



James Tissot (1836-1902). *The Bad Rich Man in Hell* (*Le mauvais riche dans l'Enfer*), 1886-1894.  
Opaque watercolor over graphite on gray wove paper, Brooklyn Museum

## The Sixteenth Sunday after Pentecost

11 a.m. Solemn High Mass + September 25, 2022

Church of the Ascension, Chicago

## Ascension Heritage Conversations

Through the years, the events in the life of Ascension have formed us, and at the same time, burdened us with recollections of the difficult times. Join us on **September 18 and 25 in Saint Michael Hall at 10 a.m.** to learn and share in exploring our history. I hope our time together will be a spark for more conversations as we think about who we, as the people of Ascension, are called to be and do for the advancement of the Kingdom of God. —*Fr Heard*

## This week's Calendar

Sun Sep 25 Ascension Heritage Conversations, 10 a.m. in St. Michael Hall  
Wed Sep 28 Wednesday evening Mass: Wednesday in Proper 21, 6:30 p.m.  
Thu Sep 29 **Saint Michael and All Angels**, Said Mass at 12 noon  
Fri Sep 30 Bible Study: Book of Revelation via Zoom 10 a.m. with St. Chrysostom's  
Sun Oct 2 **Solemnity of St. Michael and All Angels (Michaelmas) 9 a.m. & 11 a.m.**  
**The Ascension Choir returns at the 11 a.m. Mass**  
**Parish Picnic in the Our Lady of Victory Garden after Mass**  
**Organ Recital by David White, 3:30 p.m.**  
**Choral Evensong and Benediction of the Blessed Sacrament, 4:00 p.m.**

## Blessing of Animals, Saturday, October 8th

Bring your pets (or pictures of pets) to the Division Street Farmers Market Saturday, October 8, between 9 am & noon, for a blessing in honor of the Feast of St. Francis. We're also in need of volunteers to help hand out St. Francis medals for pet collars and bookmarks with information about Ascension. Please email Mtr. Murphy-Gill if you're able to help.

## Chicago Marathon Hospitality, Sunday, October 9th

Come show marathon spectators a warm welcome with coffee and donuts, before Mass on Sunday, October 9. We're planning to put our best face forward with bells, cassocks, and asperges for those who want a blessing. **We'll need help with coffee and setting up beginning at 7 a.m.**

## Nursery Attendant Needed

We'd like to be able to show more hospitality to families with small children. One step for doing so would be to have a staffed nursery. Do you know anyone who is available on Sunday mornings? If so, please contact Mtr. Murphy-Gill for more information about requirements and compensation.

Please silence all electronic devices that may distract you or others from worship.

Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



## ORGAN

Schmücke dich, O liebe Seele BWV 654

Johann Sebastian Bach (1685-1750)

## ENTRANCE RITE

*Please stand as you are able as the Ministers enter. The Altar, Ministers and People are asperged, sprinkled with holy water, a reminder of our baptism as we prepare to worship God. During the Introit, the Altar is censed.*

### Opening Hymn 339

### SCHMÜCKE DICH

#### Introit "Omnia quae fecisti" (Dan 3) Mode III

Omnia quae fecisti nobis, Domine, in vero iudicio fecisti, quia peccavimus tibi, et mandatis tuis non obedivimus: sed da gloriam nomini tuo, et fac nobiscum secundum multitudinem misericordiae tuae. Ps. 119. Beati immaculati in via: qui ambulant in lege Domini. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Omnia ...

*Everything that thou hast done to us, O Lord, thou hast done in true judgement, for we have trespassed, and not obeyed thy commandments: but give glory to thy Name, and deal with us after thy loving-kindness. Ps. 119. Blessed are those that are undefiled in the way: and walk in the law of the Lord. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Everything ...*

### The Opening Acclamation

The musical notation is presented on two staves. The top staff is labeled 'Celebrant' and the bottom staff is labeled 'People'. Both staves begin with a treble clef and a flat key signature (B-flat). The Celebrant part consists of a series of notes: a quarter note (B-flat), a quarter note (D), a quarter note (F), a half note (A-flat), followed by a thick black bar, then a quarter note (B-flat), a quarter note (D), a quarter note (F), and a half note (A-flat). The lyrics 'Bless - ed be God: Father, Son, and Ho - ly Spi - rit.' are written below the notes. The People part consists of a series of notes: a quarter note (B-flat), a quarter note (D), a quarter note (F), a half note (A-flat), followed by a thick black bar, then a quarter note (B-flat), a quarter note (D), a quarter note (F), and a half note (A-flat). The lyrics 'And blessed be his kingdom, now and for ev - er. A - men.' are written below the notes.

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

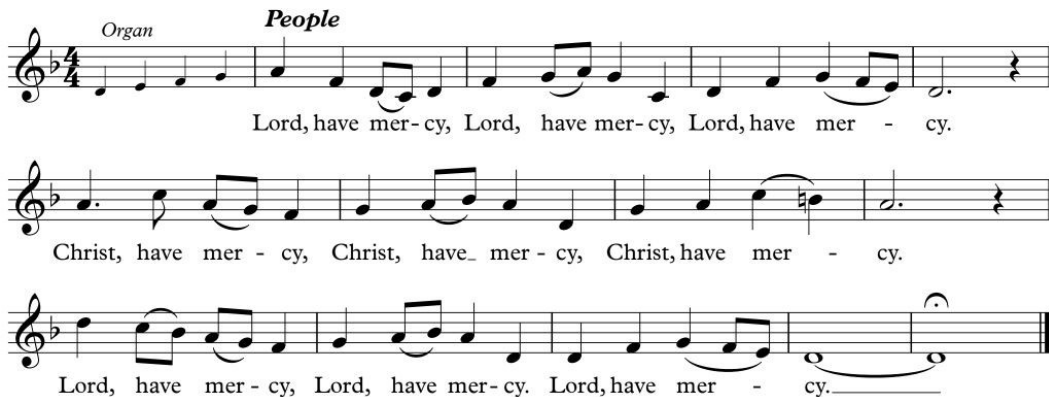
And blessed be his kingdom, now and for ev - er. A - men.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison *Sung by all.*

*Organ* ***People***



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer-cy. Lord, have mer - cy.

## Gloria in excelsis Deo



1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Salutation and The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity:  
 Grant us the fullness of your grace, that we, running to obtain your promises, may  
 become partakers of your heavenly treasure; through Jesus Christ our Lord, who  
 lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## THE LITURGY OF THE WORD

### The First Lesson

Amos 6:1-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, the notables of the first of the nations, to whom the house of Israel resorts! Cross over to Calneh, and see; from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is your territory greater than their territory, O you that put far away the evil day, and bring near a reign of violence? Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual** “Oculi omnium” (Ps. 145) Mode VII

Oculi omnium in te sperant, Domine: et tu das escam illorum in tempore opportune.

*The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.*

### The Epistle

1 Timothy 6:11-19

As for you, man of God, pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be

haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able.*

**Alleluia** “Paratum cor meum” (Ps. 108) Mode III

Alleluia, alleluia. V. Paratum cor meum, Deus, paratum cor meum: cantabo, et psallam tibi, gloria mea. Alleluia.

*Alleluia, alleluia. V. My heart is ready, O God, my heart is ready: I will sing and give praise with the best member that I have. Alleluia.*

### **The Holy Gospel**

Luke 16:19-31

*Deacon* The Lord be with you. *People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father's house~ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if

someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'

*Deacon* The Gospel of the Lord.    *People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Meghan Murphy-Gill

**The Nicene Creed** *Sung in Monotone. Please stand as you are able.*

**We believe in one God,**

    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**

    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.

**Through him all things were made.**

**For us and for our salvation**

    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

**For our sake he was crucified under Pontius Pilate;**

    he suffered death and was buried.

**On the third day he rose again**

    in accordance with the Scriptures;

    he ascended into heaven

    and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

Form VI (BCP p. 392)

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop and  
Primate, Paula, our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*      The Peace of the Lord be always with you.  
*People*        **And also with you.**



*Then the Ministers and People greet one another in the name of the Lord.*

## THE HOLY COMMUNION

**Offertory** “Super flumina Babylonis” (Ps. 137) Mode I

Super flumina Babylonis, illic sedimus, et flevimus, dum recordaremur tui, Sion.

*By the waters of Babylon we sat down and wept: when we remembered thee, O Zion.*

**Offertory Motet**

Lauda, anima mea, Dominum. Laudabo Dominum in vita mea; psallam Deo meo quamdiu fuero. Nolite confidere in principibus, in filiis hominum, in quibus non est salus.

*Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. O put not your trust in princes, nor in any child of man: for there is no help in them.*

Setting: Orlande de Lassus (c. 1532-1594) *Lauda anima mea Dominum*  
Psalm 146:1-2

**Offertory Hymn 438**

WOODLANDS

**THE GREAT THANKSGIVING**

*Eucharistic Prayer B (BCP p. 367)*

**Orate Fratres** *Please stand as you are able.*

*Celebrant* Pray, beloved, that this my sacrifice and yours may be acceptable to  
God the Father Almighty.

*People* **May the Lord receive this sacrifice at your hands, to the praise and  
glory of his Name, both to our benefit and that of all his holy Church.**

*Celebrant* Amen.

## Sursum Corda

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel. Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



## THE COMMUNION

### **Communion** “Memento verbi tui” (Ps. 119) Mode IV

Memento verbi tui servo tuo, Domine, in quo mihi spem dedisti: haec me consolata est in humilitate mea. Ps. Beati immaculati in via, qui ambulant in lege Domini. V. Beati qui scrutantur testimonia eius, in toto corde exquirent eum. V. Adhesit pavimento anima mea: vivifica mea secundum verbum tuum. V. Dormitavit anima mea prae taedio confirma me in verbis tuis. V. Gloria Patri.

*O think upon thy servant, as concerning thy word, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my trouble. Ps. Blessed are those that are undefiled in the way, and walk in the law of the Lord. V. Blessed are they that keep his testimonies, and seek him with their whole heart. V. My soul cleaveth to the dust: O quicken thou me according to thy word. V. My soul melteth away for very heaviness, comfort thou me according to thy word. V. Glory be.*

### **Communion Motet**

Justitiae Domini rectae, laetificantes corda;  
et judicia eius dulciora super mel et favum.  
Nam servus tuus custodit ea.

*The statutes of the Lord are right, and rejoice the heart  
his judgments sweeter also than honey, and the honey-comb.  
For thy servant keeps them.*

Setting: Alessandro Scarlatti (1660-1725) *Justitiae Domini*  
Text from Psalm 19

### **Communion Hymn 583**

### MORNING SONG



## The Post-Communion Prayer

*The People stand or kneel. The Celebrant says* Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

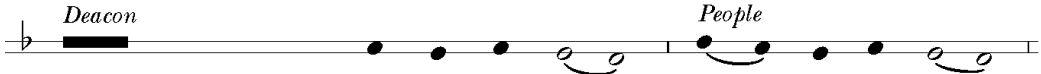
*Celebrant* The Lord be with you.

*People* And also with you.

*The Priest blesses the People. The People respond, "Amen."*

*The People stand as they are able.*

## The Dismissal

<i>Deacon</i>		<i>People</i>
		
Go	in peace to love and serve the	Lord. Thanks be to God.

Recessional Hymn 625

DARWALL'S 148th

ORGAN Fantasia BWV 562

Johann Sebastian Bach



*Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.*

### **Ascension Prayer List**

**For our prayers:** Irma, Burton Nelson, Winslow, Pablo Illás, Victor Fernandez, Claire Green, Beth Hall, Sue Lenz, Brenda Martins, Lee Gould, Gertrude Isaac, Marty Stenson

**Birthdays:** Gianna Marie Keller, 9/26/2006; Jason Kanazawa, 9/29; John H. Hedley, 10/1

**Anniversaries:** Trevor Peterson & Paloma McDonnell, *marriage*, 9/26/2020

**Requiescat in pace:** Gertrude Stentiford, *Religious*, 9/25/1983;

Robert Peerling Coale, 9/27/2006; Scott D. Thatcher, 9/27/2008; Rita P. Abbott, 9/27/2013;

Robina Cooper Johnson, 9/29/2014; Ella Saunders, 9/30/2012

### **Postponed: Life of the Beloved Half Day Retreat**

The new date of the retreat has not been determined. It will be announced at a later date. Please indicate your availability and interest in this retreat using the form in our TWAA newsletter or by emailing Mtr. Murphy-Gill.

### **Prayer requests**

Do you have a need for special prayer in your life? Whether your prayer needs are because you have an upcoming surgery, an ill family member, or you're just feeling particularly lonely lately, Fr. Heard and Mtr. Murphy-Gill would like to know.

We've created a way for letting us know about your requests for prayers in a way we hope makes it easy for you to reach out, though you can always call the church or reach out to one of the priests personally. Check out the link in TWAA to share your prayer requests.

**Many thanks to those who serve:** James Lo Bello, Gary Alexander, Andrew Smith, Patrick Johnston, Mark Aparece, Enrique Vilaseco, LaVerne Saunders, Adam Bronson, *Acolytes*; Roberta Dawson, *Lector*; Eric Canales, George Panice, *Technology*; Claire Green, Roberta Dawson, Jay Jacot, *Ushers*, Gabby Whitley, *Flowers*

### **The Choir of the Ascension**

Enrico Bellomo, Carolyne DalMonte, Amy Johnson, Benjamin Rivera

## Music Acknowledgements

**Kyrie eleison**, David R. White (b. 1959); **Gloria in excelsis** (S280); **Sanctus-Benedictus** (S129); **Agnus Dei** (S163) Robert Powell (b. 1932) © 1985 Church Publishing Inc. **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Alleluia, Christ our Passover** (S 152) **Dismissal** (S 174); © 1985 Church Publishing Inc.

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**The Church of the Ascension**  
1133 N. LaSalle Blvd., Chicago, IL 60610  
312.664.1271  
office@ascensionchicago.org  
www.ascensionchicago.org

**The Rt. Rev. Paula Clark**, *Bishop of Chicago*  
**The Rev. Thomas Heard**, *Interim Rector*  
(theard@ascensionchicago.org)  
**The Rev. Meghan Murphy-Gill**, *Curate*  
(mmurphygill@ascensionchicago.org)  
The Rev. Charles F. Farrell, *Deacon Associate*

*Assisting Clergy*  
The Rev. Gary Lawler  
The Rev. Dr. Robert Petite  
The Rt. Rev. Daniel H. Martins

**Benjamin Rivera**, *Choirmaster*  
(brivera@ascensionchicago.org)

**David White**, *Organist*  
(benbritten@yahoo.com)

**David Schrader**, *Organist Emeritus*

**Ken Kelling** (SeniorWarden@AscensionChicago.org)

**LaVerne Rollé Saunders**  
(JuniorWarden@AscensionChicago.org)

**Ian Barillas-McEntee**, **Jim Lo Bello**,  
**Ken Cozette**, **Marlea Edinger**, **Sean Hansen**,  
**George Pineda**, **Joshua Simpson**,  
**Sam Sommers**, **Clerk**, **Enrique Vilaseco**, *Vestry*

**George Panice**, *Facilities Manager*  
(gpanice@gmail.com)  
**Nathanael Deward Rahm BSG**, *Parish Office*  
(office@ascensionchicago.org)



# Welcome to worship at the Church of the Ascension

An Anglican-Episcopal parish in the  
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, “What’s Anglo-Catholic?” The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The ‘Catholic’ part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ’s Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ’s people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – [www.ascensionchicago.org](http://www.ascensionchicago.org).

Thank you and bless you for joining us.



*The mosaic on the door of the altar tabernacle, Church of the Ascension*

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Live-Streaming** of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

**Church of the Ascension**

1133 North LaSalle Drive - Chicago, IL 60610

(312) 664-1271 - [www.ascensionchicago.org](http://www.ascensionchicago.org)



Instagram