



*Wedding at Cana*, Peter Koenig, 20th C.,  
Vanderbilt University Collection: Art in the Christian Tradition

## The Second Sunday after The Epiphany:

11 a.m. Solemn High Mass

January 19, 2025

Church of the Ascension, Chicago



*Listening assistive devices which can be used in conjunction with a hearing aid or on their own are available for use during any live-stream. If you would like to use one, please speak to an Usher. Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.*



Sun	Jan 19	<b>The Second Sunday after The Epiphany</b>
	9 a.m.	Sung Mass
	10:15 a.m.	Confession available
	11 a.m.	Solemn High Mass
Sat	Jan 25	<b>The Conversion of Saint Paul the Apostle</b>
	10 a.m.	Low Mass
Sun	Jan 26	<b>The Third Sunday after The Epiphany (One Mass Only)</b>
	10 a.m.	Solemn High Mass followed by Annual Meeting and Luncheon
Sat	Feb 1	<b>Food Pantry (9 - 11 a.m.)</b>

#### **Schedule of Weekday Masses**

Monday and Friday: 12 p.m.

Tuesday and Thursday: 8 a.m.

Wednesday: 6:30 p.m.

- Please join us for **Coffee Hour in Wheeler Hall** after the Mass.
- If you are a visitor, please consider completing one of the blue visitor cards in the pews.

ORGAN *Deuxième dimanche après l'Épiphanie*

Charles Tournemire (1870-1939)

*Prélude à l'Introit; Offertoire; Elévation; Communion*

[Continuing the 2022-2025 series of the Organist's offering the complete L'Orgue Mystique of Tournemire]

## ENTRANCE RITE

*Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.*

Opening Hymn 339

SCHMÜCKE DICH, O LIEBE SEELE

Introit "Omnis terra" (Ps. 66) Mode IV

Omnis terra adoret te, Deus, et psallat tibi: psalmum dicat nomini tuo, Altissime.  
Ps. Iubilare Deo omnis terra, psalmum dicite nomini eius: date gloriam laudi eius.  
V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Omnis terra...

*All the world shall worship thee, O God: sing of thee, and praise thy Name, O thou Most Highest. Ps. O be joyful in God, all ye lands, sing praises unto the honour of his Name: make his praise to be glorious. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. All the world...*

## The Opening Acclamation

The musical notation consists of two staves. The first staff is labeled "Celebrant" and the second "People". Both staves are in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

*Celebrant*  
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*  
And blessed be his kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

Setting: Noël Goemanne (1926-2010) *Missa Hosanna* (1972)

*first offering at Ascension*

## Gloria in excelsis

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.—  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. \_\_\_  
A - - - - - men.

### The Salutation and The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The People are seated.*

## THE LITURGY OF THE WORD

### The First Reading

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Lector* The Word of the Lord.      *People* **Thanks be to God.**

### Gradual "Misit Dominus" (Ps. 107) Mode V

Misit Dominus verbum suum, et sanavit eos: et eripuit eos de interitu eorum. V.  
Confiteantur Domino misericordiae eius: et mirabilia eius filiis hominum.

*The Lord sent his Word and healed them: and they were saved from their destruction. V. O that men would therefore praise the Lord for his goodness, and declare the wonders that he doeth for the children of men.*

### The Epistle

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one

Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector* The Word of the Lord.      *People* **Thanks be to God.**

*As the Gospel procession moves towards the pews, the People stand.*

**Alleluia** "Laudate Deum" (Ps. 148) Mode IV

Alleluia, alleluia. V. Laudate Deum omnes Angeli eius: laudate eum omnes virtutes eius. Alleluia.

*Alleluia, alleluia. V. Praise the Lord, all ye Angels of his: praise him, all his host. Alleluia.*

**The Holy Gospel**

John 2:1-11

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon* The Gospel of the Lord.      *People* **Praise to you, Lord Christ.**

*The People are seated.*

The Sermon

The Rev. Christopher Poore

*The People stand as able.*

The Nicene Creed (S-361)

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of  
heaven and earth, of all that is, seen and un - seen. We be-lieve  
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
be-got-ten of the Fa - ther, God from God, Light from Light, true God  
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.  
Through him all things were made. For us and for our sal - va - tion  
he came down from hea-ven: by the power of the Ho - ly Spi - rit  
he be-came in - car - nate from the Vir-gin Ma-ry, and was made man.  
For our sake he was cru - ci - fied un - der Pon-tius Pi - late;

he suf-fered death and was bur - ied. On the third day he rose a-gain  
in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven  
and is seat-ed at the right hand of the Fa - ther. He will come a -  
gain in glo - ry to judge the liv-ing and the dead, and his king-dom  
will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,  
the giv-er of life, who pro-ceeds from the Fa-ther and the Son.  
With the Fa-ther and the Son he is wor-shiped and glo-ri-fied.  
He has spo-ken through the Pro - phets. We be-lieve in one ho-ly  
cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism  
for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,  
and the life of the world to come. A - - - men.

## Prayers of the People

Form VI (BCP p. 392)

*The Leader and People pray responsively*  
In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Paula our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*      The Peace of the Lord be always with you.

*People*          **And also with you.**



*Then the Ministers and People greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

*The People remain standing as the oblations are brought forward.*

**Offertory** “Iubilate Deo universa terra” (Ps. 66) Mode I

Iubilate Deo universa terra: iubilate Deo universa terra: psalmum dicite nomini eius: venite et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae, alleluia.

*O be joyful in God, all ye lands: sing praises unto the honour of his Name: O come hither and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.*



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus and Benedictus**

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

Setting: Noël Goemanne (1926-2010) *Missa Hosanna* (1972)


*The People stand or kneel. Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

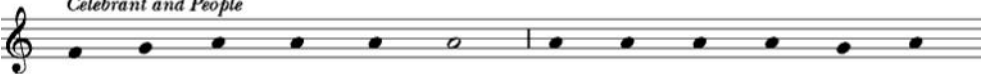
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*




There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -




rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.


We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**


And now, as our Savior Christ has taught us, we are bold to say:



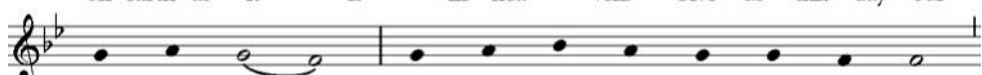
Our Fa - ther, who art in hea - ven, hal - low - ed



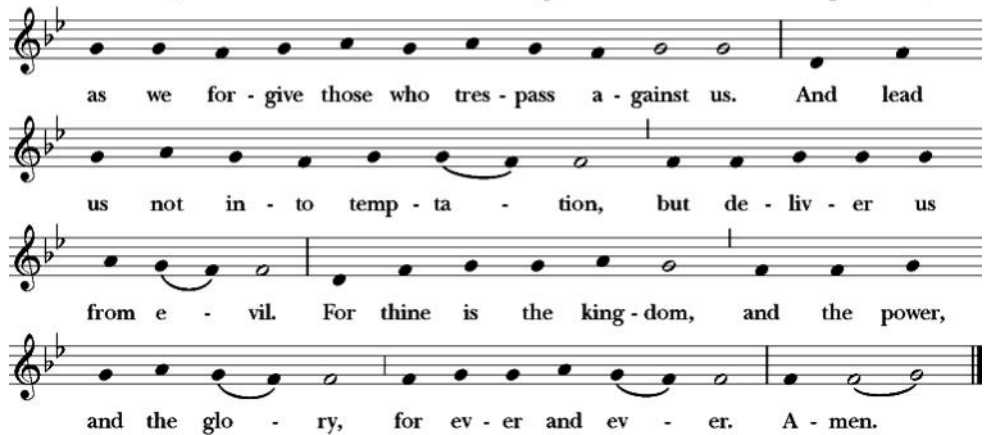
be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our



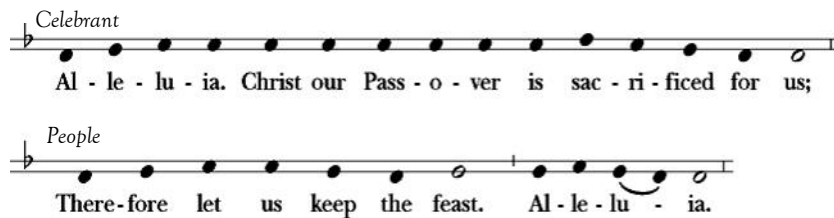
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*Celebrant*  
 Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
*People*  
 There-fore let us keep the feast. Al - le - lu - ia.

## Invitation to Communion

*Celebrant* Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

*People* **But speak the word only, and my soul shall be healed.**

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

*Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.*

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

## **Agnus Dei**

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*O Lamb of God, that takest away the sins of the world: have mercy upon us.*

*O Lamb of God, that takest away the sins of the world: have mercy upon us.*

*O Lamb of God, that takest away the sins of the world: grant us thy peace.*

Setting: Noël Goemanne (1926-2010) *Missa Hosanna* (1972)

## **THE COMMUNION**

### **Communion** “Dicit Dominus: Implete hydrias” (Jn. 2) Mode VIII

Dicit Dominus: Implete hydrias aqua et ferte architriclino. Cum gustasset architriclinus aquam vinum factam, dicit sponso: Servasti vinum bonum usque adhuc. Hoc signum fecit Iesus primum coram discipulis suis. Ps. 66. Iubilate Deo omnis terra, psalmum dicite gloriae nominis eius, glorificate laudem eius. V. Dicite Deo: Quam terribilia sunt opera tua. Prae multitudine virtutis tuae blandientur tibi inimici tui. V. Omnis terra adoret te et psallat tibi, psalmum dicat nomini tuo. V. Venite et videte opera Dei, terribilis in adinventionibus super filios hominum. V. Gloria Patri.

*Jesus saith to them: Fill the waterpots with water and bear unto the governour of the feast. When the ruler of the feast had tasted the water that was made wine, he called the bridegroom: Thou hast kept the good wine until now. This beginning of miracles did Jesus in the presence of his disciples. Ps. 66. O be joyful in God, all ye lands, sing praises unto the honour of his Name, make his praise to be glorious. V. Say unto God, O how wonderful art thou in thy works. Through the greatness of thy power shall thine enemies be found liars unto thee. V. For all the world shall worship thee, sing of thee, and praise thy Name. V. O come hither, and behold the works of God, how wonderful he is in his doing toward the children of men. V. Glory be.*

### **Communion Motet**

Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit sanguine: esto nobis praegustatum, in mortis examine. O dulcis, O pie, O Jesu, Fili Mariae. Miserere nobis. Amen.

*Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O holy, O Jesus, Son of Mary.*

Setting: Lodovico Grossi da Viadana (c. 1560-1627) *Ave verum corpus*

*The People kneel as able. The Celebrant says* Let us pray.

*Celebrant and People*

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

**The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**The Dismissal**

*Celebrant*        The Lord be with you.

*People*            And also with you.

Deacon  
 People  
 Go in peace to love and serve the Lord. Thanks be to God.



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

### **Ascension Prayer List**

**For our prayers:** Bonnie Joseph, Michael Juskiwicz, Kelly Callahan Turcy, Kristin Harrison, Rocio & Rolando Soria, Bertha Castañeda, Lois Peterson, Tim Kowalski, Fredo Caliva, Ruby Woods, Grace Ellen Rivera, Malcolm Wood, Carolyn Wiggins, Marlea Edinger, Elizabeth McLaughlin, Lee Gould, Florence Jones Clanton, MB Hwang, Juanita Malone, Richard Francis Tracz, Victor Fernandez, Claire Green, Beth Hall, Brenda Martins

**FLOWERS** on the High Altar are given by David Reeves to the glory of God and in memory of his mother, Betty Reeves.

### **Many thanks to those who serve:**

The Rev. Carlos de la Torre, *Celebrant*; The Rev. Christopher Poore, Deacon & *Preacher*; Gary Alexander, Patrick Johnston, LaVerne Saunders, Natalie Nitsch, Nancy Pardee, David A. Robertson, Victoria Dvonch, Adam Bronson, *Acolytes*; Marlea Edinger, *Lector*; Andrew Smith, Eric Canales, *Technology*; Marlea Edinger, George Pineda, Roberta Dawson, *Ushers*; Nancy Pardee, *Flowers*

### **The Choir of the Ascension**

*Soprano* Carolyne DalMonte, Alexandra Olsavsky, Alexia Rivera, Tiana Sorenson  
*Alto* Miya Higashiyama, Amy Johnson, Robin Kessler, Cassidy Smith  
*Tenor* Damon Cole, James Judd, Aaron Short  
*Bass* Matthew Brennan, Ian Prichard, Peter Wesoloski

### **Music Acknowledgements**

**Gloria in excelsis** (S202) From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)  
**The Nicene Creed** (S-361) Plainsong Mode 5; Credo 3; adapt. Bruce E. Ford © 1985. **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Alleluia, Christ our Passover** (S 152); **Dismissal** (S 174); © 1985 Church Publishing Inc.  
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## Parish Notices

### 2024 Annual Meeting Notice

The Rector, Wardens, and Vestry of The Church of the Ascension have called for the Annual Meeting of the Parish to be held on **January 26, 2025**. There will be one Mass at 10 a.m. on this day. The in-person only meeting will follow in the church continuing with and a lunch in Wheeler Hall.

### 2025 Stewardship Campaign

We invite you to prayerfully consider how you might share your gifts at Ascension, supporting the church that is our shared spiritual home. If you have not yet received a pledge card, you may contact the parish office or complete an **online pledge card**. We kindly ask that you return your pledge card before the end of the year. Please remember that your pledge assists us in properly budgeting for the coming year.

### February Faith Formation: Glorious Companions in the Catholic Faith February 9, 16 & 23 at 12:45 p.m.

“There is one body and one Spirit... one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all.” With these words Saint Paul evokes the spiritual unity of the Church and the spiritual union between the faithful. Our February formation series will introduce us to lesser-known spiritual companions who have influenced our presenters' own spiritual journeys and the Church at large, renewing its Catholic faith, identity, and practice. A hearty lunch will be provided.

#### February 9 - **Vida Dutton Scudder:**

Anglo-Catholic Theologian and English Professor at Wellesley College  
Presentation by Fr. Christopher Poore

#### February 16 - **Marguerite Porete:**

French Mystic and Author of *The Mirror of Simple Souls*  
Presentation by Ms. Natalie Nitsch

#### February 23 - **Charles Gore and Walter Frere:**

Founders of The Community of the Resurrection, Mirfield and Bishops in the Church of England  
Presentation by Dr. Nicholas Groves



WELCOME TO THE  
CHURCH OF THE ASCENSION  
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www.ascensionchicago.org



*The mosaic on the door of the Altar tabernacle, Church of the Ascension*

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

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