

Jesus gives the Great Commission to the disciples,
The Master of the Reichenau School of Illumination, circa 1010,
Book illumination on parchment, Bavarian State Library, Munich, Germany

The Third Sunday after Pentecost

11 a.m. Solemn High Mass

June 14, 2026

Church of the Ascension

Parish Schedule

Sun Jun 14 The Third Sunday after Pentecost

9 a.m. Sung Mass
10 a.m. Confession available
10:15 a.m. The Holy Rosary
11 a.m. Solemn High Mass

Sun Jun 21 The Fourth Sunday after Pentecost

9 a.m. Sung Mass
10 a.m. Confession available
11 a.m. Solemn High Mass

Weekday Mass Schedule

12 p.m. on Monday & Friday
8 a.m. on Tuesday & Thursday
6:30 p.m. on Wednesday

- Please join us for **Coffee Hour in Wheeler Hall** after the Mass.
- If you are a visitor, please consider completing one of the blue visitor cards in the pews.

ORGAN La Paix ensoloillée du Divin Amour [1939]
(*The sunlit peace of Divine Love*)

Olivier-Eugène Messiaen
(1908-1992)

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water. During the Introit, the Altar is censed.

Opening Hymn 535

PADERBORN

Introit “Exaudi Domine” (Ps. 27) Mode IV

Exaudi Domine vocem meam, qua clamavi ad te: adiutor meus esto, ne derelinquas me, neque despicias me, Deus salutaris meus. Ps. Dominus illuminatio mea, et salus mea: quem timebo? V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Exaudi Domine ...

Hearken unto my voice, O Lord, when I cry unto thee: thou hast been my succour, leave me not, neither forsake me, O God of my salvation. Ps. The Lord is my light and my salvation: whom then shall I fear? V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be : world without end. Amen. Hearken unto my voice ...

The Opening Acclamation

The musical notation consists of two staves. The first staff is labeled "Celebrant" and the second "People". Both staves are in a single melodic line with a treble clef and a common time signature. The lyrics are written below the notes. The Celebrant's part includes a rest for the first two notes of the first phrase. The People's part includes a rest for the first two notes of the first phrase.

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Organ

Lord, have mer-cy u-pon us, Lord, have mer-cy u-pon us, Lord, have mer-cy u-
 pon us. Christ, have mer-cy u-pon us, Christ, have mer-cy u-pon us, Christ, have mer-cy u-
 pon us. Lord, have mer-cy u-pon us, Lord, have mer-cy u-
 pon us, Lord, have mer-cy u-pon us.

Gloria in excelsis Deo

Celebrant *People*

Glo-ry be to God on high, and on earth, peace, good-will towards men. We praisethee, we
 bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-
 -ry. O Lord, God, hea-ven-ly King, God the Fa-ther Al-might-y. O Lord, the on-ly-be-
 got-ten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the
Organ
 sins of the world, have mer-cy up-on us. Thou that tak-est a-

way the sins of the world, re- ceive our prayer. Thou that sit-test at the right hand of

God the Fa - ther, have mercy up - on us.

For_ Thou on-ly art ho - ly;_ thou on - ly art the Lord;_ thou on - ly, O

Christ, with the Ho - ly Ghost art most high_ in the glo - ry of God_ the

Fa - ther. A - men, a - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Reading

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen

what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual "Protector noster" (Ps. 84) Mode V

Protector noster aspice Deus, et respice super servos tuos.

Behold, O God, our defender: and look upon thy servants.

The Epistle

Romans 5:6-11

While we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person~ though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia "Domine in virtute tua" (Ps. 20) Mode VI

Alleluia, alleluia. V. Domine, in virtute tua laetabitur rex: et super salutare tuum exsultabit vehementer. Alleluia.

Alleluia, alleluia. V. The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. Alleluia.

As the Gospel procession moves towards the pews, the People stand.

The Holy Gospel

Matthew 9:35-10:15

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Christopher Poore

The People stand as able.

The Nicene Creed

Organ
We be-lieve in one God, the Fa - ther the Al-might-y, ma-ker of heav'n and
earth, of all that is, seen and un - seen. We be-lieve_ in one Lord, Je-sus Christ, the on-ly Son of God, e-
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God_ from true God, be-
got- ten, not made, of one Be ing with the Fa-ther. Through him all things were made. For
us and for our sal - va - tion he came down from hea- ven: *Organ* by the pow-er of the
Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry and was made_ man. *Organ* For
our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-ered death and was bur-ied. *Organ*
On the third day he rose a - gain in ac - cord - ance with the Scrip- tures; he a - scand-ed in-to
hea-ven and is seat - ed at the right hand of the Fa-ther. *Organ* He will come a-gain in glo-ry to
judge the liv-ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the

Lord, the giv-er of life, who pro-ceeds from the Fa-ther and the Son. With the Fa-ther and the
 Son_ he is wor-shiped and glo - ri - fied. he has spo-ken through the Pro-phets.
 We be-lieve in one ho - ly cath-o-lic and a-po-stol ic Church. We ack-now-ledge one
 Bap-tism for the for - give-ness of sins. We_ look for the re-sur - rec-tion of the dead, and the
 life of the world_ to come. A - men. A - - men.

The Prayers of the People

Form III (BCP p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

The People kneel as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand as able.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.



THE HOLY COMMUNION

The People remain standing as the oblations are brought forward.

Offertory “Benedicam Dominum” (Ps. 16) Mode I

Benedicam Dominum, qui mihi tribuit intellectum: providebam Deum in conspectu meo semper: quoniam a dextris est mihi, ne commovear.

I will thank the Lord for giving me warning: I have set God always before me: for he is on my right hand, therefore I shall not fall.

The People are seated.

Offertory Motet

Ave Maria, gratia plena, Dominus tecum; benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

The People stand as able.

Offertory Hymn

GARAMOND CHAPEL



1 Lord, you give the great com - mis - sion: "Heal the sick and preach the
2 Lord, you call us to your ser - vice: "In my name bap - tize__ and
3 Lord, you make the com - mon ho - ly: "This my Bo - dy, this__ my
4 Lord, you show us love's true mea - sure: "Fa - ther, what they do,__ for -
5 Lord, you bless with words as - sur - ing: "I am with you to__ the



word." Lest the Church ne - glect its mis - sion and the Gos - pel go un -
teach." That the world may trust your pro - mise, life a - bun - dant meant for
Blood." Let your priests, for earth's true glo - ry, dai - ly lift life hea - ven -
give." Yet we hoard as pri - vate trea - sure all that you so free - ly
end." Faith and hope and love re - stor - ing, may we serve as you in -

REFRAIN



heard; help us wit - ness to your pur - pose with renewed in - te - gri - ty:
each; give us all new fer - vor, draw us clos - er in com - mu - ni - ty:
ward; ask - ing that the world a - round us share your chil - dren's li - ber - ty: with the
give. May your care and mer - cy lead us to a just so - ci - e - ty:
tend; and, a - mid the cares that claim us, hold in mind e - ter - ni - ty:



Spi - rit's gifts em - power us for the work of min - is - try. _____

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to
God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise and
glory of his Name, both to our benefit and that of all his holy
Church.

Celebrant Amen.

Sursum Corda

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord_ God of Hosts: hea-ven and
earth are_ full of thy glo - ry. Glo - ry be to thee, O Lord Most High.

Bles - sed is he_ that com-eth in the Name of the Lord._ Ho -
san - na in the high - est, ho - san - na in the high - est.

The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

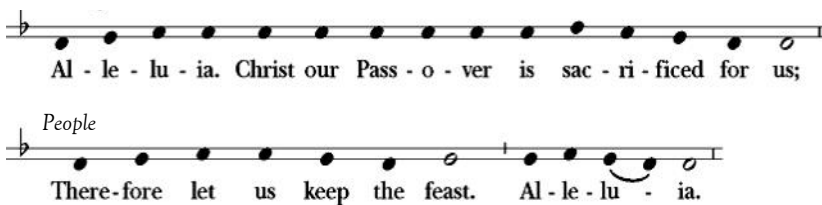
And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People
There - fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Agnus Dei

The musical score for Agnus Dei consists of three staves of music in G major, 3/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The first staff is marked 'Organ' and includes a triplet of eighth notes. The lyrics are: 'O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up - on_ us.' The second staff also includes a triplet and the lyrics: 'O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up - on_ us.' The third staff includes two triplets and the lyrics: 'O Lamb of God, that tak-est a-way the sins of the world, grant__ us_ thy__ peace.___'. The organ part is indicated by the word 'Organ' above the first and second staves.

† *All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.*

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

THE COMMUNION

Communion "Unam petii" (Ps. 27) Mode VII

Unam petii a Domino, hanc requiram: ut inhabitem in domo Domini omnibus diebus vitae meae. Ps. Dominus illuminatio mea et salus mea, quem timebo? Dominus protector vitae meae, a quo trepidabo? V. Dum adpropiant super me nocentes, ut edant carnes meas. V. Si consistiant adversus me castra, non timebit cor meum. V. Ne avertas faciem tuam a me, ne declines in ira a servo tuo. V. Gloria Patri.

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life. Ps. The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom then shall I be afraid? V. When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. V. Though an host of men were laid against me, yet shall not my heart be afraid. V. O hide not thou thy face from me, nor cast thy servant away in displeasure. V. Glory be.

Communion Motet

Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides supplementum sensuum defectui.

Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.

Therefore so great a Sacrament Let us fall down and worship, And let the old law Give way to a new rite, And let faith stand forward To make good the defects of sense.

To the Father and the Son Be praise and joy, Health, honour and virtue And blessing, And to him proceeding from both Be equal praise. Amen.

Setting: Anton Bruckner (1824-1896) *Tantum ergo* in Ab, second version (1888)

Communion Hymn 685

TOPLADY

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People stand as able.

The Dismissal

Celebrant The Lord be with you.

People And also with you.

Go in peace to love and serve the Lord. Thanks be to God.

Closing Hymn

BLAENWERN

1. Love di-vine, all loves ex-cel-ling, joy of heav'n, to earth come down; fix in
2. Come, al-might-y to de-liv-er, let us all thy grace re-ceive; sud-den
3. Fin-ish then thy new cre-a-tion: pure and spot-less let us be; let us
us thy hum-ble dwel-ling, all thy faith-ful mer-cies crown. Je-su, thou art
ly re-turn, and ne-ver, ne-ver more thy tem-ples leave. Thee we would be
see thy great sal-va-tion per-fect-ly re-stored in thee: changed from glo-ry
all com-pas-sion, pure un-bound-ed love thou art; vis-it
al-ways bles-sing, serve thee as thy hosts a-bove; pray, and
in-to glo-ry, till in heav'n we take our place, till we
us with thy sal-va-tion, en-ter ev'-ry trem-bling heart.
praise thee, with-out ceas-ing, glo-ry in thy per-fect love.
cast our crowns be-fore thee, lost in won-der, love, and praise.

ORGAN Toccata improvvisata on *Paderborn*

Ascension Prayer List

For our prayers: William Petite, Bekah and Josiah Hurty, Mary Jane Kowalski, Nick Groves, Nat Simpson, Elsa Pineda, Kenneth Cozette, David Schrader, Emmanuel, Todd Oswald, Desiree Peterson, Linda McConnaughey, Connie Bonbrest, Mary Callahan, Lynette Ngumi, Leslie Sterk, Marcela Simpson, Christina Kimmel, Daynen Heldt, Nate Cole, Ed Blatz, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Claire Green, Brenda Martins

Birthdays: William Reynolds Hedley, 6/16/2003; Hank Morris, 6/18;

Anniversaries: Samuel Sommers & Beth Hall, *Marriage*, 6/15/1980; The Rev. Dr. Carol Noren, *Ordination, UMC Elder/Presbyter*, 6/17/1979; The Rev. Gary Lawler, *Ordination to the Diaconate*, 6/17/1989; Victor & Marjorie Lofgreen, *Marriage*, 6/20/1993

Requiescat in pace: Timothy Kowalski, 5/27/2026; Joanne Raymond, 5/26/2026; Albert William Hillestad, *Priest, 12th Rector*, 6/14/2007; Carol L. DeVries, 6/14/2014; Bill Ball, 6/15/2017; Ricardo Antonio Avila, 6/16/2022; Alfred John Landwer, Jr. 6/19/1987; William B. Gormley, Jr. 6/19/2004; Michael Paul Clark, Sr., 6/20/2022

FLOWERS on the High Altar and at the Shrines are given by Wendell Reyes to the glory of God in memory of his mother.

Thanks to those who serve: The Rev. Christopher Poore, *Celebrant & Preacher*; Patrick Johnston, MB Hwang, Andrew Smith, Nancy Pardee, Jay Jacot, Audrey Robinovitz, *Acolytes*; Serena Fox, *Lector*; Gary Alexander, Eric Canales, *Technology*; Cheryl Peterson, Jim Wilson, *Ushers*; Lynette & Avril Hector, *Flowers*; Ken Cozette, *Coffee Hour*

The Ascension Schola

Matthew Dean, Nini Marchese, Ian Prichard, Benjamin Rivera, Cassidy Smith

GARAMOND CHAPEL Words: The Rt. Rev. Jeffrey Rowthorn (1934-2025)

Music: David R. White (b. 1959)

BLAENWERN Charles Wesley (1707-1788); Music: Wm. Penfro Rowlands (1860-1937)

Kyrie eleison, Gloria in excelsis, Sanctus-Benedictus, Agnus Dei from *Missa de Ascensione*, David R. White (b. 1959) **Nicene Creed** setting: David R. White (b. 1959); **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc.

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WELCOME TO THE
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THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.



The mosaic on the door of the Altar tabernacle, Church of the Ascension

CLERGY & STAFF

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