High Mass

September 27, 2026

Church of the Ascension

Parish Schedule

- Sun Sep 27 The Eighteenth Sunday after Pentecost**
9 a.m. Sung Mass
10:15 a.m. Confession
11 a.m. Solemn High Mass
12:45 p.m. Online Streaming Open House *in the Choir Loft*
- Tues Sep 29 The Feast of St. Michael & All Angels: The 169th Patronal Feast**
8 a.m. Low Mass
7 p.m. Procession, Station at the Shrine & Solemn High Mass
Guest Preacher: The Very Rev. Lisa Hackney-James, Dean, St. James Cathedral
- Sat Oct 3**
Blessing of the Animals at Division Street Farmers Market, 9-11 a.m.
Food Pantry, 9-11 a.m.
- Sun Oct 4 The Nineteenth Sunday after Pentecost**
9 a.m. Sung Mass
10:15 a.m. Confession
11 a.m. Solemn High Mass
3:30 p.m. Organ Recital
4 p.m. Choral Evensong and Benediction

Weekday Mass Schedule

- 12 p.m. on Monday & Friday
8 a.m. on Tuesday & Thursday
6:30 p.m. on Wednesday

Please join us for Coffee Hour in Wheeler Hall after the Mass.

If you are a visitor, please consider completing the welcome card in the pews.

ORGAN

Variations on *Op U vertrouw ik, Heer der Heren*

Paul Kieviet (b. 1964)

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

Opening Hymn 375

DU LEBENSBROT

Introit "In nomine Domini" (Phil 2) Mode III

In nomine Domini, omne genu flectatur, caelestium, terrestrium et infernorum, quia Dominus factus obediens usque ad mortem, mortem autem crucis, ideo Dominus Iesus Christus in gloria est Dei Patris. Ps. 102. Domine exaudi orationem meam, et clamor meus ad te veniat. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. In nomine ...

At the Name of Jesus, every knee should bow, of things in heaven and things in earth, and things under the earth: for that the Lord became obedient unto death, even the death of the Cross: wherefore Jesus Christ is Lord, to the glory of God the Father. Ps. 102. Hear my prayer, O Lord: and let my crying come unto thee. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. At the Name ...

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison



Lord, have mer - cy up - on us. Lord, have mer - cy up -

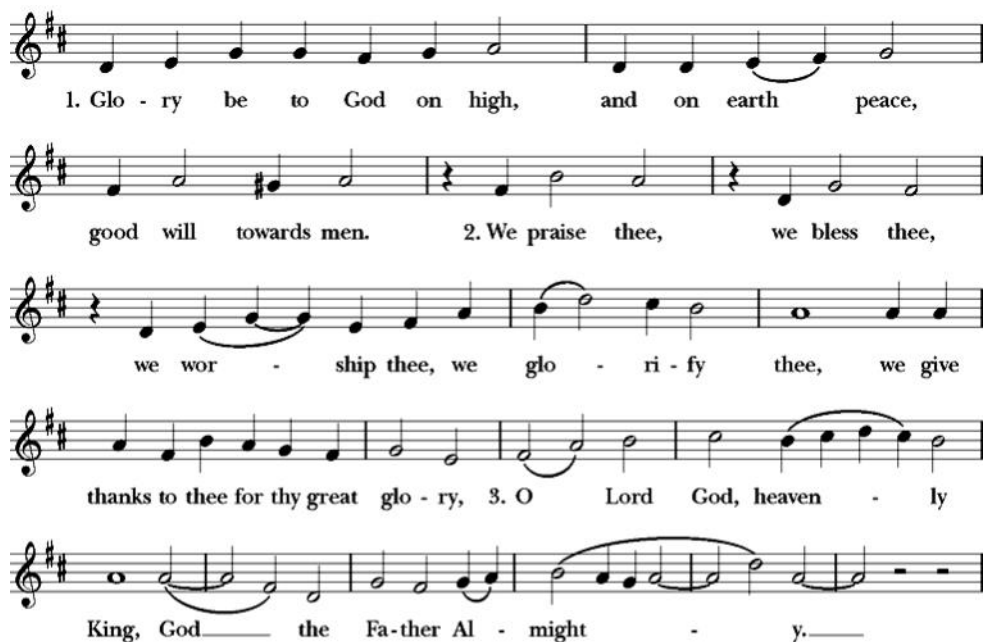
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in excelsis Deo



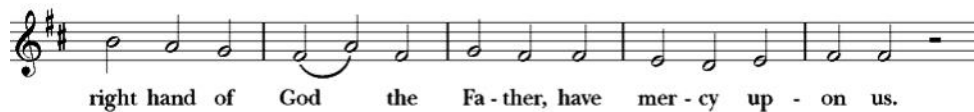
1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa - ther Al - might - y.



The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Reading

Ezekiel 18:1-4, 25-32

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual “Christus factus est” (Phil 2) Mode V

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.

Christ became obedient unto death, even the death of the Cross.

The Epistle

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death~ even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia “Paratum cor meum” (Ps. 108) Mode III

Alleluia, alleluia. V. Paratum cor meum, Deus, paratum cor meum: cantabo, et psallam tibi, gloria mea. Alleluia.

Alleluia, alleluia. V. My heart is ready, O God, my heart is ready: I will sing and give praise with the best member that I have. Alleluia.

As the Gospel procession moves towards the pews, the People stand.

The Holy Gospel

Matthew 22:28-32

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Carlos de la Torre

The People stand as able.

The Nicene Creed

Organ



We be-lieve in one God, the Fa - ther the Al-might-y, ma-ker of heav'n and
earth, of all that is, seen and un - seen. We be-lieve_ in one Lord, Je-sus Christ, the on-ly Son of God, e -
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God_ from true God, be-

got-ten, not made, of one Be ing with the Fa-ther. Through him all things were made. For

us and for our sal - va - tion he came down from hea-ven: *Genuflect*
Organ by the pow-er of the

Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry and was made man. *Rise*
Organ For

our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bur-ied. *Organ*

On the third day he rose a - gain in ac- cord - ance with the Scrip-tures; he a- scend-ed in-to

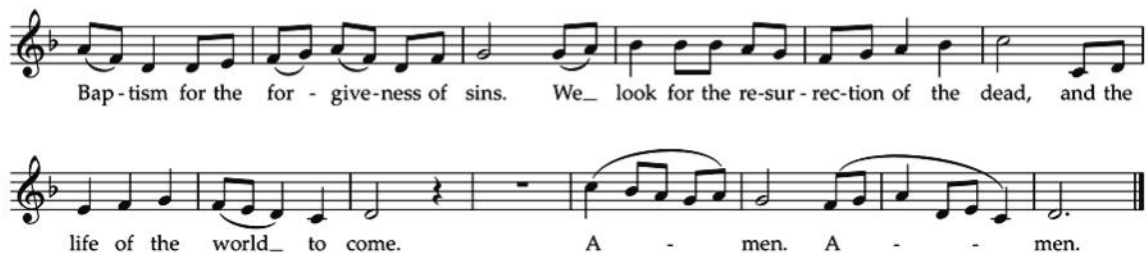
hea-ven and is seat - ed at the right hand of the Fa-ther. *Organ* He will come a-gain in glo-ry to

judge the liv-ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the

Lord, the giv-er of life, who pro-ceeds from the Fa-ther and the Son. With the Fa-ther and the

Son he is wor-shiped and glo - ri - fied. he has spo-ken through the Pro-phets. *Organ*

We be-lieve in one ho - ly cath-o-lic and a-po-stol-ic Church. We ack-now-ledge one



The Prayers of the People

Form IV

Deacon: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

The People kneel as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand as able.

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

Then the Ministers and People greet one another in the name of the Lord.



THE HOLY COMMUNION

The People remain standing as the oblations are brought forward, and then are seated.

Offertory “Super flumina Babylonis” (Ps. 137) Mode I

*Super flumina Babylonis, illic sedimus, et flevimus, dum recordaremur tui, Sion.
In salicibus in medio ejus suspendimus organa nostra.*

*By the waters of Babylon we sat down and wept: when we remembered thee, O Zion.
On the willows in the midst thereof we hung up our instruments.*

Offertory Motet

For the word of the Lord is faithful, and His works are trusted. The Lord loves justice and right, and fills the earth with His love. By His word the Lord made heaven, and all their host by the breath of His mouth. He gathers the sea as in a vessel. He puts the depths into a storehouse. Let all the earth fear the Lord. All stand in awe of Him. For He spoke and it came to be. His creation's for all to see. The Lord looks down from heaven. He sees on earth all the sons of man. From where He sits He looks forth on all that dwell on the earth. The Lord looks on those who revere Him, on those who hope in His love, To rescue their souls from death, and keeps them alive in famine. Our soul waits for the Lord. He is our help and our shield. Let Your steadfast love be upon us, as we place all our hope in You.

Setting: Allan Loucks (b. 1959) Psalm 33 (2013)

The People stand as able.

Offertory Hymn 574

ST. PETERSBURG

THE GREAT THANKSGIVING

Eucharistic Prayer A (BCP p. 361)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable
to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise
and glory of his Name, both to our benefit and that of all his
holy Church.

Celebrant Amen.

Sursum Corda

Then, facing the Holy Table, the Celebrant proceeds

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notes are simple, using quarter and half notes, with some beams connecting them. The lyrics are in a serif font, and the names "Celebrant" and "People" are written above the corresponding staves.

Celebrant *People*
The Lord be with you. And al - so with you.

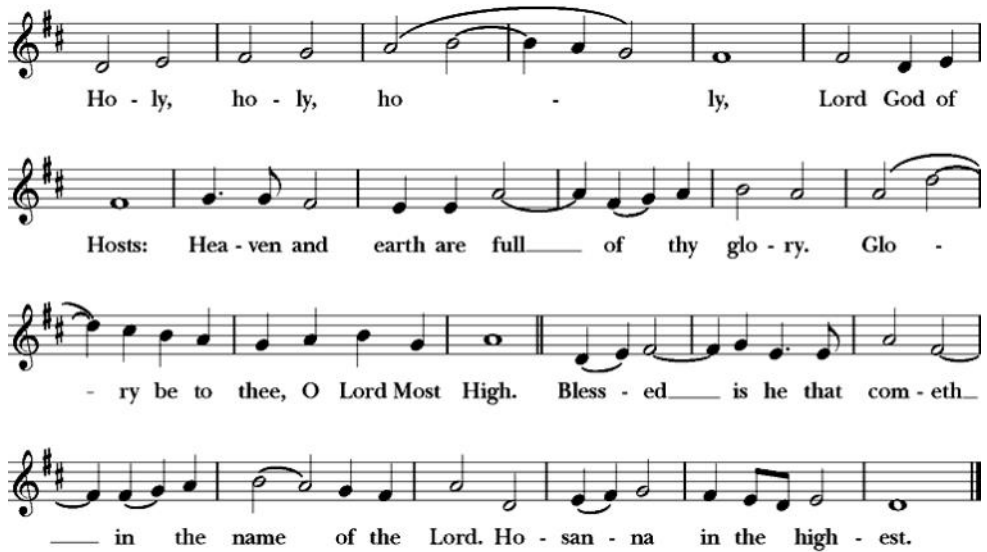
Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

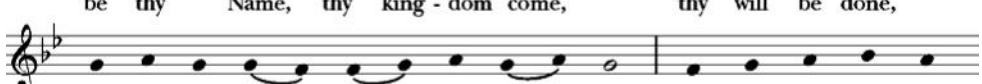
And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed



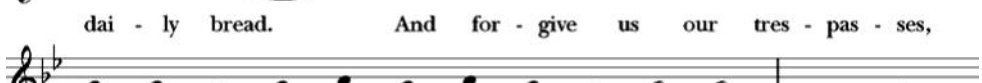
be thy Name, thy king - dom come, thy will be done,



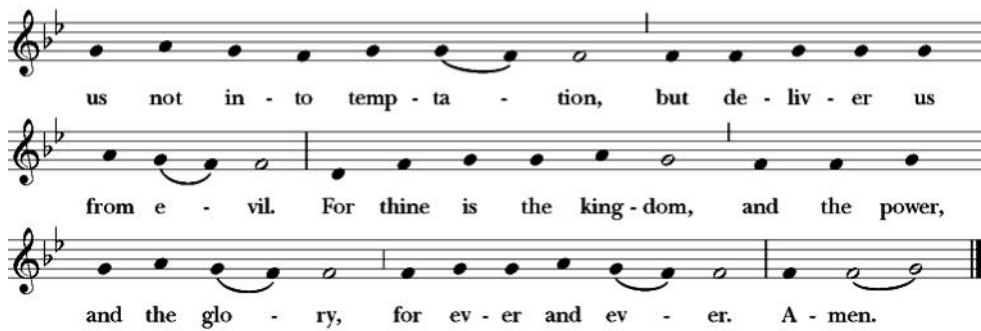
on earth as it is in hea - ven. Give us this day our



dai - ly bread. And for - give us our tres - pas - ses,

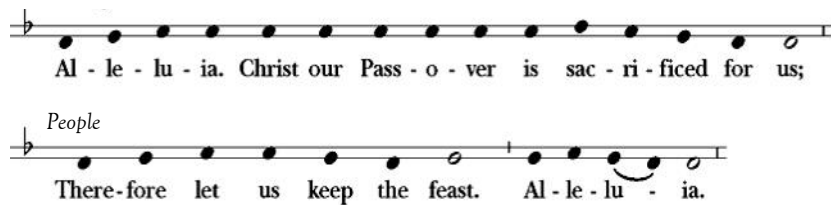


as we for - give those who tres - pass a - gainst us. And lead

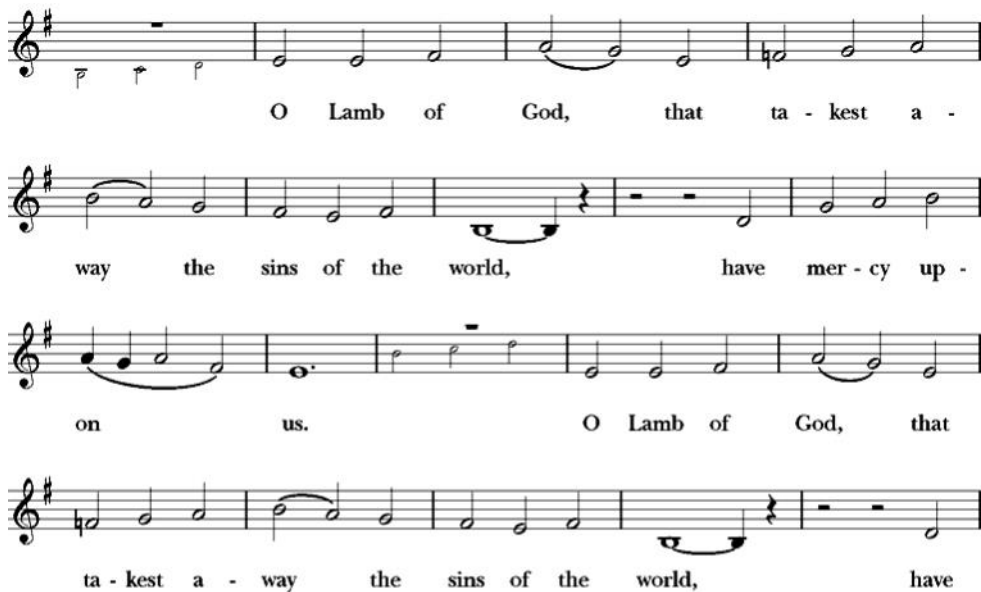


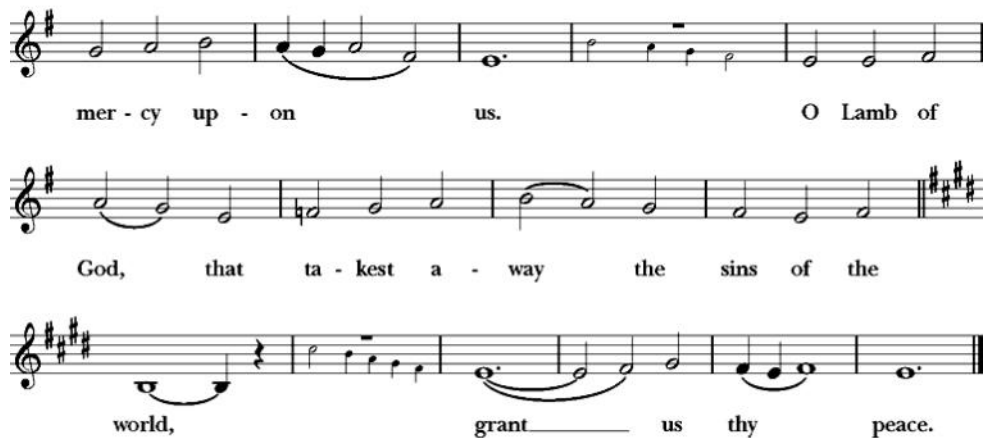
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Agnus Dei





Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

THE COMMUNION

Communion "Memento verbi tui" (Ps. 119) Mode IV

Memento verbi tui servo tuo, Domine, in quo mihi spem dedisti: haec me consolata est in humilitate mea. Ps. Beati immaculati in via, qui ambulant in lege Domini. V. Beati qui scrutantur testimonia eius, in toto corde exquirent eum.

V. Adhesit pavimento anima mea: vivifica mea secundum verbum tuum.

V. Dormitavit anima mea prae taedio confirma me in verbis tuis. V. Gloria Patri.

O think upon thy servant, as concerning thy word, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my trouble. Ps. Blessed are those that are undefiled

in the way, and walk in the law of the Lord. V. Blessed are they that keep his testimonies, and seek him with their whole heart. V. My soul cleaveth to the dust: O quicken thou me according to thy word. V. My soul melteth away for very heaviness, comfort thou me according to thy word. V. Glory be.

Communion Motet

O salutaris hostia quae caeli pandis ostium, bella premunt hostilia: da robur, fer auxilium.

O saving Victim, opening wide The gate of Heaven to us below; Our foes press hard on every side; Thine aid supply; thy strength bestow.

Setting: Charles-François Gounod (1818-1893) O *salutaris hostia* for two voices
Text: St. Thomas Aquinas

Communion Hymn 326

ST. KEVERNE

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

People And also with you.



You shall make holy garments for Aaron, for glory and for beauty.

People Let your people sing with joy.

Celebrant Let us pray.

O God, you revealed your Son clothed in majesty and glory: Bless these vestments for the use of the clergy of your Church, that, being clothed with humility as they minister to you, they may show forth his eternal splendor; through Jesus Christ our Lord. **Amen.**

Closing Hymn 408

MIT FREUDEN ZART

ORGAN

Fugue LV 61a

Friedrich Wilhelm Zachow (1663-1712)

Ascension Prayer List

For our prayers Carnola Malone, Beth and Mike Patty, Cassie Brasel, Mike Longo, Fred Kriehner, Sherwin Piedad, Ann Sadler, Joseph Dempsey, Cristina Barillas-McEntee, Christine Callahan, Kirsten Finn, Nat Simpson, Mary Callahan, Lynette Ngumi, Leslie Sterk, Marcela Simpson, Christina Kimmel, Nate Cole, Ed Blatz, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

Birthdays John H. Hedley, 10/1; Trevor Peterson, 10/3; Anthony William Clark, 10/3

Requiescat in pace Ernestine Sansone, 9/21/2026; James Emerson Dickson; Robert Peerling Coale, 9/27/2005; Scott D. Thatcher, 9/27/ 2008; Rita P. Abbott, 9/27/ 2013; Robina Cooper Johnson, 9/29/2014; Ella Saunders, 9/30/2012, Gary Peter Fertig, *Priest, 15th Rector*, 10/2/2014

FLOWERS on the High Altar are given by The Rev. Dr. Sam Portaro to the glory of God in memory of Richard Francis Tracz & C. Jeriel Howard.

Thanks to those who serve: The Rev. Dr. Robert Petite, *Celebrant*; The Rev. Christopher Poore, *Deacon*; The Rev. Carlos de la Torre, *Preacher*; Enrique Vilaseco, Victoria Dvovich, Andrew Smith, Audrey Robinovitz, Evan Schafer, Jim Wilson, MB Hwang, Eden Link, George Pineda, Rosemary Wynnychenko, *Acolytes*; Joshua Simpson, *Lector*; George Panice, *Technology*; Elizabeth Simpson, Jay Jacot, *Ushers*; Cheryl Peterson, Jay Peterson, *Flowers*

The Ascension Schola

Matthew Dexter, Benjamin Rivera, Cassidy Smith, Tiana Sorenson

Music acknowledgments

Kyrie eleison, Gloria in excelsis, Sanctus-Benedictus, Agnus Dei from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) by permission of Oxford University Press; **Nicene Creed** setting: David R. White (b. 1959); **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc. All rights reserved. Reprinted under OneLicense.net A-717617.

Parish Notices

Ascension Online Streaming Volunteers Sunday, September 27

Have you ever wondered what goes on behind the scenes of our online streaming ministry? We're looking for new parishioners to join our tech team and help make our liturgies accessible to those who worship with us online. No experience is necessary! All new tech team members will receive one-on-one training before they start. To learn more about this important ministry, please email M.B. Hwang at mbhwang@ascensionchicago.org. You're also invited to attend an open house in the choir loft on Sunday, September 27, following the 11:00 a.m. Solemn High Mass.

Blessing of the Animals Division Street Farmers Market Saturday, October 3, 9-11 a.m.

In honor of the feast of St. Francis, Ascension will once again be blessing pets at the Division Street Farmers Market (located on Division between Clark and Wells) on Saturday, October 3. Please bring your pets and/or let your friends know that we will be there. If you would like to volunteer to assist with this fun and meaningful outreach to our four- and two-legged neighbors, please contact Fr de la Torre. We'll meet at the church at 8:45 a.m. and head to the farmers market together.

2026 Annual Mass and Day Pilgrimage Our Lady of Walsingham Proto-Shrine Saturday, October 10

Parishioners and friends of the Church of the Ascension are invited to a day pilgrimage to Our Lady of Walsingham Proto-Shrine at Grace Church, Sheboygan. We will depart from the Ascension parking lot on Saturday, October 10 at 7:30 a.m. and return to Ascension sometime between 4-5 p.m., depending on traffic. If you wish to attend and travel from Ascension, please see the weekly parish newsletter for the registration link. Your prompt response will allow us to finalize travel plans to Sheboygan.



WELCOME TO THE
CHURCH OF THE ASCENSION
1133 N. LA SALLE BOULEVARD
CHICAGO, IL 60610
312. 664. 1271
office@ascensionchicago.org
www.ascensionchicago.org

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.



The mosaic on the door of the Altar tabernacle, Church of the Ascension

CLERGY & STAFF

The Rt. Rev. Paula Clark, *Bishop of Chicago*

The Rev. Carlos de la Torre, *Rector*
cdelatorre@ascensionchicago.org

Assisting Clergy

The Rev. Peter Lane
The Rev. Gary Lawler
The Rt. Rev. Daniel Martins
The Rev. Dr. Robert Petite
The Rev. Christopher Poore

Benjamin Rivera, *Choirmaster*
brivera@ascensionchicago.org

David White, *Organist*
benbritten@yahoo.com

David Schrader, *Organist Emeritus*

MB Hwang, *Verger*
mbhwang@ascensionchicago.org

George Panice, *Facilities Manager*
gpanice@gmail.com

Nathanael Deward Rahm BSG, *Parish Office*
office@ascensionchicago.org

VESTRY

Victoria Dvonch, Sr. Warden
vdvonch@ascensionchicago.org

Andrew Smith, Jr. Warden
asmith@ascensionchicago.org

Nancy Pardee, Jay Peterson, DiAnne Walsh,
Adam Bronson, Jim Lo Bello, Alexis Sarkisian,
Rebecca Boylan, Jay Jacot, Guido Moret