



The Sixth Sunday of Easter
May Crowning of the Blessed Virgin Mary
11 a.m. Solemn Mass + May 5, 2024
Church of the Ascension, Chicago



Listening assistive devices which can be used in conjunction with a hearing aid or on their own are available for use during any live-stream. If you would like to use one, please speak to an Usher. Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



Sun May 5 The Sixth Sunday of Easter (May Crowning)

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn Mass

followed by Young Adult gathering

3:30 p.m. Organ Recital by guest organist Dr. Walter Whitehouse

4 p.m. Evensong and Benediction

Thu May 9 Ascension Day

8 a.m. Low Mass

7 p.m. Solemn Mass with Choir

Sun May 12 The Seventh Sunday of Easter (The Sunday after Ascension Day)

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn Mass

•Please join us for Coffee Hour in Wheeler Hall after the Mass.

•If you are a visitor, please consider completing one of the blue visitor cards in the pews.

ORGAN

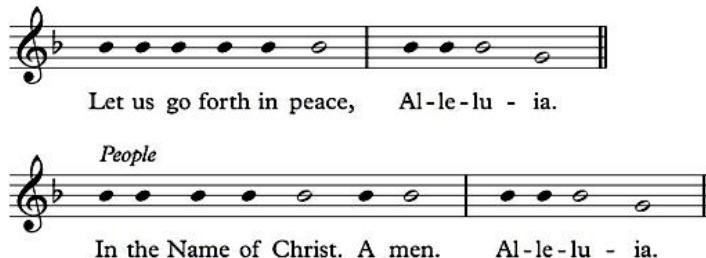
Ave, maris Stella

Nicholas de Grigny (1672-1703)

I. *Plein jeu*; II. *Fugue à 5*; III. *Duo*; IV. *Grand jeux Dialogue*

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. After incense is made, the Deacon intones



Hymn in Procession 278

RUSTINGTON

The Angelus at the Shrine of the Blessed Mother

Celebrant The angel of the Lord announced unto Mary

People And she conceived by the Holy Ghost.

Celebrant Hail Mary, full of grace, the Lord is with thee;

Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.

People Holy Mary, Mother of God,
Pray for us sinners, now and at the hour of our death.

Celebrant Behold, the handmaid of the Lord.

People Be it done to me according to thy word.

Celebrant Hail Mary, ...

People Holy Mary, ...

Celebrant And the Word was made flesh

People And dwelt among us.

Celebrant Hail Mary, ...

People Holy Mary, ...

Celebrant Pray for us, O holy Mother of God.

People That we may be made worthy of the promises of Christ.

Celebrant Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts: the we who have known the incarnation of thy Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought unto the glory of his resurrection; who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, now and for ever. Amen.

Hymn in Procession to the Altar

SALVE REGINA CAELITUM

1. Hail, ho - ly Queen enthroned a - bove, O Ma - ri - a! Hail, Mo-ther of mer - cy
2. Our_ life, our sweet-ness here be - low, Our_ hope_ in sad-ness
3. Turn then, most gra - cious Ad - vo-cate, T'ward us__ thine eyes com

REFRAIN

and of love, O Ma - ri - a! Tri-umph all ye_ Cher-u-bim, Sing with us ye_
and in woe, pas - sion- ate,
Ser-a-phim, Heav'n and earth re sound the hymn: Sal - ve, Sal - ve, Sal - ve Re - gi - na!

During the Introit the Altar is censed.

Introit "Vocem iucunditatis" (Is. 48) Mode III

Vocem iucunditatis annuntiate, et audiatur, alleluia: nuntiate usque ad extremum terrae: liberavit Dominus populum suum, alleluia, alleluia. Ps. 66. Jubilate Deo omnis terra: psalmum dicite nomini eius, date gloriam laudi eius. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Vocem ...

With a voice of singing declare ye, tell this, alleluia: utter it even to the end of the earth: say ye, the Lord hath redeemed his people, alleluia, alleluia. Ps. 66. O be joyful in God, all ye lands: sing praises unto the honour of his Name: make his praise to be glorious. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. With a voice ...

The Easter Acclamation

Celebrant
Al - le - lu - ia. Christ is ris - en.

People
The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Setting: Marc'Antonio Ingegneri (c. 1535-1592) *Missa supra Salve Regina à 5*

Gloria in excelsis

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People are seated.

THE LITURGY OF THE WORD

The First Reading

Acts 11:19-30

Now those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians." At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

Lector The Word of the Lord.

People Thanks be to God.

Alleluia Exivi a Patre" (Jn. 16) Mode VII

Alleluia, alleluia. V. Exivi a Patre, et veni in mundum: iterum relinquo mundum, et vado ad Patrem. Alleluia.

Alleluia, alleluia. V. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. Alleluia.

The Epistle

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son

into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord. People Thanks be to God.

As the Gospel procession moves towards the pews, the People stand.

Alleluia "Ego vos elegi" (Jn 15) Mode I

Alleluia, alleluia. V. Ego vos elegi de mundo, ut eatis, et fructum afferatis: et fructus vester maneat. Alleluia.

Alleluia, alleluia. V. I have chosen you, that ye should go and bring forth fruit, and that your fruit should remain. Alleluia.

The Holy Gospel

John 15:9-17

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these

things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Deacon The Gospel of the Lord. *People* Praise to you, Lord Christ.

The People are seated.

Sermon

The Rev. Meghan Murphy-Gill

The People stand as able.

The Nicene Creed (Contemporary)

Organ

We be-lieve in one God, the Fa - ther the Al-might-y, ma-ker of heav'n and
earth, of all that is, seen and un - seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be-
got-ten, not made, of one Be-ing with the Fa-ther. Through him all things were made. For
us and for our sal - va - tion he came down from hea-ven: *Organ* by the pow-er of the
Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry and was made man. *Organ* For

our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bur-ied. *Organ*

On the third day he rose a-gain in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to

hea-ven and is seat-ed at the right hand of the Fa-ther. *Organ* He will come a-gain in glo-ry to

judge the liv-ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the

Lord, the giv-er of life, who pro-ceeds from the Fa-ther and the Son. With the Fa-ther and the

Son he is wor-shiped and glo-ri-fied. he has spo-ken through the Pro-phets. *Organ*

We be-lieve in one ho-ly cath-o-lic and a-po-stolic Church. We ack-now-ledge one

Bap-tism for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead, and the

life of the world to come. A - men. A - men.

The Prayers of the People

Form III (BCP p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The Celebrant adds a concluding Collect.

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The People remain standing as the oblations are brought forward.

Offertory "Benedicite gentes" (Ps. 66) Mode II

Benedicite gentes Dominum Deum nostrum, et obaudite vocem laudis eius: qui posuit animam meam ad vitam, et non dedit commoveri pedes meos: benedictus Dominus, qui non amovit depreciationm meam, et misericordiam suam a me, alleluia.

O praise our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip: praised be God, who hath not cast out my prayer, nor turned his mercy from me, alleluia.

The People are seated.

Offertory Motet

Exivi a Patre, et veni in mundum: iterum relinquo mundum, et vado ad Patrem. Alleluia.

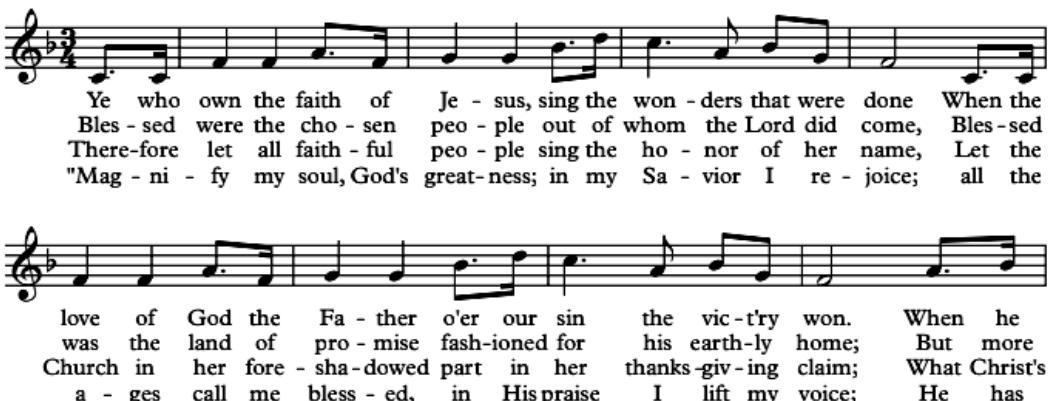
I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. Alleluia.

Setting: Giovanni Battista Dulcino (fl. early 17th c.) *Exivi a Patre* à8

The People stand as able.

Offertory Hymn

DAILY, DAILY



Ye who own the faith of Je - sus, sing the won - ders that were done When the
Bles - sed were the cho - sen peo - ple out of whom the Lord did come, Bles - sed
There - fore let all faith - ful peo - ple sing the ho - nor of her name, Let the
"Mag - ni - fy my soul, God's great-ness; in my Sa - vior I re - joice; all the

love of God the Fa - ther o'er our sin the vic - t'ry won. When he
was the land of pro - mise fash-ioned for his earth-ly home; But more
Church in her fore - sha-dowed part in her thanks-giv - ing claim; What Christ's
a - ges call me bless - ed, in His praise I lift my voice; He has

THE GREAT THANKSGIVING

Eucharistic Prayer D (BCP p. 372)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

Celebrant Amen.

Sursum Corda

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Marc'Antonio Ingegneri (c. 1535-1592) *Missa supra Salve Regina à5*

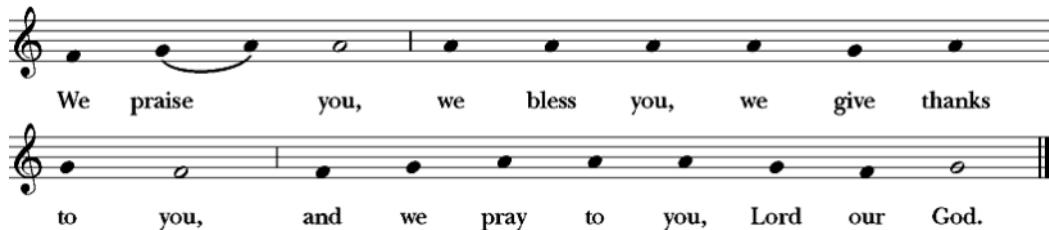
The People stand or kneel; then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



We praise you, we bless you, we give thanks
to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

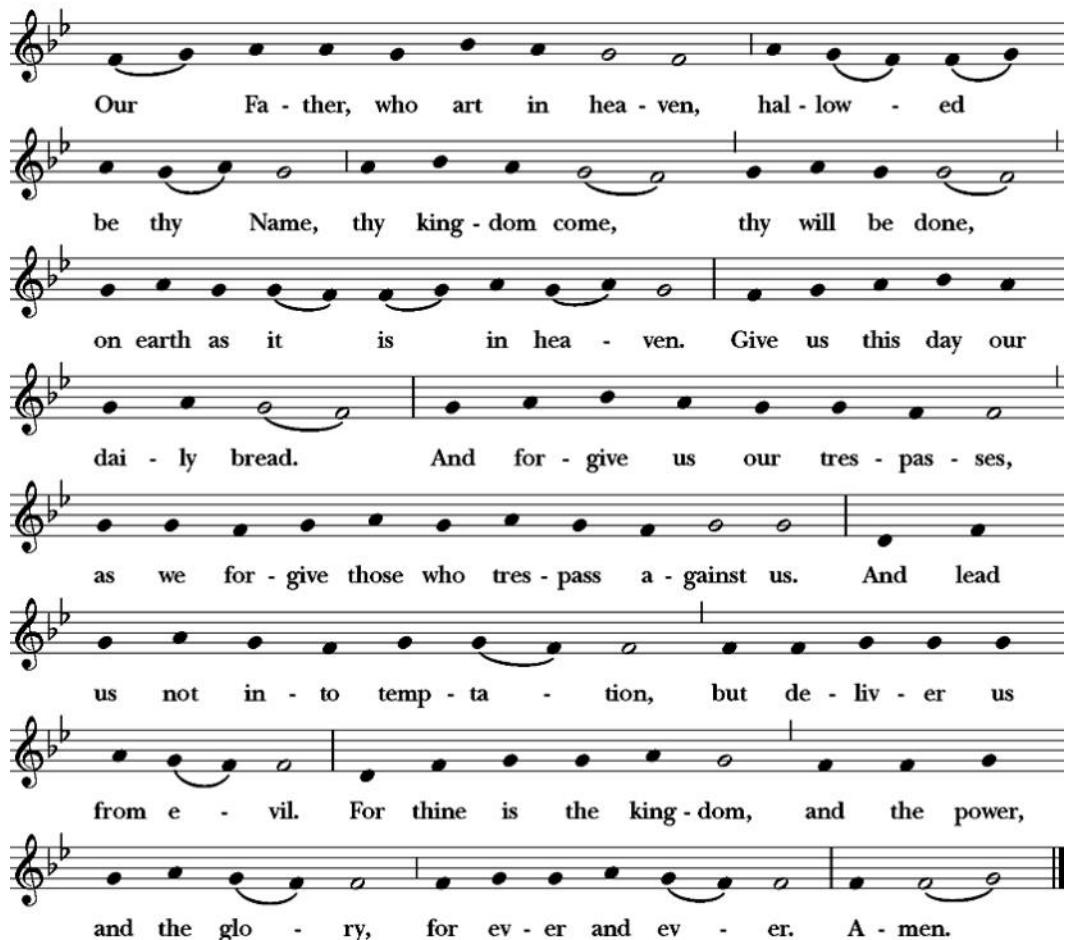
Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, Saint Anne, her mother, St. Michael the Archangel, our Patron, Saint Gregory the Great, with

patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People
There-fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† All baptized Christians are welcome to receive Communion, and all may come forward.

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

- Please alert an usher if you need the Sacrament brought to you in the pew

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

Setting: Missa Orbis factor and Marc'Antonio Ingegneri (c. 1535-1592) Missa supra Salve Regina à5

THE COMMUNION

Communion "Ego vos elegi" (Jn. 15) Mode I

Ego vos elegi de mundo, ut eatis, et fructum afferatis: et fructus vester maneat.
Alleluia.

I have chosen you, that ye should go and bring forth fruit, and that your fruit should remain. Alleluia.

Communion Motet

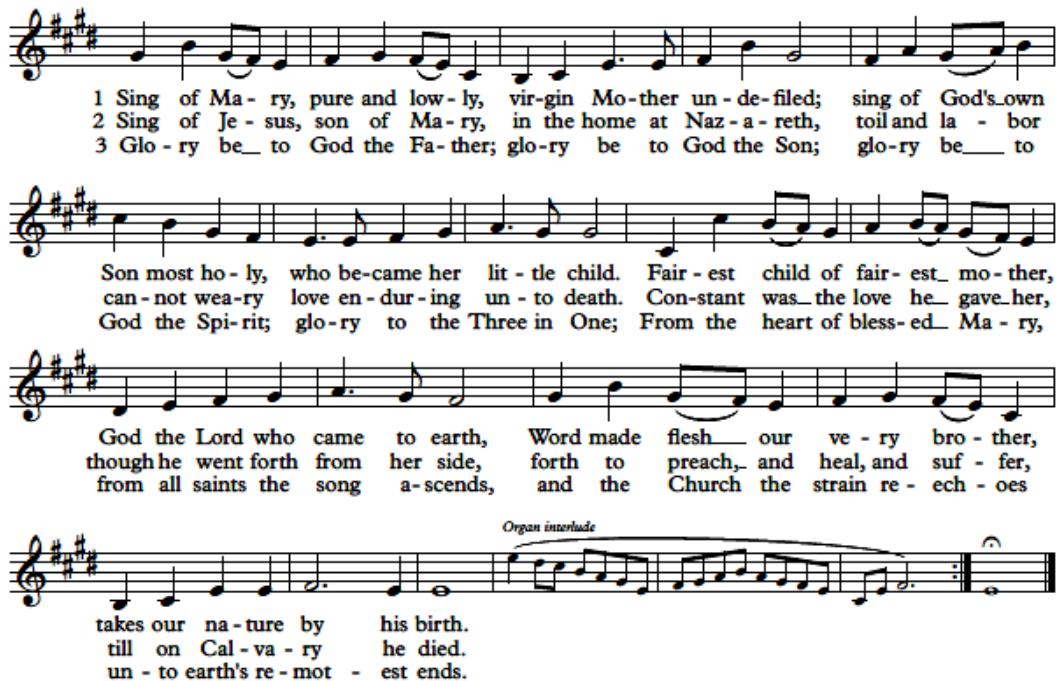
Ave Maria, gratia plena, Dominus tecum; benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Setting: Peter Philips (c. 1560-1628) Ave Maria à5

Communion Hymn

CHADDERTON



1 Sing of Ma- ry, pure and low- ly, vir-gin Mo-ther un - de-filed; sing of God's own
2 Sing of Je - sus, son of Ma - ry, in the home at Naz - a - reth, toil and la - bor
3 Glo - ry be to God the Fa - ther; glo - ry be to God the Son; glo - ry be to

Son most ho - ly, who be-came her lit - tle child. Fair - est child of fair - est mo - ther,
can - not wea - ry love en - dur - ing un - to death. Con - stant was the love he gave her,
God the Spi - rit; glo - ry to the Three in One; From the heart of bless - ed Ma - ry,

God the Lord who came to earth, Word made flesh our ve - ry bro - ther,
though he went forth from her side, forth to preach, and heal, and suf - fer,
from all saints the song a - scends, and the Church the strain re - ech - oes

takes our na - ture by his birth.
till on Cal - va - ry he died.
un - to earth's re - mot - est ends.

Organ interlude

After Communion, the People kneel. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People stand as able.

The Easter Dismissal

Celebrant The Lord be with you.

People And also with you.

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,
al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The Regina Coeli

Celebrant O Queen of Heaven be joyful, Alleluia.
People For he whom so meetly thou bearest; Alleluia.

Celebrant Hath arisen, as he promised. Alleluia.
People Pray for us to the Father. Alleluia.

Celebrant Rejoice and be glad, O Virgin Mary; Alleluia.
People For the Lord is risen indeed. Alleluia.

Celebrant Let us pray. O God, who hast given gladness unto the world in the resurrection of thy Son, our Lord Jēsus Christ, grant that we, being aided by the prayers of the blessed Virgin Mary, may attain unto the joys of everlasting life, through the same, Jesus Christ our Lord. Amen.

Closing Hymn 618

LASST UNS ERFREUEN

ORGAN

Fuga sopra il Magnificat BWV 733

Johann Sebastian Bach (1685-1750)



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.



The Blessing of Rosaries

The month of May is dedicated to Mary, Queen of Heaven and Mother to all the faithful. Following Mass, the Celebrant invites to the Shrine of the Blessed Virgin Mary all who desire the Blessing of Rosaries. You may bring your Rosary or receive a Rosary provided by the Society of Mary. The Society of Mary of the Church of Ascension is dedicated to the glory of God in love and honor of the Blessed Virgin Mary. The Rosary is said after the Solemn High Mass on the second Sunday of each month.



This Afternoon at 3:30 p.m.
Organ Recital, Dr. Walter Whitehouse

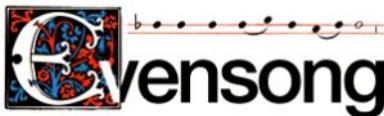
Toccata: Salve Regina	Everett Titcomb
Prelude on Richmond (Addy's March)	Walter Whitehouse
Aria: <i>Sich Üben in Lieben</i> BWV 202	J.S. Bach arr. Whitehouse
Spiritual: "Soon I'm Goin' Home"	William Lester
Bishops' Promenade	Norman Coke-Jephcott

II

Ave Verum Corpus	Kevin Allen
Pange lingua	Marc-Antoine Charpentier
O Salutaris hostia	Alexandre Guilmant
Verbum Supernum prodiens	George Oldroyd

III

Vespers of the Blessed Virgin Mary op. 18	Marcel Dupré
Magnificat I: My Soul doth Magnify the Lord	
Magnificat VI: Gloria-Finale	



Following at 4 p.m.

Choral Evensong
Benediction of the Blessed Sacrament

Charles Villiers Stanford (1852-1924) *Evening Service in C* (1909)

This continues the choir's observance of the centenary of Stanford's death.

Francisco Guerrero (1528-1599) *Regina caeli laetare* à8

ORGAN Johann Sebastian Bach (1685-1750) *Fugue in c minor* BWV 575

Ascension Prayer List

For our prayers: Becky Potter Welsh, Bram Bassford, David Winter, Randy Thomas, Ruby Woods, Carolyn Wiggins, David Schrader, Kari Johnson, Marlea Edinger, Terrence Kumro, John Barry, Jeanne Fitzsimmons, Mary Sliwinski, Ken McPhillips, Elizabeth McLaughlin, Marilyn Labkon, Lee Gould, Florence Jones Clanton, Suzanne Dines, MB Hwang, Juanita Malone, David S. Jones, Richard Francis Tracz, Victor Fernandez, Claire Green, Beth Hall, Sue Lenz, Brenda Martins

Birthdays: Bishop William Persell, 5/6; Jolene Walsh Jukiewicz, 5/7; Claudia Vargas, 5/9; Jenna Jones, 5/10

Requiescat in pace: Roy Johnson, 5/5/1995; Helen Mary Ekner, 5/6/1997; Rodney Carl Pribbanow, 5/10; Alfred “Jackie” Sawyer, 5/10; Essie Echols, 5/10/2016; Gail de Priest, 5/11/2013

FLOWERS on the High Altar are given by Fr. Gary Lawler to the glory of God and in memory of his mother, Shirlah Lawler. **FLOWERS** at the Shrines of the Blessed Mother, St. Michael the Archangel and Our Lady of Walsingham are given by David White to the glory of God and in memory of Gary P. Fertig, Kurt A. Olson, and James H. Dunkerley, *Priests*

Many thanks to those who serve The Rev. Carlos de la Torre, *Celebrant*; The Rev. Charles Farrell, *Deacon*; The Rev. Meghan Murphy-Gill, *Preacher*; MB Hwang, Patrick Johnston, Gary Alexander, Andrew Smith, David A. Robertson, Adam Bronson, Nancy Pardee, Dan Stell, *Acolytes*; Marlea Edinger, *Lector*; Eric Canales, George Panice, *Technology*; George Dante Pineda, Cheryl Peterson, *Ushers*; Cheryl and Jay Peterson, *Coffee Hour*; Cheryl & Jay Peterson, *Flowers*

The Choir of the Ascension

Soprano Carolyne DalMonte, Alexia Rivera

Alto Miya Higashiyama, Carla Janzen, Amy Johnson, Stephanie Schoenhofer, Cassidy Smith

Tenor Enrico Bellomo, Damon Cole, James Judd, Aaron Short, Steven Wilson

Bass Matthew Brennan, Dimitri German, Ian Prichard, Peter Wesoloski

Music Acknowledgements

SALVE REGINA COELITUM Text: Salve Regina, mater misericordiae, St. 1 tr. from Roman Hymnal; St. 2-3, adapt. by M. Owen Lee, CSB (b. 1930); Tune: Choralmelodien zum Heiligen Gasänge, 1809.

DAILY, DAILY Text: from the *English Hymnal*, by permission of the Exors. of the late V. S. S. Coles and Oxford University Press; Tune: melody from a French Paroissien;

CHADDERTON Text: Roland Ford Palmer (1891-1983) Tune: David R. White (b. 1959)

Gloria in excelsis (S280) Robert Powell, (b. 1932) © The Church Pension Fund.

Nicene Creed setting by David R. White (b. 1959)

The Lord's Prayer (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc.

Sursum Corda (S 120); **Easter Dismissal** (S 175) © 1985 Church Publishing Inc.;

Alleluia, Christ our Passover (S 152) Ambrosian Chant, adapt. Mason Martens;

Memorial Acclamation D (S140) © GIA Publications, Inc.

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The Rev. Charles F. Farrell, Deacon Associate

Assisting Clergy

The Rev. Gary Lawler

The Rev. Dr. Robert Petite

The Rt. Rev. Daniel H. Martins

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**Ian Barillas McEntee, Jay Peterson,
Josh Simpson, Ken Cozette, Ellie Simpson,**

Samuel Sommers (Clerk), Vicki Dvonch,

Nancy Pardee, DiAnne Walsh, Vestry

Gary Alexander, Communications and Technology

MB Hwang, Verger

George Panice, Facilities Manager

(gpanice@gmail.com)

Nathanael Deward Rahm BSG, Parish Office

(office@ascensionchicago.org)



Welcome to worship at the
Church of the Ascension
An Anglican-Episcopal parish in the
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, "What's Anglo-Catholic?" The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The 'Catholic' part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ's Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ's people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – www.ascensionchicago.org.

Thank you and bless you for joining us.



The mosaic on the door of the altar tabernacle, Church of the Ascension

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor,** please consider completing one of the blue visitor cards found in the pews.
- **Live-Streaming** of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.