

# **WELCOME TO ALL SAINTS' EPISCOPAL CHURCH**

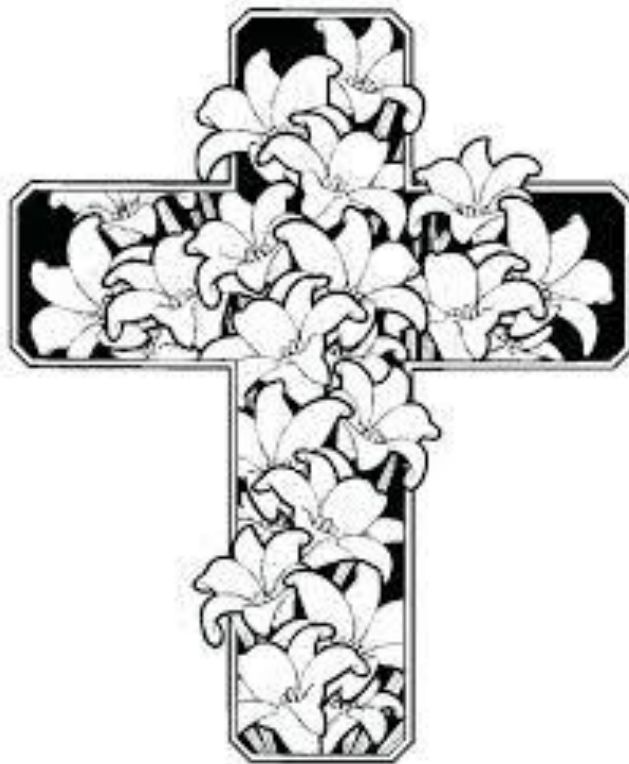
April 1, 2018, 10:30 am

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# *Easter Day*

## Gather in the Name of the Lord

### Prelude

*Christ is Arisen*

Maurice Monhardt

Ken Futterer, oboe/Timothy Smith, organ

*Easter Fanfare,*

Paul Fetler

All Saints Choir and Trumpet Ensemble

### The Opening Hymn

*Jesus Christ is risen today*

Hymnal 207

*Descant*

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and organ. It begins with a descant in the Soprano part. The lyrics are arranged in four parts, each with a corresponding vocal line and organ accompaniment. The organ part is written in the bass clef and provides a harmonic foundation for the voices. The lyrics are as follows:

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## The Flowering of the Cross

### The Opening Acclamation

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant then says*

There is one Body and one Spirit;

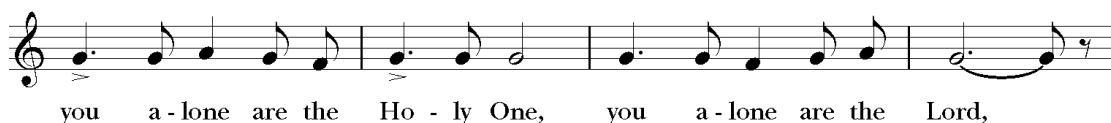
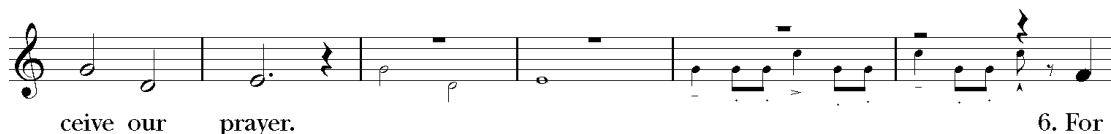
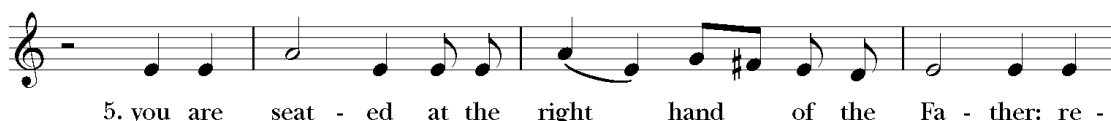
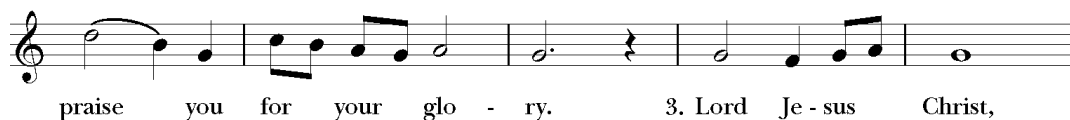
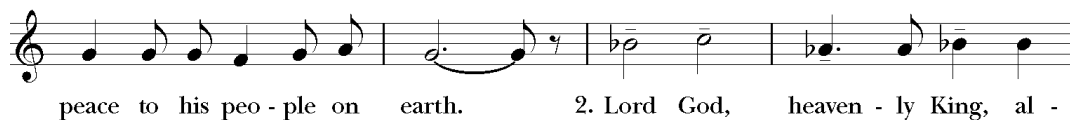
*People* **There is one hope in God's call to us;**

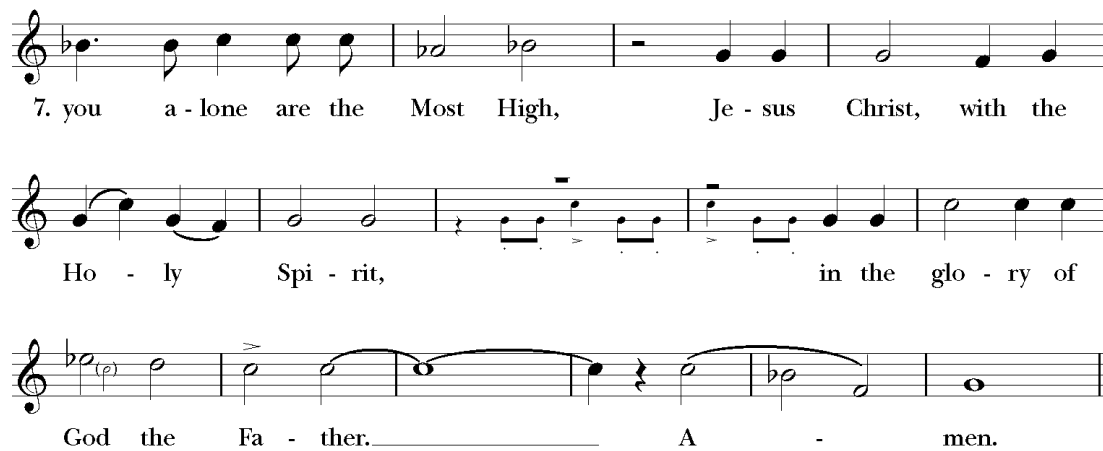
*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

# Song of Praise

Glory to God, S278





### **The Liturgy of the Word**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The First Reading**

Isaiah 25:6-9

*Reader* A reading from the prophet Isaiah.

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.  
And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.  
Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.  
It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm 118:1-2, 14-24

- 1 Give thanks to the Lord, for he is **good**; \*  
his mercy endures for **ever**.
- 2 Let Israel now **proclaim**, \*  
"His mercy endures for **ever**."
- 14 The Lord is my strength and my **song**, \*  
and he has become my **salvation**.
- 15 There is a sound of exultation and **victory** \*  
in the tents of the **righteous**:
- 16 "The right hand of the Lord has **triumphed!** \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has **triumphed!**"
- 17 I shall not die, but **live**, \*  
and declare the works of the **Lord**.
- 18 The Lord has punished me **sorely**, \*  
but he did not hand me over to **death**.
- 19 Open for me the gates of **righteousness**; \*  
I will enter them;  
I will offer thanks to the **Lord**.
- 20 "This is the gate of the **Lord**; \*  
he who is righteous may **enter**."
- 21 I will give thanks to you, for you **answered me** \*  
and have become my **salvation**.
- 22 The same stone which the builders **rejected** \*  
has become the chief **cornerstone**.
- 23 This is the Lord's **doing**, \*  
and it is marvelous in our **eyes**.
- 24 On this day the Lord has **acted**; \*  
we will rejoice and be **glad in it**.

## The Second Reading

1 Corinthians 15:1-11

*Reader* A reading from Paul's first letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of

first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them-- though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## The Gospel Hymn

Hymnal 186

*Christ Jesus lay in death's strong bands*

1 Christ Je - sus lay in death's strong bands for  
 2 It was a strange and dread - ful strife when  
 3 So let us keep the fes - ti - val to  
 4 Then let us feast this ho - ly day on

our of - fens - es giv - en; but now at God's right  
 life and death con - tend - ed; the vic - to - ry re -  
 which the Lord in - vites us; Christ is him - self the  
 the true bread of hea - ven; the word of grace hath

hand he stands and brings us life from hea - ven;  
 mained with life, the reign of death was end - ed;  
 joy of all, the sun that warms and lights us;  
 purged a - way the old and wick - ed lea - ven;

there - fore let us joy - ful be, and sing to  
 stripped of power, no more he reigns, an emp - ty  
 by his grace he doth im - part e - ter - nal  
 Christ a - lone our souls will feed, he is our

God right thank - ful - ly loud songs of al - le -  
 form a - lone re - mains; his sting is lost for  
 sun - shine to the heart; the night of sin is  
 meat and drink in - deed; faith lives up - on no

lu - ia! Al - le - lu - ia!  
 ev - er! Al - le - lu - ia!  
 end - ed! Al - le - lu - ia!  
 o - ther! Al - le - lu - ia!

Words: Martin Luther (1483-1546); tr. Richard Massie (1800-1887), alt.

Music: *Christ lag in Todesbanden*, melody from *Geystliche gesangk Buchleyn*, 1542; adapt. and harm. Johann Sebastian Bach (1685-1750)



## The Gospel

John 20:1-18

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## The Sermon

The Rev. Teri Daily

### Presentation and Examination of the Candidates

*The Celebrant says*  
The Candidates for Holy Baptism will now be presented.

*Parents and Godparents*  
I present Stephen Wah to receive the Sacrament of Baptism.  
I present David Htoo to receive the Sacrament of Baptism.

*The Celebrant then asks the parents and godparents of the children who have been presented*  
Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*  
I will, with God’s help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents, godparents, and sponsors who speak on behalf of infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in her life in Christ?

*People* **We will.**

*The Celebrant then says*

Let us now join with these persons who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant*  
*People*

Do you believe in God the Holy Spirit?  
**I believe in the Holy Spirit,**  
    **the holy catholic Church,**  
    **the communion of saints,**  
    **the forgiveness of sins,**  
    **the resurrection of the body,**  
    **and the life everlasting.**

*Celebrant*  
*People*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
**I will, with God's help.**

*Celebrant*  
*People*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
**I will, with God's help.**

*Celebrant*  
*People*

Will you proclaim by word and example the Good News of God in Christ?  
**I will, with God's help.**

*Celebrant*  
*People*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
**I will, with God's help.**

*Celebrant*  
*People*

Will you strive for justice and peace among all people, and respect the dignity of every human being?  
**I will, with God's help.**

### **Prayers for the Candidates**

*Celebrant*

Let us now pray for David and Stephen who are to receive the Sacrament of new birth.

*Leader*  
*People*

Deliver them, O Lord, from the way of sin and death.  
**Lord, hear our prayer.**

*Leader*  
*People*

Open their hearts to your grace and truth.  
**Lord, hear our prayer.**

*Leader*  
*People*

Fill them with your holy and life-giving Spirit.  
**Lord, hear our prayer.**

*Leader*  
*People*

Keep them in the faith and communion of your holy Church.  
**Lord, hear our prayer.**

*Leader*  
*People*

Teach them to love others in the power of the Spirit.  
**Lord, hear our prayer.**

*Leader*  
*People*

Send them into the world in witness to your love.  
**Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

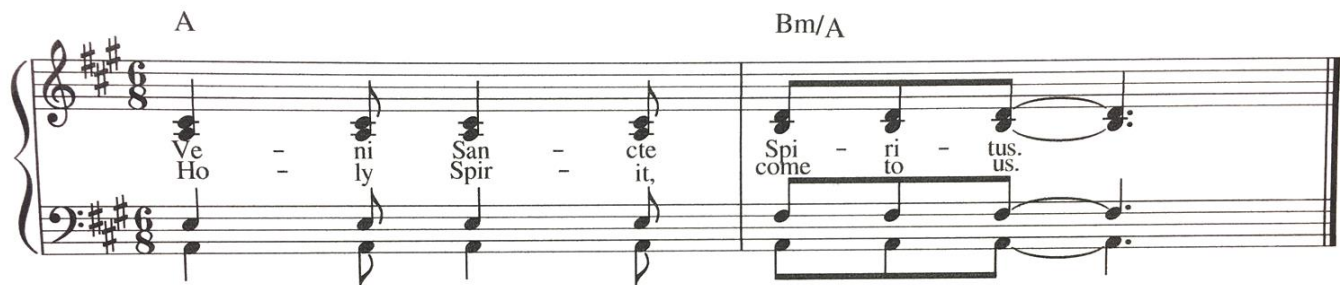
*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## Procession to the Font

Veni Sancte Spiritus (Holy Spirit, Come to Us)

Taize: Songs of Prayer



*Children are invited to come closer to the font at this time.*

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*The candidate is presented by name to the Celebrant, who then pours water on the candidate, saying*  
Stephen, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using*  
*Chrism if desired]*

Stephen, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The candidate is presented by name to the Celebrant, who then pours water on the candidate, saying*  
David, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using*  
*Chrism if desired]*

David, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*When this action has been completed, the Bishop or Priest, at a place in full sight of the congregation, prays*  
*over the candidates, saying*  
Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants  
the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit.  
Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love  
you, and the gift of joy and wonder in all your works. **Amen.**

*The Celebrant says*

Let us welcome the newly baptized.

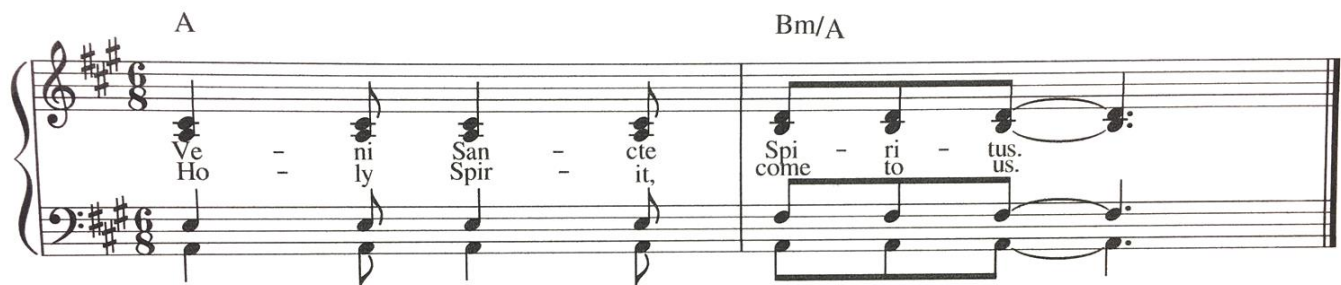
*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his  
resurrection, and share with us in his eternal priesthood.**

## Procession from the Font

Veni Sancte Spiritus (Holy Spirit, Come to Us)

Taize: Songs of Prayer



## The Peace *(all standing)*

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## Greeting and Announcements

### **The Liturgy of the Table**

#### **The Offertory**

*He Is Not Here*

Nagy

All Saints' Choir

#### **The Offertory Hymn**

*Alleluia, alleluia*

Hymnal 178

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

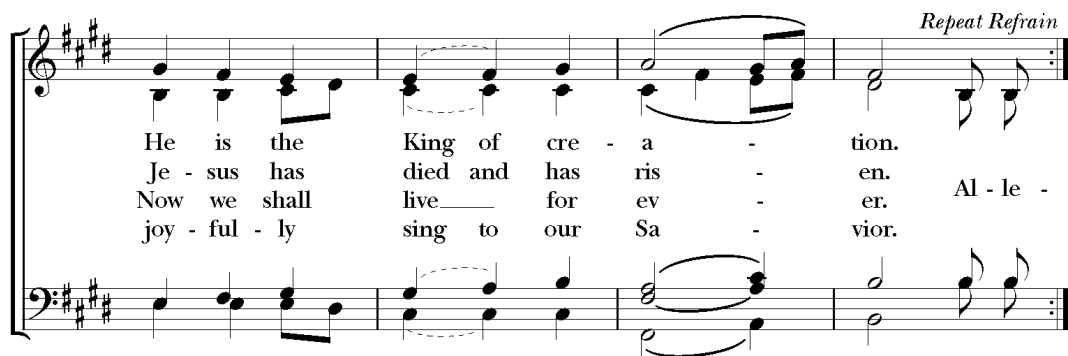
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,



*The descant may be sung after stanzas 3 and 4.*

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## **The Great Thanksgiving**

### **Eucharistic Prayer D**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



The musical score is written on five staves of music. The lyrics are written below the notes. The melody is in G major, 4/4 time. The first staff has a treble clef and a key signature of one sharp (F#). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you,



he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People (spoken)*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

## The Great Amen

Hymnal S146



And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

Hymnal S154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Communion**

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***Whoever you are, and wherever you are in your pilgrimage of faith,  
you are welcome in this place; you are welcome at God's table.***

*We believe Christ is present in the gifts of bread and wine. You may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands, and respond after you receive saying "Amen." Please help the chalice bearer with the cup, grasping the base and guiding the cup to your lips, or you may dip the bread in the cup, with the same response, "Amen." Return to your pew by the side aisles. If for any reason you do not wish to receive communion, you are welcome to receive a blessing from one of the priests or deacons. Please come to the altar rail and cross your arms over your chest to indicate your intention.*

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## Communion Hymn

*Love's redeeming work is done*

Hymnal 188



- 1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?  
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



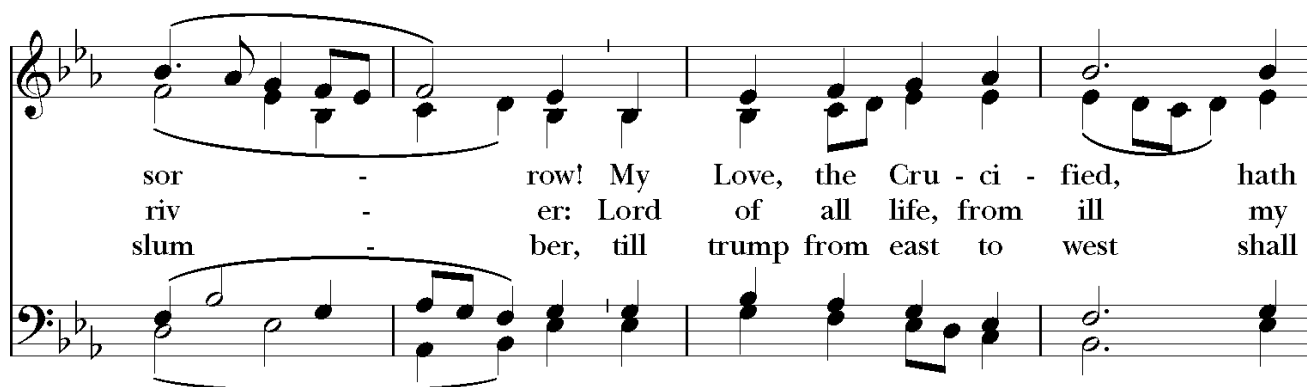
Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
Once he died our souls to save, where thy vic - to - ry, O grave?  
made like him, like him we rise, ours the cross, the grave, the skies.

Words: Charles Wesley (1707-1788), alt. Music: *Savannah*, from *Harmonia Sacra*, ca. 1760

*Unison or harmony*



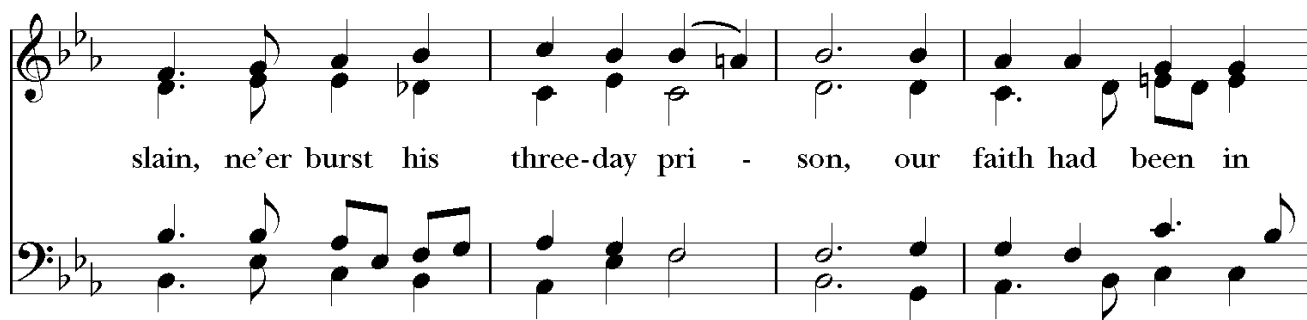
1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 Death's flood hath lost its chill, since Je - sus crossed the  
 3 My flesh in hope shall rest, and for a sea - son



sor - row! My Love, the Cru - ci - fied, hath  
 riv - er: Lord of all life, from ill my  
 slum - ber, till trump from east to west shall



*Refrain*  
 sprung to life this mor - row.  
 pass - ing life de - liv - er. Had Christ, that once was  
 wake the dead in num - ber.



slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt., Copyright © by permission of A.R. Mowbray & Co. Ltd. All rights reserved. Used with permission.  
 Music: *Vruechten*, melody from *Psalmen*, 1685, harm. Charles Wood (1866-1926)

*After Communion, the Celebrant says*  
 Let us pray

*Celebrant and People*

**Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.**

## The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## The Closing Hymn

*Christ is alive! Let Christians sing*

Hymnal 182

The musical score is written for a five-part choir (Soprano, Alto, Tenor 1, Tenor 2, Bass) in G major, 4/4 time. It consists of three systems of music. The first system contains five lines of lyrics. The second system contains five lines of lyrics. The third system contains five lines of lyrics. The score includes a key signature of one sharp (F#) and a common time signature (C). The music is written in a simple, hymn-like style with a clear melody and harmonic support.

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.  
Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

## The Dismissal

*The Deacon dismissed the People with these or similar words*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.  
Alleluia.

*People*        **Thanks be to God. Alleluia, Alleluia.**

*With special gratitude to all our musicians, especially our brass players: Dr. Sean Reed, trombone, Garreth Atwell, trumpet, Bill Parton, trumpet, Jake Hodges, trumpet, Jacob Hawkins, trombone*

**In Our Prayers This Week**

*If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.*

**Those who are ordained:**

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peter's, Michaelene Miller, who will be our Curate.

**Leaders of the Nation:**

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

**Special prayers requested for this week:**

Larry and Lois Amundson, Joy Anderson, Jeffery Sherman, Martin Guerrevo Castillo, Bill Post, Sara, Pam Van Horn, Keith Folmer, Bobbie Hlass, Aaron Tackett, Dave Daily, Eshter Smith.

**Wedding anniversary this week:**

Mark and Rhonda Hlass

**Birthdays this week:**

Rudy Delabra, Alexander Loveland.

**People in active military duty associated with our parish:**

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio.

**People who are expecting a child:**

Justin and Amanda Tackett, Allison and Calder Melton, Eh Moo and Htoo Gay.

**For The Birth of:****People who died:**

Dick Smith

**Long term prayer list:**

Sandy Britt, Susan Shelton, Matthew Hlass, Nancy Smith, Don Lee Sr., Gib Bewley, Donna Van Horn, Tom Munson, Jim Tischhauser, Robert Woods, Barbara Johnson, Dr. Allison Hodge-Selig, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes, Bobbie Edwards, Irene Thuston, William Gillum, Anne Hartschlag.



## Announcements

**Gabriel Tackett** would like to invite you to the induction ceremony of the Junior Honors Society on April 9, 2018 at the Russellville Junior High at 6:30pm. He would like to share this honor with you, his church family, and thank you all for your loving friendship and support.

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**The Comfort Zone** will meet Tuesday, April 3 at 12:30 pm at the home of Joyce Desiderio, 1005 S. Phoenix Ave. Please bring a sack lunch; beverages will be provided. Any questions, please call Pat Applebaum at [479-968-0915](tel:479-968-0915) or Joyce Desiderio at [479-968-7625](tel:479-968-7625).

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### **First Thursday Book Talks at All Saints'**

*Exploring the Lives of our Marginalized Neighbors*

### **Noon to 1 on April 5, 2018 – READING WITH PATRICK by Michelle Kuo**

*Here's what we'll do:*

1. Prepare by reading the book.
2. Notice the questions it raises, the questions that you can't answer.
3. Bring a quote from the book that you find helpful/troubling/important.
4. Join the conversation in the All Saints' Parlor.

<https://youtu.be/NpcVwzBahn4>

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### **Free Speech and Hate Speech: A Conversation**

All Saints' is hosting a panel discussion on free speech and hate speech in which we will explore the following questions: What limits (if any) are there to free speech? What responsibilities come with free speech? How does hate speech affect our public conversations and life together? How does it influence the lives of our young people, especially in the form of bullying? What are the philosophical and theological underpinnings of responsible speech?

The following persons will comprise our panel, with each panelist speaking for 5-6 minutes:

John Van Kleef, J.D. – Attorney at Law, Legal Parameters of Free Speech and Hate Speech

Dr. Chris Housenick – Dept. of Political Science at ATU, The First Amendment and Hate Speech (historical and current context)

Dr. Jay McDaniel – Dept. of Religion at Hendrix College, The Philosophical and Theological Underpinnings of Responsible Speech

Rashad Woods – Dardanelle City Councilman, Hate Speech and Our Common Life

Sheila Jacobs – Principal of Russellville High School, Hate Speech and Our Youth

Following statements from each of our panelists, we will encourage responses and questions for the audience. This discussion will be facilitated by Dr. Sean Huss, Professor of Sociology at ATU.

When: Thursday, April 12th, at 6:30 pm

Where: All Saints' Episcopal Church, 501 South Phoenix Ave. Russellville, AR

- *Childcare will be provided.*
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## **Neighbors Table**

Join us on Sat. April 7 for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

**Team Leaders and Members for April 7: Carolyn McLellan (AS Lead), Latter Day Saint's Missionaries, and need two-three other volunteers.**

**Team Leaders and Members for April 14: Sue Hastings-Bishop (AS Lead), Community Improvement Program (CIP), Chrys Ruiz and Leah**

**Team Leaders and Members for April 21: Need an All Saints Lead and Central Presbyterian**

**Team Leaders and Members for April 28: Melissa Simpson (AS Lead) and local 4-H Members.**

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## **Summer Camp**

If your child is interested in going to camp this summer, please fill out an application form on the Camp Mitchell Website, <https://www.campmitchell.org/>

If a scholarship is needed, please contact Kimby Tackett at the church office.

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## **Vacation Bible School**

VBS is fast approaching and volunteers are needed! It's time again to assemble the crew. This year's theme is "Shipwrecked" and All Saints' is hosting! Contact Kimby Tackett to sign-up to volunteer. 479-747-3757 or Call the church office 479-968-3622.

## Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am

### Spiritual Formation on Sundays

Faith & Reason-Room 6 9:00 am  
(Faith related videos, i.e. Ted Talks, documentaries)  
*Coordinator: Bill Parton*  
Class Members choose topics and lead discussions.

Faith Scripture-Room 7 9:15 am  
Bible Study,  
*Led by Sheila Jacobs, Mary Gunter, and Stan Lombardo.*

Children Sunday School 9:15 am  
(Class Room 1) \*Spring break resume April 8  
Teachers *Ronda Hlass and Carol Lee*

Kids Connection 10:15 am  
(Children's Church) \*Spring break resume April 8  
Kids Connection Room off Sutherland Hall  
Teachers, *Kimby Tackett and Stan Lombardo*

EfM 2:00 pm  
Leaders are Julie Hodges and Dodie Lamb-Roberts

### Activities During the Week

|            |  |  |
|------------|--|--|
| Mondays:   | AA Meeting<br>MOPS   | 12:00 noon<br>9:00am (2 <sup>nd</sup> Mon,)  |
| Tuesday:   | Healing Prayer<br>Comfort Zone<br>Yoga   | by appointment<br>12:30 pm (1 <sup>st</sup> Tues.)<br>5:30 pm  |
| Wednesday: | Fit Girls<br>Bible Study<br>Daughters of the King<br>Diabetes Support:<br>Holy Eucharist<br>Choir Practice | 5:30 am<br>10:00 am<br>5:00 pm (1 <sup>st</sup> Wed.)<br>11:00 am (2 <sup>nd</sup> Wed.)<br>6:30 pm<br>7:15 pm |
| Thursdays: | Community Market   | 4:00 pm  |
| Fridays:   | Fit Girls<br>AA Meeting  | 5:30 am<br>12:00 noon  |
| Saturday:  | Neighbors Table:   | 12:00 noon   |

## **All Saints' Staff**

**The Rt. Rev. Larry Benfield** – Bishop of Arkansas  
**The Rev. Teri Daily** – Priest-in-Charge  
**The Rev. Michaelene Miller**-Who will be our Curate  
**The Rev. Kaye Staggs** – Deacon  
**Tim and Kristin Smith** – Music Ministers  
**KaDee McCormick** – Parish Administrator  
**Kimby Tackett** – Administrative Assistant, Sexton  
**Sherrie Cotton** – Ministry Coordinator  
**Laura Flake, Hannah Shelbourne** – Early Childhood Teachers  
**Marcia Van Horn** - Hospitality, Office Assistant

## **All Saints' Vestry**

**Jill Brown** – Senior Warden  
**Melissa Simpson** – Junior Warden, Communications/Evangelism/Outreach  
**Ricky Duffee** – Secretary, Membership Support, Fellowship  
**Sandy McGregor** -- Treasurer  
**Suzanne Alford-Hodges** – Adult Spiritual Formation, Stewardship  
**Jeff Aulgur** – Junior Warden Assistant  
**Don Hill** -- Membership Support, Fellowship  
**Carolyn McLellan** -- Communications/Evangelism/Outreach  
**Jane McGregor** – Adult Spiritual Formation, Stewardship  
**David Williams** – Children/Youth Spiritual Formation

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We welcome pledges and contributions in any amount.  
Pledge online at [allsaintsrussellville.org](http://allsaintsrussellville.org), Click Give.  
Or text [allsaintsgifts to 73256](tel:73256)*

*Please recycle this bulletin by dropping it in the box in the Narthex.*