

WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

Septemeber 9, 2018, 10:30 am

The Sixteenth Sunday after Pentecost

501 South Phoenix, Russellville, AR 72801

Email: allsaints@allsaintsrussellville.net

www.allsaintsrussellville.net

479-968-3622



Gather in the Name of the Lord

We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.

*The Book of Common Prayer (BCP) is the red book in your pew.
The Hymnal is the blue book found in your pew.*

Prelude

The Processional Hymn

Hymnal 371

Thou whose almighty word

The Opening Acclamation

BCP 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

S236

Glory to God, Benedictus es Domine

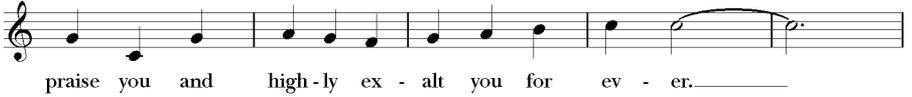
I. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;



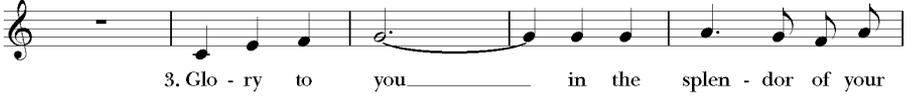
glo - ry to you. 2. Glo - ry to you



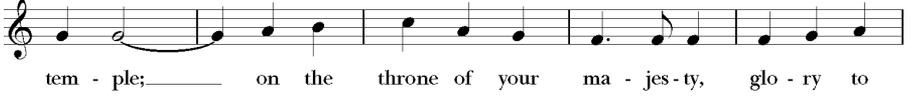
_ for the ra - di-ance of your ho - ly Name; _ we will



praise you and high-ly ex - alt you for ev - er.



3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

Descant



5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo-ry to you!
 high-ly ex - alt you for ev - er.

The Liturgy of the Word

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The First Reading

Isaiah 35:4-7a

Reader A reading from the book of Isaiah.

Say to those who are of a fearful heart,
'Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 146

Jerome Webster Meachen
(b. 1930)



1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help!
*

whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in
them; *

who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *
and food to those who hunger.

7 The Lord sets the prisoners free;

the Lord opens the eyes of the blind; *

the Lord lifts up those who are bowed down;

8 The Lord loves the righteous;

the Lord cares for the stranger; *

he sustains the orphan and widow,

but frustrates the way of the wicked.

9 The Lord shall reign for ever, *

your God, O Zion, throughout all generations.

Hallelujah!

The Second Reading

James 2:1-17

Reader

A reading from the letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my

feet,” have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel Hymn
O Christ, the healer

WLP 772, v.1-2, 4-5

1. O Christ, the heal - er, we have come to pray for
 2. From ev - ery ail - ment flesh en - dures our bod - ies
 3. How strong, O Lord, are our de - sires, how weak our
 4. In con - flicts that de - stroy our health we rec - og -
 5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to
 clam - or to be freed; yet in our hearts we
 know - ledge of our - selves! Re - lease in us those
 nize the world's dis - ease; our com - mon life de -
 mu - ni - ty may find the whole - ness that, en -

be re - stored, when reached by love that nev - er ends?
 would con - fess that whole - ness is our deep - est need.
 heal - ing truths un - con - scious pride re - sists our selves.
 clares our ills: is there no cure, O Christ, for these?
 rich - ing us, shall reach the whole of hu - man - kind.

The Gospel (*all standing*)

Mark 7:24-27

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Michaelene Miller

The Nicene Creed (*standing*)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

BCP 387

Deacon or other leader

Let us pray for the Church and for the world.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Additional petitions are added here.

The Celebrant adds a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Commissioning of Sunday School Teachers

Celebrant Will you dedicate your time, creativity, and talents to nurturing the faith of the children, youth, or adults in your class? Will you seek to model Christ's love for them through patience, acceptance, and commitment?

Teachers We will.

Celebrant Will you strive to demonstrate to each student their importance and worth to the Christian community at All Saints? Will you show also a willingness to learn from each student, recognizing that each person in this community of faith can be a source of our own spiritual growth?

Teachers We will.

Celebrant Will you support these teachers in their ministries through your prayers and encouragement, acknowledging our dependence upon the works of one another for our common well-being?

Congregation **We will.**

The Celebrant blesses the teachers as follows

Most gracious God, we ask your blessings upon these teachers. May the gifts you have given them be used to nurture the spiritual life of each student. Give them wisdom in their teaching, hope during times of discouragement, and strength for their own spiritual growth. We ask also your blessings upon their students,

that they would know the warmth that comes from true fellowship in the body of Christ. We ask all these things through our Lord Jesus Christ, whose life provides our greatest example of a Christian teacher. **Amen.**

The Peace *(standing)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Greeting and Announcements

The Liturgy of the Table

The Offertory Anthem

They'll Know We Are Christians By Our Love Scholtes/Bock

The Offertory Hymn

Hymnal 341, v. 2

*By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.*

The Great Thanksgiving, Eucharistic Prayer B BCP 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People (spoken)

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Hymnal S146



Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant and People

WLP 877

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

This system contains a vocal line and piano accompaniment. The vocal line is in G major and 4/4 time, with lyrics: "The dis - ci - ples knew the Lord Je - sus in the break - ing of the". The piano accompaniment consists of a right-hand part with chords and moving lines, and a left-hand part with chords.

All

bread. The dis - ci - ples knew the Lord Je - sus in the

This system continues the vocal line and piano accompaniment. The vocal line has lyrics: "bread. The dis - ci - ples knew the Lord Je - sus in the". The piano accompaniment continues with similar harmonic support.

Cantor or Choir

break - ing of the bread. The bread which we break, al - le -

This system concludes the vocal line and piano accompaniment. The vocal line has lyrics: "break - ing of the bread. The bread which we break, al - le -". The piano accompaniment provides harmonic support throughout.

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is in the treble clef with a key signature of two sharps (F# and C#). The piano accompaniment is in the grand staff (treble and bass clefs). The lyrics are: "lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -".

Cantor or Choir

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

The second system of the musical score continues the vocal line and piano accompaniment. The lyrics are: "ci-ples knew the Lord Je - sus in the break-ing of the bread. One".

All

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

The third system of the musical score concludes the vocal line and piano accompaniment. The lyrics are: "bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -".

ci-ples knew the Lord Je - sus in the break - ing of the bread.

Facing the people, the Celebrant says the following Invitation
 The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey of faith,
 all are welcome to receive communion.*

As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.

Communion Hymn

Hymnal 603

When Christ was lifted from the earth

After Communion, the Celebrant says
 Let us pray

Celebrant and People

BCP 366

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food**

**of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Bishop when present, or the Priest, gives the blessing.

The Closing Hymn

Hymnal 423

Immortal, invisible, God only wise

The Prayer Attributed to St. Francis

Celebrant and People

**Lord, make us instruments of your peace. Where there is
hatred, let us sow love; where there is injury, pardon; where
there is discord, union; where there is doubt, faith; where
there is despair, hope; where there is darkness, light; where
there is sadness, joy. Grant that we may not so much seek to
be consoled as to console; to be understood as to understand;
to be loved as to love. For it is in giving that we receive; it is
in pardoning that we are pardoned; and it is in dying that we
are born to eternal life. Amen.**

*The Deacon, or the Celebrant dismisses the people with these or
similar words*

People **Go in peace to love and serve the Lord.
 Thanks be to God.**

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest; Kaye, Our Deacon; Michaelene, our Curate; and Bob, Priest from All Saints’.

Leaders of the Nation:

Donald, our President; Asa, our Governor; Randy, our Mayor; and the courts and legislatures.

Special prayers requested for this week:

Pam Van Horn, Bernice, Delabra Family, Sarah Polk, Jack and Carol Lee, Warren, Herb, Michelle, Barbara Johnson, Mary Lu Garrett, Annalise Kellner, Jim Tischhauser. Patrick, Jeannie McCabe, Tyler Faulkner.

Wedding anniversary this week:

Birthdays this week:

Bill Chevallier, Rebecca Franks, Barbara Stoltz

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball, Zachary McCormick.

People who are expecting a child:

For the Birth of:

Piper Anne Lee

People who died:

Deanna Flanders Mead

Long term prayer list:

Sandy Britt, Gib Bewley, Tom Munson, Robert Woods, Caleb Judd, Irene Thuston, William Gillum, Lillian Tweed, Anne Hartschlag, Donna Van Horn, Grace Kellner, Aaron Tackett.



Altar Flowers given
today by Charlie
Tyrone in thanksgiving
for Cal Tyrone.

Announcements

Trick or Treat at All Saints'

We are looking for volunteers to set up a trick or treat table in the front of the church on Halloween night and give out candy to the neighborhood trick or treaters. If you are interested in heading up this ministry, please call the office at 479-968-3622.

EpiscoTrails and Travelers

You are invited to join the EpiscoTrails and Travelers Group on an adventure to Mt. Nebo State Park on Saturday, September 15th. The group will meet at All Saints' at 8:00am to carpool and plans to hike the Bench Trail, a 3.6 mile loop that features a waterfall. Remember to bring your water bottle, sunscreen, bug spray, trail snacks, and an adventurous attitude. Can't make it this time? Watch here for next months' travel adventure! For questions, email RevMichaeleneMiller@gmail.com.

Sunday School

Sunday School for 5-12th grade will begin September 16th at 9:15am. Classes will be divided K-5th and 6th-12th grade.

Kids Connection

For K-5th grade will begin September 16th at 10:15am.

I'm so excited to kickoff this year with a new series called, Kid ID! Find out who you are in the eyes of Jesus.

EYC+ Kick Off

All Saints' is inviting all 6th-12th grade students and their parents to join the kickoff event of the new Episcopal Youth Community Plus (EYC+) ministry on Wednesday, September 19th from 5:00-7:00pm. Contact RevMichaeleneMiller@gmail.com with questions.

Practicing Prayer: Exploring and Expanding Our Friendship with God

Dr. Catherine Crews will lead a new series entitled Practicing Prayer: Exploring and Expanding our Friendship with God.

This group will meet twice each month for one hour, gathering on the first Thursday of each month from 6-7 pm and again on the third Sunday

from 4:30-5:30 pm; the first meeting will be Sunday, September 16 at 4:30 pm in the Youth Room off Sutherland Hall at All Saints'.

EYC+ Dinners

All Saints' is inviting all 6th-12th grade students to join the new Episcopal Youth Community Plus (EYC+) ministry on Wednesday nights from 5:00-7:00pm. This group will meet for dinner, christian formation, and fun fellowship. Everyone from the parish is invited to provide this group with dinner.

Contact RevMichaeleneMiller@gmail.com with questions.

Newcomers Dinner

Please join us on September 22nd at 6pm, for a newcomers dinner at John and Sherrie Cotton's home, 225 Promenade Circle Russellville. If you are new to the church or you would like to get to know our newcomers you are welcome to join.

Poetry Slam: Performance Poetry Embracing Diverse Community Save the Date, September 27th!

Join us for our first ever poetry slam on embracing diversity. The theme is identity.

Featuring poetry from the River Valley, music from Some Guy Named Robb, and an array of coffees, teas, and desserts in a coffeehouse environment. The first half of the evening will consist of poetry by previously scheduled artists, and the second half of the evening will be open for those who sign-up that evening to perform.

Performances should be limited to three minutes each; one poem per participant; language discretion encouraged.

Music by Some Guy Named Robb. Co-sponsored by the Greater Arkansas Interfaith Network. For more information please contact our office at 479-968-3622.

Family Movie Night

Join us for Family Movie Night, September 29th at 6pm. Pizza, popcorn and drinks provided. Featuring the movie Rampage, starring Dwayne Johnson and rated pg13.

Camp Mitchell Youth Opportunities throughout the School Year:

Arkansas Youth Event (AYE) is October 19th-21st. This is the fall weekend retreat at Camp Mitchell open to 6th-12th grade youth. It is a great kick-off to the new school year, a chance to spend some time with old friends, and a time to make new friends from all over the state. At AYE there are games, hikes, a dance, singing, praying, laughter and more. It all happens in 40 hours. That's right...it's pretty amazing. It is open to all youth across the state and costs \$120. Register here (<http://eycarkansas.org/aye/>).

Winterstar is the Episcopal Diocese of Arkansas' annual Spring Retreat for youth in the 6th-12th grade. Winterstar 2019 is March 8th-10th. The weekend includes games, music, worship services, hiking, sports, hammocking and even more Camp goodness.

Email RevMichaeleneMiller@gmail.com with questions or scholarship requests.

A Book Study: Healing the Heart of Democracy by Parker Palmer

"For those of us who want to see democracy survive and thrive—and we are legion—the heart is where everything begins: that grounded place in each of us where we can overcome fear, rediscover that we are members of one another, and embrace the conflicts that threaten democracy as openings to new life for us and for our nation."

— from the "Prelude" in Parker J. Palmer's *Healing the Heart of Democracy*. Join us for this four-week series on *Healing the Heart of Democracy* by Parker Palmer, featuring short videos as our entrance into the discussion. October 7th, 14th, 21st, and 28th.

Co-Sponsored by the Greater Arkansas Interfaith Network and Building Bridges for the Common Good.

Arkansas Episcopal Church Women Fall Assembly

The Fall Gathering of Episcopal Church Women will be hosted by St. Peter's Episcopal Church in Conway on October 12-13, 2018. The theme of this gathering of Episcopal women from across Arkansas is "Spiritual Harvest". The Rev. Sara Milford, Vicar at All Saints Episcopal Church in Bentonville will be the guest speaker for the event. Registration information can be found on the bulletin boards in Shoemaker Hall or online at eventbrite.com or www.arkansasecw.org and search for Fall Gathering 2018.

Broadcasting Services

Melissa Simpson is looking for a few people, kids 10+ welcomed too, to help take turns recording services for broadcast. Preferably the 10:30 am service. If anyone is interested in learning how to do it and take turns helping out, please contact her 479-280-9551 or mleasimpson@gmail.com

Coffee with the Curate

Our Curate, the Rev. Michaelene Miller, will regularly be at Midtown Coffee (407 N. Arkansas Ave) on Friday mornings from 8:00 am - 10:00 am. Email her at RevMichaeleneMiller@gmail.com to set up a specific time to meet or just drop by to chat. She would love to get to know you more and meet others in the community.

Neighbors Table

Join us on Sat. September 15, 2018 for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

September 15 Charlie Tyrone (AS Lead), Central Presbyterian Group. Menu: Baked Chicken Thighs, Rice Pilaf, hot vegetable, salad. Dessert: CPG Baked goods.

September 22 Riki Dufree (AS Lead) Elaine and Jasper will need two additional help Mexican Casserole with chicken, salad, and Dessert: ice cream.

Loaves and Fishes for Neighbors Table

Most of the guests who join us on Saturday for lunch face many challenges; the Members and Friends of All Saints' can provide a few essential items to help them out. **September 16th, Toilet Paper** Gifts received at Sunday Worship Services will be available for our Neighbors Table guests to pick up on the following Saturday.

Snack Providers Needed

Contact Marcia Van Horn to volunteer. 479-264-1119

Scheduling for the Church Calendar

If you would like to schedule an event or book a room for a meeting, please contact Kimby Tackett at the church office (*479-968-3622, during office hours*) or send an email request to allsaints@allsaintsrussellville.net to secure your appointment in the church calendar and to avoid double booking with another group.

How to Submit an Announcement.

If you would like to have an announcement appear in the bulletin and/or in our church email, please submit your announcement to allsaints@allsaintsrussellville.net no later than the Tuesday before the Sunday you would like it to appear, by 10am.

Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am
Spiritual Formation on Sundays: 9:15 am
Sunday School 9:15 am
Children's Sunday School 9:00 am
(Resumes Sept. 16th)
Kids Connection 10:15 am
(Resumes Sept. 16th)
EfM 2:00 pm
Wednesdays: Holy Eucharist 6:30 pm

Activities During the Week

Mondays:

AA Meeting 12:00 noon

Tuesday:

Healing Prayer by appointment
ACOA Meeting 8:00 am
Comfort Zone 12:30 (1st Tuesday)
Yoga 5:30 pm

Wednesday:

Fit Girls 5:30 am
Bible Study 10:00 am
Diabetes Support: 11:00 am (2nd Wed.)
ACOA Meeting 12:00 noon
Daughters of the King 4:30 pm. (1st. Wed.)
Choir Practice 7:15 pm

Thursdays:

Support Group for Survivors of Sexual Abuse 6:30 pm. (2nd and 4th
Thurs.)

Fridays:

Fit Girls 5:30 am
AA Meeting 12:00 noon

Saturday:

Neighbors Table: 12:00 noon

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas
The Rev. Teri Daily – Priest-in-Charge
The Rev. Michaelene Miller - Curate
The Rev. Kaye Staggs – Deacon
Tim and Kristin Smith – Music Ministers
KaDee McCormick – Parish Administrator
Kimby Tackett – Administrative Assistant, Sexton
Sherrie Cotton – Ministry Coordinator
Marcia Van Horn – Hospitality Coordinator
Laura Flake, Hannah Shelbourne, Laura Ferris – Early
Childhood Teachers

All Saints' Vestry & Officers

Jill Brown – Senior Warden
Melissa Simpson – Junior Warden
Communications/Evangelism/Outreach
Sandy McGregor – Treasurer
Casey Anderson – Secretary
Ricky Duffee – Membership Support, Fellowship
Suzanne Alford-Hodges – Adult Spiritual Formation,
Stewardship
Don Hill – Membership Support, Fellowship
Carolyn McLellan – Communications/Evangelism/Outreach
Jane McGregor – Adult Spiritual Formation, Stewardship
Sheila Jacobs – Children/Youth Spiritual Formation
Glen Bishop – Stewardship, Grounds, Outdoor Adventure

Welcome to All Saints' Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

If you would like more information about All Saints' or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website www.allsaintsrussellville.net.