

WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

March 25, 10:30 am

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We welcome you to a time of quiet and prayer before the service. BCP is the Book of Common Prayer, the red book found in your pew.

Please remember to silence your phone.

The Liturgy of the Palms

The service begins on page 270 in the Book of Common Prayer with the liturgy below.

Liturgy of the Palms

#153 (Hymnal)

The musical notation consists of two staves. The top staff is for the Cantor or Celebrant, and the bottom staff is for the People. The lyrics are: 'Blessed is the King who comes in the name of the Lord; Peace in heaven and glory in the highest.' The notation includes vertical stems with dots and a circled 'o' at the end of the first line, and a circled 'o' at the end of the second line.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Holy Gospel

Mark 11:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will

send it back here immediately." They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

ဒီးတူအလော့းထို့ပြီးယရှုရှုလှုပ်လ၊ ဘုံးသာ ဖက်းဘုံးသုံးပို့လ၊ ကစ်းသုံးပ်စာယုံးဒီး၊ မ၊ လီးဝဲအပျို့အသို့ပ်ခံကြီးစံးဘာပ်အီး၊ ၂လေထို့ပူ သဝိအို့ပ် သယ်းအီးသုတက္ကာ့၊ ဒီးဖဲ့သုလဲအော်လ၊ အပူ့အီး၊ သုကထံ့ပုံးနှုံးတော်းခါကသုံးပ်ယို့အီး၊ လုပ်တီးဘာပ်အီးနှိုတက်လေဘာပ်၊ အို့ပ်စာယ်အသာ တဒုလိုး၊ ယုံးပ်လို့ကြံ့အီး၊ ဒီးဟဲကု့မို့အီး တက္ကာ့၊ ၃ဒီးပူတက်ဂေါ်မှုံးဘာပ်သူ၊ သုမှေတ်အံး ဘာပ်မနဲလော်ဒီး၊ စံးလေကတ်မဲ့အီး၊ အလှုးအို့ပ် နှုံးပ်တက္ကာ့၊ ဒီးကဟုံးပ်ယုံးအီး တက္ကာ့ခါဆူအံး၊ လိုး၊ ၄ဒီးအလဲသုံးပ်ဟုးထို့ပ်၊ ဒီးထံ့ပုံးနှုံးကုံးပ်ယို့ ဖို့ဘာပ်စာယ်အသာလ၊ ကျွဲစုလေဆိုကျွဲ့သိဖုံး ဒုတို့ပ်အို့ပ်ထံး၊ ဒီးယုံးပ်လို့ကြံ့အီးလိုး၊ ၅ဒီးပုံးလုအဆာတာပ်ဖဲ့နှုံးတနဲ့နှို့စံးဘာပ်အီး၊ ဘာပ်မနဲလော်သုံးပ်လို့ကြံးကသုံးပ်ယို့အီး၊ ၆ဒီးအဲ သုံးပ်စာယ်အီး၊ ဒို့အဲလို့ပဲအသီးနှုံး၊ ဒီးပူပဲ့အီးလိုး၊ ၇ဒီးဟဲကု့မို့ ကသုံးပ်ယို့ဖို့ဆူယုံးပ်ရှုံးအီးအို့ပ်၊ ဒီးဟဲထို့ပ်အယာပ်တယာပ်လအလိုး၊ ဒီးယုံးပ်ရှုံးအဲသုံးပ်နှုံးလေအို့ခို့ပ်လိုး၊ ၉ဒီးပုံးအောက်လို့အို့ခို့ပ်လိုး၊ ဒီးအကောက်ယာပ်လေကျွဲ့၊ ဒီးအကောက်ယာပ်ပုံးလို့ သန္တလာသုံးပ်၊ ဒီးကလုံးပ်လို့အီးလေကျွဲ့ပူ့လိုး..-

၆ ဒီးပျေလဲလာညီဒီးပျော်အခံတယူ၍နှုတ်၊ ကိုပေ သူထိုက်ဒီးစံးပဲဒု၍၊
အုံ၍ကုံးခြား၍ကုံးခြား၍ကုံးခြား၍အံ့အွှေ ကုံး၍ ပျေလဲအဟဲလဲ၊ ကစ်အမံတစ်အံး၊ မဲ
အဘာ၍တ်ဆို၍ရှုံးတကုံး၍ ၁၁ ပဟုဒီဒေဝံးအသိအမှု၍
လာအဟဲနှုတ်၊ မဲအဘာ၍တ်ဆို၍ရှုံးတကုံး၍၊ အုံ၍ကုံးခြား၍ကုံးခြား၍အံး၊ လာတ်ထိုက်ထို
ကတ်ကုံးတကုံး၍ ၁၂ ဒီးယူ၍ရှုံးလဲနော်ဆုယူရှုံးလှုံး၍၊ ဒီးခုံးတ်လုံးဟံာ၍ပူ၊
ဒီးကွုံးတရုံးတ်ခဲ့လ်ဒီးမှုံးပူ၊ ဟားထို၍ပဲဒီးပျေတဆံ့ကျေ၍၊ ဆူဘူး၍ သနံအပူလို့။

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Blessing over the Branches

#153 (Hymnal)

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessing over the Branches

#153 (Hymnal)

Cantor or Celebrant

Blessed is he who comes in the name of the Lord.

People

Hosanna in the highest.

The Procession

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

Psalm 118:1-2, 19-29 (said in unison)

**Open for me the gates of the righteous;
I will enter and give thanks to the LORD.
This is the gate of the LORD
through which the righteous may enter.
I will give you thanks, for you answered me;
you have become my salvation.
The stone the builders rejected
has become the cornerstone;
The LORD has done this,
and it is marvelous in our eyes.
The LORD has done it this very day;
let us rejoice today and be glad.
LORD, save us!
LORD, grant us success!
Blessed is he who comes in the name of the LORD.
From the house of the LORD we bless you.
The LORD is God,
and he has made his light shine on us.
With boughs in hand, join in the festal procession,
up to the horns of the altar.
You are my God, and I will praise you;
you are my God, and I will exalt you.**

**Give thanks to the LORD, for he is good;
his love endures forever.**

¶ 诗词: အော်မြင်ပြောသွေတက်း၊ အဂ်ဒ်အံ၊ ဂုဏ်လီ၊ အဂ်ဒ်အံ၊
အဘျားအဖို့ရ်အို့ရ်ဝလီထူလီယိုလီ၊
မှ မ်အံရ်စရဲးစံး ခဲကန်းရ်အံလာအဘျားအဖို့ရ်အို့ရ်ဝလီထူလီယိုနှုံးရ်တက်း၊
၂၁ ယကစံးထိုရ်ပြောနေလီ၊ အဂ်ဒ်အံ၊
နကနှုံးရကလုံးလံဒီးကဲထိုရ်တ်အုံရ်ကုံးခိုရ်ကုံးယေလီ၊
၂၂ လုံးလာ ပုံမေတ်ဖို့ညိုက်ပဲတဖျော်နှုံးရ် ထိုရ်ကဲ
ထိုရ်လာတ်အသနာရ်အခို့ရ်လံ၊ ၂၃ တ်မေအသံးအံမျှုလာယွှေ၊
ဒီမျှုတ်လီးလာပမ်းညီလီ၊
၂၄ တ်လာမျှုတန်အံ၊ ယွှေတွဲဝလီ၊ ပကသူ့ရ်ဖုံးသံးညီ၊ ဒီးသူ့ရ်ခုသံးခုလာအပူးလီ၊
၂၅ အုံရ်ကုံးခိုရ်ကုံးတ်ခဲကန်းရ်အံတ်တက်း၊ ယွှေစေ၊
ဒုံးသို့ရ်ထိုရ်ညီထိုရ်လ်တ်ခဲကန်းရ်အံတ်တက်း၊ ယွှေစေ၊
၂၆ ပုံးပုံးအဟဲပဲလာယွှေအမဲနှုံးရ် မ်အဘာရ်တ်ထိုရ်ဂုံးတ်တက်း၊
ပဆိုရ်ဂုံးသုလာယွှေအဟံံရ်ပူးလီး၊
၂၇ ယွှေမျှုကရ်ဒီးဒီးကပီးထိုရ်ဘာရ်လံပျေလံ၊
စာယ်တ်လုံးလာတ်လုံးလီးအနားလာပျံးတဖျော်နှုံးရ်တ်တက်း၊
၂၈ နှုံးယကစံး၊ ဒီးယကစံးထိုရ်ပြောနေ၊ နှုံးယ ကစ်၊ ဒီးယကဟ်ထိုရ်ထိုန်းလီ၊
၂၉ 诗词: အော်မြင်ပြောသွေတက်း၊ အဂ်ဒ်အံ၊ ဂုဏ်လီ၊ အဂ်ဒ်အံ၊
အဘျားအဖို့ရ်အို့ရ်ဝလီထူလီယိုလီ၊

When the congregation and altar party arrive at their places in the nave, the following Collect is said by the Celebrant.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Opening Hymn

All glory, laud, and honor

Hymnal #154

The Liturgy of the Word

The Collect of the Day

BCP 323

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Kneel or stand as able, then the Celebrant continues

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson

Isaiah 50:4-9a

Lector A Reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

၅ ကစ်ယွှေအီးထီာ်ယန်၊ ဒီးယတူယူထီာ်ဘာ်တ်ဘာ်။
 ဒီးယတူဂုဏ်ယလ်ခံဘာ်။ ၆ ယဟူ့ဘုရာ်ယချေလှယူတ်၏တ်၊ ဒီးယဘီးလှယူလေအထဲးထီာ်ကွို့
 ခာ်ဆူ့ဘ်လို့၊ ယတ်တာအာ်ဘ်ယမ်းလေ၏တ်မာ်ဆူး၊ ဒီးတ်ထူးပုံးဘာ်။
 ၇ အဂို့ဒ်အံး၊ ကစ်ယွှေမှုပျေမာစာယေလို့၊
 မသေးဒီနှုံးဒီးယမ်းတာဆူးဘာ်။ မသေးဒီနှုံးဒီးယဟ်ယမ်းဒ်လ်မှုံးဘ်အသီးနှုံး၊
 ဒီးယသူ့ဘ်ညီလျေ ယမ်းတာဆူးဘာ်နှုံးဒ်လို့။
 ၈ ပျေလေအဟ်တီယာတက်နှုံးဒီးဘ်ဘူးပဲလို့။ မုံမတေကလို့ကွို့ဒီးယတကေလဲဗျာ်။
 ဆာထာ်ရှုံးသကိုးတကို့။ မုံမတေကလို့ကွို့ဒီးယတကေလဲဗျာ်။ မဲအသုးဘူးအသေးတကို့။
 ၉ ကွို့ကွို့၊ ကစ်ယွှေကမာစာယေလို့။ မုံမတေကစံဘူးညီးနှုံးဒ်ယာတကေလဲဗျာ်။ ကွို့ကွို့၊
 အပဲသူ့ဘ်ခဲ့လက်နှုံးဒ်ကလ်၏လုံးပဲဒုံးတာဘူးအသီးနှုံး၊ တ်အယ်ကအီးဘ်ကွို့အီးလို့။
 ၁၀ ပျေလေသူကျို့လျေအပျုံးယွှေ့၊ ဒီးဒီကန်ဘ်အဲအပျော်အကလုံး၊
 လေအလဲတ်၏လေတ်ခဲးကျို့၊ ဒီးအတ်က်ပို့တေအီးဘ်ဘာ်နှုံးဒ်မုံမတေတကေလဲဗျာ်။
 မဲအသန့်အသေးလာယွှေအမံး၊ ဒီးပတ်အသေးလေအကစ်နှုံးဒ်တကို့။

Lector The Word of the Lord.
People Thanks be to God.

Psalm 31:9-16



Have mercy on me, O Lord, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.

For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.

I have become a reproach to all my enemies and even to my
neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

For I have heard the whispering of the crowd;
fear is all **around**; *

they put their heads together against me;
they plot to take my **life**.

But as for me, I have trusted in you, O **Lord.** *
I have said, "You are my **God.**

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant, *
and in your loving-kindness save me."

၁။ သီးယဟာဖာဟားဂိုလ်၊ တုန်္ဂုံးအူးသီးအူး အယိုလို့၊ အဂ္ဂိုဒ်အံု၊
ယသီးသမူလက်ပဲလ်၊ တုန်္ဂုံးအူးသီးအူး၊ ဒီးယန်္ဂုံးတဖာ်နှုံး လာတ်။

၂။ ကအုက္ခာစွဲလို့၊ ယဂ်ယဘိုစ်လို့ပဲလ်၊ ယတ်၏ ဒီးဘီးအယို၊ ဒီးယပံ့ဟားဂိုပဲလို့၊
ယကဲထီ္ဂ်တ်၏ အုံးခြံးအလ်၏ လာယအုံးယဒါးလက်အကျိုး၊ ဒီးလို့ဆီးအုံးတ်လ်၊
ပုံးလုံးယယ်အကျိုး၊ ဒီးတ်၏ ပုံးအလ်၏လ်၊ ပုံးလုံးအသုံးပြုယာတဖာ် အမဲ့
ညီလို့၊ ပုံးလုံးအထံးပြုဘ်ယာလ်၊ ခီနှုံးပုံးကွို့ လာယအီ္ဂ်လို့။

၃။ တုန်္ဂုံးပုံးနိုံးယာ၊ ဒ်ပုံးသံးလ်၊ တုန်္ဂုံးအသုံးပြုနှုံး
ထီ္ဂ်က္ဗ်လေးဘာရ်ဒီးတာဂါအသီးနှုံးလို့၊ ယမူ
သီးသံးဒီးအက္ခာတသုံးပြုနှုံးလို့၊ ၂။ အဂ္ဂိုဒ်အံု၊

၁၇ ဒီးယဲဒ်အံယသန္တယသးလေနေ, ယွဲခေ, ယာစံး,
နဲဒ်အံနမှုယကစ်လီး။ ၁၈ ယဆာယကတို့တဖ် အီဂ်ပဲလာနစုပ္ပါတီ။
မပူးမဖျေးယလာယဒ်ယ ဒါအစုပ္ပါဒီး လုပ်လေအမေအယတက္ခာ။ ၁၉ ဒုး
ကပါဘာ။ နမ်လာနခဲနပါအလိုတက္ခာ။ ဒီးအာ။
ကုခို။ ကုယေလာနဘူး။ နဖို။ အယိုတက္ခာ။

၇၇ မြယ်သုတေသန၏တို့မ်းဆွဲတရာ့၊ ယွေးစေ၊ အရှိုး ဒ်အံး၊ ယကိုးထို့ရှုနေလို့၊ မြုံးတတိတလိုနှုန်း၏ ဘာ့၏မ်းဆွဲတရာ့ကို၏ မြှုပ်နည်းတရာ့၏ လုပ်ကလ် လေ ပျော်ပျော်တရာ့၏။

The Second Reading

Philippians 2:5-11

Lector A Reading from the Letter of the Apostle Paul to the Church at Philippi.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Lector The Word of the Lord.
People **Thanks be to God.**

၆ မသေး၏နှုန်း၏ဒီးယွေးဟန်ထိအိုး, ဒီးဟူ့၏
အမဲဒီဂါးနှုန်းကယ်တ်အမဲခဲလန်, ၇၁ ဒီသီးကယ်တ်အို့၏လူမှုခို့၏,
ဒီးတ်အို့၏လူဟိုရ်ခို့၏, ဒီးတ်အို့၏လူဟိုရ်ခို့၏လ်ခဲလန်, ကချုးလီအို့၏လှ
ယူ့ရှုး၏အ
မဲ။ ၇၂ ဒီးကယ်ပူအပျောကအား၏လီအို့လာယူ့ရှုး၏ခရံ့မူ့ကဗျာ, လာပ်ယွေးအလာအကပါး
အကိုလီ။

၇၃ မြန်နှုန်း၏ဒီး,
ယပူသေးဘိသာ၏၏၏, ဒ်သူ၏တ်တဘိယူ့ဟီ, တမူ့ဘာ၏ထဲလာယမ်းညီးဘာ၏, မူ့လာယလီးဖူး
ဒီးသူခဲကန်း၏အံအောက်ဘုံသတေးဒီး, မသုတ်အား၏
ကူ့ခို့၏ကူ့အော်သုံးလေတ်ပျုံဒီးတ်ကန်းတက်။ ၇၄ အော်ဒံအံ, ပူလာအမော်ဒံအော်အသားဂုံး
လာသူဗျာ, ဒီသီးသူသေးကအို့ရ်, ဒီးဒ်သီးသူကမေတ်နှုန်း, မူ့ယွေးလီ။
၇၅ တ်ကဒူးကဒ္ခ်တ်၏ဒီး တ်ဂုံးလို့ဘို့လို့ တအို့၏
ဘာ၏ဒီး, မသုတ်ခဲလန်, ၇၆ ဒီသီးသူကကဲတို့ရ်ပူးလာတ်ဟ်တ်ကမျာ်လာအလိုအလဲးတ
အို့ရ်ဘာ၏, ဒီးပူးတမေအာဘာ၏တ်ဘာ၏, ယွေးအဖိုလာအတ်ကမျာ်တအို့ရ်ဘာ၏,
လာပ်သူ့ရ်ကူ့ဘာ၏သားကူ့ရ်, သူ့ရ်ကီသားကီတစိုး အကျိုနှုန်းတက်။

The Gospel Hymn
At the name of Jesus

Hymnal #435, v. 1-2, 5-6

**The Passion of our Lord Jesus Christ
according to St. Mark**
(See insert)

*The customary responses before and after the Gospel are omitted.
The congregation may be seated for the first part of the Passion. At
the verse which mentions the arrival at Golgotha, all stand.*

The Prayers of the People – Form I

BCP 383

The People kneel or stand. The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For Larry our Bishop, Teri our Priest, Kaye our Deacon, Michaelene who will be our curate, and Bob the priest at St. Peter's; for all clergy; and for all the holy people of God, let us pray to the Lord.

Lord, have mercy.

For our president Donald, for our governor Asa, for our mayor Randy, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For Russellville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Larry and Lois, Joy, Mark, Jeffery, Dave, Martin, Bill, Anne, Landon, Sara, Pam, let us pray to the Lord.

Lord, have mercy.

For those celebrating birthdays especially, Sue Steve, Mary, Will, Joseph, and Marcia, let us pray to the Lord.

Lord, have mercy.

For those celebrating anniversaries, let us pray to the Lord.

Lord, have mercy.

For those expecting a child, especially Justin and Amanda Tackett, and Allison and Calder Melton, and Eh Moo and Htoo Gay, let us pray to the Lord.

Lord, have mercy.

For the birth of, Jacob William Regis, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, and for those in active military duty especially, Mike, Travis, Nick, Brian, Sarah, and Anthony, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds the following Collect

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Peace

BCP 332

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Greetings and Announcements

The Liturgy of the Table

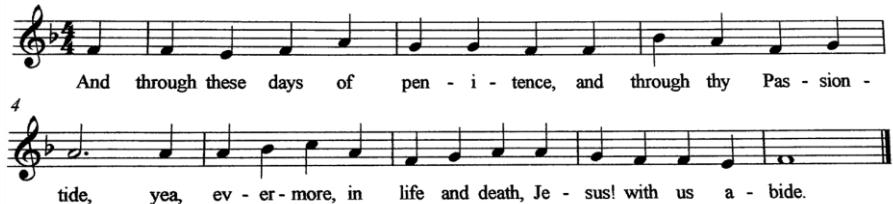
Anthem

O Sacred Head, Sore Wounded

J.S.Bach

The Offertory

Lenten Offertory-Hymnal 82, #142, verse 4



And through these days of pen - i - tence, and through thy Pas - sion -
4
tide, yea, ev - er - more, in life and death, Je - sus! with us a - bide.

Words: Claudia Frances Hernaman

Music: St. Flavian

The Great Thanksgiving, Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sings this hymn to proclaim the glory of your Name:

Sanctus

#S124

The Hymnal 1982, Service Music - #124 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

စီဆုံး၊ စီဆုံး၊ စီဆုံး၊ တုပေသူများတို့များကောင်ယွေး၊ မူခိုက်ဒီးလိုင်ဒီးပို့ပို့နဲ့၊ နလာ
နကင်းလို့၊ တုပေသူများတို့အသာစုံအကျော်၊ တုပေသူများတို့လောင်း၊ အေမှုန်၊
ပုံလာများတို့ပဲလာ၊ ယွေးအမဲ့နှင့်၊ စိမ့်အသာစုံအကျော်၊ တို့စောင့်လာ၊ တုပေ
ကတာ့၏။

The People kneel or stand.

The Celebrant continues

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread' and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you, Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ, By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

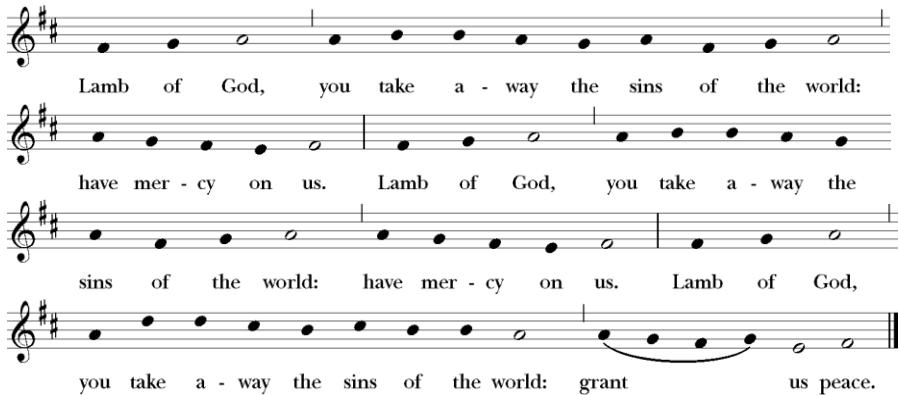
**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The bread is broken. Silence is kept.

The Hymnal 1982, Service Music - #161 The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

ယူ သိမ်းလိမ်းလို့ကြိုး တိမ်းသေတေသာ၊ လာနတ်သာ ညီးပုံ၊
နှင့် မတော်ပူတကုံ။

ယူ သိမ်းလိမ်းလို့ကြိုး တိမ်းသေတေသာ၊ လာနတ်သာ ညီးပုံ၊
နှင့် မတော်ပူတကုံ။

ယူ သိမ်းလိမ်းလို့ကြိုး တိမ်းသေတေသာ၊ နတ်ယူတို့ တစ်
နှင့် ယူတို့လို့ပူတကုံ။

The Celebrant may say

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Wherever you are in your journey of faith,
you are welcome in this place; you are welcome at God's table.*

To receive communion, you may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands. You may receive the wine by drinking from the chalice, or you may

dip the bread in the cup. If you prefer to receive a blessing in place of communion, please let us know that by crossing your arms over your chest when you come to the altar rail.

Communion Hymn

Hymnal #158

Ah, holy Jesus, how hast thou offended

Celebrant Let us pray

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer over the People

In Lent, the People kneel if able for the solemn Prayer over the People

Almighty God, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Recessional Hymn

Lutheran Book of Worship #94

My song is love unknown

F Dm B^b6 F Am Gm F
 1 My song is love un-known,
 2 He came from his blest throne,
 3 Some-times they strew his way
 4 Why, what hath my Lord done?
 My Sav - ior's love to me,
 Sal - va - tion to be-stow;
 And his sweetprais - es sing;
 What makes this rage and spite?
 Love
 But
 Re -
 He

Dm B^b6 F Am Gm F C
 to the love - less shown,
 men made strange, and none
 sound-ing all the day
 made the lame to run,
 That they might love - ly be.
 The longed-for Christ would know.
 Ho - san - nas to their King.
 He gave the blind their sight.
 Oh,
 But,
 Then
 Sweet

F Dm B^b Am C B^b C
 who am I, that for my sake
 oh, my friend, my friend in - deed,
 "Cru-ci - fy!" is all their breath,
 in - ju - ries! Yet they at these
 My Lord should take frail
 Who at my need his
 And for his death they
 Them-selves dis-please, and

Am C F Am F C⁷ F
 flesh and die? My Lord should take frail
 life did spend; Who at my need his life
 thirst and cry. And for his death they thirst
 'gainst him rise; Them-selves dis-please, and 'gainst
 and did
 and
 die?
 spend!
 cry.
 rise.

7 Here might I stay and sing—
 No story so divine!
 Never was love, dear King,
 Never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

The Prayer Attributed to St. Francis

Celebrant and People

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peter's, Michaelene Miller, who will be our Curate.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Larry and Lois Amundson, Joy Anderson, Mark Hlass, Jeffery Sherman, Dave, Martin Guerrevo Castillo, Bill Post, Anne Hartschlag, Landon Burns and Family, Sara, Pam Van Horn.

Wedding anniversary this week:

Birthdays this week:

Sue Busch, Steve Eddy, Mary Lu Garrett, Will Kersh, Joseph Simmons, Marcia Van Horn.

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio.

People who are expecting a child:

Justin and Amanda Tackett, Allison and Calder Melton, Eh Moo and Htoo Gay.

For The Birth of:

Jacob William Regis

People who died:

Long term prayer list:

Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Donna Van Horn, Tom Munson, Jim Tischhauser, Robert Woods, Barbara Johnson, Dr. Allison Hodge-Selig, Mark Brandhorst, Alison

Millsap, Caleb Judd, Aja Estes, Bobbie Edwards, Irene Thuston, William Gillum.

Announcements

Easter Candy

Donations are needed to help with our Easter Egg Hunt. Donations can be dropped off in the church office. If you would like to help with filling eggs, please contact the office.

Easter Brunch Potluck

We will have a pot luck brunch on Easter Sunday between services. Please join us and bring a dish to share.

Set-up and Clean-up

Looking for volunteers for a set-up and clean-up crew for Sunday Morning, Wednesday nights, and all other special service and events. Please contact the church office to join.

Seder Supper

All Saints' will host their annual Passover Seder Supper on Palm Sunday, March 25th at 6:00 pm.

Gabriel Tackett would like to invite you to the induction ceremony of the Junior Honors Society on April 9, 2018 at the Russellville Junior High at 6:30pm. He would like to share this honor with you, his church family, and thank you all for your loving friendship and support. Formal/Semi-formal attire is appropriate.

First Thursday Book Talks at All Saints'

Exploring the Lives of our Marginalized Neighbors

Noon to 1 on April 5, 2018 – READING WITH PATRICK by Michelle Kuo

Here's what we'll do:

1. Prepare by reading the book.
2. Notice the questions it raises, the questions that you can't answer.
3. Bring a quote from the book that you find helpful/troubling/important.

4. Join the conversation in the All Saints' Parlor.

<https://youtu.be/NpcVwzBahn4>

Free Speech and Hate Speech: A Conversation

All Saints' is hosting a panel discussion on free speech and hate speech in which we will explore the following questions: What limits (if any) are there to free speech? What responsibilities come with free speech? How does hate speech affect our public conversations and life together? How does it influence the lives of our young people, especially in the form of bullying? What are the philosophical and theological underpinnings of responsible speech?

The following persons will comprise our panel, with each panelist speaking for 5-6 minutes:

John Van Kleef, J.D. – Attorney at Law, Legal Parameters of Free Speech and Hate Speech

Dr. Chris Housenick – Dept. of Political Science at ATU, The First Amendment and Hate Speech (historical and current context)

Dr. Jay McDaniel – Dept. of Religion at Hendrix College, The Philosophical and Theological Underpinnings of Responsible Speech

Rashad Woods – Dardanelle City Councilman, Hate Speech and Our Common Life

Sheila Jacobs – Principal of Russellville High School, Hate Speech and Our Youth

Following statements from each of our panelists, we will encourage responses and questions for the audience. This discussion will be facilitated by Dr. Sean Huss, Professor of Sociology at ATU.

When: Thursday, April 12th, at 6:30 pm

Where: All Saints' Episcopal Church, 501 South Phoenix Ave.
Russellville, AR

- *Childcare will be provided.*

Neighbors Table

The Neighbor's Table will be serving a special Easter Dinner from 12:00-1:00 PM on Sat. March 31, 2018. The meal will be Ham, Scallop

Potatoes, Green Beans. We encourage parish members' and community members to join us.

We are asking for donations of cakes for the dessert on that day that can be left off in the All Saint's Kitchen on Fri. or Sat. morning (before 11:00 AM). We need a team of 4-6 to help with food prep, serving and clean-up on the sign-up board. Questions please contact Sue Hastings-Bishop after March 12 by phone 231.349.3671, text, or email shastingsbishop@gmail.com.

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

Team Leaders and Members for March 31 Easter Dinner: Sue Hastings-Bishop, John P and Steve, LDS Missionaries, Cindy Lenk, Catherine Crews, Eva Cole (dessert Brownies)

Summer Camp

If your child is interested in going to camp this summer, please fill out an application form on the Camp Mitchell Website,

<https://www.campmitchell.org/>

If a scholarship is needed, please contact Kimby Tackett at the church office.

Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am

Spiritual Formation on Sundays

Faith & Reason-Room 6 9:00 am
(Faith related videos, i.e. Ted Talks,
documentaries)

Coordinator: Bill Parton

Class Members choose topics and lead discussions.

Faith Scripture-Room 7 9:15 am

Bible Study,

Led by Sheila Jacobs, Mary Gunter, and Stan Lombardo.

Children Sunday School 9:15 am

(Class Room 1) *Spring break resume April 8

Teachers *Ronda Hlass and Carol Lee*

Kids Connection 10:15 am

(Children's Church) *Spring break resume April 8

Kids Connection Room off Sutherland Hall

Teachers, Kimby Tackett and Stan Lombardo

EfM 2:00 pm

Activities During the Week

Mondays:	AA Meeting	12:00 noon
	MOPS	9:00am (2 nd Mon.)
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 pm (1 st Tues.)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 st . Wed.)
	Diabetes Support:	11:00 am (2 nd Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Community Market	4:00 pm
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

Holy Week at All Saints'

Holy Monday, March 26, at 6:30 pm – Service of Repentance and Renewal with Holy Eucharist

Holy Tuesday, March 27, at 6:30 pm – Service of Healing with Holy Eucharist

Holy Wednesday, March 28, at 6:30 pm – Tenebrae

Maundy Thursday, March 29, at 6:30 pm – Holy Eucharist with Foot Washing and Stripping of the Altar

Good Friday, March 30, at Noon and 6:30 pm – Good Friday Service with Adoration of the Cross

Easter Services

Saturday, March 31, at 8 pm – Easter Vigil with the Lighting of the Paschal Candle and Renewal of Baptism Vows

Sunday, April 1, at 8 am – Holy Eucharist Rite I

Sunday, April 1, at 10:30 am – Holy Eucharist Rite II with Baptism

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas

The Rev. Teri Daily – Priest-in-Charge

The Rev. Michaelene Miller-Who will be our Curate

The Rev. Kaye Staggs – Deacon

Tim and Kristin Smith – Music Ministers

KaDee McCormick – Parish Administrator

Kimby Tackett – Administrative Assistant, Sexton

Sherrie Cotton – Ministry Coordinator

Laura Flake, Hannah Shelbourne – Early Childhood Teachers

Marcia Van Horn - Hospitality, Office Assistant

All Saints' Vestry

Jill Brown – Senior Warden

Melissa Simpson – Junior Warden,
Communications/Evangelism/Outreach

Ricky Duffee – Secretary, Membership Support, Fellowship

Sandy McGregor -- Treasurer

Suzanne Alford-Hodges – Adult Spiritual Formation,
Stewardship

Jeff Aulgur – Junior Warden Assistant

Don Hill -- Membership Support, Fellowship

Carolyn McLellan -- Communications/Evangelism/Outreach

Jane McGregor – Adult Spiritual Formation, Stewardship

David Williams – Children/Youth Spiritual Formation

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