



Parable of the Laborers in the Vineyard, ca. 1880, Lawrence W. Ladd, watercolor and pencil on paper, Smithsonian American Art Museum. Washington, DC

The Seventeenth Sunday after Pentecost

11 a.m. Solemn High Mass

September 20, 2026

Church of the Ascension

Parish Schedule

Sun Sep 20 The Seventeenth Sunday after Pentecost

9 a.m. Sung Mass

10:15 a.m. Confession

11 a.m. Solemn High Mass

Sat Sep 26

11 a.m. Richard Francis Tracz Solemn Requiem Mass

Sun Sep 27 The Eighteenth Sunday after Pentecost

9 a.m. Sung Mass

10:15 a.m. Confession

11 a.m. Solemn High Mass

12:45 p.m. Online Streaming Open House in the Choir Loft

Holy Days & Major Feasts

Tues Sep 29 The Feast of St. Michael & All Angels: The 169th Patronal Feast

8 a.m. Low Mass

7 p.m. Procession, Station at the Shrine & Solemn High Mass

Guest Preacher: The Very Rev. Lisa Hackney-James, Dean, St. James Cathedral

Weekday Mass Schedule

12 p.m. on Monday & Friday

8 a.m. on Tuesday & Thursday

6:30 p.m. on Wednesday

Please join us for Coffee Hour in Wheeler Hall after the Mass.

If you are a visitor, please consider completing the welcome card in the pews.

ORGAN

Le Dix-septième Dimanche après la Pentecôte

Charles Tournemire (1870-1939)

Prélude l'Introït; Offertoire; Elévation; Communion

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

Opening Hymn 617

SONG 1

Introit "Salus populi" (Ps. 37) Mode IV

Salus populi ego sum, dicit Dominus: de quacumque tribulatione clamaverint ad me, exaudiam eos: et ero illorum Dominus in perpetuum. Ps. 78. Attendite popule meus legem meam: inclinate aurem vestram in verba oris mei. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Salus populi ...

I am the salvation of my people, saith the Lord: in whatsoever tribulation they shall call upon me, I will hear them: and I will be their Lord for ever. Ps. 78. Hear my law, O my people: incline your ears unto the words of my mouth. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. I am the salvation ...

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

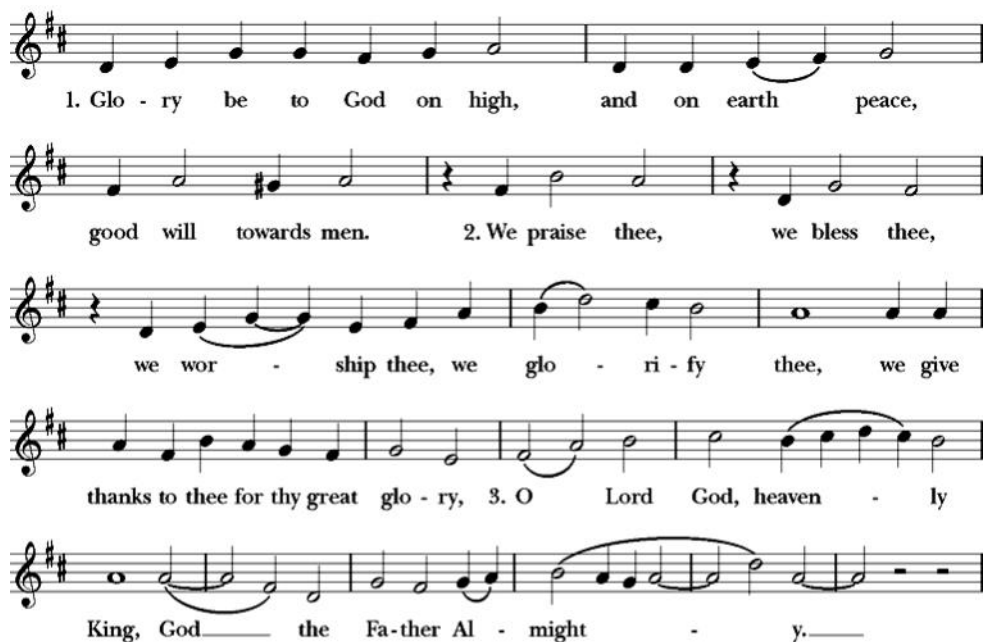
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

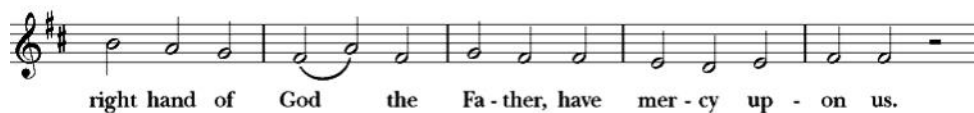


Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in excelsis Deo



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.



The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Lesson

Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual “Prope est Dominus” (Ps. 145) Mode V

Prope est Dominus omnibus invocantibus eum: omnibus qui invocant eum in veritate.

The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully.

The Epistle

Philippians 1:21-27

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel.

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia “Confitemini et invoke” (Ps. 105) Mode II

Alleluia, alleluia. V. Confitemini Domino, et invoke nomen eius: annuntiate inter gentes opera eius. Alleluia.

Alleluia, alleluia. V. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Alleluia.

As the Gospel procession moves towards the pews, the People stand.

The Holy Gospel

Matthew 20:1-16

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the

usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Christopher Poore

The People stand as able.

The Nicene Creed

Organ



We be-lieve in one God, the Fa - ther the Al-might-y, ma-ker of heav'n and
earth, of all that is, seen and un - seen. We be-lieve_ in one Lord, Je-sus Christ, the on-ly Son of God, e -
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God_ from true God, be -

got-ten, not made, of one Be ing with the Fa-ther. Through him all things were made. For

us and for our sal - va - tion he came down from hea-ven: *Genuflect*
Organ by the pow-er of the

Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry and was made man. *Rise*
Organ For

our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bur-ied. *Organ*

On the third day he rose a - gain in ac- cord - ance with the Scrip-tures; he a- scend-ed in-to

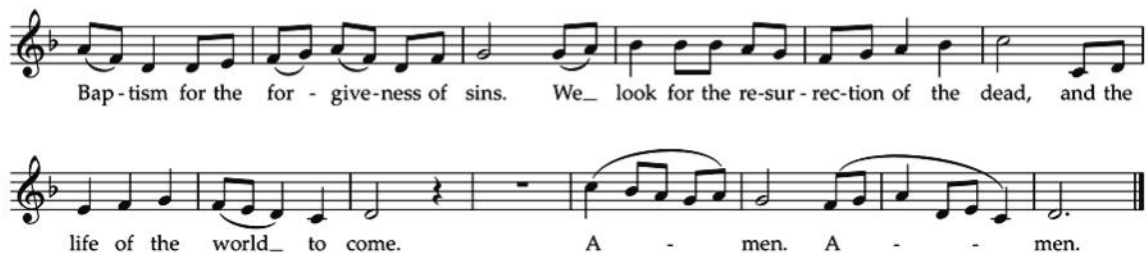
hea-ven and is seat - ed at the right hand of the Fa-ther. *Organ* He will come a-gain in glo-ry to

judge the liv-ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the

Lord, the giv-er of life, who pro-ceeds from the Fa-ther and the Son. With the Fa-ther and the

Son he is wor-shiped and glo - ri - fied. he has spo-ken through the Pro-phets. *Organ*

We be-lieve in one ho - ly cath-o-lic and a-po-stol-ic Church. We ack-now-ledge one



The Prayers of the People

Form IV

Deacon: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

The People kneel as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand as able.

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.



THE HOLY COMMUNION

The People remain standing as the oblations are brought forward, and then are seated.

Offertory Motet

Si ambulavero in medio tribulationis, vivificabis me, Domine: et super iram inimicorum meorum extends manum tuam, et salvum me fecit dextera tua.

Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

Setting: Wilhelm Meyer Lutz (1829-1903) *Si ambulavero*

The People stand as able.

Offertory Hymn 9

MORNING SONG

THE GREAT THANKSGIVING

Eucharistic Prayer A (BCP p. 361)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

Celebrant Amen.

Sursum Corda



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

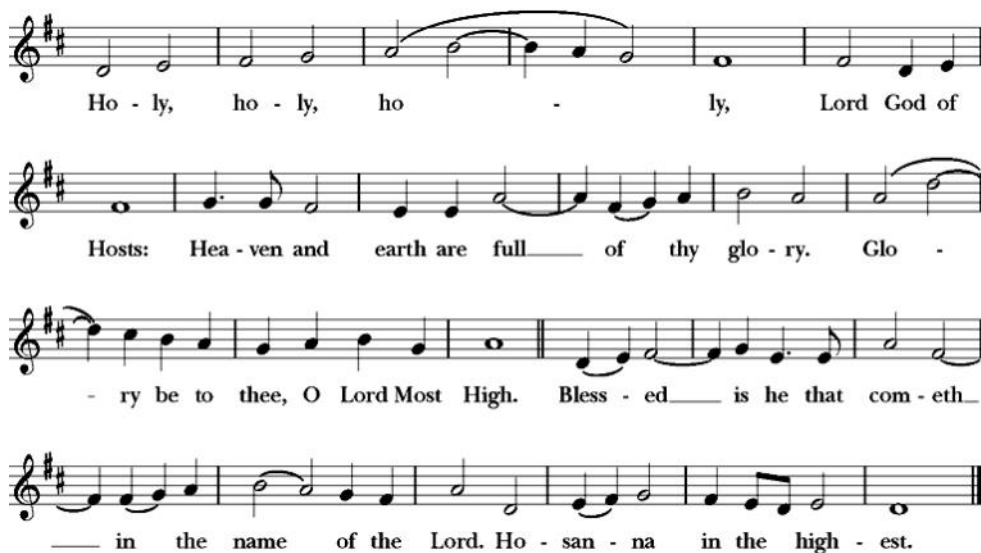
Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

— in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

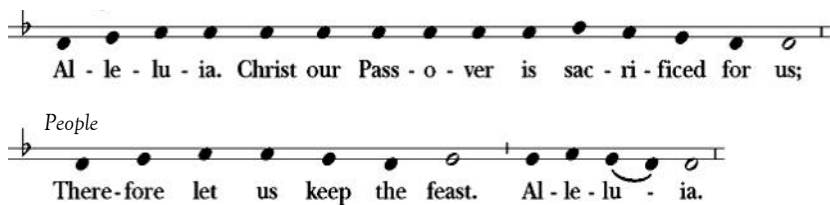
And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People
There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People But speak the word only, and my soul shall be healed.

- † *All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.*
- † *Please alert an usher if you need the Sacrament brought to you in the pew.*

THE COMMUNION

Communion "Tu mandasti" (Ps. 119) Mode V

Tu mandasti mandata tua custodiri nimis: utinam dirigantur viae meae, ad custodiendas iustificationes tuas. Ps. Beati immaculati in via, qui ambulaverunt in lege Domini. V. Beati qui scrutantur testimonia eius, in toto corde exquirent eum. V. Non enim qui operantur iniquitatem, in viis eius ambulaverunt. V. Iustificationes tuas custodiam, non me derelinquas usquequaque. V. Gloria Patri.

Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes. Ps. Blessed are those that are undefiled in the way, and walk in the law of the Lord. V. Blessed are they that keep his testimonies, and seek him with their whole heart. V. Even they who do no wickedness, and walk in his ways. V. I will keep thy statutes; O forsake me not utterly. V. Glory be.

Communion Motet

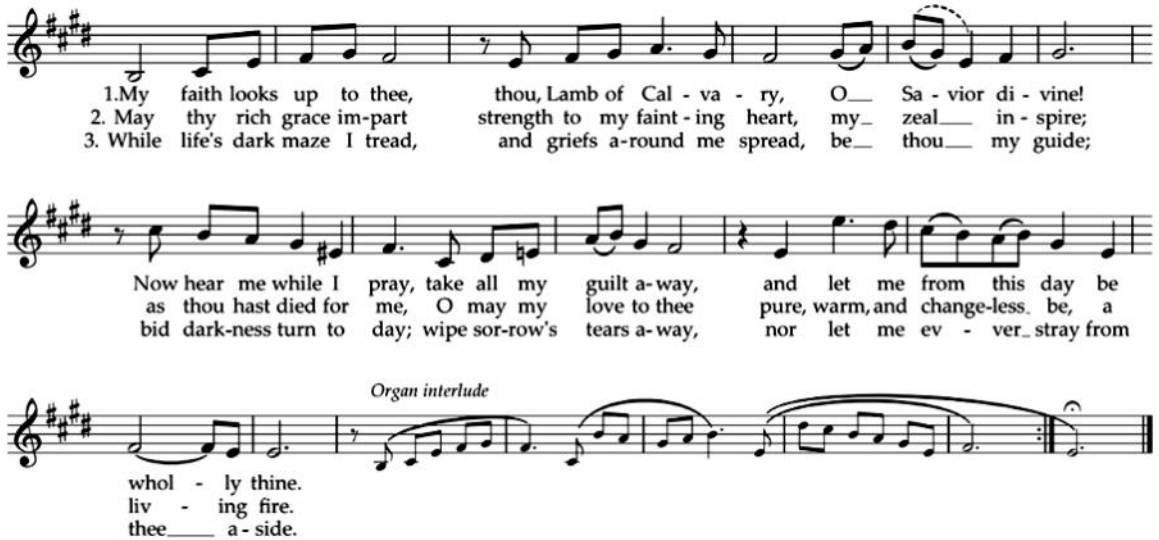
Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides supplementum sensuum defectui. Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.

Therefore so great a Sacrament Let us fall down and worship, And let the old law Give way to a new rite, And let faith stand forward To make good the defects of sense. To the Father and the Son Be praise and joy, Health, honour and virtue And blessing, And to him proceeding from both Be equal praise. Amen.

Setting: Anton Bruckner (1824-1896) *Tantum ergo* in Ab, first version (1846)

Communion Hymn

CHRISTOPHER



1. My faith looks up to thee, thou, Lamb of Cal - va - ry, O Sa - vior di - vine!
 2. May thy rich grace im-part strength to my faint - ing heart, my zeal in - spire;
 3. While life's dark maze I tread, and griefs a-round me spread, be thou my guide;

Now hear me while I pray, take all my guilt a-way, and let me from this day be
 as thou hast died for me, O may my love to thee pure, warm, and change-less be, a
 bid dark-ness turn to day; wipe sor-row's tears a-way, nor let me ev - ver stray from

Organ interlude

whol - ly thine.
 liv - ing fire.
 thee a - side.

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Blessing

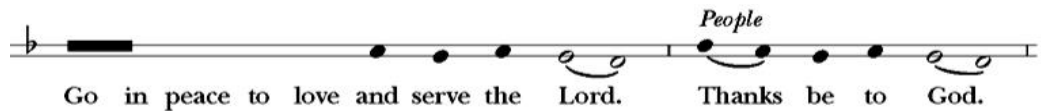
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People stand as able.

The Dismissal

Celebrant The Lord be with you.

People And also with you.



Closing Hymn 552

PENTECOST

ORGAN

Le Dix-septième Dimanche après la Pentecôte

Charles Tournemire

Pièce terminale: Chorale Alleluiaïque

Ascension Prayer List

For our prayers Mike Longo, Fred Kriehner, Sherwin Piedad, Ann Sadler, Margaret, Joseph Dempsey, Cristina Barillas-McEntee, Christine Callahan, Kirsten Finn, Nat Simpson, Mary Callahan, Lynette Ngumi, Leslie Sterk, Marcela Simpson, Christina Kimmel, Nate Cole, Ed Blatz, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

Birthdays Marjorie Lofgreen, 9/20; Thomas Patrick Johnston, 9/20; Michael Paul Clark, Jr. 9/20; J. Patrick Donnell, 9/20; George Dante M. Pineda, 9/22; Ellie Roberts Simpson, 9/24; Fr. Carlos Enrique de la Torre, 9/25; Janna Derington,, 9/26

Anniversaries Trevor Peterson & Paloma McDonnell, *Marriage*, 9/26/2020

Requiescat in pace James Emerson Dickson; Sarah Emily Susman, 9/20/2021; Gertrude Stentiford OSA, *Religious*, 9/25/1983

Thanks to those who serve: The Rev. Peter Lane, *Celebrant*; The Rev. Carlos de la Torre, *Deacon*; The Rev. Christopher Poore, *Preacher*; MB Hwaang, Patrick Johnston, Adan Bronson, Eden Link, Andrew Smith, Enrique Vilaseco, *Acolytes*; George Pineda, *Lector*; DiAnne Walsh, *Technology*; Cheryl Peterson, Jim Wilson, *Ushers*; Perla Kauth, Alicia Lopez, *Flowers*, Vicki Dvonch, *Coffee Hour*

The Ascension Schola

Matthew Cummings, Nini Marchese, Ian Prichard, Benjamin Rivera, Cassidy Smith

Music acknowledgments

CHRISTOPHER Words: The Rev. Ray Palmer (1808-1887), alt. Music: David R. White (b. 1 9 5 9) **Kyrie eleison, Gloria in excelsis, Sanctus-Benedictus, Agnus Dei** from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) by permission of Oxford University Press; **Nicene Creed** setting: David R. White (b. 1959); **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc. All rights reserved. Reprinted under OneLicense.net A-717617.



WELCOME TO THE
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THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.



The mosaic on the door of the Altar tabernacle, Church of the Ascension

CLERGY & STAFF

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Rebecca Boylan, Jay Jacot, Guido Moret