



*The Calling of Saints Peter and Andrew, Caravaggio, c. 1602-1606,
Royal Collection, Hampton Court Palace, London*

The Third Sunday after The Epiphany

January 22, 2023 + High Mass, 11 a.m.

Church of the Ascension, Chicago, Illinois

Sun	Jan 22	9 a.m.	Sung Mass: Third Sunday after the Epiphany
		11 a.m.	High Mass
Wed	Jan 25	6:30 p.m.	Said Mass: Conversion of Saint Paul
Sun	Jan 29	10 a.m.	High Mass: Fourth Sunday after the Epiphany
			Followed by a light lunch and the Parish Annual Meeting
			(There is only one Mass on this Sunday.)

Annual Meeting Notice

The Rector, Wardens, and Vestry of The Church of the Ascension have called for the **Annual Meeting of the Parish** to be held on **29 January 2023**. There will be one service at 10:00 a.m. on this day and the meeting will follow in Saint Michael Hall. This year, the meeting will be in-person.

This meeting is for the express purpose of receiving reports concerning the financial state and the activities of the parish, and to elect a warden and vestry members. A light lunch will be provided, so registering your intention to attend will help to ensure that there will be a lunch for you! **Please use the sign-up sheets in the narthex and Wheeler Hall to let us know.**

- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards found in the pews.

Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



ORGAN Pastorella BWV 590

Johann Sebastian Bach (1685-1750)

I. Pastorella; II. Allegretto; III. Andante

THE ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water, a reminder of our baptism as we prepare to worship God.

During the Introit, the Altar is censed.

Opening Hymn 381

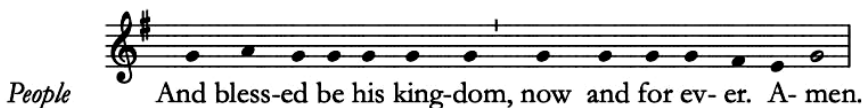
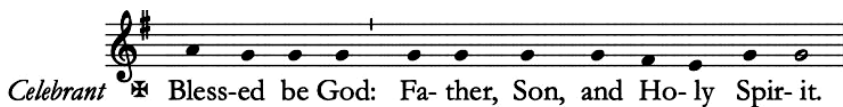
TON-Y-BOTEL (*descant: DW*)

Introit “Dominus secus mare” (Mt. 4) Mode I

Dominus, secus mare Galilaeae, vidit duos fratres, Petrum et Andream, et vocavit eos: Venite post me, faciam vos fieri piscatores hominum. Ps. 19. Caeli enarrant gloriam Dei, et opera manuum eius annuntiat firmamentum. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Dominus ...

The Lord, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, and he saith unto them: Follow me, and I will make you fishers of men. Ps. 19. The heavens declare the glory of God, and the firmament sheweth his handiwork. V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. The Lord ...

The Opening Acclamation



Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Setting: Alessandro Scarlatti (1660-1725) *Missa Clementina*

Gloria in excelsis



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther.____

A - - - - - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The People are seated.

The First Lesson

Amos 3:1-8

Hear this word that the LORD has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt: You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. Do two walk together unless they have made an appointment? Does a lion roar in the forest, when it has no prey? Does a young lion cry out from its den, if it has caught nothing? Does a bird fall into a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? Is a trumpet blown in a city, and the people are not afraid? Does disaster befall a city, unless the LORD has done it? Surely the Lord GOD does nothing, without revealing his secret to his servants the prophets. The lion has roared; who will not fear? The Lord GOD has spoken; who can but prophesy?

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual "Timebunt gentes" (Ps. 102) Mode V

Timebunt gentes nomen tuum, Domine, et omnes reges terrae gloriam tuam.
V. Quoniam aedificavit Dominus Sion, et videbitur in maiestate sua.

*The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty.
V. When the Lord shall build up Zion: and when his glory shall appear.*

The Epistle

1 Corinthians 1:10-17

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand as able.

Alleluia “Dominus regnavit” (Ps. 97) Mode VIII

Alleluia, alleluia. V. Dominus regnavit, exsultet terra: laetentur insulae multae.

Alleluia.

Alleluia, alleluia. V. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

The Holy Gospel

Matthew 4: 12-23

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

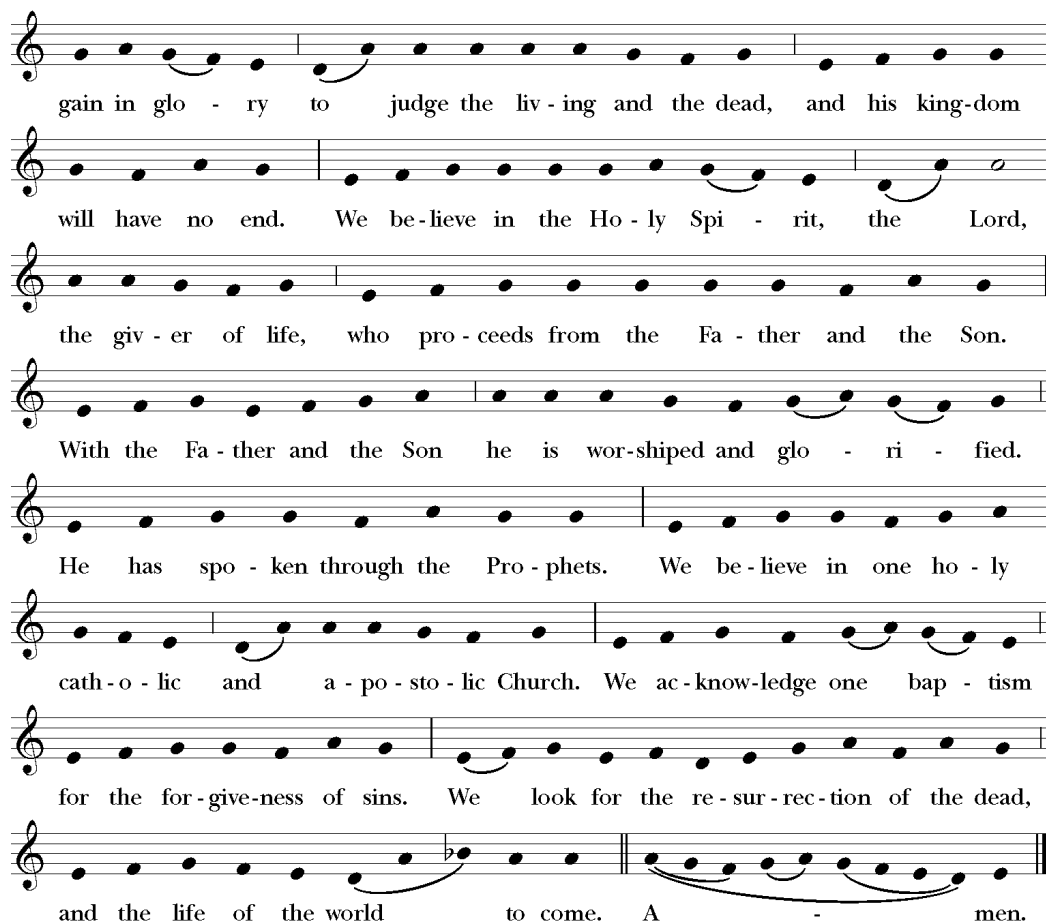
The Rev. Meghan Murphy-Gill

The People stand as able.

The Nicene Creed (S-104 Contemporary)



We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of
hea - ven and earth, of all that is, seen and un - seen. We be - lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be - got - ten of the Fa - ther, God from God, Light from Light, true God
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a -



The Prayers of the People

Form III (BCP, p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

THE OFFERTORY

Offertory “Dextera Domini” (Ps. 118) Mode II

Dextera Domini fecit virtutem, dextera Domini exaltavit me: non moriar, sed vivam, et narrabo opera Domini.

The right hand of the Lord hath the preeminence, the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

Offertory Motet

Praise our Lord all ye Gentiles, praise him all ye people,

Because his mercy is confirmed upon us, and his truth remaineth for ever. Amen.

Setting: William Byrd (c. 1540-1623) *Praise Our Lord, All Ye Gentiles* à6
Text Ps. 117

Offertory Hymn 125

PERRY

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

Celebrant Amen.

Sursum corda

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Alessandro Scarlatti (1660-1725) *Missa Clementina*

The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil,

and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

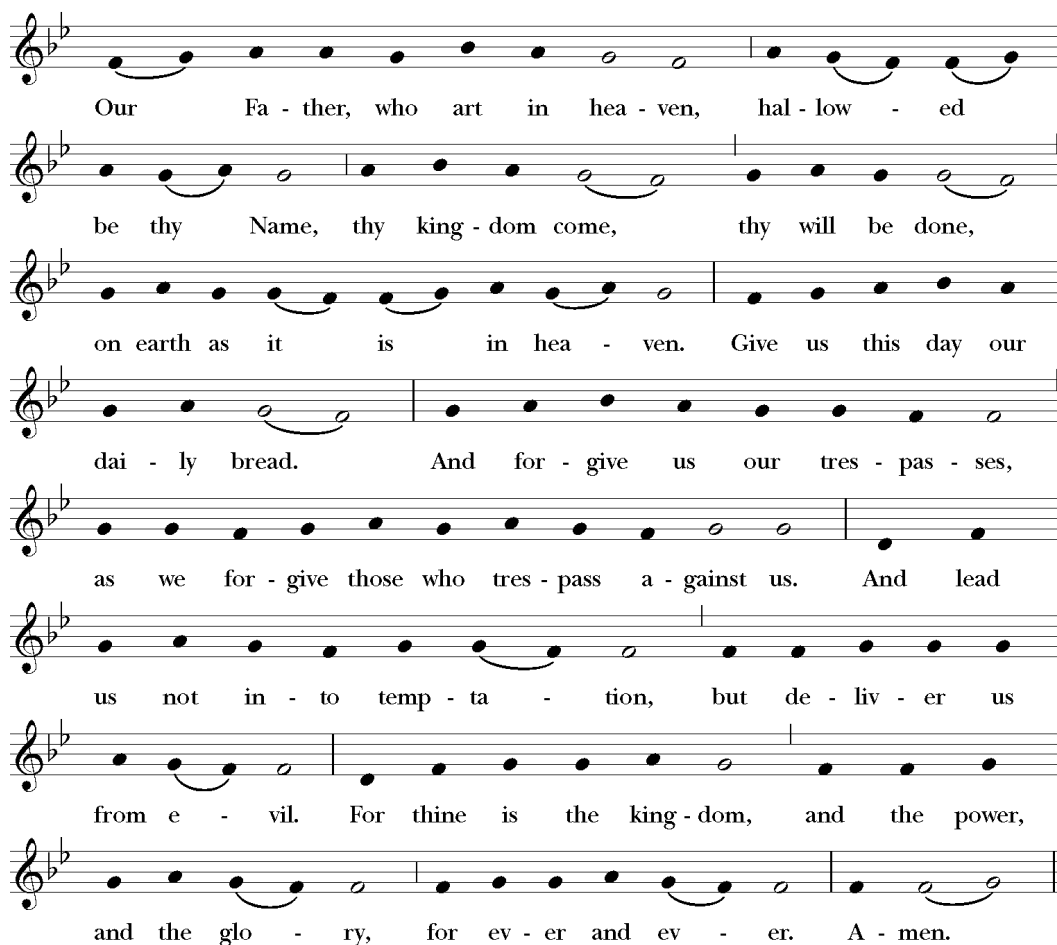
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,



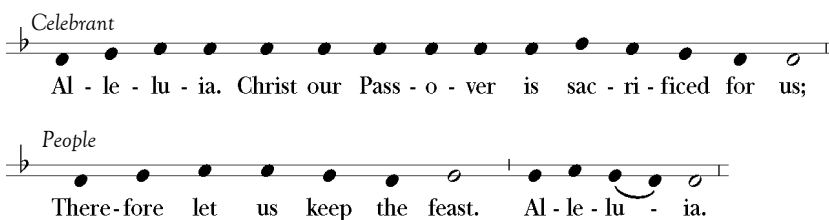
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover



Celebrant
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People
There - fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Celebrant The Gifts of God for the People of God.

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

- *Please alert an usher if you need the Sacrament brought to you in the pew.*

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Setting: Alessandro Scarlatti (1660-1725) Missa Clementina

THE COMMUNION

Communion "Venite post me" (Mt. 4) Mode VIII

Venite post me: faciam vos piscatores hominum: at illi, relictis retibus et navi, secuti sunt Dominum. Ps. 119. Beati immaculati in via, qui ambulant in lege Domini. V. Defecit anima mea in desiderando iudicia tua, in omni tempore. V. Ecce concupivi mandata tua, in iustitia tua vivifica me. V. Et levabo manus meas ad praecepta tua, quae dilexi, et exercebor in iustificationibus tuis. V. Gloria Patri.

Follow me, and I will make you fishers of men: and they straightway left their nets and boats, and followed the Lord. Ps. 119. Blessed are those that are undefiled in the way, and walk in the law of the Lord. V. My soul breaketh out for the very fervent desire, that it hath always unto thy judgments. V. Behold, my delight is in thy commandments, O quicken me in thy righteousness. V. My hands also will I lift up unto thy commandments, which I have loved, and my study shall be in thy statutes. V. Glory be.

The Post-Communion Prayer

The People stand or kneel. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Blessing

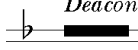



Celebrant The Lord be with you.

People And also with you.

The Priest blesses the People. The People respond, "Amen."

The People stand as they are able.

The Dismissal

<i>Deacon</i>		<i>People</i>
		
Go	in peace to love and serve the	Lord.
		
		Thanks be to God.

Closing Hymn 537

MOSCOW (*descant: DW*)

ORGAN Pastorella BWV 590
IV. *Allegro*

Johann Sebastian Bach

Ascension Prayer List

For our prayers: David S. Jones, The Hall family, George Panice, Sheri Panice, Elsa Pineda, Richard Francis Tracz, Carol Eichorn, Thom Racina, Robert Browning, Natalia & Victor, Dorothy, David Schrader, Victor Fernandez, Claire Green, Beth Hall, Sue Lenz, Brenda Martins, Lee Gould, Gertrude Isaac, Marty Stenson, Steve Dionne

Birthdays: Susan Weiner, 1/26; Phillip Reinert, 1/27; Patrick Johnston, 1/28; James Baran, 1/28

Departed: Betty Hall, 1/10/2023; Elmer Lucas, 1/5/2023

Prayer requests

Do you have a need for special prayer in your life? Whether your prayer needs are because you have an upcoming surgery, an ill family member, or you're just feeling particularly lonely lately, Fr. Heard and Mtr. Murphy-Gill would like to know. We've created a way for letting us know about your requests for prayers in a way we hope makes it easy for you to reach out, though you can always call the church or reach out to one of the priests personally. Check out the link in

TWAA to share your prayer requests.



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

Many thanks to those who serve: The Rev. Meghan Murphy-Gill, Celebrant and Preacher; The Rev. Thomas Heard, *Deacon*; James Lo Bello, Gary Alexander, Enrique Vilaseco, Mark Aparece, Patrick Johnston, Adam Bronson, Dan Stell, MB Hwang, Victoria Dvonch *Acolytes*; Ian Barillas-McEntee, *Lector*; DiAnne Walsh, Eric Canales, *Technology*; Elizabeth Cheryl Peterson, Cynthia Perrizo, Roberta Dawson, *Ushers*; Joshua & Elizabeth Simpson, *Flowers*

The Choir of the Ascension

Soprano Carolyne DalMonte, Alexandra Olsavsky, Alexia Rivera

Alto Miya Higashiyama, Amy Johnson, Cassidy Smith

Tenor Enrico Bellomo, Aaron Short

Bass Matthew Cramer, Peter Olson, Ian Prichard

MUSIC ACKNOWLEDGEMENTS

Gloria in excelsis (S202) From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) by Permission of Oxford University Press **The Nicene Creed** (S-104) Plainsong Mode 4; Credo I; adapt. Mason Martens © 1984; **The Lord's Prayer** (S119); Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc.; **Sursum Corda** (S120); **Memorial Acclamation** (S 136); **Alleluia Christ our Passover** (S152); **Dismissal** (S174) © 1985

The Church of the Ascension

1133 N. LaSalle Blvd., Chicago, IL 60610

312.664.1271

office@ascensionchicago.org

www.ascensionchicago.org

The Rt. Rev. Paula Clark, Bishop of Chicago

The Rev. Thomas Heard, Interim Rector

(theard@ascensionchicago.org)

The Rev. Meghan Murphy-Gill, Curate

(mmurphygill@ascensionchicago.org)

The Rev. Charles F. Farrell, Deacon Associate

Assisting Clergy

The Rev. Gary Lawler

The Rev. Dr. Robert Petite

The Rt. Rev. Daniel H. Martins

Benjamin Rivera, Choirmaster

(brivera@ascensionchicago.org)

David White, Organist

(benbritten@yahoo.com)

David Schrader, Organist Emeritus

Ken Kelling

(SeniorWarden@AscensionChicago.org)

LaVerne Rollé Saunders

(JuniorWarden@AscensionChicago.org)

Ian Barillas-McEntee, Jim Lo Bello,

Ken Cozette, Marlea Edinger, Sean Hansen,

George Pineda, Joshua Simpson,

Sam Sommers, Clerk, Enrique Vilaseco, Vestry

George Panice, Facilities Manager

(gpanice@gmail.com)

Nathanael Deward Rahm BSG, Parish Office

(office@ascensionchicago.org)



Welcome to worship at the
Church of the Ascension
An Anglican-Episcopal parish in the
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, “What’s Anglo-Catholic?” The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The ‘Catholic’ part of our identity is evident all around us here, in the church interior and in our worship.

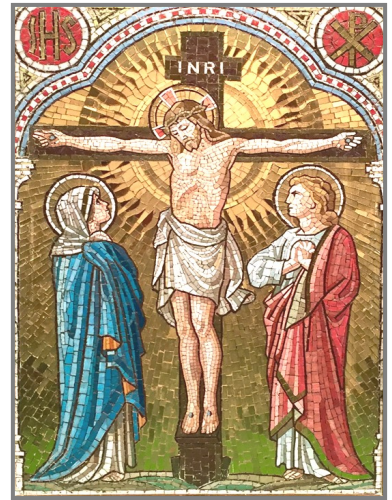
- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ’s Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ’s people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – www.ascensionchicago.org.

Thank you and bless you for joining us.

Church of the Ascension
1133 North LaSalle Drive - Chicago, IL 60610
(312) 664-1271 - www.ascensionchicago.org



The mosaic on the door of the altar tabernacle, Church of the Ascension

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards found in the pews.
- **Live-Streaming** of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

