

Bread of Life, traditional iconography

The Twelfth Sunday after Pentecost

11 a.m. Solemn High Mass + August 11, 2024

Church of the Ascension, Chicago



Listening assistive devices which can be used in conjunction with a hearing aid or on their own are available for use during any live-stream. If you would like to use one, please speak to an Usher. Please silence all electronic devices that may distract you or others from worship. Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



Sun Aug 11 The Twelfth Sunday after Pentecost

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn High Mass followed by The Rosary

Thu Aug 15 The Feast of Saint Mary the Virgin (Assumption)

7 p.m. Solemn High Mass

Sun Aug 18 The Thirteenth Sunday after Pentecost

9 a.m. Sung Mass

10 a.m. Confession available

11 a.m. Solemn High Mass

Weekday Mass schedule

12 p.m. Monday, Friday

8 a.m. Tuesday, Thursday,

6:30 p.m. Wednesday

Sun Aug 25

12: 45 p.m. **Embracing the Sacramental Life: Baptism, Confirmation, and Reception** in the Library

Sat Sep 7

9:00 a.m. **One Lord, one Faith, one Baptism: A Retreat For Those Seeking Renewal, Confirmation, and Reception** in Wheeler Hall

Please join us for Coffee Hour in Wheeler Hall after the Mass.

•If you are a visitor, please consider completing one of the blue visitor cards in the pews.

ORGAN

Office Liturgique:

Charles Tournemire (1870-1939)

XIIème Dimanche après la Pentecôte

Prélude à l'Introït; Offertoire; Élévation; Communion

*Continuing the 2022-2025 series of the Organist's offering
the complete L'Orgue Mystique of Tournemire*

ENTRANCE RITE

*Please stand as you are able as the Ministers enter. The Altar, Ministers and People are
asperged, sprinkled with holy water. During the Introit, the Altar is censed.*

Opening Hymn 388

HANOVER

Introit "Respice Domine" (Ps. 74) Mode VII

Respice, Domine, in testamentum tuum, et animas pauperum tuorum ne derelinquas in finem: exsurge Domine, et iudica causam tuam: et ne obliviscaris voces quaerentium te. *Ps.* Ut quid Deus repulisti in finem: iratus est furor tuus super oves pascuae tuae? *V.* Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Respice ...

Look, O Lord, upon thy covenant, and forget not the congregation of the poor forever: arise, O God, maintain thine own cause, and be not unmindful of the voices of them that seek thee. Ps. O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture? V. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Look ...

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

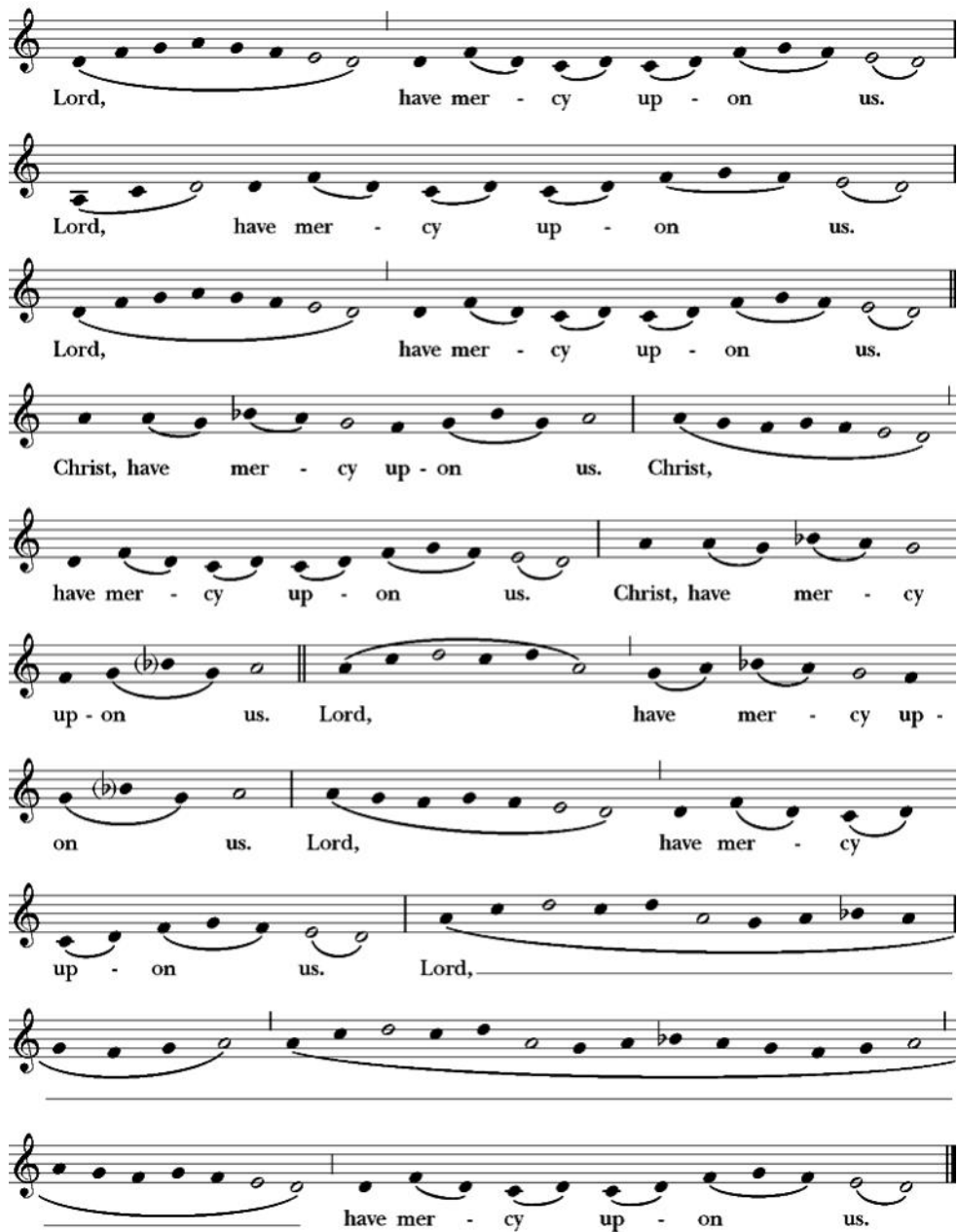
People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison



This musical score is for the Kyrie eleison, featuring ten staves of music. The melody is written in a single line on a treble clef staff. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is in a simple, homophonic style, with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ,

have mer - cy up - on us. Christ, have mer - cy

up - on us. Lord, have mer - cy up -

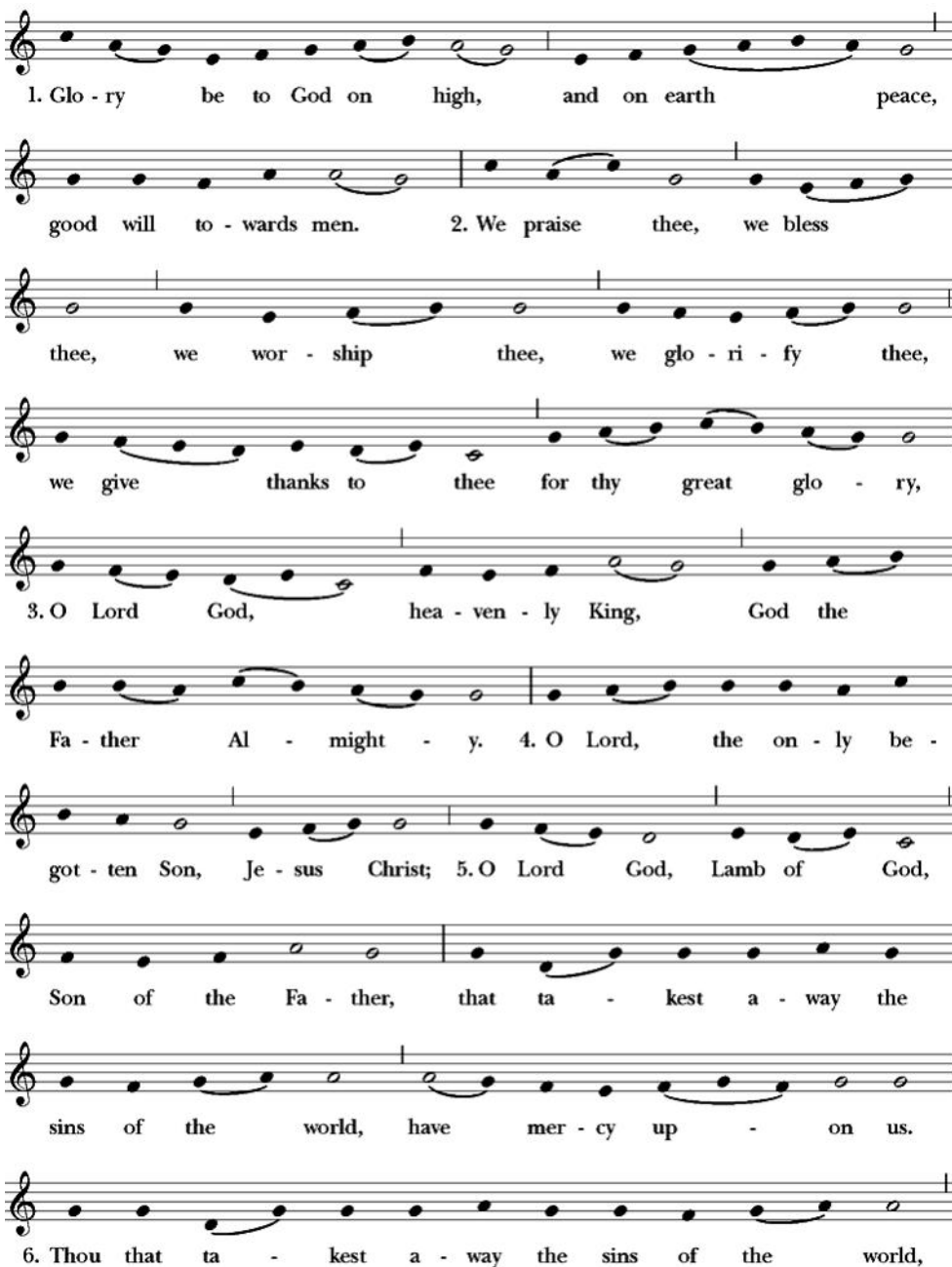
on us. Lord, have mer - cy

up - on us. Lord,

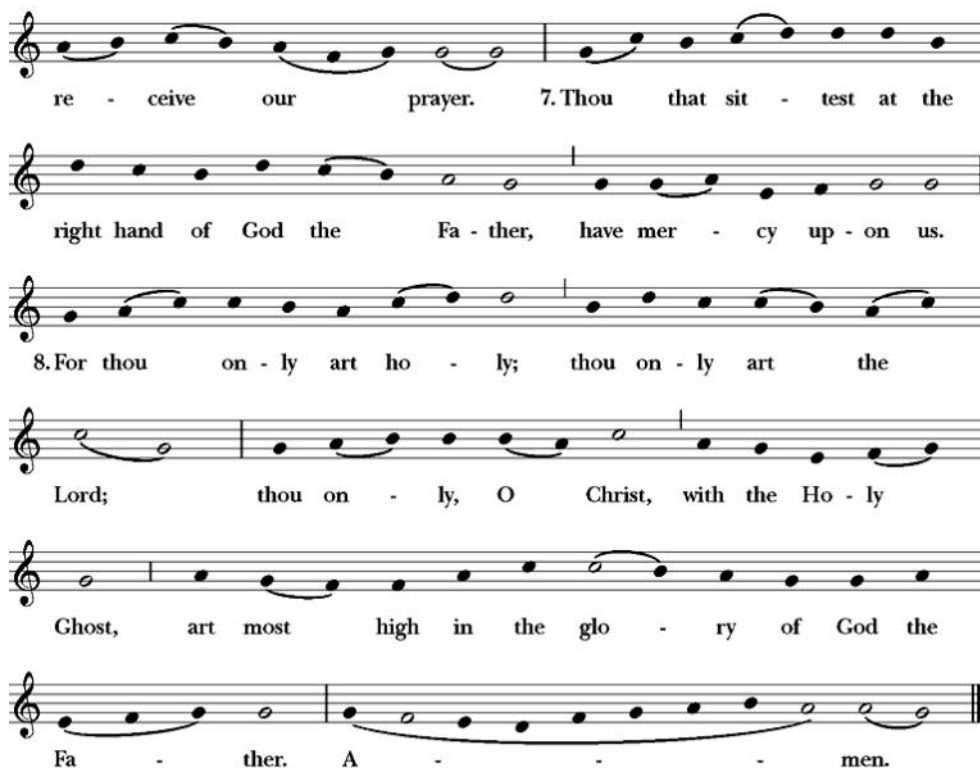
have mer - cy up - on us.

have mer - cy up - on us.

Gloria in excelsis Deo



1. Glo - ry be to God on high, and on earth peace,
good will to - wards men. 2. We praise thee, we bless
thee, we wor - ship thee, we glo - ri - fy thee,
we give thanks to thee for thy great glo - ry,
3. O Lord God, hea - ven - ly King, God the
Fa - ther Al - mighty - y. 4. O Lord, the on - ly be -
got - ten Son, Je - sus Christ; 5. O Lord God, Lamb of God,
Son of the Fa - ther, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
6. Thou that ta - kest a - way the sins of the world,



The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

The First Reading

Deuteronomy 8:1-10

Moses said to the people: This entire commandment that I command you today you must diligently observe, so that you may live and increase, and go in and occupy the land that the LORD promised on oath to your ancestors. Remember the long way that the LORD your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the LORD. The clothes on your back did not wear out and your feet did not swell these forty years. Know then in your heart that as a parent disciplines a child so the LORD your God disciplines you. Therefore keep the commandments of the LORD your God, by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual “Respice Domine” (Ps. 74) Mode V

Respice, Domine, in testamentum tuum: et animas pauperum tuorum ne obliviscaris in finem.

Look upon the covenant, O Lord, and forget not the congregation of the poor forever.

The Epistle

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but

only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Lector The Word of the Lord.

People **Thanks be to God.**

As the Gospel procession moves towards the pews, the People stand.

Alleluia “Domine refugium” (Ps. 90) Mode VII

Alleluia, alleluia. V. Domine, refugium factus es nobis a generatione et progenie.

Alleluia.

Alleluia, alleluia. V. Lord, thou hast been our refuge: from one generation to another.

Alleluia.

The Holy Gospel

John 6:37-51

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to the people, “Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.” Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your

ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

Deacon The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Carlos de la Torre

The People stand as able.

The Nicene Creed (Contemporary)

The musical score for 'The Nicene Creed (Contemporary)' is written on ten staves. Each staff contains a series of eighth notes, with some staves featuring a single half note or a whole note. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of
hea - ven and earth, of all that is, seen and un - seen. We be - lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be - got - ten of the Fa - ther, God from God, Light from Light, true God
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fer - ed death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a -
gain in glo - ry to judge the liv - ing and the dead, and his king - dom
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly
cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - - - men.

The Prayers of the People

Form III (BCP p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

The People kneel as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand as able.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.



THE HOLY COMMUNION

The People remain standing as the oblations are brought forward.

Offertory “In te speravi” (Ps. 31) Mode II

In te speravi, Domine: dixi: Tu es Deus meus, in manibus tuis tempora mea.

My hope hath been in thee, O Lord: I have said: Thou art my God, my time is in thy hand.

The People are seated.

Offertory Solo

Pane angelico et divino

sacra mensa nostram famem satiat et nectare caelesti

Animam fidelem recreat

De caelo rapidi o chori angelici venite volate

Et Dei benefici amore stupidi sic exclamate

O summi benefitii o admirandi prodigii

ineffabilis excessus

o incomparabilis divino amore

fragili creaturae honor concessus

Tanto prodigio triumphat amor

exulta in gaudio beatum cor

With angelic and divine bread the holy table satisfies our hunger and with heavenly nectar it refreshes the faithful soul. Quickly from heaven, o choirs of angels, come and fly and be amazed at the love of the benevolent God, exclaim: O supreme benefit and admirable miraculous sign, unspeakable excess, o incomparable divine love, honor bestowed upon the frail creature. Full of wonder, love triumphs. Exult in joy, blessed heart.

Setting: Rosa Giacinta Badalla (c. 1660-c.1710) *Pane angelico (prima pars)*

The People stand as able.

Offertory Hymn 309

O WELT, ICH MUß DICH LASSEN

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

Celebrant Amen.

Sursum Corda

The musical notation for the Sursum Corda section consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

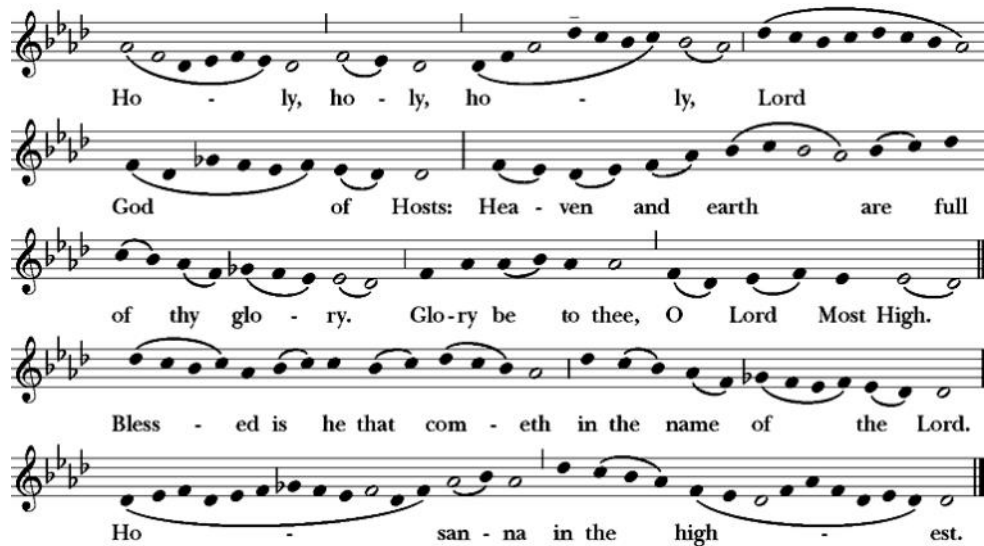
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



The People stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

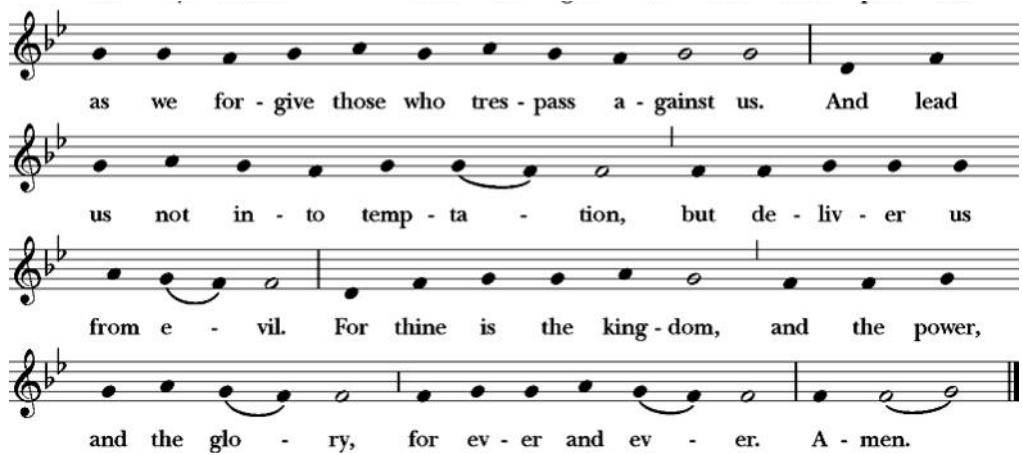
And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

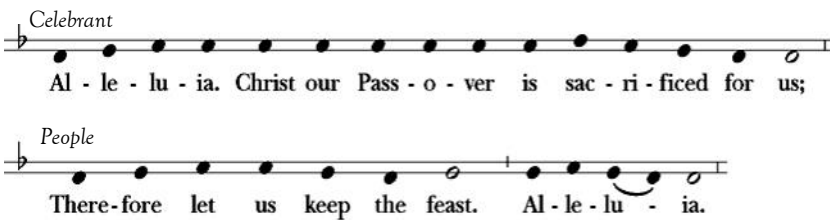
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

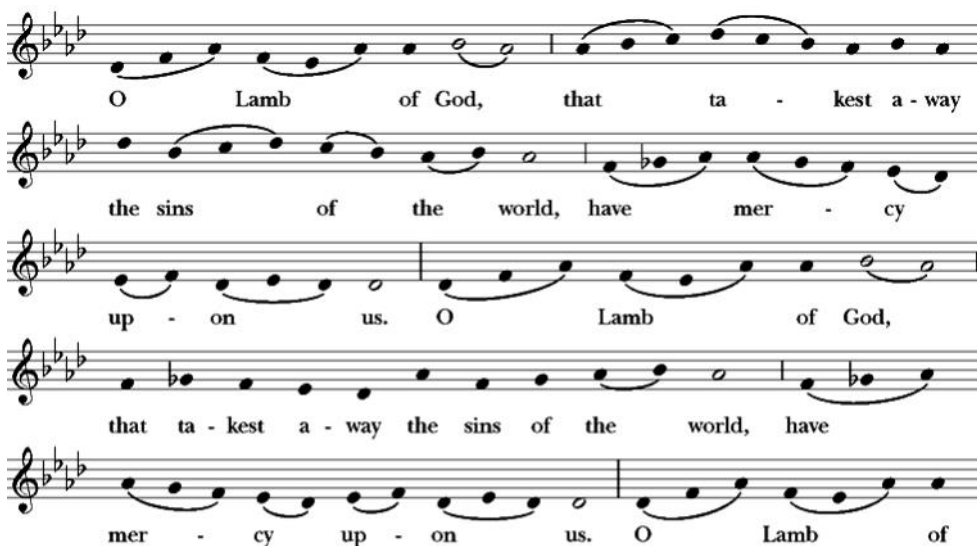
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

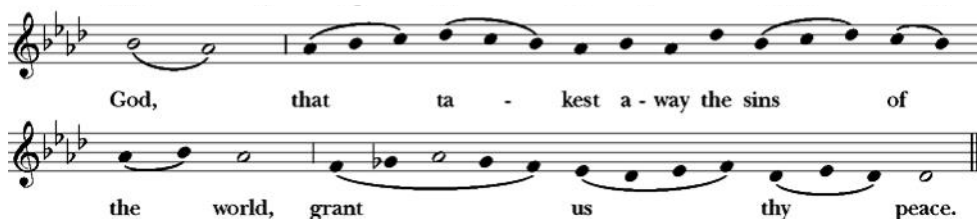


Celebrant
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People
There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei



O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of



Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

† All baptized Christians are welcome to receive Communion, and all may come forward.

Those who are not baptized or who do not wish to receive may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest. If you prefer not to receive the Chalice, please cross your arms on your chest and remain until the minister has said the words of reception, "The Blood of Christ, the cup of salvation." If you require a gluten-free host, put your right hand over your heart.

- Please alert an usher if you need the Sacrament brought to you in the pew.

THE COMMUNION

Communion "Panis quem ego dederō" (Jn. 6) Mode I

Panis, quem ego dederō, caro mea est pro saeculi vita. Ps. 111. Confitebor tibi Domine in toto corde meo, in consilio iustorum et congregatione. V. Magna opera Domine, exquisita in omnes voluntates eius. V. Confessio magnificentia opus eius, et iustitia manet saeculum saeculi. V. Memoriam fecit, mirabilium suorum misericors et miserator Dominus. V. Gloria Patri.

The bread that I will give is my Flesh, which I will give for the life of the world. Ps. 111. I will give thanks unto the Lord with my whole heart, secretly among the faithful and in the congregation. V. The works of the Lord are great, sought out of all them that have pleasure therein. V. His work is worthy to be praised and had in honour, and his righteousness endureth for ever. V. The merciful and gracious Lord hath so done his marvellous works, that they ought to be had in remembrance. V. Glory be.

Communion Solo

Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and in the hour of our death. Amen.*

Setting: Rheinberger *Ave Maria*, WoO 34 (1901)

Communion Hymn 323

JESU DU MEIN HIRT

The People kneel as able. The Celebrant says Let us pray.

Celebrant and People

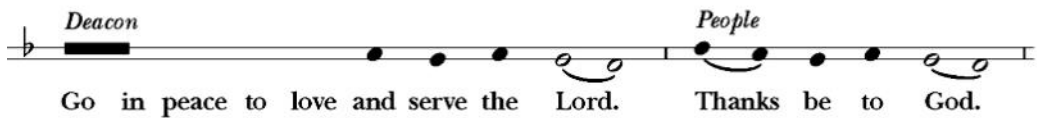
**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

Celebrant The Lord be with you.
People And also with you.



Closing Hymn

PANIS VIVUS



1. For the Bread which you have bro - ken, for the wine which you have poured, for the
2. By the pledge, Lord, that you love us, by your gift of peace re - stored, by your
3. As our bless - ed ones a - dore you, seat-ed at our Fa - ther's board, may the
4. In your ser - vice, Lord de - fend us; in our hearts keep watch and ward; in the



words which you have spo - ken, now we give you thanks, O Lord.
call to heav'n a - bove us, hal - low all our lives, O Lord.
Church still wait - ing for you keep love's tie un - bro - ken, Lord.
world to which you send us, let your king - dom come, O Lord.

REFRAIN



O liv - ing Bread, O liv - ing Bread, ev - er feed us here, O Lord!

ORGAN

Office Liturgique: XIIème Dimanche après la Pentecôte

Charles Tournemire

Pièce terminale: Quatrième Chorale

Continuing the 2022-2025 series of the Organist's offering
the complete L'Orgue Mystique of Tournemire



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

Ascension Prayer List

For our prayers: Robert Pischke, Roderick & Patricia Greer, Meg Brennand, Steve Legaut, Samuel R. Gibbons, Christian Olson, Julie Jones, Kathryn Rowland, Patricia & Jack Callahan, Malcolm Wood, Bram Bassford, Randy Thomas, Carolyn Wiggins, David Schrader, Marlea Edinger, Ken McPhillips, Elizabeth McLaughlin, Lee Gould, Florence Jones Clanton, MB Hwang, Juanita Malone, Richard Francis Tracz, Victor Fernandez, Claire Green, Beth Hall, Sue Lenz, Brenda Martins

Birthdays: Woody Abbott, 8/16

Requiescat in pace: Jerrod Cook, Wesley Ball, Jayne M. FitzSimmons, 8/11/1999; Barbara Louise Drell OSA (*Religious*), 8/11/2020, Elsa Marie Klages, 8/14/1991; Shirley M. Akan, 8/15/2008; James Hobson Dunkerley, (*Priest*), 8/16/2018; Sylvia Isabelle Fertig, 8/17/2011

Thanks to those who serve: The Rev. Dr. Robert Petite, *Celebrant*; The Rev. Carlos de la Torre, *Preacher*; The Rev. Christopher Poore, *Deacon*; MB Hwang, Patrick Johnston, Adam Bronson, Victoria Dvovich, David A. Robertson, Andrew Smith, *Acolytes*; James Baran, *Lector*; Eric Canales, Gary Alexander, *Technology*; Claire Green, Jay Jacot, Roberta Dawson, *Ushers*; Avril & Lynette Hector, *Flowers*

The Summer Schola

Enrico Bellomo, Alexandra Olsavsky, Benjamin Rivera, Cassidy Smith

Music Acknowledgements

PANIS VIVUS Words: Louis F. Benson (1855-1930), alt. Music: David Richard White (b. 1959)
Kyrie S-92, **Gloria in excelsis** S-203, **Sanctus** S-115, **Agnus dei** S-159 *Missa Marialis*, Plainsong adapt. Charles Winfred Douglas. **Nicene Creed** S-104 Plainsong, adapt. Mason Martens; **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 136); **Dismissal** (S 174); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc. All rights reserved. Reprinted under OneLicense.net A-717617.

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Welcome to worship at the
Church of the Ascension
An Anglican-Episcopal parish in the
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, “What’s *Anglo-Catholic*?” The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The ‘*Catholic*’ part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ’s Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ’s people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – www.ascensionchicago.org.

Thank you and bless you for joining us.



The mosaic on the door of the altar tabernacle, Church of the Ascension

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Please join us for Coffee Hour in Wheeler Hall** after the Mass.
- **If you are a visitor**, please consider completing one of the blue visitor cards found in the pews.
- **Live-Streaming** of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

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