



The Transfiguration, (1518-1520) Raphael, Oil on wood, Vatican Collection

The Transfiguration of Our Lord Jesus Christ *(transf.)*

11 a.m. Solemn High Mass + August 7, 2022

Church of the Ascension, Chicago

Ordination of the 13th Bishop of Chicago

At long last, a date has been set for the ordination of Paula Clark as Bishop of Chicago. The service will be Saturday, 17 September at the Westin Chicago Lombard hotel in Lombard, IL. Only 2000 will be able to attend the liturgy, so the diocese has allocated 8 tickets per parish or mission. It is up to Ascension to distribute them. We must turn in the names of the attendees from Ascension on Monday, 15 August.

If you are interested in attending, there will be a sign-up sheet in the Narthex after services on 7 and 14 August for you to indicate your interest. If there are more interested than can attend, we'll draw names.

Michael Paul Clark, Sr. Requiem

The Requiem Mass for the repose of the soul of Michael Paul Clark, Sr. will be at Church of the Ascension on **Saturday, August 20, 2022 at 10 a.m.**

Forward Day by Day

New editions of Forward Day by Day (Aug-Sept-Oct) daily devotional guides are available in the narthex.

Prayer requests

Do you have a need for special prayer in your life? Whether your prayer needs are because you have an upcoming surgery, an ill family member, or you're just feeling particularly lonely lately, Fr. Heard and Mtr. Murphy-Gill would like to know.

We've created a way for letting us know about your requests for prayers in a way we hope makes it easy for you to reach out, though you can always call the church or reach out to one of the priests personally. Check out the link in TWAA to share your prayer requests.

Upcoming this week:

Wed Aug 10 6:30 p.m. Mass (Laurence, Deacon, and Martyr at Rome)

Sat Aug 13 Food Pantry

Sun Aug 14 Tenth Sunday after Pentecost 9 a.m. and 11 a.m.

Mon Aug 15 Feast of Saint Mary the Virgin (Assumption) 6 p.m. Evening Prayer;
6:30 p.m. Mass followed by an Ice Cream Social

Save the Date

Sunday, October 2: Michaelmas, the Ascension Choir returns, Parish Picnic

Please silence all electronic devices that may distract you or others from worship.

Cameras in the church are for the purposes of live-streaming and/or recording our liturgies and music, but anyone in the church may be incidentally viewed.



ENTRANCE RITE

Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed, sprinkled with holy water, a reminder of our baptism as we prepare to worship God. During the Introit, the Altar is censed.

Opening Hymn 137

WAREHAM

Introit "Illuxerunt coruscations" (Ps. 76: 19) Mode III

Illuxerunt coruscationes, tuae orbi terrae: commota est, et contremuit terra. (Ps. 38: 2, 3) Quam dilecta tabernacula tua, Domine virtutum! concupiscit et deficit anima mea in atria Domini. v. Gloria Patri et Filio et Spiritui Sancti sicut erat in principio et nunc, et semper, et saecula saeculorum. Amen. Illuxerunt ...

Thy lightnings enlightened the world: the earth shook and trembled. (Ps. 83: 2, 3) How lovely are Thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord. V. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen. Thy lightnings ...

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People


And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant may say


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison *Sung by all.*


Organ ***People***



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer-cy. Lord, have mer - cy.

Gloria in excelsis Deo



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Salutation and The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The people sit.

THE LITURGY OF THE WORD

The First Lesson

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual “Speciosus forma” (Ps. 45) Mode III

Speciosus forma prae filiis hominum: diffusa est gratia in labiis tuis. V. Eructavit cor meum verbum bonum: dico ego opera mea Regi: lingua mea calamus scribae velociter scribentis.

Thou art fairer than the children of men: full of grace are thy lips. V. My heart is inditing of a good matter: I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

The Epistle

2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as

to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Alleluia “Candor est lucis aeternae” (Wis. 7) Mode VII

Alleluia, alleluia. V. Candor est lucis aeternae, speculum sine macula, et imago bonitatis illius. Alleluia.

Alleluia, alleluia. V. He is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness. Alleluia.

The Holy Gospel

Luke 9:28-36

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed *Sung in Monotone. Please stand as you are able.*

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form VI (BCP p. 392)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop and Primate, Paula, our Bishop-elect, Chilton, our Assisting Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**



Then the Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory “Gloria, et divitiae” (Ps. 111: 3) Mode VI

Gloria, et divitiae in domo ejus: et justitia ejus manet in saeculum saeculi, alleluia.

Glory and wealth are in His house: and His justice remaineth forever and ever. Alleluia.

Offertory Motet

Hodie in monte transfigurato Domino aperti sunt caeli, et vox patris intonuit: Hic est Filius meus dilectus in quo mihi complacui. Intonuit de caelo Dominus et vox patris audita est.

Today he was transfigured on the mountain of the Lord, the heavens were opened, and the voice of the father thundered: “This is my Son, the beloved, in whom I am well pleased.”

The LORD thundered from heaven, and the voice of the Father was heard.

Setting: Peter Philips (c. 1560-1628) *Hodie in monte* à8

Offertory Hymn 427

LAUDES DOMINI

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

Orate Fratres *Please stand as you are able.*

Celebrant Pray, beloved, that this my sacrifice and yours may be acceptable to
God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and
glory of his Name, both to our benefit and that of all his holy Church.**

Celebrant Amen.

Sursum Corda

The musical notation for the Sursum Corda prayer is presented in four staves, alternating between the Celebrant and the People. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel. Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The musical score consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is labeled "Celebrant" and contains the lyrics "There - fore, ac - cord - ing to his com - mand, O Fa - ther,". The second staff is labeled "Celebrant and People" and contains the lyrics "We re - mem - ber his death, We pro - claim his re - sur -". The third staff continues the lyrics "rec - tion, We a - wait his com - ing in glo - ry.".

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,


Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

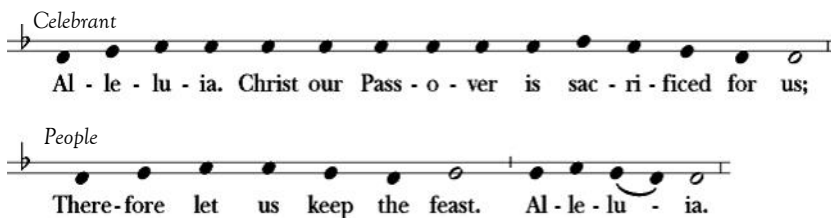
And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Celebrant
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People
There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Celebrant The Gifts of God for the People of God.

† *All baptized Christians are welcome to receive Communion, and all may come forward.*

Those who are not baptized or who do not wish to take Communion may indicate a desire for a blessing by crossing arms on the chest upon approaching the priest.

- *Regrettably, the People may receive only the consecrated Communion host (and not the chalice) at this time.*
- *Please alert an usher if you need the Sacrament brought to you in the pew.*

THE COMMUNION

Communion “Visionem quam vidistis” (Matt. 17) Mode I

Visionem quam vidistis, nemini dixeritis, donec a mortuis resurgat Filius hominis.
Ps. 45. Eructavit cor meum verbum bonum: dico ego opera mea Regi. V.
Speciosus forma prae filiis hominum diffusa est gratia in labiis tuis: propterea
benedixit te Deus in aeternum. V. Accingere gladio tuo super femur tuum
potentissime. V. Specie tua et pulchritudine tua et intende prospere procede et
regna. V. Gloria Patri.

*Tell the vision to no man until the Son of Man be risen again from the dead. Ps. 45. My
heart is inditing of a good matter: I speak of the things which I have made unto the King.
V. Thou art fairer than the children of men: full of grace are thy lips, because God hath
blessed thee for ever. V. Gird thee with thy sword upon thy thigh, O thou Most Mighty,
according to thy worship and renown. V. Ride on: good luck have thou with thine honour.
V. Glory be.*

Communion Motet

O nata lux de lumine, Jesu redemptor saeculi, Dignare clemens supplicum Laudes
precesque sumere. Qui carne quondam contegi Dignatus es pro perditis, Nos
membra confer effici Tui beati corporis.

*O Light born of Light, Jesus, redeemer of the world, with loving-kindness deign to receive
suppliant praise and prayer. Thou who once deigned to be clothed in flesh
for the sake of the lost, grant us to be members of thy blessed body.*

Setting: Thomas Tallis (c. 1505-1585) *O nata lux* à5

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Priest blesses the People. The People respond, "Amen."

The Dismissal *Please stand as you are able.*

Celebrant The Lord be with you.

People And also with you.

Deacon

People

Go in peace to love and serve the Lord. Thanks be to God.

Recessional Hymn 542

ST. JOAN

ORGAN Fugue à4 BWV 564a

Johann Sebastian Bach



Please do remember your financial offerings to the church. At this time, they may be placed in the offering plates as they are passed. You may also write a check and mail it to the church or make a gift by scanning this QR Code.

FLOWERS on the High Altar are given by The Rev. Thomas Heard and Cheryl Winters-Heard to the glory of God and in thanksgiving for the birthday of their daughter, Julia Elizabeth Heard.

Ascension Prayer List

For our prayers: Winslow, Pablo Illás, Victor Fernandez, LaVerne Saunders, Beth Hall, Sue Lenz, Brenda Martins, Lee Gould, Gertrude Isaac, Marty Stenson, Anthony Couchman, *Priest*, Paula Clark, *Bishop-elect*

Requiescat in pace: Theodore (Ted) D. Saunders, Jr., 7/24/2022; Michael Paul Clark, Sr. 7/20/2022; Carl Edward Leonard, 8/10/1990; Jayne M. FitzSimmons, 8/11/1999; Barbara Louise Drell OSA, *Religious*, 8/11/2020

Many thanks to those who serve: James Lo Bello, Patrick Johnston, Enrique Vilaseco, MB Hwang, Adam Bronson, Ken Kelling, David A. Robertson, Andrew Smith, *Acolytes*; Marlea Edinger, *Lector*; Gary Alexander, Eric Canales, *Technology*; Claire Green, Cheryl Peterson, Jay Jacot, *Ushers*; Avril and Lynette Hector, *Flowers*

The Choir of the Ascension

Soprano Carolyne DalMonte, Alexandra Olsavsky, Alexia Rivera
Alto Amy Johnson, Cassidy Smith
Tenor Enrico Bellomo, Matthew Dean, Alex Guerrero
Bass Dominic German, Ian Prichard

Music Acknowledgements

Kyrie **eleison**, David R. White (b.1959); Gloria in excelsis (S280); Sanctus-Benedictus (S129); Agnus Dei (S163) Robert Powell (b. 1932) © 1985 Church Publishing Inc. The Lord's Prayer (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. Acclamation (S 78); Sursum Corda (S 120); Memorial Acclamation (S 136); Alleluia, Christ our Passover (S 152) Dismissal (S 174); © 1985 Church Publishing Inc.
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Welcome to worship at the Church of the Ascension

An Anglican-Episcopal parish in the
city and Diocese of Chicago

SOME WHO HAVE GATHERED HERE TODAY may have traveled from afar and visited before. Church of the Ascension has long been a destination for those who feel blessed by the Anglo-Catholic worship here. Others may have made a shorter trip, and those here for the first time may ask, “What’s Anglo-Catholic?” The term refers to two aspects of our history and ongoing faith and worship.

Anglican churches are those in the tradition of, and with ongoing ties to, the Church of England. (In the United States we are mainly called Episcopalians.)

The ‘Catholic’ part of our identity is evident all around us here, in the church interior and in our worship.

- + We value and relish liturgy and music that engage and nourish the heart the mind and all the senses.
- + Our reverence for the sacrament of the Eucharist, the Mass, Christ’s Body and Blood, is emphasized by the architecture of the space and many elements of our worship.
- + We have a strong sense of taking part, as Christ’s people, in the Communion of Saints, including Blessed Mary and our patron saint, Michael the Archangel. Our faith is inspired and sustained by remembering the lives and witness of those who are now eternally with God.

We hope and pray that our sense of grateful, divine fellowship translates to our welcome of all and to faithfulness in the ministries that we share beyond our life of worship.

Your questions about our parish community, our worship and other ministries may be found by inquiring with our clergy or parishioners, or on our website – www.ascensionchicago.org.

Thank you and bless you for joining us.



*The mosaic on the door of the altar
tabernacle, Church of the Ascension*

- **All baptized Christians are welcomed to receive Communion.** Others are welcomed to come forward at the time of Communion to receive a blessing.
- **Live-Streaming** of select liturgies is available on Facebook and YouTube. Links for these can be found on our website Home page.
- **Please ask an usher about a parking permit** if your car will be in our parking lot after 1:30 pm today.

Church of the Ascension

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Instagram