



# WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

March 25, 10:30 am

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*We welcome you to a time of quiet and prayer before the service.  
BCP is the Book of Common Prayer, the red book found in your  
pew.*

*Please remember to silence your phone.*

## **The Liturgy of the Palms**

*The service begins on page 270 in the Book of Common Prayer  
with the liturgy below.*

### **Liturgy of the Palms**

**#153 (Hymnal)**

*Cantor or Celebrant*

Blessed is the King who comes in the name of the Lord;

*People*

Peace in heaven and glory in the high - est.

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### **The Holy Gospel**

Luke 19:28-40

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you

untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

၂၈ ဒီးစံးတၢ်တဖၣ်န့ၣ်ဝံဒီး, လဲၤလၢညါ လၢအကလဲၤ ထီၣ်ဆူယၤရှုလ့ၣ်လီၤ. ၂၉ ဒီးတၢ်မၤအသးဖဲအလဲၤပၢၢ်လၢသဝီၣ်ဘၣ်သဖးက့ဒီးဘၣ်သနံၣ် ဖဲကစၢ်ကိးဝဲအမံၤလၢ သ့ၣ်စၢယံးအအိၣ်ဒီး, မၤလီၤအပျဲၤအဘီၣ်ခံၣ်, ၃၀ ဒီးစံးဝဲဒၣ်, လဲၤဆူသဝီၣ်အိၣ်လၢသုမံၣ်ညါတက့ၢ်. တုၤသုလဲၤန့ၣ်ဒီးသုကထံၣ်န့ၣ် ကသ့ၣ်ယီၤဖိလၢပုၤတဒီးဘၣ်နီၣ်တခီၣ်ဘၣ်တဒု, ဘၣ်စၢဃာ်အသးလီၤ. ယ့ၣ်လီၤအီၤဒီး ဟဲက့ၢ်မိၤအီၤတက့ၢ်. ၃၁ ဒီးပုၤတဂၤမ့ၢ်သံကွၢ်ဝဲ, သုယ့ၣ်လီၤဘၣ်မနုၤလဲၣ်န့ၣ်ဒီး စံးဘၣ်အီၤဒ်အံၤ, မ့ၢ်ကစၢ် မၤအီၤအလီၢ်အိၣ်လီၤ. ၃၂ ဒီးပုၤလၢအဒီးမၤလီၤအသးတဖၣ်န့ၣ်, လဲၤဝဲဒီးထံၣ်န့ၣ်တၢ် ဒ်အစံးဘၣ်အီၤအသိးန့ၣ် လီၤ. ၃၃ ဒီးယ့ၣ်လီၤကသ့ၣ်ယီၤဖိအဖၢမ့ၢ်ဒီး အကစၢ်တဖၣ်စံးဘၣ်အီၤ, သုယ့ၣ်လီၤကသ့ၣ်ယီၤဖိန့ၣ် ဘၣ်မနုၤ လဲၣ်. ၃၄ ဒီးအဝဲသ့ၣ်စံးဝဲဒၣ်, ကစၢ်မၤအီၤအလီၢ်အိၣ် လီၤ. ၃၅ ဒီးဟဲက့ၢ်မိၤအီၤဆူယ့ၣ်ရှုးအအိၣ်လီၤ.

ဒီးဒါလီအကူအသီးလာကသွန်ယီဖိအလီ၊ ဒီးဟ်ထီၣ်ယုၣ်ရှူး လာအဖီခိၣ်လီ။ ၃၆  
ဒီးလဲတၢ်အဖါမုၢ်ဒီးပုၤဒါလီအကူအသီးလာကျဲပူၤလီ။

၃၇ တုၤအဘူးထီၣ်ဝဲ, ဒီးတုၤအလီၤဖဲ ကစၢ်သွန်စးယံးအကျဲလဲလီၤဝဲဒီး,  
အပျဲၣ်အဘိၣ်ဂီၢ်မုၢ် အသွန်ခုအသးခု, ဒီးသးဝံၣ်ထီၣ်ယွၤ, လာအကလုၢ်ဖးဒိၣ်လာကယဲၢ်  
တၢ်လီၤလးတဖၣ်လာအထံၣ်တ့ၢ်ဝဲအယိ, ၃၈  
ဒီးစံးဝဲဒၣ်,စီပလၢအဟဲလာယွၤအမံၤတဂၤန့ၣ်, မံအဘၣ်ဆိၣ်ဂ့ၤတက့ၢ်.  
တၢ်ဃူတၢ်ဖိးအိၣ်လာမူခိၣ်, ဒီးတၢ်လၢကပီၤအိၣ်လာတၢ်ထီၣ်ထီကတၢ်လီၤ။

၃၉ ဒီးပုၤဖါရံၤရဲအိၣ်လာပုၤဂီၢ်မုၢ်အကျါတနီၤနီၤ စံးဘၣ် အီၤ, သရၣ်ဒေ,  
ဒူနပျဲၣ်နဘိၣ်အလီၤတက့ၢ်. ၄၀ ဒီးကတိၤဆၢတၢ်ဒီးစံးဘၣ်အီၤ,  
ယစံးဘၣ်သုလာပုၤတဖၣ်န့ၣ်မုၢ်အိၣ်ဘိၣ်ဝဲဒီး လၢၢ်တဖၣ်န့ၣ်ကကိးပသ့ထီၣ်လီၤ။

*Deacon*            The Gospel of the Lord.  
*People*             Praise to you, Lord Christ.

**Blessing over the Branches #153 (Hymnal)**

The image shows three staves of musical notation for the hymn. The first staff is for the 'Celebrant' and the second for the 'People'. The lyrics are: 'The Lord be with you. And also with you. Let us give thanks to the Lord our God. It is right to give him thanks and praise.' The notation includes notes, rests, and dynamic markings like 'cresc'.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may

ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

## Blessing over the Branches

#153 (Hymnal)

*Cantor or Celebrant*



Blessed is he who comes in the name of the Lord.

*People*



Ho - san - na in the high - est.

## The Procession

*Deacon* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

**Psalm 118:1-2, 19-29** (*said in unison*)

**Open for me the gates of the righteous;  
I will enter and give thanks to the LORD.  
This is the gate of the LORD  
through which the righteous may enter.  
I will give you thanks, for you answered me;  
you have become my salvation.  
The stone the builders rejected  
has become the cornerstone;  
The LORD has done this,  
and it is marvelous in our eyes.  
The LORD has done it this very day;  
let us rejoice today and be glad.  
LORD, save us!  
LORD, grant us success!  
Blessed is he who comes in the name of the LORD.  
From the house of the LORD we bless you.  
The LORD is God,**

**and he has made his light shine on us.  
 With boughs in hand, join in the festal procession,  
 up to the horns of the altar.  
 You are my God, and I will praise you;  
 you are my God, and I will exalt you.  
 Give thanks to the LORD, for he is good;  
 his love endures forever.**

၁ စံးထီၣ်ပတြၢယွၤတက့ၢ်. အဂ့ၢ်ဒ်အံၤ, ဂ့ၤဝဲလီၤ.အဂ့ၢ်ဒ်အံၤ,  
 အဘျူးအဖျိၣ်အိၣ်ဝဲလီၤထူလီၤယိၣ်လီၤ.

၂ မ်အိၣ်စရလးစံး ခဲကနီၣ်အံၤလၢအဘျူးအဖျိၣ်အိၣ်ဝဲလီၤထူလီၤယိၣ်န့ၣ်တက့ၢ်.

၂ ယကစံးထီၣ်ပတြၢန့ၣ်လီၤ. အဂ့ၢ်ဒ်အံၤ,  
 နကန့ၣ်ယကလုာ်လံးဒီးကဲထီၣ်တၢ်အုၣ်က့ၤခိၣ်က့ၤယၤလီၤ.

၂ လၢါလၢ ပှၤမၤတၢ်ဖိညိကွံာ်ဝဲတဖျါန့ၣ် အိၣ်ကဲ  
 ထီၣ်လၢတၢ်အသန့ၣ်အခိၣ်လံ. ၂ တၢ်မၤအသးအံၤမ့ၢ်လၢယွၤ, ဒီးမ့ၢ်တၢ်လီၤလးလၢပမဲာ်ညါလီၤ.

၂ တၢ်လၢမ့ၢ်တနံၤအံၤ, ယွၤတ့ၤဝဲလီၤ. ပကသ့ၣ်ဖုံသးညီ, ဒီးသ့ၣ်ခုသးခုလၢအပူၤလီၤ.

၂ အုၣ်က့ၤခိၣ်က့ၤတၢ်ခဲကနီၣ်အံၤတက့ၢ်, ယွၤန့ၣ်. ဒူးဘီၣ်ထီၣ်ညီထီၣ်လၢတၢ်ခဲကနီၣ်အံၤတက့ၢ်,  
 ယွၤန့ၣ်.

၂ ပှၤလၢအဟဲဝဲလၢယွၤအမံၤန့ၣ် မ်အဘၣ်တၢ်ဆိၣ်ဂ့ၤတက့ၢ်, ပဆိၣ်ဂ့ၤသုလၢယွၤအဟံၣ်ပူၤလီၤ.

၂ ယွၤမ့ၢ်ကစၢ်ဒီးဒူးကပီၤထီၣ်ဘၣ်လံပှၤလံ.

စာဃာ်တၢ်လုာ်လၢတၢ်လုာ်လီၤအနၢၤလၢပျံၤတဖၣ်န့ၣ်တက့ၢ်.

၂ နမ့ၢ်ယကစၢ်, ဒီးယကစံးထီၣ်ပတြၢန့ၣ်, နမ့ၢ်ယ ကစၢ်, ဒီးယကဟံထီၣ်ထီၣ်န့ၣ်လီၤ.

၂ စံးထီၣ်ပတြၢယွၤတက့ၢ်. အဂ့ၢ်ဒ်အံၤ, ဂ့ၤဝဲလီၤ.အဂ့ၢ်ဒ်အံၤ,  
 အဘျူးအဖျိၣ်အိၣ်ဝဲလီၤထူလီၤယိၣ်လီၤ.

*When the congregation and altar party arrive at their places in the nave, the following Collect is said by the Celebrant.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

## Opening Hymn

Hymnal #154

*“All glory, laud and honor”*

## The Liturgy of the Word

### The Collect of the Day

BCP 323

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

*Kneel or stand as able, then the Celebrant continues*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

### The First Lesson

Isaiah 50:4-9a

*Lector*          A Reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries?

Let them confront me. It is the Lord God who helps me; who will declare me guilty?

၅ ကစၢ်ယွၤအိးထီၣ်ယၢ်န့ၢ်ဒီးယတပူထီၣ်ဘၣ်တၢ်ဘၣ်.

ဒီးယတဂုၤက့ၤယလီၢ်ခံဘၣ်. ၆ ယတ့ၣ်ယချၢလၢပုၤတီၢ်တၢ်ဒီးယဘိးလၢပုၤလၢအထဲးထီၣ်ကွံာ်ခၢ်ဆူၣ်လီၤ.ယတဟ်တဒၢဘၣ်ယမဲာ်လၢတၢ်မၤမဲာ်ဆူးဒီးတၢ်ထူးပျံာ်ဘၣ်.

၇ အဂ့ၢ်ဒိအံၤ, ကစၢ်ယွၤမ့ၢ်ပုၤမၤစၢၤယၤလီၤ.

မၤသးဒိန့ၣ်ဒီးယမဲာ်တဆူးဘၣ်.မၤသးဒိန့ၣ်ဒီးယဟ်ယမဲာ်ဒိလၢ်မ့ၢ်အသိးန့ၣ်, ဒီးယသ့ၣ်ညါလၢယမဲာ်တဆူးဘၣ်န့ၣ်လီၤ.

၈ ပုၤလၢအဟ်တီၤယတဂၤန့ၣ်အိၣ်ဘူးဝဲလီၤ. မ့ၢ်မတၢ်ကလိာ်ကိၣ်ဒီးယတဂၤလဲၣ်.

ဆၢထၢၣ်သကိးတက့ၢ်.မ့ၢ်မတၢ်ကလိာ်ကိၣ်ဒီးယတဂၤလဲၣ်. မံအသူးဘူးအသးတက့ၢ်.

၉ ကွၢ်ကွၢ်,ကစၢ်ယွၤကမၤစၢၤယၤလီၤ. မ့ၢ်မတၢ်ကစံာ်ညီၣ်ဃုာ်ယတဂၤလဲၣ်. ကွၢ်ကွၢ်,

အဝဲသ့ၣ်ခဲလၢာ်န့ၣ်ကလိာ်လံၤဝဲဒ်ဆ့တဘျီအသိးန့ၣ်, တၢ်အဃၢ်ကအိၣ်ကွံာ်အီၤလီၤ.

၁၀ ပုၤလၢသုကျါလၢအပျံၤယွၤ, ဒီးဒိကန့ၣ်အခုအပုၤအကလုာ်,

လၢအလဲၤတၢ်လၢတၢ်ခဲးကျါ,ဒီးအတၢ်ကပီၤတအိၣ်ဘၣ်န့ၣ် မ့ၢ်မတၢ်တဂၤလဲၣ်.

မံအသန့ၤအသးလၢယွၤအမံၤ,ဒီးပတဲာ်အသးလၢအကစၢ်န့ၣ်တက့ၢ်.

Lector                    The Word of the Lord.  
People                     Thanks be to God.

### Psalm 31:9-16



Have mercy on me, O Lord, for I am in **trouble**; \*  
my eye is consumed with sorrow,  
and also my throat and my **belly**.

For my life is wasted with **grief**,  
and my years with **sighing**; \*

my strength fails me because of **affliction**,  
and my bones are **consumed**.

I have become a reproach to all my enemies and even to my  
neighbors,  
a dismay to those of my **acquaintance**; \*  
when they see me in the street they **avoid me**.

I am forgotten like a dead man, out of **mind**; \*  
I am as useless as a broken **pot**.

For I have heard the whispering of the crowd;  
fear is all **around**; \*

they put their heads together against me;  
they plot to take my **life**.

But as for me, I have trusted in you, O **Lord**. \*  
I have said, "You are my **God**."

My times are in your **hand**; \*  
rescue me from the hand of my enemies,  
and from those who **persecute me**.

Make your face to shine upon your **servant**, \*  
and in your loving-kindness **save me**."

၁၁ သး၊ ဒီးယဟာဖာဟးဂီၤလၢ တၢ်သ့ၣ်အုးသးအုး အပိၤလီၤ.- အဂ့ၢ်ဒိအံၤ၊

ယသးသမူလၢကံၤဝဲလၢ တၢ်သ့ၣ်အုးသးအုး၊ ဒီးယန့ၣ်တဖၣ်န့ၣ် လၢတၢ်

၁၁ ကအုကစ့ၤလီၤ. ယဂံၢ်ယဘါစၢ်လီၤဝဲလၢ ယတၢ် ဒဲးဘးအပိၤ၊ ဒီးယပံၤဟးဂီၤဝဲလီၤ.

ယကဲထီၣ်တၢ် ဒုၣ်ဒွဲၣ်အလီၢ် လၢယဒုၣ်ယဒါခဲလၢကံၤအကျါ၊ ဒီး လီၤဆီဒုၣ်တၢ်လၢ

ပှၤလၢယဃၢၤအကျါ၊ ဒီးတၢ် ပျံၤအလီၢ်လၢ ပှၤလၢအသ့ၣ်ညါယၤတဖၣ် အမံၤ ညါလီၤ.

ပှၤလၢအထံၣ်ဘၣ်ယၤလၢ ခိန့ၣ်ဃုၢ်ကွံာ် လၢယအိၣ်လီၤ.

၂ တၢ်သးပုၤနီၣ်ယၤ၊ ဒ်ပုၤသံလၢ တၢ်တသ့ၣ်နီၣ် ထီၣ်က့ၤလၢၤဘၣ်အီၤတၢ်အသိး  
န့ၣ်လီၤ. ယမၤ သးဒ်လီၤခီအက့ၤတဘျီအသိးန့ၣ်လီၤ. ၂၃ အဂ့ၢ်ဒ်အံၤ၊  
ယန့ၢ်ဟ့ၣ်ပုၤအါဂၤအတၢ်ဒုၣ်ဒွဲၣ်, တၢ်ပျံၤတၢ်ဖးအိၣ် ဝးတရံး ဖဲအကူၣ်လိာ်အသးတပူၤယီ  
ထီဒါယၤ, ကူၣ်ထီၣ်ဝဲ ဒ်သိးအကမၤသံယၤလီၤ.

၂၄ ဒီးယဲဒုၣ်အံၤယသန့ၤယသးလၢန့ၤ,ယွၤဇၢ,ယစံး,  
နဲဒုၣ်အံၤန့ၢ်ယကစၢ်လီၤ. ၂၅ ယဆၢယကတီၢ်တဖၣ် အိၣ်ဝဲလၢန့ၣ်ပူၤလီၤ.  
မၤပူၤမၤဖျဲးယၤလၢယဒုၣ်ယ ဒါအစုပူၤဒီး လၢပုၤလၢအမၤအာယၤတက့ၢ်. ၂၆ ဒူး  
ကပီၤဘၣ် နမံၢ်လၢန့ၣ်ပုၤအလီၤတက့ၢ်. ဒီးအုၣ်  
က့ၤခီၣ်က့ၤယၤလၢန့ၣ်ပုၤန့ၣ်အယိတက့ၢ်.

၂၇ မ်ယသုတဘျီတၢ်မဲာ်ဆုးတက့ၤ, ယွၤဇၢ, အဂ့ၢ် ဒ်အံၤ, ယကိးထီၣ်န့ၣ်လီၤ.  
မ်ပုၤတတီတလီၤန့ၣ် ဘၣ်တၢ်မဲာ်ဆုးတက့ၢ်. မ်အအိၣ်ဘျီကလၢ် လၢ ပူၤပူၤတက့ၢ်.

**The Second Reading** Philippians 2:5-11

*Lector*            A Reading from Philippians.

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
    did not regard equality with God  
    as something to be exploited,  
but emptied himself,  
    taking the form of a slave,  
    being born in human likeness.  
And being found in human form,  
    he humbled himself  
    and became obedient to the point of death--  
    even death on a cross.  
Therefore God also highly exalted him  
    and gave him the name  
    that is above every name,  
so that at the name of Jesus  
    every knee should bend,  
    in heaven and on earth and under the earth,



**The Passion of our Lord Jesus Christ  
according to St. Luke**

*(See insert)*

*The customary responses before and after the Gospel are omitted.  
The congregation may be seated for the first part of the Passion. At  
the verse which mentions the arrival at Golgotha, all stand.*

**The Homily**

The Rev. Michaelene Miller

**The Prayers of the People – Form I**

BCP 383

*The People kneel or stand. The Deacon says*

With all our heart and with all our mind, let us pray to the  
Lord, saying "Lord, have mercy."

*The Intercessor Continues*

For the peace of the world, for the welfare of the Holy Church  
of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Justin, Archbishop of Canterbury, Michael, our Presiding  
Bishop, Larry, our Bishop, for our Clergy especially Teri,  
Michaelene, Kaye, Bob, Laird, and for all clergy; and for all the  
holy people of God, let us pray to the Lord.

**Lord, have mercy.**

For our president Donald, for our governor Asa, for our mayor  
Richard, for the leaders of the nations, and for all in authority, let  
us pray to the Lord.

**Lord, have mercy.**

For Russellville, for every city and community, and for those who  
live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For those celebrating birthdays especially, \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For those celebrating anniversaries, especially \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For those expecting a child, especially \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, and for those in active military duty especially \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Silence*

*The Celebrant adds the following Collect*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

**The Peace**

BCP 332

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

**Greetings and Announcements**

# The Liturgy of the Table

Anthem

(Nystedt)

*“Hosanna, Blessed is He”*

Doxology

Verse 1 only

## TO YOU, O GOD, I LIFT UP MY SOUL

Psalms 25

HART LAKE



1. To you, O God, I lift up my soul; my  
2. O set my feet on path-ways of peace and  
3. Re - mem - ber, God, your mer - cy and love, for -  
4. The path of God is love with - out end to



spir - it seeks ref - uge in you. From all  
teach me to walk in your ways. Let your  
give me for times when I fall; for your  
pil - grims who walk in God's ways. Teach our



sin and dis - grace keep me shel - tered by your  
truth be my light, my sal - va - tion shin - ing  
mer - cy is great to the hum - ble ones who  
hearts, make us wise; for to you we turn our



grace, for I trust that your prom - ise is true.  
bright; I will serve you the length of my days.  
wait, to the low - ly who an - swer love's call.  
eyes. We will serve you the length of our days.

# The Great Thanksgiving, Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

## *The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sings this hymn to proclaim the glory of your Name:

## Sanctus

#S124

The Hymnal 1982, Service Music - #124 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

စီဆုံ၊ စီဆုံ၊ စီဆုံ၊ တၢ်လုၢ်ဆုၢ်တီၢ်မုၢ်တၢ်စၢ်လွၢ်၊ မူၢ်ခိၣ်ဒီးတီၣ်ခိၣ်ပဲၤဒီးန့ၣ်လၢ  
န့ၣ်တၢ်လီၤ. တၢ်လုၢ်တၢ်ပၤဒီးတၢ်တၢ်တၢ်. တၢ်ထီၣ်တၢ်တၢ်တၢ်လၢ၊ အၤမူၢ်.   
တၢ်လုၢ်အၤတဲၤလၢ လွၢ်အၤမံၤန့ၣ်, ဝဲၤ အၤတၢ်တၢ်ဆိၣ်တၢ်တၢ်. တၢ်စၢ်လၢ တၢ်ထီၣ်  
တၢ်တၢ်.

*The People kneel or stand.*

*The Celebrant continues*

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you, Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ, By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

# The Breaking of the Bread

*The bread is broken. Silence is kept.*

The Hymnal 1982, Service Music - #161 The Holy Eucharist II, Fraction

Anthem: Lamb of God: *Agnus Dei*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

ယွှား သိဖိလားစိပ်ထီၣ်ကွံၣ်ဝဲ တၢ်ဒီးဘးတၢ်စး၊ လၢနတၢ်သးကညီပူၤ  
န့ၣ်၊ မၤစးပူၤတက့ၢ်.

ယွှား သိဖိလားစိပ်ထီၣ်ကွံၣ်ဝဲ တၢ်ဒီးဘးတၢ်စး၊ လၢနတၢ်သးကညီပူၤ  
န့ၣ်၊ မၤစးပူၤတက့ၢ်.

ယွှား သိဖိလားစိပ်ထီၣ်ကွံၣ်ဝဲ တၢ်ဒီးဘးတၢ်စး၊ နတၢ်ယူတၢ်ဖိး တဖၣ်  
န့ၣ်၊ ဟ့ၣ်လီၤပူၤတက့ၢ်.

*The Celebrant may say*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Wherever you are in your journey of faith,  
you are welcome in this place; you are welcome at God's table.*

*To receive communion, you may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands. You may receive the wine by drinking from the chalice, or you may dip the bread in the cup. If you prefer to receive a blessing in place of communion, please let us know that by crossing your arms over your chest when you come to the altar rail.*

## **Communion Hymn**

Hymnal #168

*“O sacred head, sore wounded”*

*Celebrant*     Let us pray

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Solemn Prayer over the People**

*In Lent, the People kneel if able for the solemn Prayer over the People*

Almighty God, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

## Recessional Hymn

Hymnal 164

*“Alone, thou goest forth, O Lord”*

## The Prayer Attributed to St. Francis

*Celebrant and People*

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## The Dismissal

*Deacon*            Let us go forth in the name of Christ.  
*People*             **Thanks be to God.**

## **In Our Prayers This Week**

*If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.*

### **Those who are ordained:**

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Michaelene, Kaye, Bob, Laird and all other priest and deacons.

### **Leaders of the Nation:**

Donald, our President; Asa, our Governor; Richard, our Mayor; and the courts and legislatures.

### **Special prayers requested for this week:**

Robert Woods, Jim and Marilyn Tischhauser, Matthew Hlass, Don Price, Jeni Green, Kristin Reed, Sheila McDonald, Bruce Moore, George McLellan, Steve Franks, Zach Wojtek, Pam Van Horn, Charlie Bradford, The Cochran Family.

### **Wedding anniversary this week:**

Casey and Jose' Anderson-Molina

### **Birthdays this week:**

Jacob Franks, Roberta Gifford, Katy Hodge Cook, Scarlett Ivey, Cynthia Lenk, Mathew Ridenhour.

### **People in active military duty associated with our parish:**

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desiderio, J.J. Ball, Zachary McCormick.

### **People who are expecting a child:**

Kayli and Wesley Domerese.

### **For the birth of:**

### **People who died:**

Theresa Motley

**Long term prayer list:**

Sandy Britt, Gib Bewley, Tom Munson, Caleb Judd, William Gillum, Lillian Tweed, Aaron Tackett, Mike Miller, Michelle, Barbara Johnson, Jeannie McCabe, Arthur Hastings, Isaac, Sarah Lee, The Kellner Family, Christine Ivy, Jack and Carol Lee, Donna Van Horn, Rudy Jr., Israel, Bernice Delabra and Family, Espinosa Family, Pam Lundquist, Henry Wilkinson, Susan Shelton, Maxima Vargas, Don Hudson.

**Lenten Schedule**

Holy Week		April 14 – April 21	
04/14/2019	Palm Sunday	8:00 AM	<b>Holy Eucharist.</b> <i>Service begins in the Shoemaker Hall and walk in procession to the Nave</i>
	Palm Sunday	10:30 AM	<b>Holy Eucharist.</b> <i>Before service begins, congregation will gather in the Memorial Garden and walk in procession to the front doors of the church and into the Nave.</i>
	Palm Sunday	6:00 PM	<b>Seder Supper.</b> <i>Everyone in the parish is invited to join and celebrate the Passover meal in Jewish tradition</i>
04/15/2019	Monday	6:30 PM	Holy Eucharist of The Repentance and Renewal
04/16/2019	Tuesday	6:30 PM	Holy Eucharist of The Renewal and Healing
04/17/2019	Wednesday	6:30 PM	Tenebrae Service. No Holy Eucharist
04/18/2019	Maundy Thursday	6:30 PM	<b>Holy Eucharist with Foot Washing, Stripping of the Altar</b>
	Maundy Thursday	7:30 PM	<b>Vigil at the Garden</b>
04/19/2019	Good Friday	12:00 noon	<b>Good Friday Service</b>

	Good Friday	6:30 PM	<b>Good Friday Service with the Stations of the cross</b>
04/20/2019	Holy Saturday	8:00 PM	<b>Easter Vigil (Baptism Date)</b>
<b>04/21/2019</b>	<b>Easter Sunday</b>	<b>8:00/10:30 AM</b>	<b>Holy Eucharist</b>
04/21/2019	Easter Sunday	9:00 AM	Easter Brunch
04/21/2019	Easter Sunday	12:00 noon	Easter Egg Hunt

## **Announcements**

### **Graduation Sunday**

We will be recognizing our graduates on Sunday, May 5<sup>th</sup> at the 10:30 am service. Please contact the office, 479-968-3622 or by email [allsaints@allsaintsrussellville.net](mailto:allsaints@allsaintsrussellville.net), if you or someone you love is graduating.

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### **Seder**

All Saints' Episcopal Church will host their annual Passover Seder Supper tonight. The supper is an opportunity to better understand the background of Christian communion services and presents the story and symbols of the Hebrew people as they remember their escape from Egypt and prepare for the return of the Prophet Elijah. The celebration will include a traditional menu, scripture and songs of praise.

For more information, contact Sherrie Cotton

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### **Lent Madness Bracket Update**

The round of the Elate 8 is complete and we have come to the point in our Lent Madness journey when a few glorious brackets begin to pull ahead of some others! Yet again, Carolyn McLellan continues to lead the pack! Bless her and keep her! Her bracket is closely followed by the Rev. Michaelene Miller and Nancy Smith but George McLellan and Julie Hodges have predicted their way into the top 5 brackets this week! Only a few more fateful showdowns until the 2019 Golden Halo is awarded to both the most deserving Saint (as voted upon by YOU) and to the lucky saint from our very midst who made the most accurate bracket predictions! If you are following along at home, please know that God loves us all, regardless of the success of our Lent Madness predictions. May we all find great solace in that.

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### **Transforming the Easter Egg Hunt**

This year, All Saints' is adding some formational flourishes to the annual Easter Egg hunt. Like at many churches, attendance increases on Easter and we have many folks who join us for the first time, especially children. In order to provide some Christian formation opportunities, there will be a short children's lesson in the K-5th grade classroom around 10:00am, after children finish eating brunch. After the 10:30am worship service, all children are invited to participate in the Easter Egg Hunt. This year, as children empty their eggs, they will find both candy

and "Saintly Shekels" -- play money in several denominations. As children collect their Saintly Shekels, they are invited to drop it into three jars representing local non-profit charities that help children. The play money will later be replaced with real money and donated to those charities. The child will get a piece of candy for each Saintly Shekel donated. The donation jars will be located on the stage in Sutherland, where the children can also pick up their stuffed Easter bunny. Help us spread the word and invite others to partake in this formational experience that communicates Jesus' message about caring for our neighbors.

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### **Nursery Workers Needed**

All Saints' is looking for two people to fill in part time in the nursery on Sundays 9am-Noon and for special events throughout the year. The position pay rate is \$10. per hour. Please contact Kimby in the office 479-968-3622 to apply.

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### **Learn Karen Greetings**

All Saints' is blessed and grateful to have people who speak different languages in our congregation. The Karen language is especially present, both written and spoken, at our 10:30am worship service. To celebrate this blessing as a community follow this link, <https://youtu.be/8yEG7DK9cVE> to watch a short youtube video to learn simple words and greetings in Karen.

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### **Flowering of the Easter Cross**

On Easter Sunday, April 21st, we invite you to be part of the "Flowering of the Easter Cross," an ancient and meaningful tradition where the barren cross, a symbol of death and hopelessness, is transformed into an Easter symbol of new life and resurrection. As you prepare for Easter worship, pick fresh flowers from your garden or yard and bring them with you to the church. Some flowers will be available at church. At 10:15am, the children and others wishing to participate will be invited to bring their flowers forward to decorate the cross. Together, we can transform the cross and help make this Easter a celebration of new life.

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### **Bring Bells to the Easter Vigil**

On Holy Saturday during the Easter Vigil service as we sing the Gloria, all are invited to raise a loud shout, ring bells, and shake their keys to

make a joyful noise! With this praise we announce the arrival of Easter! Please bring bells from home. Some will be available at the church.

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**SUMMA Student Theological Debate Society** is accepting applications for the 2019 session of SUMMA Debate Camp

SUMMA Student Theological Debate Society is inviting high school students entering grades 9–12 in the fall of 2019 to apply for SUMMA Debate Camp, held July 16–24 at the University of the South in Sewanee, Tennessee. SUMMA Camp is a unique opportunity for students to explore their faith through intellectual channels, meet lifelong friends, and have a lot of fun on one of the most beautiful college campuses in the country! At SUMMA Camp, students of all faiths learn valuable skills for debate, public speaking, and theological reflection. No previous debate experience or formal theological study is necessary. Campers have a true collegiate experience, but camp is not all work! There is plenty of time left over to swim, play sports, watch movies, go bowling, and have lots of great, summer fun! At the beginning of camp, a resolution is introduced, and each student argues both sides of the issue.

- **"Churches should be gun free zones,"**
- **"In Christ there is hope for Cruella de Vil,"**
- **"Christians, Muslims, and Jews all worship the same God,"**
- **"Euthanasia is morally justified,"**
- **"Christian marriage is a solemn and public covenant between a man and a woman in the presence of God,"**

At the end of camp, the SUMMA prize is awarded to the student who best exemplifies the spirit of SUMMA camp: speaking the truth in love. The SUMMA prize includes a \$1,000 scholarship. For all students, the cost of SUMMA is partially defrayed through donations, grants, and an endowment. The cost to parents is \$750, which includes room, all meals, and all materials. A limited number of scholarships are available for students with demonstrated financial need. For more information and to apply, visit [summa.sewanee.edu](http://summa.sewanee.edu), or contact recruitment specialist Walker Adams at [hwadams@sewanee.edu](mailto:hwadams@sewanee.edu).

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### **More Than Yoga Retreat**

May 17<sup>th</sup>-19<sup>th</sup> at the House of Blessing Retreat Center in Eureka Springs Arkansas. EARLY BIRD PRICE till EASTER! \$250 for room and meals

+ 11 yoga classes and 2 informational sessions, May 17-19. Register on Facebook or Go to: <http://paypal.me/MayYogaRetreat19>

Classes for all levels...something for everyone:

Yin yoga

Sunrise salutations

Ashtanga Primary Series

Blindfold yoga

Intro to Ayurveda

Right brain/Left brain Integration to yoga

Creative flow

Yoga & Chill

Silent yoga

Yoga/Somatics

Yoga Nidra

Essential oil

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### **Episcopal Trails and Travelers Last Adventure**

Join the All Saints' Trails and Travelers for their last trip of the church year on Saturday, May 4th for a day hiking the trails at Pedestal Rocks and Kings Bluff (just over 4 miles of trails). We will depart from All Saints' Church in a carpool at 9am. Travel time is about an hour, one way. Bring sturdy walking shoes, water, trail snacks, bug spray, sun screen, and a sense of adventure! For questions, email

[RevMichaeleneMiller@gmail.com](mailto:RevMichaeleneMiller@gmail.com).

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### **Way of Love In Lent**

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, All Saints' is invited to walk with Jesus in his Way of Love and into the experience of transformed life. The way of love is a program from the larger Episcopal Church. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings as we reflect on how they tie to the seven practices of the Way of Love (Turn, Pray, Learn, Bless, Rest, Worship, Go). Together, we will walk through the depths of salvation history into the fullness of redemption. Join us on this journey through Lent on Wednesday evenings, starting March 13th, at 5pm for discussion and a simple dinner of bread and soup.

## **Practicing Prayer: Exploring and Expanding our Friendship with God**

Practicing Prayer is a gathering for those interested in deepening their friendship with God. We will not meet on Palm Sunday or Easter Sunday.

Our next meeting will be April 28 at 4:30 to 5:30 in the Youth Room. We will pray in silence for 20 minutes and then continue our discussion of Richard Rohr's new book *The Universal Christ*, with Chapter 3, "Revealed in Us As Us." Please come even if you have not yet read this. All are welcome.

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## **Pastoral Care**

The new Pastoral Care Program has a need for participants who can help with support in Tangible Care for our members. In the last month, we have had three opportunities to help members of the church by providing them with a meal to help them in their time of need associated with a grief or an illness. Perhaps you are not a cook but would like to participate in this program, then you can also participate by supplying a gift card for a meal. If you feel a calling to be on the roster to occasionally help with a meal by either of these two methods, please contact the leader of the Tangible Care Program, Sue Hastings-Bishop, or the Pastoral Care Program Coordinator, KaDee McCormick.

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## **Neighbors Table**

Join us on Sat. for our weekly meal served from 12:00 to 1:00 PM.

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at [shastingsbishop@gmail.com](mailto:shastingsbishop@gmail.com) or by phone 231-349-3671.

**April 20 Melissa Simpson (AS Lead) with Tony Lee, Tracy and Eva Cole, Loretta and family (Wen, Leigh, Guy) will need one more to help with dishwashing. Easter Dinner Menu: Ham, potatoes, green beans vegetable, bread and for Dessert: Ice Cream and Cookies.**

**April 27 Sue Hastings-Bishop (AS Lead) Rikki, Paul and Jasper Duffee, Karla Powell, will need two more volunteers. Menu: Breaded Chicken, Hot vegetable, salad, biscuits. Dessert: cake with whip cream.**

**May 4 Catherine Crews (AS Lead) with the Community Involvement Project and Crystal Ruiz (Full). Menu: TBA.**

**May 11 AS Lead needed, with Karen Family members from All Saints. (Full) Menu: Karen Specialties.**

**May 18 Sue Hastings-Bishop (AS Lead) with Central Presbyterian Church (Full) Menu Baked Chicken, pasta salad with vegetables, bread. Dessert: CPC choice.**

**May 25 Carol Lee (AS Lead) need volunteers Memorial Day Picnic Menu: Hot Dogs (rolls), Baked Beans, Coleslaw. Dessert: frozen desserts**

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### **Loaves and Fishes for Neighbors Table**

Most of the guests who join us on Saturday for lunch face many challenges; the Members and Friends of All Saints' can provide a few essential items to help them out. Gifts received at Sunday Worship Services will be available for our Neighbors Table guests to pick up on the following Saturday. List of items to donate: Cereal, Shelf Stable or Powered Milk, Personal Hygiene Items, Toilet Paper, Detergent and Dish Soap.

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### **Phone Numbers for Pastoral Emergencies**

The priests of All Saints' want to provide their personal phone numbers so that, in case of a pastoral emergency, you can easily reach them. Please save these in your personal records. This information is also available on Realm, All Saints' online directory. The Rev. Teri Daily: 479-774-2722, [RevTeriDaily@gmail.com](mailto:RevTeriDaily@gmail.com) and The Rev. Michaelene Miller: 501-944-0673, [RevMichaeleneMiller@gmail.com](mailto:RevMichaeleneMiller@gmail.com)

## **Weekly Service Times**

Sundays: Holy Eucharist 8 & 10:30 am

Sunday School for All Ages 9:15am

Kids Connection 10:15 am

Wednesdays: Holy Eucharist 6:30 pm

## **Activities During the Week**

Sunday:

EfM 12:30 pm

Practicing Prayer 4:30-5:30pm

@TheTable 6:00pm (1st and 3rd Sundays)

Mondays:

AA Meeting 12:00 noon

Tuesday:

Healing Prayer by appointment

ACOA Meeting 8:00 am

Yoga 5:30 pm

Wednesday:

Fit Girls 5:30 am

Bible Study 10:00 am

Diabetes Support: 11:00 am (2nd Wed.)

ACOA Meeting 12:00 noon

Daughters of the King 4:30 pm. (1st. Wed.)

Episcopal Youth Community 5:00pm

Old Hymn Sing 5:45 pm (3<sup>rd</sup> Wed.)

Choir Practice 7:15 pm

Thursdays:

Fridays:

Fit Girls 5:30 am

AA Meeting 12:00 noon

Saturday:

Neighbors Table: 12:00 noon

## **All Saints' Staff**

**The Rt. Rev. Larry Benfield** – Bishop of Arkansas  
**The Rev. Teri Daily** – Priest-in-Charge  
**The Rev. Michaelene Miller** – Curate  
**The Rev. Kaye Staggs** – Deacon (Retired)  
**Tim and Kristin Smith** – Music Ministers  
**KaDee McCormick** – Parish Administrator  
**Kimby Tackett** – Administrative Assistant, Sexton  
**Sherrie Cotton** – Ministry Coordinator  
**Marcia Van Horn** – Hospitality Coordinator, Office Assistant  
**Laura Flake, Katy Hodge Cook,** – Early Childhood Teachers

## **All Saints' Vestry & Officers**

**Sheila Jacobs** - Senior Warden, and  
Adult Formation and Stewardship  
**Melissa Simpson** -Junior Warden, and  
Communication, Outreach, and Stewardship  
**Ricky Duffee** – Parish Life and Newcomers  
**Jane McGregor** – Children, Youth, and College Life  
**Don Hill** – Adult Formation and Stewardship  
**Carolyn McLellan** -Parish Life and Newcomers  
**Ron Anderson** - Parish Life and Newcomers  
**Brent James** - Adult Formation and Stewardship  
**Mary Ellen Patton** - Children, Youth, College Life,  
and Multiculturalism, Diversity, and Inclusion  
**Sandy McGregor** – Treasurer  
**Casey Anderson** – Secretary

**Welcome to All Saints' Episcopal Church.** Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

**If you would like more information about All Saints'** or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website [allsaintsrussellville.net](http://allsaintsrussellville.net)