



*The Day of Pentecost, Illuminated Manuscript*

## **The Day of Pentecost: Whitsunday**

11 a.m. Procession & Solemn High Mass

May 24, 2026

Church of the Ascension

## Parish Schedule

- Sun May 24      The Day of Pentecost**  
9 a.m. Sung Mass  
10:15 a.m. Confession available  
11 a.m. Procession & Solemn High Mass  
1 p.m. Parish potluck at the Rectory
- Sun May 31      The First Sunday after Pentecost: Trinity Sunday**  
9 a.m. Sung Mass  
10:15 a.m. Confession available  
11 a.m. Solemn High Mass

### **Sunday, May 24 at 1 p.m. Parish Potluck at the Rectory**

You are warmly invited to a good ole parish potluck on Sunday, May 24 at 1 p.m. hosted in the Rectory (1119 N La Salle). With a growing number of new parishioners and several years since we had a parish dinner, we hope that both new and longtime parishioners can come together to share a meal and become acquainted with one another. To assist us with planning, please fill out the sign-up sheet in Wheeler Hall or use our digital sign-up sheet in the newsletter.

### **Weekday Masses**

Monday and Friday: 12 p.m.; Tuesday and Thursday: 8 a.m.; Wednesday: 6:30 p.m.

- **Please join us** for Coffee Hour in Wheeler Hall after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards found in the pews.

## ORGAN

Komm, Heiliger Geist, Herr Gott BWV 652 Johann Sebastian Bach (1685-1750)

### THE ENTRANCE RITE

*Please stand as you are able as the Ministers enter. After incense is made the Deacon intones*



Let us go forth in peace, Al-le-lu - ia.



*People*  
In the Name of Christ. A men. Al-le-lu - ia.

Hymn in Procession 504

VENI CREATOR SPIRITUS

#### Station at the Font

*Celebrant* The Spirit of the Lord now fills the whole world, alleluia:

*People* **The Spirit who searches even the depths of God, alleluia.**

Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



**VIDI AQUAM**, egredientem de templo, a latere dextro, alleluia: et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia, alleluia. V. Confitemini Domino quoniam bonus: Quoniam in saeculum misericordia eius. V. Gloria Patri, et Filio, et Spiritui Sancto: Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Vidi aquam ...

*I saw water flowing from the Temple, from its right-hand side, alleluia; and all to whom this water came were saved and shall say: Alleluia, alleluia. Give thanks to the Lord, for He is good, for His mercy endures forever. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen. I saw water ...*

## Introit "Spiritus Domini" (Wis. 1) Mode VIII

Spiritus Domini replevit orbem terrarum, alleluia: et hoc quod continet omnia, scientiam habet vocis, alleluia, alleluia, alleluia. Ps. 68. Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Spiritus Domini ...

*The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. Ps. 68. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. The Spirit of the Lord ...*

## The Easter Acclamation

The musical notation consists of two staves. The first staff is labeled "Celebrant" and contains the lyrics "Al - le - lu - ia. Christ is ris - en." The second staff is labeled "People" and contains the lyrics "The Lord is risen indeed. Al - le - lu - ia." Both staves use a single-line staff with a treble clef and a key signature of one flat (B-flat). The notes are represented by black dots and stems, with some notes having flags or beams. The lyrics are written below the notes.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

Setting: Wolfgang Amadeus Mozart (1756-1791) *Trinitatismesse*, K. 167

# Gloria in excelsis

*Celebrant*                      *People*

Glo - ry be to God on high, and on earth, peace, good - will towards men. — We praise thee, we  
bless thee, — we worship thee, we glo - ri - fy thee, — we give thanks to thee for thy great glo -  
- ry. — O Lord, God, hea - ven - ly King, God the Fa - ther Al - mighty. — O Lord, the on - ly - be -  
got - ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that tak - est a - way the  
sins of the world, have mer - cy up - on us. — Thou that tak - est a -  
way the sins of the world, re - ceive our prayer. — Thou that sit - test at the right hand of  
God the Fa - ther, have mer cy up - on us. —  
For — Thou on - ly art ho - ly; — thou on - ly art the Lord; — thou on - ly, O  
Christ, with the Ho - ly Ghost art most high — in the glo - ry of God — the  
Fa - ther. A - - men, a - - men.

## The Salutation and The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated.*

## THE LITURGY OF THE WORD

### The First Reading

Acts 2:1-11

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Alleluia** “Emitte Spiritum Tuum” (Ps. 104) Mode IV

Alleluia, alleluia. V. Emitte Spiritum tuum, et creabuntur: et renovabis faciem terrae. Alleluia.

*Alleluia, alleluia. V. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. Alleluia.*

**The Epistle**

1 Corinthians 12:4-13

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Alleluia** “Veni Sancte Spiritus” (Ant.) Mode II

Alleluia. V. Veni Sancte Spiritus, reple tuorum corda fidelium: et tui amoris in eis ignem accende.

*Alleluia, alleluia. V. Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy love.*

*As the Gospel procession moves towards the pews, the People stand.*

**The Pentecost Sequence 226**

VENI SANCTE SPIRITUS

**The Holy Gospel**

John 20:19-23

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

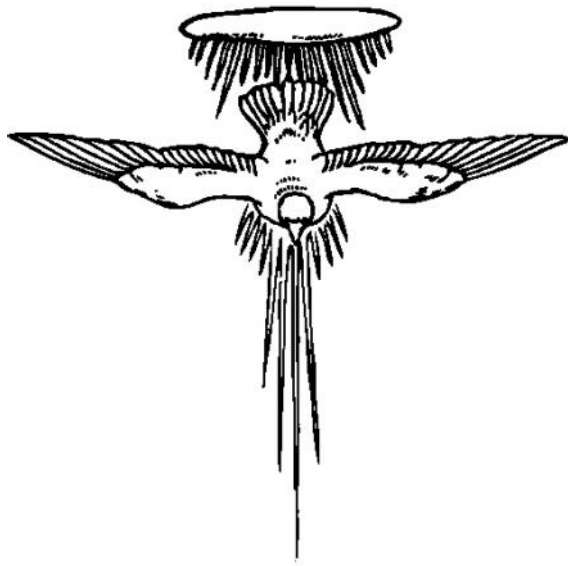
*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People are seated.*

**The Sermon**

The Rev. Gary E. A. Lawler



The People stand as able.

## The Nicene Creed (Contemporary)

*Organ*

We be-lieve in one God, the Fa - ther the Al-might-y, ma-ker of heav'n and  
earth, of all that is, seen and un - seen. We be-lieve\_ in one Lord, Je-sus Christ, the on-ly Son of God, e-  
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God\_ from true God, be-  
got-ten, not made, of one Be ing with the Fa-ther. Through him all things were made. For  
us and for our sal - va - tion he came down from hea-ven: *Genuflect* *Organ* by the pow-er of the  
Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry and was made\_ man. *Rise* *Organ* For  
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bur-ied. *Organ*  
On the third day he rose a - gain in ac - cord - ance with the Scrip-tures; he a - scend-ed in-to  
hea-ven and is seat - ed at the right hand of the Fa-ther. *Organ* He will come a-gain in glo-ry to  
judge the liv-ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the

Lord, the giv-er of life, who pro-ceeds from the Fa-ther and the Son. With the Fa-ther and the Son he is wor-shipped and glo - ri - fied. he has spo-ken through the Pro-phets. We be-lieve in one ho - ly cath-o-lic and a-po-stolic Church. We ack-now-ledge one Bap-tism for the for - give-ness of sins. We look for the re-sur - rec-tion of the dead, and the life of the world\_ to come. A - - men. A - - - men.

## The Prayers of the People

Form III (BCP p. 387)

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
*Silence*

*The Celebrant adds a concluding Collect.*

### **The Peace**

*Celebrant*        The Peace of the Lord be always with you.  
*People*            **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

*The People remain standing as the oblations are brought forward, then are seated.*

**Offertory** “Confirma Hoc Deus” (Ps. 68) Mode IV

Confirma hoc Deus, quod operatus es in nobis: a templo tuo, quod est in Ierusalem, tibi offerent reges munera, alleluia.

*Stablish the thing, O God, which thou hast wrought in us: for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.*

### **Offertory Motet**

Hodie completi sunt dies Pentecostes, alleluia: hodie Spiritus Sanctus in igne discipulis apparuit, et tribuit eis charismatum dona: misit eos in universum mundum prædicare, et testificari: Qui crediderit et baptizatus fuerit, salvus erit, alleluia.

*Today the days of Pentecost are fulfilled, alleluia: Today the Holy Spirit appeared in fire to the disciples, and gave unto them the gift of grace: He hath sent them into all the world to foretell and bear witness: that whosoever believeth and is baptized shall be saved, alleluia.*

Setting: Andrea Gabrieli (c. 1532-1585) *Hodie completi sunt*

The People stand as able.

Offertory Hymn

NAPHILL (Desc: DW)



1. Our Lord, his pas-sion en - ded, hath glor-ious-ly as - cen - ded, yet though from him di -  
2. God's Spi - rit is di - rect - ing; no more they sit ex - pec - ting; but forth to all the  
3. The cen - tur - ies go gli - ding, but still we have a - bid - ing with us that Spi - rit  
4. O Lord of ev' - ry na - tion, fill us with in - spi - ra - tion: we know our own un -



vi - ded, he leaves us not un - guid - ed; All his be - ne - fits to\_\_ crown, he hath sent his  
na - tions they go with ex - ul - ta - tion; that which God in them hath wrought fills their lives and  
ho - ly to make us brave and low - ly; Low - ly, for we feel our\_\_ need: God a - lone is  
fit - ness; yet, for thee would bear wit - ness. By the Spi - rit now we\_\_ raise to the Heav'n-ly



Spi - rit down, Burn - ing like a flame of fire, his dis - cip - les to in - spire.  
soul and thought; so their wit - ness now can do work as great in oth - ers, too.  
strong in - deed; Brave, for with the Spi - rit's aid, we can ven - ture un - af - raid.  
Fa - ther praise; Ho - ly Spi - rit, Fa - ther, Son, make us know thee, e - ver One.

THE GREAT THANKSGIVING

*Eucharistic Prayer D* (BCP p. 372)

Orate Fratres

*Celebrant* Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

*Celebrant* Amen.

## Sursum Corda

The image shows four staves of musical notation for the Sursum Corda. Each staff begins with a treble clef and a flat key signature (B-flat). The first staff is for the Celebrant, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The music consists of simple, rhythmic lines with various note values and rests.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

### Sanctus and Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy Lord, God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

Setting: Wolfgang Amadeus Mozart (1756-1791) *Trinitatismesse*, K. 167

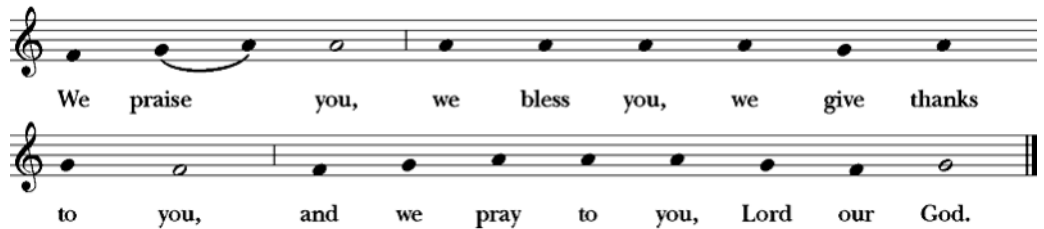
*The People stand or kneel. Then the Celebrant continues.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, Saint Anne, her mother, St. Michael the Archangel, our Patron, Saint Gregory the Great, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

## Invitation to Communion

*Celebrant* Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

*People* **But speak the word only, and my soul shall be healed.**

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

*Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.*

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

## Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the sin of the world: grant us thy peace.*

Setting: Wolfgang Amadeus Mozart (1756-1791) *Trinitatismesse*, K. 167

## THE COMMUNION

### Communion Motet

Factus est repente de coelo sonus,  
tamquam advenientis spiritus vehementis  
et replevit totam domum ubi erant sedentes,  
Alleluia.

*Suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting.*

Setting: Jakob Meiland (1542-1577) *Factus est repente* à5  
Acts 2:2 (English from Douay-Rheims)

*The People kneel as able. The Celebrant says* Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### **The Pentecost Blessing**

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The People stand as able.*

## The Easter Dismissal

*Celebrant* The Lord be with you.

*People* And also with you.



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## Regina Coeli at the Shrine of the Blessed Mother

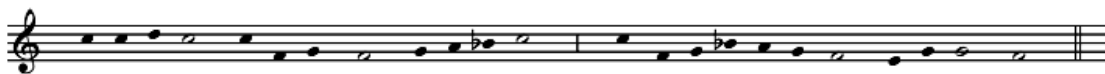
*During Eastertide, the Regina Coeli is bid.*



*Cantor* O Queen of hea - ven, be joy - ful. *People* Al - le - lu - ia!



Be - cause he whom so meet - ly thou bear - est, al - le - lu - ia,



hath a - ri - sen, as he pro - mis'd, al - le - lu - ia. Pray for us to the Fa - ther, al - le - lu - ia.



*Priest* Re - joice and be glad, O Vir - gin Ma - ry, al - le - lu - ia;



*People* for the Lord is ris - en in - deed! *Priest* Al - le - lu - ia! Let us pray...

*Celebrant* O God, who by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being helped by the prayers of the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Jesus Christ our Lord. **Amen.**

**Closing Hymn 516**

DOWN AMPNEY (*Desc. DW*)

**ORGAN**

*Kyrie, Gott Heiliger Geist BWV 671*

Johann Sebastian Bach





## Ascension Prayer List

**For our prayers:** Nick Groves, Nat Simpson, Elsa Pineda, Joanne Raymond, Kenneth Cozette, David Schrader, Emmanuel, Todd Oswald, Desiree Peterson, Linda McConnaughey, Dennis Northway, Connie Bonbrest, Mary Callahan, Lynette Ngumi, Leslie Sterk, Marcela Simpson, Christina Kimmel, Daynen Heldt, Nate Cole, Ed Blatz, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

**Birthdays:** LaVerne Saunders, 5/30

**Anniversaries:** Tim & Mary Jane Kowalski, 5/26/1985; Jay & Cheryl Peterson, 5/26/1967

**Requiescat in pace:** Mary Marchese, 5/18/2026; Camille Tuite, 5/14/2026;

Kiyono (Kay) Maruoka, 5/26/2004; Dolores M. Baran, 5/27/2008

**Flowers** on the High Altar are given by James Baran and David Robertson to the glory of God in memory of Dolores M. Baran.

**Many thanks to those who serve:** The Rev. Carlos de la Torre, *Celebrant*; The Rev. Dr. Robert Petite, *Deacon*; The Rev. Gary E. A. Lawler, *Preacher*; Enrique Vilaseco, Gary Alexander, David Robertson, Evan Schafer, Nancy Pardee, Jim Wilson, George Pineda, Christopher Raymond, Andrew Smith, Eden Link, *Acolytes*; Ken Kelling, *Lector*; George Panice, MB Hwang, *Technology*; Jay Jacot, James Baran, *Ushers*; Cheryl Peterson, Jay Peterson, Ana Nicol, Rebecca Boylan *Flowers*; Hospitality Committee, *Coffee Hour*

## The Choir of the Ascension

*Soprano* Carolyne DalMonte, Nini Marchese, Alexandra Olsavsky, Alexia Rivera, Tiana Sorenson

*Alto* Amy Johnson, Quinn Middleman, Cassidy Smith

*Tenor* Damon Cole, Samuel Rosner, Steven Wilson

*Bass* Matthew Brennan, Ian Morris, Ian Prichard, Peter Wesoloski

## Music Acknowledgements

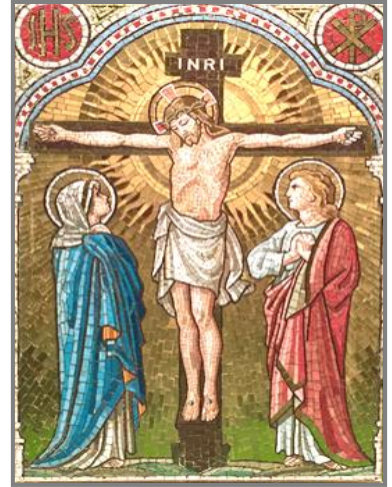
**NAPHILL** Words: F. Crawford Burkitt (1864-1935) Music: NAPHILL Harold Edwin Darke (1888-1976)

**Gloria in excelsis** from *Missa de Ascensione*, David R. White (b. 1959). **Nicene Creed** setting by David R. White (b. 1959); **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Easter Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 140); **Easter Dismissal** (S 175); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc.

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*The mosaic on the door of the Altar tabernacle, Church of the Ascension*

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

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