



The Rich Fool, 1627, Rembrandt,
Gemäldegalerie, Berlin, Germany

The Eighth Sunday after Pentecost

11 a.m. Solemn High Mass + July 31, 2022
Church of the Ascension, Chicago

August 6

There will not be a noon Mass on Saturday, August 6 for the Feast of the Transfiguration. The Feast will be observed on Sunday, August 7, at both the 9 a.m. and 11 a.m. Masses.

Theodore (Ted) Dudley Saunders, Jr. Visitation and Requiem

There will be visitation at Church of the Ascension on Saturday, August 6th at 10 a.m. in the narthex followed by a Requiem Mass at 11 a.m. and a brief reception.

Forward Day by Day

New editions of Forward Day by Day (Aug-Sept-Oct) daily devotional guides are available in the narthex.

Prayer requests

Do you have a need for special prayer in your life? Whether your prayer needs are because you have an upcoming surgery, an ill family member, or you're just feeling particularly lonely lately, Fr. Heard and Mtr. Murphy-Gill would like to know.

We've created a way for letting us know about your requests for prayers in a way we hope makes it easy for you to reach out, though you can always call the church or reach out to one of the priests personally. Check out the link in TWAA to share your prayer requests.

Upcoming this week:

Wed Aug 3 6:30 p.m. Mass

Sat Aug 6 10 a.m. Visitation & 11 a.m. Requiem for Theodore (Ted) Dudley Saunders, Jr.

Sun Aug 7 9 a.m. and 11 a.m. Feast of the Transfiguration (transferred from 8/6)

Save the Date

Monday, August 15: Feast of Saint Mary the Virgin (Assumption)

Evening Prayer at 6 p.m.; Mass at 6:30 p.m. followed by an Ice Cream Social

Sunday, October 2: Michaelmas, the Ascension Choir returns, Parish Picnic

Please silence all electronic devices that may distract you or others from worship.

Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



ORGAN

[*Prière et Andantino*] CFF 52/54b (1841)

César-Auguste Franck (1822-1890)

ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water, a reminder of our baptism as we prepare to worship God. During the Introit, the Altar is censed.

Opening Hymn 408

MIT FREUDEN ZART

Introit “Deus in adjutorium meum” (Ps. 70) Mode VII

Deus in adjutorium meum intende: Domine ad adiuvandum me festina:
confundantur et revereantur inimici mei, qui quaerunt animam meam. Ps.
Avertantur retrorsum et erubescant, qui volunt mihi mala. V. Gloria Patri, et
Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula
saeculorum. Amen. Deus ...

*Haste thee, O God, to deliver me: make haste to help me, O Lord: let them be ashamed and confounded, that seek after my soul. Ps. Let them be turned backward and put to confusion, that wish me evil. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.
Haste thee, O God ...*

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison Sung by all.

Organ *People*

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer-cy.

Christ, have mer-cy, Christ, have mer-cy, Christ, have mer-cy.

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer-cy.

Gloria in excelsis Deo

1. Glo-ry to God in the high-est, and

peace to his peo-ple on earth. 2. Lord God, heaven-ly

King, al-might-y God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo-ry. 3. Lord Je-sus

Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer-cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE LITURGY OF THE WORD

The First Lesson

Ecclesiastes 1:12-14;2:1-7,11,18-23

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I said to myself, “Come now, I will make a test of pleasure; enjoy yourself.” But again, this also was vanity. I said of laughter, “It is mad,” and of pleasure, “What use is it?” I searched with my mind how to cheer my body with wine~ my mind still guiding me with wisdom~ and how to lay hold on folly, until I might see what was good for mortals to do under heaven during the few days of their life. I made great works; I built houses and planted vineyards for myself; I made myself gardens and parks, and planted in them all kinds of fruit trees. I made myself pools from which to water the forest of growing trees. I bought male and female slaves, and had slaves who were born in my house; I also had great possessions of herds and flocks, more than any who had been before me in Jerusalem. Then I considered all that my hands had done and the toil I had spent in doing it, and again, all was vanity and a chasing after wind, and there was nothing to be gained under the sun. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me — and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Lector The Word of the Lord.

People Thanks be to God.

Gradual “Benedicam Dominum” (Ps. 34) Mode VII

Benedicam Dominum in omni tempore: semper laus eius in ore meo.

I will always give thanks unto the Lord: his praise shall ever be in my mouth.

The Epistle

Colossians 3:5-17

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things~ anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all! As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Alleluia “Domine Deus salutis meae” (Ps. 88) Mode III

Alleluia, alleluia. V. Domine Deus salutis meae, in die clamavi, et nocte coram te. Alleluia.

Alleluia, alleluia. V. O Lord God of my salvation, I have cried day and night before thee. Alleluia.

The Holy Gospel

Luke 12:13-21

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.”

Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’

Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Meghan Murphy-Gill

The Nicene Creed Sung in Monotone. Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Form VI (BCP p. 392)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop and Primate, Paula, our Bishop-elect, Chilton, our Assisting Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**



Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory "Sanctificavit Moyses" (Ex. 24) Mode V

Sanctificavit Moyses altare Domino, offerens super illud holocausta, et immolans victimas: fecit sacrificium vespertinum in odorem suavitatis Domino Deo, in conspectu filiorum Israel.

Moses builded an altar unto the Lord, and offered burnt offerings upon it, and sacrificed peace offerings: and he made an evening sacrifice for a sweet-smelling savor unto the Lord God, in the eyes of the children of Israel.

Offertory Motet

Confitemini Domino, quoniam bonus, quoniam in sæculum misericordia ejus.

O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Confitemini Domino*

Offertory Hymn 435

KING'S WESTON

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres Please stand as you are able.

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

Celebrant Amen.

Sursum Corda

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

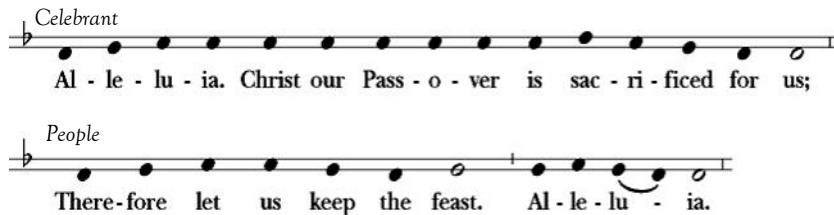


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant

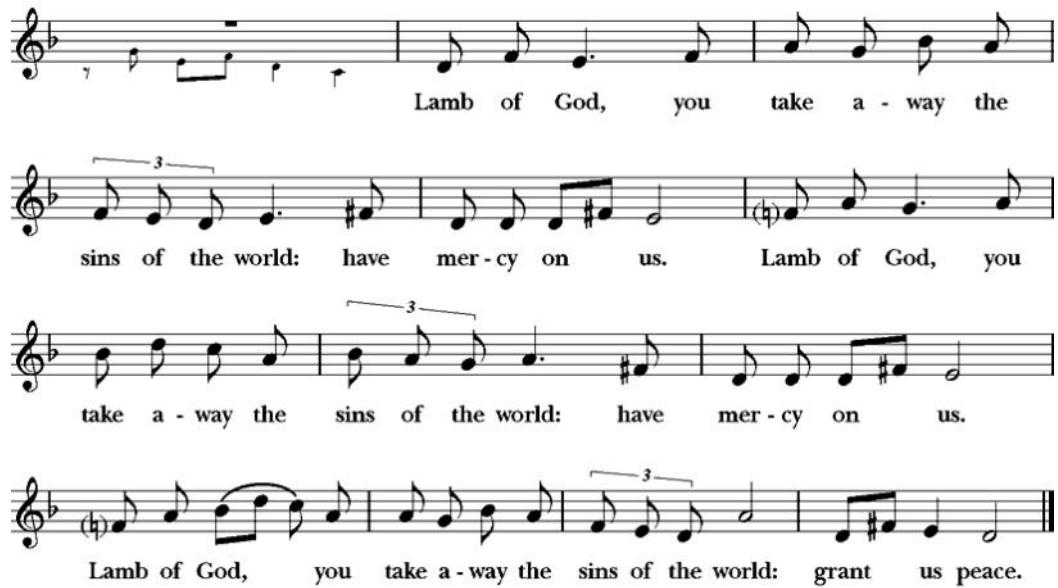


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei



Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People But speak the word only, and my soul shall be healed.

Celebrant The Gifts of God for the People of God.

† All baptized Christians are welcome to receive Communion, and all may come forward. Those who are not baptized or who do not wish to take Communion may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest.

- Regrettably, the People may receive only the consecrated Communion host (and not the chalice) at this time.
- Please alert an usher if you need the Sacrament brought to you in the pew.

THE COMMUNION

Communion “Panem de caelo” (Wis. 16) Mode V

Panem de caelo dedisti nobis, Domine, habentem omne delectamentum, et omnem saporem suavitatis. Ps. 78. Attendite populus meus legem meam, inclinate aurem vestram in verba oris mei. V. Aperiam in parabola os meum, eloquar propitiones ab initio. V. Quanta audivimus et cognovimus ea, et patres nostri narraverunt nobis. V. Non sunt occultata a filiis eorum, in generationem alteram. V. Gloria Patri.

Thou didst send them bread from heaven, O Lord, able to content every man's delight, and agreeing to every taste. Ps. 78. Hear my law, O my people, incline your ears unto the words of my mouth. V. I will open my mouth in a parable, I will declare hard sentences of old. V. Which we have heard and known, and such as our fathers have told us. V. That we should not hide them from the children, of the generations to come. V. Glory be.

Communion Motet

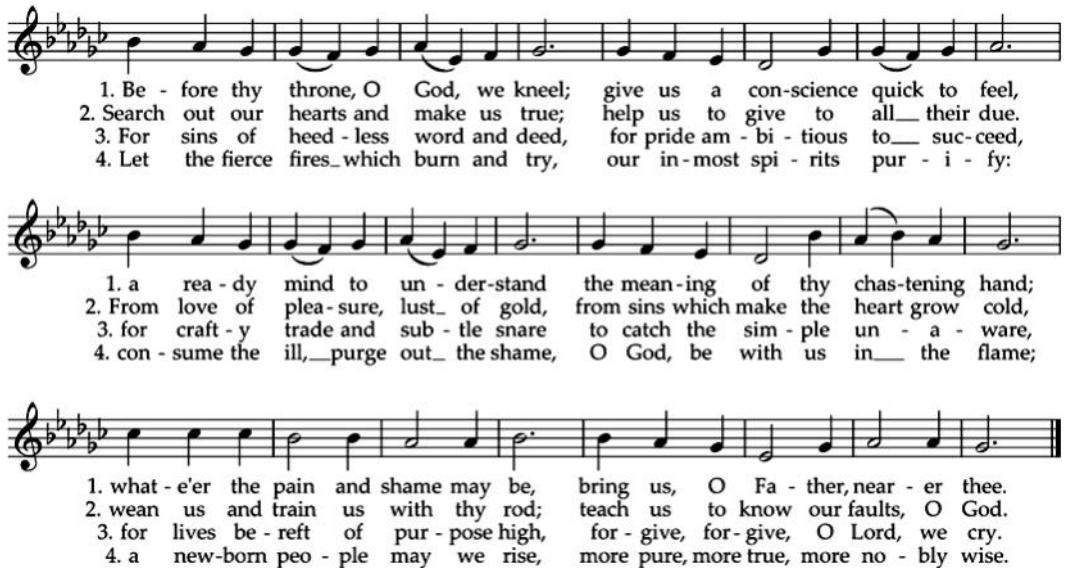
Adoramus te, Christe,
et benedicimus tibi,
quia per sanctam crucem tuam
et passionem tuam redemisti mundum.

*We adore Thee, O Christ,
and we bless Thee,
who by Thy Holy Cross
and passion hast redeemed the world.*

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Adoramus te Christe*

Communion Hymn

ST. CATHERINE



1. Be - fore thy throne, O God, we kneel; give us a con-science quick to feel,
 2. Search out our hearts and make us true; help us to give to all their due.
 3. For sins of heed - less word and deed, for pride am - bi - tious to suc-ceed,
 4. Let the fierce fires which burn and try, our in - most spi - rigs pur - i - fy:

1. a rea - dy mind to un - der-stand the mean-ing of thy chas-tening hand;
 2. From love of plea - sure, lust of gold, from sins which make the heart grow cold,
 3. for craft - y trade and sub - tle snare to catch the sim - ple un - a - ware,
 4. con - sume the ill, — purge out - the shame, O God, be with us in - the flame;

1. what - e'er the pain and shame may be, bring us, O Fa - ther, near - er thee.
 2. wean us and train us with thy rod; teach us to know our faults, O God.
 3. for lives be - reft of pur - pose high, for - give, for - give, O Lord, we cry.
 4. a new-born peo - ple may we rise, more pure, more true, more no - bly wise.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

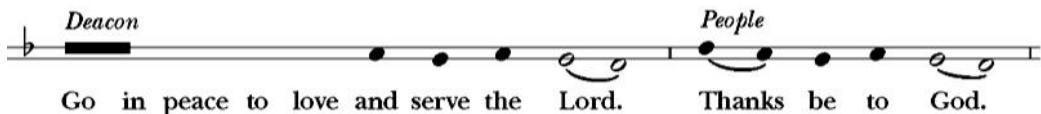
The Blessing

The Priest blesses the People. The People respond, "Amen."

The Dismissal *Please stand as you are able.*

Celebrant The Lord be with you.

People And also with you.



Recessional Hymn 594

CWM RHONDDA

ORGAN Improvisation-Final [1859 ver. for St. Clotilde]

César-Auguste Franck



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

FLOWERS on the High Altar are given by Elizabeth McLaughlin to the glory of God and in memory of Peter Foger Stetson (Aug. 17, 1942 - Aug. 1, 2021).

Ascension Prayer List

For our prayers: Winslow, Pablo Illás, Victor Fernandez, Joyce Avila, LaVerne Saunders, Beth Hall, Sue Lenz, Brenda Martins, Claire Green, Lee Gould, Gertrude Isaac, Marty Stenson, Paula Clark (*Bishop-elect*)

Birthdays: Jeanne Kreymer, 8/2; Ronald Augustine Fox BSG, 8/5; Kenneth Francisco Greene, 8/5; Kasandra Soucie (Cassie) Zelazny, 8/6/2019

Requiescat in pace: Ted Saunders, 7/24/2022; Ellie DeCrescentis; Michael Berkshire, 7/31/1997; Mary Lou Devens, 8/5/2020

Many thanks to those who serve: Jim Lo Bello, Gary Alexander, Elizabeth Simpson, Joshua Simpson, Sean Hansen, David A. Robertson, Victoria Dvonch, *Acolytes*; Roberta Dawson, *Lector*; MB Hwang, George Panice, *Technology*; Claire Green, Roberta Dawson, Cynthia Perrizo, Jay Jacot, *Ushers*; Cheryl Peterson, *Coffee Hour*; Jay and Cheryl Peterson, *Flowers*

The Choir of the Ascension

Ian Prichard, Benjamin Rivera, Silfredo Serrano

Music Acknowledgements

ST. CATHERINE Words: William Boyd Carpenter (1841-1918), alt.

Music: Henri Frédéric Hemy (1818-1888), adapt.

Kyrie eleison, David R. White (b.1959); **Gloria in excelsis** (S280); **Sanctus-Benedictus** (S129); **Agnus Dei** (S163) Robert Powell (b. 1932) © 1985 Church Publishing Inc. **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Alleluia, Christ our Passover** (S 152) **Dismissal** (S 174); © 1985 Church Publishing Inc.

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Welcome to worship at the
Church of the Ascension
An Anglican-Episcopal parish in the
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, "What's Anglo-Catholic?" The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The 'Catholic' part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ's Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ's people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – www.ascensionchicago.org.

Thank you and bless you for joining us.



The mosaic on the door of the altar tabernacle, Church of the Ascension

- All baptized Christians are welcomed to receive Communion. Others are welcomed to come forward at the time of Communion to receive a blessing.
- Live-Streaming of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- Please ask an usher about a parking permit if your car will be in our parking lot after 1:30 pm today.