



Church Interior with the Parable of the Pharisee and the Publican, 1653, oil on panel, Dirck van Delen,
The Clark Art Institute, Williams College, Williamstown, Massachusetts

The Twentieth Sunday after Pentecost
11 a.m. Solemn High Mass
October 26, 2025
Church of the Ascension

PARISH SCHEDULE

Sun Oct 26 The Twentieth Sunday after Pentecost

9 a.m. Sung Mass

10:15 a.m. Confession *available*

11 a.m. Solemn High Mass

1 p.m. Ascension Parish Potluck *in the Rectory*

2025 All Saints & All Souls

Sat Nov 1 All Saints Day

10 a.m. Low Mass

Sun Nov 2 All Saints Sunday

9 a.m. Sung Mass

10:15 a.m. Confession *available*

11 a.m. Procession & Solemn High Mass

12:45 p.m. Faith Formation: Making the Mass: The Chanted Propers *in the Library*
Dr. Rebecca Maloy, Professor & Director, Sacred Music at Notre Dame

4 p.m. Solemn Mass of Requiem & Absolution of the Catafalque

Mon Nov 3 All Souls Observance

12 p.m. Low Mass of Requiem

Weekday Mass Schedule

12 p.m. on Monday & Friday

8 a.m. on Tuesday & Thursday;

6:30 p.m. on Wednesday

† Please join us for Coffee Hour in Wheeler Hall after the Mass.

† If you are a Visitor, please consider completing one of the blue visitor cards in the pews.

† Listening assistive devices are available for use in conjunction with a hearing aid or on their own. If you would like to use one, please speak to an Usher.

ORGAN

Two settings: *An Wasserflüssen Babylon*
from a 2015 improvisation
BWV 653

Sietze de Vries (b. 1973)
Johann Sebastian Bach (1685-1750)

THE ENTRANCE RITE

*Please stand as you are able as the Ministers enter. The Altar, Ministers and People are
asperged, sprinkled with holy water. During the Introit, the Altar is censed.*

Opening Hymn 375

DU LEBSENSBROT

Introit “Laetetur cor” (Ps. 105) Mode II

Laetetur cor quaerentium Dominum: quaerite Dominum, et confirmamini:
quaerite faciem eius semper. Ps. Confitemini Domino et invoke nomen eius:
annuntiate inter gentes opera eius. v. Gloria Patri, et Filio, et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.
Laetetur cor ...

*Let the heart of them rejoice that seek the Lord: seek the Lord and his strength: seek his face
evermore. Ps. O give thanks unto the Lord, and call upon his Name: tell the people what
things he hath done. v. Glory be to the Father and to the Son, and to the Holy Ghost. As it
was in the beginning, is now and ever shall be: world without end. Amen. Let the heart ...*

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no
secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

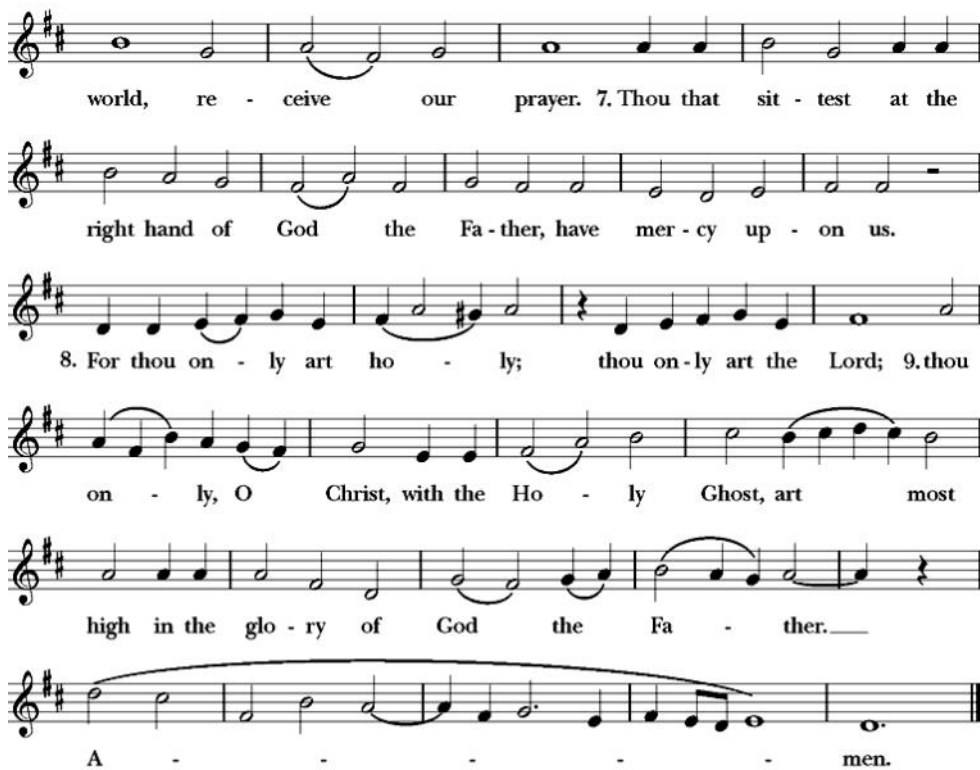
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Missa primi toni (secunda)*

This continues the choir's weekly celebration of the quincentenary of Palestrina's birth over the course of 2025.

Gloria in excelsis

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the



The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE LITURGY OF THE WORD

The First Reading

Jeremiah 14:1-10, 19-22

The word of the LORD that came to Jeremiah concerning the drought: Judah mourns and her gates languish; they lie in gloom on the ground, and the cry of Jerusalem goes up. Her nobles send their servants for water; they come to the cisterns, they find no water, they return with their vessels empty. They are ashamed and dismayed and cover their heads, because the ground is cracked. Because there has been no rain on the land the farmers are dismayed; they cover their heads. Even the doe in the field forsakes her newborn fawn because there is no grass. The wild asses stand on the bare heights, they pant for air like jackals; their eyes fail because there is no herbage. Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you. O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us! Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins. Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual “Clamaverunt iusti” (Ps. 34) Mode VII

Clamaverunt iusti, et Dominus exaudivit eos: et ex omnibus tribulationibus eorum liberavit eos.

The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

The Epistle

2 Timothy 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

As the Gospel procession moves towards the pews, the People stand.

Alleluia “Lauda Ierusalem” (Ps. 147) Mode IV

Alleluia, alleluia. V. Lauda, Ierusalem, Dominum: lauda Deum tuum, Sion.
Alleluia.

Alleluia, alleluia. V. Praise the Lord, O Jerusalem: praise thy God, O Zion. Alleluia.

The Holy Gospel

Luke 18:9-14

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

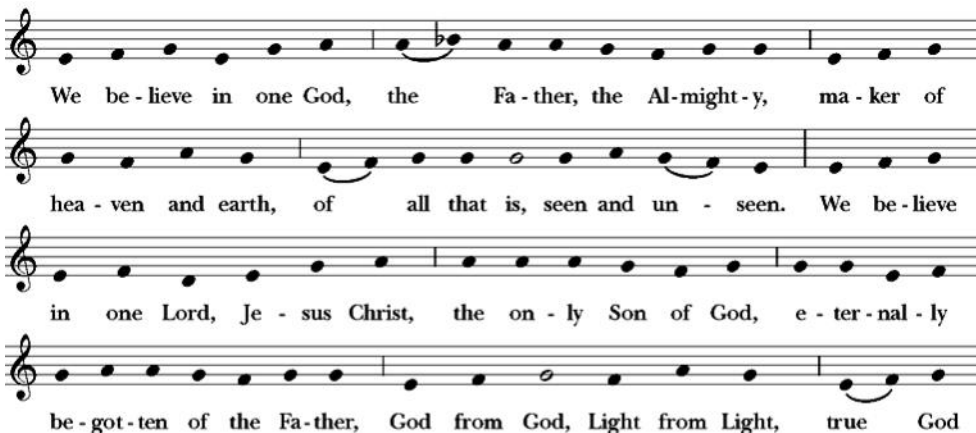
The People are seated.

The Sermon

Mr. Seán Hansen

The People stand as able.

The Nicene Creed (Contemporary)



The musical notation consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The notes are simple, mostly quarter and eighth notes, with some rests. The lyrics are written below the staves, aligned with the notes. The text is: "We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of hea-ven and earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God".

We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of
hea-ven and earth, of all that is, seen and un-seen. We be-lieve
in one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly
be-got-ten of the Fa-ther, God from God, Light from Light, true God

from true God, be - got-ten, not made, of one Be - ing with the Fa - ther.

Through him all things were made. For us and for our sal - va - tion

he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit

he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a -

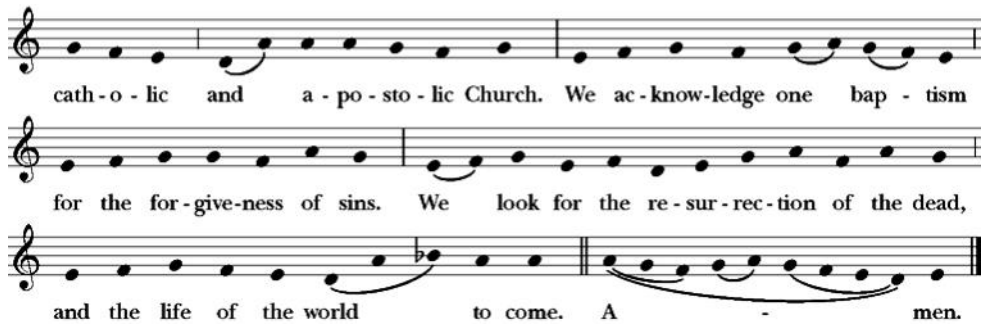
gain in glo - ry to judge the liv - ing and the dead, and his king - dom

will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,

the giv - er of life, who pro - ceeds from the Fa - ther and the Son.

With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.

He has spo - ken through the Pro - phets. We be - lieve in one ho - ly



The Prayers of the People

Form IV

Deacon: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

The People kneel as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand as able.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The People remain standing as the oblations are brought forward.

Offertory “Domine vivifica me” (Ps. 119) Mode III

Domine, vivifica me secundum eloquium tuum: ut sciam testimonia tua.

Quicken me, O Lord, according to thy word: that I may know thy testimonies.

The People are seated.

Offertory Motet

Lauda, Jerusalem, Dominum; lauda Deum tuum, Sion.

Quoniam confortavit seras portarum tuarum; benedixit filiis tuis in te.

Qui posuit fines tuos pacem, et adipe frumenti satiat te.

Qui emittit eloquium suum terræ: velociter currit sermo ejus.

Qui dat nivem sicut lanam; nebulam sicut cinerem spargit.

Mittit crystallum suam sicut buccellas: ante faciem frigoris ejus quis sustinebit?

Emittet verbum suum, et liquefaciet ea; flabit spiritus ejus, et fluent aquæ.

Qui annuntiat verbum suum Jacob, justitias et judicia sua Israël.

Non fecit taliter omni nationi, et judicia sua non manifestavit eis.

Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen

Praise the Lord, O Jerusalem; praise thy God, O Zion.

For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the finest of the wheat.

He sendeth forth his commandment upon earth: his word runneth very swiftly.

He giveth snow like wool: he scattereth the hoarfrost like ashes.

He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

He hath not dealt so with any nation: and as for his judgments, they have not known them. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

Setting: Giovanni Giacomo Gastoldi (c. 1554-1609) *Lauda Jerusalem* à6
Text from Psalm 147 (English from the KJV)

The People stand as able.

Offertory Hymn 665

MICHAEL

THE GREAT THANKSGIVING

Eucharistic Prayer A (BCP p. 361)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable
to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise
and glory of his Name, both to our benefit and that of all his
holy Church.

Celebrant Amen.

Sursum Corda

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our

Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Missa primi toni (secunda)*

The People stand or kneel. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

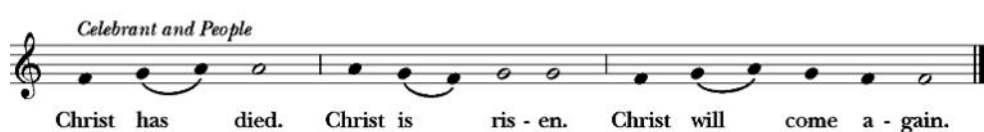
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

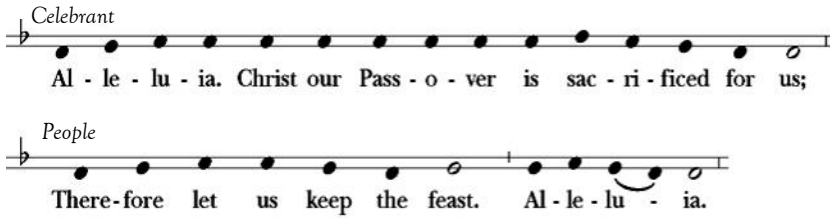
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Setting: Giovanni Pierluigi da Palestrina (c. 1525-1594) *Missa primi toni (secunda)*

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

† *Please alert an usher if you need the Sacrament brought to you in the pew.*

THE COMMUNION

Communion “Laetabimur” (Ps. 20) Mode II

Laetabimur in salutari tuo: et in nomine Domini Dei nostri magnificabimur. Ps. Exaudi ad te Dominus in die tribulationis, protegat te nomen Dei Iacob. V. Mittat tibi auxilium de sancto, et de Sion tueatur te. V. Memor sit omnis sacrificii tui, et holocaustum tuum pingue fiat. V. Tribuat tibi secundum cor tuum, et omne consilium tuum confirmet. V. Gloria Patri.

We will rejoice in thy salvation: and triumph in the Name of the Lord our God. Ps. The Lord hear thee in the day of trouble, the Name of the God of Jacob defend thee. V. Send thee help from the sanctuary, and strengthen thee out of Zion. V. Remember all thy offerings, and accept thy burnt-sacrifice. V. Grant thee thy heart's desire, and fulfill all thy mind. V. Glory be.

Communion Hymn 670

SONG 13

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

People And also with you.

Deacon *People*

A musical staff with two parts. The first part, labeled "Deacon", consists of a single black rectangular note. The second part, labeled "People", consists of seven notes: a quarter note, followed by three eighth notes beamed together, and finally two quarter notes. A repeat sign is at the end of the staff.

Go in peace to love and serve the Lord. Thanks be to God.

WOODLANDS

Toccata BWV 538

Johann Sebastian Bach



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

Ascension Prayer List

For our prayers: Lola Soria, Lynette Ngumi, Michael Barclay, Leslie Sterk, John Mose, Steve Britt, Fred Cryer, Adelaida de la Torre, Rev. Isabel Hughes, Patricia Johnston, Pamela Turner Greer, LaVerne Saunders, Marcela Simpson, Christina Kimmel, Daynen Heldt, Alfredo Caliva, Nate Cole, Ed Blatz, Samuel Gibbons, Marlea Edinger, Elizabeth McLaughlin, MB Hwang, Juanita Malone, Richard Francis Tracz, Claire Green, Beth Hall, Brenda Martins

Birthdays: Cynthia Perrizo, 10/30

Requiescat in pace: Jean D. Gehrke, 10/26/2007; Robert A. White, 10/27/2018; Rachael Ann Bottorff Patterson, 10/28/2012; John W. Cracraft, *Priest, 1st Rector*, 10/31/1899

FLOWERS on the High Altar are given by Betty Smith to the glory of God in thanksgiving.
FLOWERS at the Shrine of St. Michael the Archangel are given to the glory of God on her birthday by Cynthia Perrizo (b. 1947) in thanksgiving for her many blessings.

Many thanks to those who serve: The Rev. Peter Lane, *Celebrant*; The Rev. Carlos de la Torre, *Deacon*; Mr. Seán Hansen, *Preacher*; Enrique Vilaseco, Patrick Johnston, Andrew Smith, Nancy Pardee, David A. Robertson, Audrey Robinovitz, Evan Schafer, Kristian Rodriguez, *Acolytes*; Elizabeth Simpson, *Lector*; DiAnne Walsh, Eric Canales, *Technology*; Elizabeth Simpson, Joshua Simpson, *Ushers*; Nancy Pardee, *Flowers*; Emily Sterk, *Coffee Hour*

The Choir of the Ascension

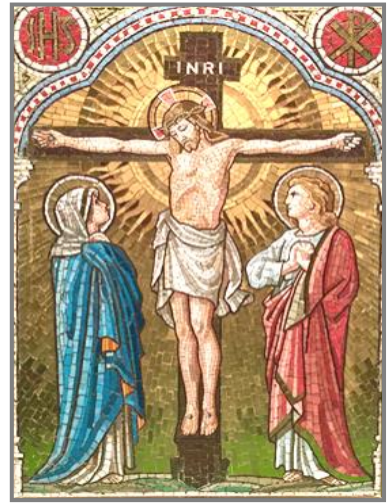
Soprano Carlyne DalMonte, Nini Marchese, Alexandra Olsavsky, Alexia Rivera, Tiana Sorenson
Alto Amy Johnson, Robin Kessler, Sarah Ponder
Tenor Damon Cole, Jared Esguerra, James Judd, Tyler Lee
Bass Matthew Brennan, Ian Prichard, Peter Wesoloski

Music Acknowledgements

Gloria in excelsis (S-202) *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968);
Nicene Creed S-104 Plainsong, adapt. Mason Martens; **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Sursum Corda** (S 120); **Memorial Acclamation** (S 133); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc. All rights reserved. Reprinted under OneLicense.net A-717617.



WELCOME TO THE
CHURCH OF THE ASCENSION
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CHICAGO, IL 60610
312. 664. 1271
office@ascensionchicago.org
www.ascensionchicago.org



*The mosaic on the door of the Altar
tabernacle, Church of the Ascension*

THE CHURCH OF THE ASCENSION is a parish in the Episcopal Church, a province of the Anglican Communion within the Catholic Church. Our Christian life and worship is rooted in the Anglo-Catholic tradition. As an Anglo-Catholic parish we praise, worship, and adore our Lord Jesus Christ in the Blessed Sacrament, rejoice in the Communion of Saints, and relish in the beauty of liturgy and music. Thank you and bless you for being with us this day.

CLERGY & STAFF

The Rt. Rev. Paula Clark, *Bishop of Chicago*

The Rev. Carlos de la Torre, *Rector*
cdelatorre@ascensionchicago.org

The Rev. Charles F. Farrell, *Deacon*

Assisting Clergy

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