

Ordination to the Sacred Order of Priests
Jo Ann Jaén Lagman
Meghan Murphy-Gill
Solemn High Pontifical Mass



In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

- From the Ordination of a Priest, Book of Common Prayer, page 531

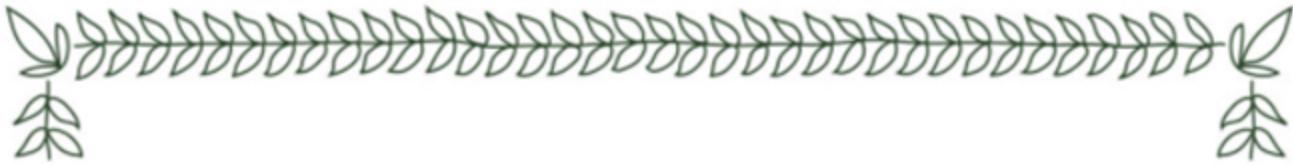


The Episcopal Diocese of Chicago
The Church of the Ascension, Chicago
October 16, 2021, 11:00 a.m.



- **Read and comply with the COVID health and safety protocols** on the following page and use common sense where no specific direction is provided.
- **Silence and refrain from using your mobile devices** in the church.
- **Refrain from photography and videotaping during worship.** There will be an opportunity for photos after the liturgy. Additionally, the entire service will be available for viewing at the Church of the Ascension YouTube channel.
- **Those wishing to receive a blessing** from either or both of the newly ordained priests after the liturgy are asked to wait until the end of the organ voluntary and then move forward to the Communion rail, maintaining social distancing.

Thank you.



COVID-19 Health/Safety Protocols

- **We regret that participation in today's Liturgy is limited** to those who have pre-registered. All are asked to check in with the ushers in the church narthex.
- **Please return home if you have symptoms** that may be related to COVID-19.
- **Those not vaccinated** are asked to refrain from in-person attendance.
- **Masks:**
 - All persons anywhere in the church are to be masked.
 - Those leading any part of the liturgy may unmask while doing so.
- **Ascension does not presently share the consecrated wine/Blood of Christ --** Celebrant only, or (at her discretion) Celebrant, Ordinands, Deacons & Subdeacon.
- **End of Liturgy.**
 - **All are asked to leave the church** non-anxiously but expeditiously (and to limit meeting, greeting and visiting indoors).
 - **Those wishing to receive a blessing from either newly ordained priest (or both)** may remain in the church or return. Blessings will be offered at the Communion rail. Please remain masked.
 - **All are welcomed to join in a simple reception**, weather permitting, in the Our Lady of Victory garden, adjacent to the church.

Accessibility

Wheelchair access at Ascension is only by way of a ramp into the parish house at the back of the church garden.

Hearing assistance units are available upon request from the ushers.

An accessible restroom is located at the east end of Wheeler Hall, Ascension's usual, small social hall.





About Church of the Ascension and Today's Liturgy

Church Of The Ascension Has Been Known Since The Late 1800s for Anglo-Catholic liturgy and for extraordinary sacred music. Describing the parish as if exposing a scandal, an 1892 *Chicago Tribune* article lamented: “...they have incense, and probably a ritualistic service as high as any in America.” The chalice that will be presented (though not given!) to Mother Murphy-Gill at the Offertory today dates from the parish’s earliest formative years and bears the initials EBP – Edward Bouverie Pusey, a Church of England priest and Oxford don. By way of what we now call the Oxford Movement, he and others urged Anglicans to reconsider and again embrace historic catholic ritual and a more sacramental understanding of the Church’s worship, ministry and witness.

Our Eucharistic worship on Sundays and for holy days and occasions such as today’s ordinations take a form known as a Solemn High Mass, following the general form of the pre-Vatican II Tridentine Mass of the Roman Catholic Church. ‘Solemn’ denotes the use of incense. A ‘High Mass’ is one that includes three Sacred Ministers – Celebrant, a Deacon and a Subdeacon, all formally vested. (At Bishop Knudsen’s request, two deacons will serve in today’s service: one for the Liturgy of the Word and one at the altar.) Listen in particular throughout the service for the six ancient Gregorian Propers, chanted in Latin. English translations are provided in the printed order of worship. Special thanks to all who labored and collaborated in preparation for today’s extraordinary celebration in faith.

Ordinations

Q. What is Ordination?

A. Ordination is the rite in which God gives authority and the grace of the Holy Spirit to those being made bishops, priests, and deacons, through prayer and the laying on of hands by bishops.



Q. What is the ministry of a priest or presbyter?

A. The ministry of a priest is to represent Christ and his Church, particularly as pastor to the people; to share with the bishop in the overseeing of the Church; to proclaim the Gospel; to administer the sacraments; and to bless and declare pardon in the name of God.

- From the Catechism in the 1979 Book of Common Prayer, pp. 860, 856

In addition to parochial traditions, the form of today's Liturgy is also significantly shaped by the motive for our gathering: two ordinations.

All liturgical visitations to Ascension by a bishop with authority in our diocese begin, as today, with a Solemn Reception of the Bishop.

The rites specific to ordination, mainly featured throughout the Liturgy of the Word, can be traced to, or predate, the 1549 English Book of Common Prayer. They include:

The Presentation, by at least one ordained person and one lay person.

A Declaration – of loyalty “to the doctrine, discipline, and worship of Christ as this Church has received them.” (In the 1550 Prayer Book this was “The Oath of the King’s Supremacy.”) The Ordinands sign a printed form of the Declaration, hereafter kept in the permanent files of the diocesan Bishop’s office.

The chanted Litany for Ordinations – during which the Ordinands prostrate themselves before the Bishop, a sign of submission to the authority of Christ.

The Examination and Prayer of Consecration – during which priests in good standing join the Bishop in laying hands on those being ordained.

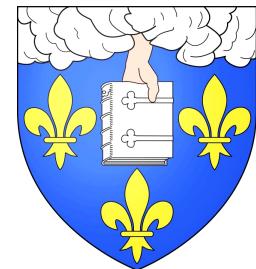
The ministry of priesthood is made visible and symbolically imparted to the newly ordained by the rites that follow the Prayer of Consecration:

Investiture in Stole and Chasuble

Anointing of Hands

Imparting of Holy Scripture; and

Presentation of Chalice(s) and Paten(s)



Welcome!

On behalf of all the parishioners, staff and clergy of the Church of the Ascension, please allow me to warmly welcome you. We especially welcome the Rt. Rev. Chilton Knudsen, Assisting Bishop, and Fr. George Smith, Rector of St. Mark’s Church, Glen Ellyn, and all who are here from St. Mark’s, as well as family and friends of the ordinands, and visiting clergy and laity of the Diocese of Chicago. Regardless of your familiarity with Ascension’s liturgy or the rites peculiar to ordination, please join me in prayers that we will know the presence of the Holy Spirit among us today and that the same Spirit will richly bless Mothers Jo Ann and Meghan in their priestly ministries.

Fr. Patrick Raymond +, Rector

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HAROLD DARKE (1888-1976)

Chorale-Prelude on *St. Peter*, op. 20, no. 1

Chorale-Fantasia on *Darwall's 148th*, op. 20, no. 2

Chorale-Prelude on a Theme by Tallis, op. 20, no. 3

GASPARD CORRETTE de DELFT (ca. 1670-ca. 1733)

Messe du 8e Ton [publ. 1703]

KYRIE

Grand plein jeux, Fugue, Cromhorne en taille, Trio à deux dessus, Dialogue à deux choeurs

THE SOLEMN RECEPTION OF THE BISHOP

Stand All stand as the Rectors and Wardens from the ordinands' parishes enter the nave and proceed to the narthex to greet and receive Bishop Knudsen, after which she prays.

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Almighty and everliving God, you govern all things in heaven and on earth: Mercifully hear the supplications of your servants, and grant to the clergy and people of the Church of the Ascension, Chicago, and of St. Mark's Church, Glen Ellyn, and of all congregations and ministries of this diocese, all things that are needful for spiritual and temporal welfare; enlighten and guide our priests and deacons; strengthen and increase the faithful; visit and relieve the sick; turn and soften the wicked; rouse the careless; recover the fallen; restore the lapsed; forgive the penitent; remove all hindrances to the advancement of your truth; bring all to be of one heart and one mind within the fold of your one, holy, Catholic and Apostolic Church, to the honor and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, ever one God, now and forever. **Amen.**

As the Antiphon is sung, the Bishop steps into the nave and blesses the People, who may kneel to receive her blessing.

Antiphon

Ecce sacerdos magnus, qui in diebus suis placuit Deo, et inventus est justus.

Behold a great priest, who in their days pleased God, and were found righteous.

Setting: Edward Elgar (1857-1934) *Ecce sacerdos magnus*

THE ENTRANCE RITE

During the hymn, the Bishop, Ordinands and other Ministers process and enter the sanctuary.

Processional Hymn 390

LOBE DEN HERREN

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

 a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

 or - gan, and song, sound - ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

The Bishop and Sacred Ministers ascend and the Bishop censes the altar, after which the Bishop is censed by the Deacon.

Introit “Scio cui créddi” (Ps. 36) Mode I

Scio cui créddi et certus sum, quia potens est depósitum meum serváre in illum diem.

Ps. 138 Dómine, probásti me, et cognovísti me: tu cognovísti sessiónem meam. Et resurrectiónem meam. v. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio et nunc et semper et in saecula saeculorum. Amen. Scio cui créddi ...

I know whom I have believed and I am certain that he is able to keep that which I have committed to him, against that day. Ps. 138 Lord, Thou hast proved me and known me: Thou hast known my sitting down, and my rising up. v. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen. I know whom I have believed ...

The Opening Acclamation

Bishop

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity *Prayed by the Bishop.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Presentation *The Bishop and People sit.*

The presenters, clergy and laity, stand before the bishop, saying

Chilton, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Chicago, we present to you Jo Ann Jaén Lagman and Meghan Murphy-Gill to be ordained priests in Christ's holy catholic Church.

Bishop

Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that they have satisfied the requirements of the canons, and we believe them to be qualified for this order.

The Bishop says to the Ordinands

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinands

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Ordinands then sign the above Declaration in the sight of all present.

The People stand and the Bishop says to the people

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Meghan and Jo Ann for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that Jo Ann and Meghan be ordained priests?

People It is.

Bishop Will you uphold them in this ministry?

People We will.

The Bishop then calls the people to prayer, saying

In peace let us pray to the Lord.

The Litany for Ordinations

The Ordinands prostrate themselves before the Bishop, and the People kneel.

*All respond with the portions in **bold** or as indicated by the music notations.*

God the Father,



Have mercy on us.

God the Son,

Have mercy on us.

God the Holy Spirit,

Have mercy on us.

Holy Trinity, one God,

Have mercy on us.

We pray to you, Lord Christ.



Lord, hear our prayer. *The same response follows all following petitions.*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, Chilton our Assisting Bishop, Paula our Bishop-elect, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Jo Ann and Meghan, chosen priests in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For their families, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, including Joseph our President, Jay our Governor, and Lori our Mayor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

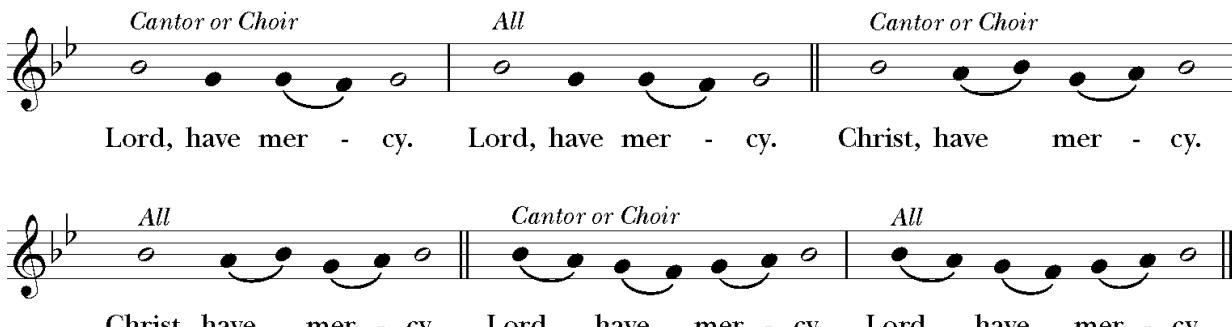
Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Anne her mother, blessed Michael the Archangel our patron, blessed Mark, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



To you, O Lord our God.

Kyrie



Musical notation for the Kyrie setting, featuring two staves of music. The top staff is for the *Cantor or Choir* and the bottom staff is for the *All*. The music consists of quarter notes and eighth notes in common time, with a key signature of one flat. The lyrics are: "Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy." The notation includes vertical bar lines and repeat signs.

Setting: From the Litany of the Saints; adapt. Richard Proulx (1937-2010)

The Salutation and Collect of the Day

Stand *Bishop* The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Sit **The First Reading** Isaiah 6.1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Lector The Word of the Lord. *People* **Thanks be to God.**

Gradual “Bonum est confidere (Ps. 118) Mode V

Bonum est confidere in Domino, quam confidere in homine. V. Bonum est sperare in Domino, quam sperare in principibus.

It is better to trust in the Lord, than to put any confidence in man. V. It is better to trust in the Lord, than to put any confidence in princes.

The Epistle Philippians 4.4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord. *People* **Thanks be to God.**

Stand **Alleluia** “Confitemini et invocate” (Ps. 105) Mode II

Alleluia, alleluia. *V. Confitemini Domino, et invocate nomen eius: annuntiate inter gentes opera eius. Alleluia.*

Alleluia, alleluia. V. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Alleluia.

The Holy Gospel

Matthew 9:35-38

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Bryan Cones

The Nicene Creed *Please stand, as able. The creed is chanted, monotone.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

Genuflect **by the power of the Holy Spirit**

**he became incarnate
from the Virgin Mary,
and was made man.**

Rise **For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

➤ **Reminder:** *Please refrain from photography and videotaping during worship. An opportunity for photos will be provided after the liturgy. Additionally, the entire service will be available for viewing at the Church of the Ascension YouTube channel.*

The Examination

All are seated except the ordinands, who stand before the Bishop.

The Bishop addresses the ordinands as follows

My sisters, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sisters, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop

Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop

Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop

Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer I will.

Bishop

Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop

Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop

Will you do your best to pattern your life [and that of your family, or household, or community] in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop

Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will.

Bishop

May the Lord by his grace uphold you in the service he lays upon you.

Answer Amen.

The Consecration

All now stand except the ordinands, who kneel facing the Bishop.

The hymn Veni Creator Spiritus is sung.

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of

both, to be but One, 8. that through the a - ges

all a - long, this may be our end - less song:

9. praise to thy e - - ter - nal mer - it,

Fa - - ther, Son, and Ho - ly Spi - rit.

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of each of the ordinands in turn. As appropriate and directed, other Priests may also lay a hand on the ordinand or extend a hand from a distance, as the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to **Jo Ann**; fill her with grace and power, and make her a priest in your Church. May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond Amen.

And

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to **Meghan**; fill her with grace and power, and make her a priest in your Church. May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond Amen.

The Investiture in Stole and Chasuble *The new priests are now vested, according to the order of priests, in stoles and chasubles, after which the Bishop says*

As you minister to all by Word and Sacrament, leading and serving, may you now and forever be clothed with Christ's mercy, compassion and justice.

People Amen.

The Anointing of Hands *The hands of the new priests are anointed by the Bishop, during which she says*

Be pleased, O Lord, to consecrate and hallow these hands, that whatsoever they bless may BE blessed and whatsoever they consecrate may BE consecrated and hallowed in the name of Christ, our great High Priest.

People Amen.

The Imparting of Holy Scripture and Charge

The Bishop gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer the holy Sacraments of the Body of Christ. Do not forget the trust committed to you as a priest of the Church of God.

People Amen.

The Peace

The Bishop presents the newly ordained priests to the People, after which the Peace is exchanged.

The Peace of the Lord be always with you.

People And also with you.

Maintaining appropriate distance, the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

Presentation to the new priests of patens and chalices

After any greetings and announcements, the new priests are presented with Eucharistic patens and chalices, the Bishop then saying

Mother Lagman and Mother Murphy-Gill, join me and your fellow presbyters in blessing and offering the gifts of God for the people of God.

People Amen.

The mass is celebrated by the Bishop, the new priests concelebrating.

Offertory “Sicut in holocausto” (Dan. 3) Mode V

Sicut in holocausto arietum et taurorum, et sicut in millibus agnorum pinguum: sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi: quia non est confusio confidentibus in te Domine.

Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee: for they shall not be confounded that put their trust in thee, O Lord.

Offertory Motet

*I give you a new commandment:
that ye love one another e'en as I have loved you.
By this all shall know that ye are my disciples.*

Setting: John Sheppard (c.1515-1558) *I give you a new commandment*

The offering received this morning is normally designated for the Ordinand's discretionary fund. When more than one person is being ordained, we find it easiest to have checks made payable to the host church and the amount collected will be divided between the Ordinands.

Offertory Hymn 500

SURREY

1 Cre - a - tor Spi - rit, by whose aid the world's foun -
 2 O Source of un - cre - at - ed light, the Fa - ther's
 3 Plen - teous of grace, come from on high, rich in thy

da - tions first were laid, come, vis - it ev - ery hum - ble
 prom - ised Par - a - clete, thrice ho - ly Fount, thrice ho - ly
 seven - fold en - er - gy; make us e - ter - nal truth re -

mind; come, pour thy joys on hu - man - kind; from sin and
 Fire, our hearts with heaven - ly love in - spire; come, and thy
 ceive, and prac - tice all that we be - lieve; give us thy -

sor - row set us free, and make thy tem - ples wor - thy thee.
 sa - cred unc - tion bring to sanc - ti - fy us while we sing.
 self, that we may see the Fa - ther and the Son by thee.

THE GREAT THANKSGIVING

Eucharistic Prayer A (BCP p. 361)

Stand **Orate Fratres**

Bishop Pray, my brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

Bishop Amen.

Sursum Corda

The musical notation consists of four lines of music. The first line is for the Celebrant, starting with a B-flat key signature. The lyrics are: "The Lord be with you. And al - so with you." The second line is for the People, starting with a C key signature. The lyrics are: "Lift up your hearts. We lift them to the Lord." The third line is for the Celebrant, starting with a B-flat key signature. The lyrics are: "Let us give thanks to the Lord our God." The fourth line is for the People, starting with a C key signature. The lyrics are: "It is right to give him thanks and praise."

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

*Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory.
Glory be to Thee, O Lord most High. Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Setting: Harold Darke (1888-1976) *Communion Service in F*

The people kneel and the Bishop continues

Kneel Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Bishop and People

Christ has died. Christ is risen. Christ will come again.

The Bishop continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
Therefore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Bishop Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Agnus Dei

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Setting: Harold Darke (1888-1976) *Communion Service in F*

Communion “Ego vos elégi de mundo” (Jn. 15) Mode I

Ego vos elégi de mundo, ut eatis, et fructum afferatis: et fructus vester maneat.

Ps. 89. Misericordias Domini in aeternum cantabo, in generationem et generationem adnuntiabo veritatem tuam in ore meo. V. Disposui testamentum electis meis, iuravi David servo meo. V. Confitebuntur caeli mirabilia tua Domine, et enim veritatem tuam in ecclesia sanctorum. V. Tunc locutus es in visione santis tuis et dixisti, posui adiutorium in potentem. V. Gloria Patri.

I have chosen you, that ye should go and bring forth fruit, and that your fruit should remain. Ps. 89. My song shall be alway of the loving kindness of the Lord, with my mouth will I ever be shewing thy truth from one generation to another. V. I have made a covenant with my chosen, I have sworn unto David my servant. V. O Lord, the very heavens shall praise thy wondrous works, and thy truth in the congregation of the saints. V. Thou spakest sometime in visions unto thy saints, and saidst, I have laid help upon one that is mighty. V. Glory be.

Communion Motet

Alma Redemptoris Mater, quæ pèrvia cæli Porta manes, et stella maris, succùrre cadénti, Súrgere qui curat pòpulo: tu quæ genuísti, Natúra miránte, tuum sanctum Genitórem Virgo prius ac postérius, Gabriélis ab ore Sumens illud Ave, peccatórum miserére.

Loving Mother of the Redeemer, who remains the gate by which we mortals enter heaven, and star of the sea, help your fallen people who strive to rise: You who gave birth, amazing nature, to your sacred Creator: Virgin prior and following, taking from the mouth of Gabriel that Hail! have mercy on our sins.

Setting: Isabella Leonarda (1620-1704) *Alma Redemptoris Mater*

Communion Hymn

ABBOT'S LEIGH

3

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

3

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

3

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -



heard, help us witness to your purpose
 each, give us all new fer vor, draw us
 ward, ask - ing that the world a round us
 give. May your care and mer cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty. }
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty. } With the Spir - it's

gifts em - power us for the work of min - is - try.

Kneel The Post-Communion Prayer

Bishop Let us pray.

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Meghan and JoAnn may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

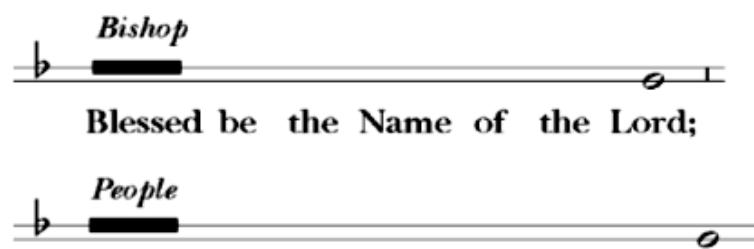
The Pontifical Blessing *The Bishop blesses the people, first saying*



Our help is in the Name of the Lord;



The maker of heaven and earth.



Blessed be the Name of the Lord;



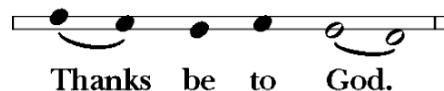
From this time forth for ever-more.

The Bishop gives the blessing

The blessing, mercy, and grace of God Almighty, the + Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

The Dismissal

The Deacon dismisses the people, and the people respond



Thanks be to God.

Closing Hymn

ES FLOG EIN KLEINS WALDVÖGELEIN



1 We all are one in mis - sion; we all are one in

2 We all are called for ser - vice to wit - ness in God's

3 Now let us be u - nit - ed and let our song be



call, our var - ied gifts u - nit - ed by

name. Our min - is - tries are dif - ferent; our

heard. Now let us be a ves - - sel for



7

Christ, the Lord of all. A sin - gle, great com -
pur - pose is the same: to touch the lives of
God's re - deem - ing word. We all are one in
mis - sion com-pels us from a - bove to plan and work to -
oth - ers by God's sur-prising grace, so ev - ery folk and
mis - sion; we all are one in call, our var - ied gifts u -
geth - er that all may know Christ's love.
na - nation may feel God's warm em - brace.
nit - ed by Christ, the Lord of all.

ORGAN Toccata improvvisata on *Veni Creator Spiritus*

David R. White (b. 1959)

Those wishing to receive a blessing from one or both of the newly ordained priests, following the end of the organ voluntary, may come forward to the Communion rail. Please maintain social distancing.

All are welcomed to join in a simple reception, weather permitting, in the Our Lady of Victory garden, adjacent to the church.

Ministers

Celebrant: The Rt. Rev. Chilton Knudsen

Ordinands: The Rev. Deacon Jo Ann Jaén Lagman, The Rev. Deacon Meghan Murphy-Gill

Deacons: The Rev. Deacon Charles Farrell, The Rev. Deacon Sue Nebel

Subdeacon: LaVerne Saunders

Preacher: The Rev. Dr. Bryan Cones • Litanist: The Very Rev. Erika Takacs

Rector, Church of the Ascension: The Rev. Patrick Raymond

Rector, St. Mark's Church, Glen Ellyn: The Very Rev. George Smith

Church of the Ascension Assisting Clergy: The Rev. Gary Lawler; The Rev. Dr. Robert Petite

Choirmaster: Benjamin Rivera • Organist: David R. White

Ascension Wardens: Cheryl Peterson, Kenneth Kelling

St. Mark's Senior Warden: Mrs. Lynn Dornblaser

St. Mark's Vestry Member: Mr. Brian Shallcross

Presenters for The Rev. Deacon Jo Ann Jaén Lagman

The Rev. José Arroyo • Ms. Edna Heatherington • The Rev. George Smith

Vestors

Ms. Julie Hanson • The Rev. Fran Holliday

Presenters for The Rev. Deacon Meghan Murphy-Gill

The Very Rev. Erika Takacs • Mr. Steve Thorngate • The Rev. Nadia Stefko

Vestors

Mr. Andrew Gill & Master Albert Gill

Serving at the Altar and in the Liturgy

Gary Alexander, *Lector*

Michael-Francis Smith, OSB, *Thurifer*

N. Patrick Johnston, Steve Reineccius, *Acolytes*

Joshua Simpson, *Crucifer*

Michael Feinerman, James Olson, Bonnie Scott, Elizabeth Simpson, *Torchbearers*

Joey Keegin, The Rev. Deacon Miguel Briones, *Banner bearers*

Gary Alexander, M.B. Hwang, Laura Waterman, DiAnne Walsh, *Tech Ministers*

Roberta Dawson, Marlea Edinger, Marilyn Evans,

Cynthia Perrizo, Elizabeth Smolinski, John Smolinski, *Ushers*

Sean Hansen, Cheryl Peterson, Brooke Raymond, David Reeves, DiAnne Walsh, *Reception Hosts*

James Lo Bello, *Sacristy Aide*

The Choir of the Ascension

Soprano Ashlee Hardgrave, Jillian Krickl, Cynthia Spiegel

Alto Hannah Busch, Kathryn Duncan, Amy Johnson

Tenor Enrico Bellomo, Micah Dingler, Aaron Short

Bass Matthew Cramer, Dominic German, Peter Wesoloski

Music Acknowledgements

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VENI CREATOR SPIRITUS Words: Latin, 9th cent.; tr. John Cosin; para. of *Veni Creator Spiritus*
Music: Plainsong, Mode 8

SURREY Words: John Dryden; tr. of *Veni Creator Spiritus* Music: melody Henry Carey

ABBOT'S LEIGH Words: Jeffrey Rowthorn Music: Cyril Vincent Taylor. Copyright © 1942 renewal 1970 Hope Publishing Co. All rights reserved. Used by permission.

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The Flowers

Flowers on the altar are given to the glory of God and in thanksgiving for the new priestly ministries of Mother Jo Ann Jaén Lagnan and Mother Meghan Murphy-Gill by Father Patrick and Brooke Raymond.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in our vocations and ministries we may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Almighty Father, whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Book of Common Prayer, pages 256, 255



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