

# **WELCOME TO ALL SAINTS' EPISCOPAL CHURCH**

July 1, 2018, 10:30 am

The Sixth Sunday after Pentecost

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## **Gather in the Name of the Lord**

*We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.*

*The Book of Common Prayer (BCP) is the red book in your pew.  
The Hymnal is the blue book found in your pew.*

### **Prelude**

#### **The Processional Hymn**

Hymnal 411

*“O bless the Lord, my soul”*

#### **The Opening Acclamation**

BCP 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever.  
Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### **Song of Praise**

S280

*Glory to God*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## **The Liturgy of the Word**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

### **The First Reading** Wisdom of Solomon 1:13-15; 2:23-24

*Reader*          A reading from the Book of Solomon.

God did not make death,

And he does not delight in the death of the living.

For he created all things so that they might exist;

the generative forces of the world are wholesome,

and there is no destructive poison in them,

and the dominion of Hades is not on earth.

For righteousness is immortal.

God created us for incorruption,

and made us in the image of his own eternity,

but through the devil's envy death entered the world,  
and those who belong to his company experience it.

၁၃ ပုလုယအဲဒ်အီတဂမၤမူရ်တဘိဉ်လုယဂီၢ်လီၤ.

ကအိဉ်ကဆိးဝဲလုယန့ၢ်အကဆူး ပုလုလီၤ. ၁၄

ပုလုယအဲဒ်အီတဂမၤန့ၢ်မ့ၢ်သ့ၣ်ဂီၤစ့မ့ၢ်အဖီတဖိးလုတၢ်သ့ၣ်အလီၢ်န့ၢ်က့ၢ်ဒံလုယဂီၢ်  
လီၤ.

၁၅ ကွၢ်ကွၢ်, ပုလုယအဲဒ်အီတဂမၤ, နယံနလု, န

က့ၢ်နဂီၤဂ့ၤစ့ၢ်ကီး, ပလီၢ်မံမ့ၢ်လါဟ့ၣ်လီၤ. ၁၆

ပဟံၣ်အကျိၤမ့ၢ်သ့ၣ်ဆွဲအံၤ, ဒီးပဟံၣ်ခိဉ်မ့ၢ်သ့ၣ်ဆွဲလီၤ.

*Reader*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

## Psalm 30

Jerome Webster Meachen  
(b. 1930)



1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.  
2 O Lord my God, I cried out to you, \*  
and you restored me to health.  
3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.  
4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

6 Weeping may spend the night, \*  
but joy comes in the morning.

7 While I felt secure, I said,  
"I shall never be disturbed. \*

You, Lord, with your favor, made me as strong as the  
mountains."

8 Then you hid your face, \*  
and I was filled with fear.

9 I cried to you, O Lord; \*

I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; \*

O Lord, be my helper."

12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; \*

O Lord my God, I will give you thanks for ever.

၁ ယကဟ်ထီၣ်ထီၣ်နၤ, ယွၤဒၤ, အဂ့ၢ်ဒိအံၤ, နမၤပူၤ မၤဖျဲးယၤ, ဒီးတဒုးသးခုဘၣ်  
ယဒုၣ်ယဒါလၢအံၤ ဖီခိၣ်ဘၣ်. ၂ ယွၤယကစၢ်ဒၤ, ယဃုကညးတၢ်လၢ နၤ,  
ဒီးနမၤဘျါက့ၤလံၤယၤလံၤ. ၃ ယွၤဒၤ, နဒုးဟဲ ထီၣ်ယသးလၢပျုၤပူၤ, နဒုးမူဒိးယၤလၢ  
ယသုတ လဲၤလီၤဆူတၢ်ပူၤတဂ့ၤအဂ့ၢ်န့ၣ်လီၤ.

၄ သးဝံၣ်ထီၣ်ယွၤ, အပှၤစီဆုံသ့ၣ်ဒၤ, ဒီးစံးထီၣ်ပ

၅ တြၢၤတၢ်လၢတၢ်သ့ၣ်နီၣ်ထီၣ်က့ၤ အတၢ်စီဆုံန့ၣ် တက့ၢ်- အဂ့ၢ်ဒိအံၤ,  
အတၢ်သးထီၣ်အံၤ အိၣ်တ စိဖိ, မ့မ့ၢ်လၢတၢ်ဘၣ်အသးအပူၤန့ၣ် တၢ်မူအိၣ်ဝဲ လီၤ.  
မဲၢ်ထံမဲၢ်နိကအိၣ်ကဆိးတနၤ, မ့မ့ၢ်လၢမ့ၢ် ဆ့ၣ်ထီၣ်န့ၣ်တၢ်သ့ၣ်ဖှံသးညီအိၣ်ထီၣ်ဝဲလီၤ.

၆ ဒီးဖဲယဘိတ်ထီၣ်ညီထီၣ်န့ၣ် ယစံး၊ စါရီယတ ဟူးတဝးဘၣ်. ၇ ယွၤဒေ၊  
နဒူးဆူၣ်ထီၣ်ယကစၢ်အ ဂံၢ်အဘါ လၢနဘျုးန့ၣ်လီၤ. နဟံတဒါနမဲၣ်, ယ  
သ့ၣ်ကိၣ်ယသးဂီၤလီၤ.

၈ ယကိးထီၣ်န့ၣ်, ယွၤဒေ၊ ဒီးယဃုကညးတၢ်လၢ ယွၤလီၤ. ၉ တုၤယလဲၤလီၤဆူတၢ်ပူၤန့ၣ်  
ယသ့ၣ်က ကိၣ်မနုၤလဲၣ်. ဟီၣ်ခိၣ်အကမူၣ်ကစံးထီၣ်ပတြၢန့ၣ် ဧါ.  
ကဒူးန့ၣ်နတၢ်မ့ၢ်တၢ်တီၣ်စ့ၢ်ကိးဧါ. ၁၀ ဒိကန့ၣ် လၢတက့ၢ်, ယွၤဒေ၊  
သ့ၣ်ကညီၤသးကညီၤယၤတ က့ၢ်. ယွၤဒေ၊ ကဲထီၣ် တၢ်မၤစၢၤယၤတက့ၢ်.

၁၁ ယဟီၣ်တၢ်ယၤတၢ်န့ၣ် နဒူးကဲထီၣ်လၢတၢ်ဂဲၤ ကလံၣ်လၢယဂီၢ်လီၤ.  
နဃုၣ်လီၤထၢၣ်တၢ်ကံးညၢ်, ဒီးကိၣ်တူၢ်ယယိၣ်ဒု လၢတၢ်သးခု, ၁၂ ဒ်သိးယလၢ  
ကပီၤကသးဝံၣ်န့ၣ်, ဒီးတအိၣ်ဘိၣ်ဘၣ်, ယွၤ, ယ ကစၢ်ဒေ၊ ယကစံးထီၣ်ပတြၢန့ၣ်  
လီၤထူလီၤယိၣ် လီၤ.

## The Second Reading

2 Corinthians 8:7-15

*Reader*                    A reading from Paul's second letter to the church in  
Corinth.

As you excel in everything-- in faith, in speech, in knowledge, in  
utmost eagerness, and in our love for you-- so we want you to  
excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of  
your love against the earnestness of others. For you know the  
generous act of our Lord Jesus Christ, that though he was rich, yet  
for your sakes he became poor, so that by his poverty you might  
become rich. And in this matter I am giving my advice: it is  
appropriate for you who began last year not only to do something  
but even to desire to do something-- now finish doing it, so that  
your eagerness may be matched by completing it according to your  
means. For if the eagerness is there, the gift is acceptable  
according to what one has-- not according to what one does not

have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

### **The Gospel Hymn**

(WLP #773)

*“Heal me, hands of Jesus”*

### **The Gospel** *(all standing)*

Mark 5:21-43

<i>Deacon</i>	The Holy Gospel of our Lord Jesus Christ according to Mark.
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<i>People</i>	<b>Glory to you, Lord Christ.</b>
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When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage



stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

၂၃ ဒီးထိုင်လီၤပွဲၤအသးလၢအခိုင်ထံး, ဒီးယုကညးအီၤ သပှ်  
ပှ်ဒီးစံးဝဲဒၣ်,ယဖိမုၢ်လၢအနီၢ်ဆံးတဂၢကသံ တုၢ်လီၤ.  
ဟဲဟ်နစုလၢအခိုင်လီၤဒ်သီးအကဘျါက့ၤ

၂၄ ဒီးမူဝဲတက့ၢ်. ဒီးအဝဲဒၣ်လဲၤဒီးအီၤ,ဒီးပှၤဂီၢ်မုၢ်ဖးဒိၣ်

၂၅ လဲဟိအခံ ဒီးတနံအီလီ. ဒီးဟိမုာ်တဂါလါအ အိာ်ဒီးအခါသွံတဆံခံနံ, ၂၆  
ဒီးဒီးတါနးတါဖျိာ်အါမံလါ ကသံာ်သရံာ်အါဂါအစုပူ,ဒီးလကံအစုလီာ် အခိာ်ခိာ်ခဲလကံ  
ဒီးတဘျါဘာ်အခိာ်တလိာ် နးထီာ် တခီန့, ၂၇  
နဟံလဲလါယုာ်ရှူးအဂုာ်အကျါ,ဒီးဟဲလါပုၤ ဂီၢ်မုာ်အကျါ လါအချါဃံ,  
ဒီးထိးဘာ်အကူအသိး လီၤ. ၂၈ အဂုာ်ဒ်အံၤ,စံးဝဲဒ်, ယမုာ်ထိးဘာ်ထဲအကူ အသိးဇါ  
ဒီးယကဘျါက့ၤလီၤ. ၂၉ ဒီးအသွံာ်လီၤန့ ယုထီာ်တကီၢ်ခါ, ဒီးသ့ာ်ညါလါအနီၢ်ခါလါ  
အတၢ် ဆါဘျါက့ၤဝဲလီၤ. ၃၀ ဒီးယုာ်ရှူးသ့ာ်ညါဒ်ဝဲ တကီၢ်ခါ  
လါတၢ်စိတၢ်ကမီၤဟးထီာ်လါအလီၤန့,ဒီးဃာ်ဃီၤ အသးလါပုၤဂီၢ်မုာ်အကျါ,  
ဒီးစံးဝဲဒ်, မုာ်မတၢ်ထိး ဘာ်ယကူယသိးတဂါလဲာ်. ၃၁ ဒီးအပျီၢ်အဘီာ်စံးဘာ် အီၤ,  
နထံာ်ပုၤဂီၢ်မုာ်တနံနၤ, ဒီးနစံး, မုာ်မတၢ်ထိး ယၤတဂါလဲာ်န့ၤဇါ. ၃၂  
ဒီးဒ်သိးအကထံာ်ဘာ်ပုၤလါ အမၤတၢ်မံၤတအံၤဒီး, ကွၢ်တရံးတၢ်လီၤ. ၃၃ ဒီးဟိမုာ်  
န့သ့ာ်ညါတၢ်မၤအသးလါအလီၤ, ဒီးပျီၤဝဲ, ဒီးက နိးဝဲ, ဒီးဟဲဃီၤဝဲ,  
ဒီးထီာ်လီၤပျီၤအသးလါ အဂီၢ် ထံး, ဒီးစံးဘာ်တဲဘာ်အီၤလါတၢ်အမုာ်အတီခဲလကံ လီၤ.  
၃၄ ဒီးအဝဲဒ်စံးဘာ်အီၤ,ဖိမုာ်ဇါ, နတၢ်နာ်မၤဘျါ က့ၤလဲနၤလဲ. က့ၤမုာ်မုာ်,  
ဒီးအိာ်ဘျါက့ၤလါနတၢ် ဆါတက့ၢ်.

၃၅ ကတိၤတၢ်အဖၤမုာ်ဒီး, ပုၤတဖၣ်ဟဲလါဘျီာ်ဘျီာ် အခိာ်တဂါအဟံာ်, ဒီးစံးဝဲဒ်,  
ဖိမုာ်သံလဲ. ဘာ်မ နုၤလၢနမၤတံာ်တံာ်ဒီးသရံာ်လဲာ်. ၃၆ ဒီးယုာ်ရှူးနဟံတ  
ကီၢ်ခါတၢ်ကတိၤလါပုၤစံးဘာ်တဲဘာ်, ဒီးစံးဘာ်ပုၤ ဘျီာ်ဘျီာ်အခိာ်တဂါန့ၢ်,  
ပျီၤတၢ်တဂ့ၤ, ထဲနာ်တၢ် တက့ၢ်. ၃၇ ဒီးတဒုးဟိဘာ်ပုၤလါအခံနီတဂါဘာ်. ဒုး  
ဟိထဲစီၤပုးတရူး, ဒီးစီၤယၤကီၢ်, ဒီးစီၤယၤကီၢ်အဒီ ပုၤဝဲစီၤယီၤဟံာ်တဖၣ်ဇါလီၤ. ၃၈  
ဒီးလဲၤန့ဆူပုၤဘျီာ် ဘျီာ်အခိာ်အဟံာ်ပုၤ, ဒီးထံာ်တၢ်ကလံာ်အဲးအဲး, ဒီး  
ပုၤဟီာ်တၢ်ယၤတၢ်, ဒီးပုၤကဲးပသူကဲးပသီ, ၃၉ ဒီးလဲၤ နာ်ဝဲ, ဒီးစံးဘာ်အီၤဘာ်မနုၤလါ  
သုကလံာ်အဲးအဲး ဒီးဟီာ်တၢ်ယၤတၢ်လဲာ်. တမ့ၢ်ဘာ်ဟိမုာ်ဖိသုာ်သံ  
ဘာ်,မုာ်အမံသပုၤလီၤ. ၄၀ ဒီးအဝဲသ့ာ်နံၤဘာ်ဖၣ်လဲအီၤ လီၤ.  
ဒီးအဝဲဒ်ဟီထီာ်ကွၢ်အီၤခဲလကံ, ဒီးဟံးန့ၢ် ဖိသုာ်အမိၢ်ဒီးအပၢ်ဒီးပုၤအိာ်ဒီးအသိးတဖၣ်,

ဒီးလဲ၊ နှ်ဆူဖိသုဉ်အိဉ်ဝဲအလီလီ၊ ၄၁ ဒီးဟံးဖိသုဉ်အစု၊ ဒီး စံးဘဉ်အီ၊  
တၢလဲသၢကူမံ၊ ဒ်ပစံးတၢအသိး၊ ဟိမုဉ်ဖိသုဉ်ဒေ၊ ယစံးဘဉ်နၢ၊ ဂဲဆၢထၢဉ်တက့ၢ်-

၄၂ ဒီးဟိမုဉ်ဖိသုဉ်န့ၣ်ဂဲဆၢထၢဉ်၊ဒီးဟးဝဲတကီၢ်ခါလီ၊ အဂ့ၢ်ဒ်အံ၊  
အနံၣ်အိဉ်တဆံခံနံၣ်လီ၊ ဒီးအဝဲသ့ဉ် တဖဉ်ဟ်အသးကမၢကမုဉ်ဒိဉ်နီၢ်မးလီ၊ ၄၃  
ဒီးမၤလိာ် အီသပုၢ်ပုၢ်၊ဒ်သိးအသုတဘိးဘဉ်သ့ဉ်ညါပုၤလၢတၢ် မၤအသးနီတဂၤတဂ့ၤ၊  
ဒီးမၤလိာ်ဝဲလၢပုၤကဟ့ၣ်အိဉ် အတၢ်လီ၊

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**The Sermon** The Rev. Teri Daily

**The Nicene Creed** (*standing*) BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People, Form IV**

BCP 387

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds this concluding Collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** (*standing*)

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **Greeting and Announcements**

### **The Liturgy of the Table**

#### **The Offertory Anthem**

Dodie Lamb-Roberts, vocalist and Bruce Moore, piano

*"Living Hope" by Phil Wickham.*

#### **The Offertory Hymn**

Hymnal 341, v. 2

*By this pledge, Lord, that you love us,  
by your gift of peace restored,  
by your call to heaven above us,  
hallow all our lives, O Lord.*

#### **The Great Thanksgiving, Eucharistic Prayer A      BCP 361**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is



my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People (spoken)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People*

Hymnal S146



And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

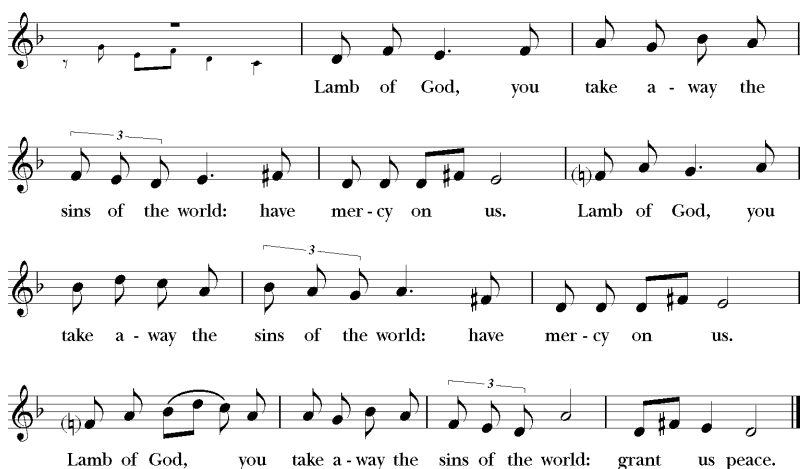
*A period of silence is kept.*

*Then is said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Agnus Dei*

Hymnal S163



*Facing the people, the Celebrant says the following Invitation*  
 The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*Wherever you are on your journey of faith,  
 all are welcome to receive communion.*

*As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.*

## Communion Hymn

Hymnal 707

*"Take my life and let it be"*

*After Communion, the Celebrant says*  
 Let us pray

*Celebrant and People*

BCP 365

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **The Blessing**

*The Bishop when present, or the Priest, gives the blessing.*

## **The Closing Hymn**

Hymnal 535

*“Ye servants of God, your Master proclaim”*

## **The Prayer Attributed to St. Francis**

*Celebrant and People*

**Lord, make us instruments of your peace. Where there is  
hatred, let us sow love; where there is injury, pardon; where  
there is discord, union; where there is doubt, faith; where  
there is despair, hope; where there is darkness, light; where  
there is sadness, joy. Grant that we may not so much seek to  
be consoled as to console; to be understood as to understand;  
to be loved as to love. For it is in giving that we receive; it is  
in pardoning that we are pardoned; and it is in dying that we  
are born to eternal life. Amen.**

*The Deacon, or the Celebrant dismisses the people with these or  
similar words*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**



*Altar Flowers given today by  
Sandy and Jane McGregor  
In celebration of their  
Wedding anniversary!*

## **In Our Prayers This Week**

*If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.*

### **Those who are ordained:**

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, our Bishop; Teri, our Priest, Kaye, our Deacon; Michaelene Miller, our Curate, and The Rev. Bob Brown.

### **Leaders of the Nation:**

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

### **Special prayers requested for this week:**

Pam Van Horn, Bobbie Hlass, Aaron Tackett, Lillian Tweed, Joyce Desiderio, Leanne and her children, Craig and Fran Ferris, Bernice, Tom, Mary Lu, Bill Newton Family, Jeremiah Wimer, Delabra Family, Raymond Hodge, The Chandler Family, Donna, KaDee McCormick, Greg Hoffman.

### **Wedding anniversary this week:**

Larry and Vanya Colburn, Sandy and Jane McGregor, Roy and Kaye Staggs.

### **Birthdays this week:**

Ari Wimer.

### **People in active military duty associated with our parish:**

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball.

### **People who are expecting a child:**

Allison and Calder Melton, Eh Moo and Htoo Gay, Kyler and Abby Lee.

### **For The Birth of:**

### **People who died:**

Wallace Lawrence Amundson, Stanley Newton, Edgar Delabra, Scott Richardson, Charlotte Roach.

**Long term prayer list:**

Sandy Britt, Matthew Hlass, Nancy Smith, Don Lee Sr., Gib Bewley, Tom Munson, Jim Tischhauser, Robert Woods, Barbara Johnson, Dr. Allison Hodge-Selig, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes, Bobbie Edwards, Irene Thuston, William Gillum, Anne Hartschlag.

## **Announcements**

**Michaelene Miller**

Today, All Saints will welcomes our Curate Michaelene Miller. Please join the parish at either service to meet, Michaelene.  
*Jill Brown, Senior Warden*

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**The Comfort Zone** will be meeting Tuesday, July 3 at 12:30 pm at the home of Pat Applebaum, 701 Hamilton Cove. This support group invites all who are either grieving the loss of a loved one or caring for someone who is chronically ill. Please bring a sack lunch; a beverage will be provided. Any questions, please contact Pat at 968-0915.

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**Parish Event Group**

At All Saints' we occasionally all get together to enjoy special celebrations: sometimes we gather on Holidays, or on the significant Sundays that mark the season of the Church year; sometimes we have a party just to eat and visit and simply take pleasure in each other's company as we mark noteworthy events in the life of our Parish and our members.

Vestry member Ricki Duffee and Don Hill are organizing a committee to help plan and host these events: If you would like to be a part of their special "Parish Events Group" please notify the office or let a vestry member know you would like to help.

It will be a group with very few meetings, and lots of fun and fellowship.

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### **First Thursday Book Talk at All Saints'**

The group will meet on July 5<sup>th</sup> from 12-1pm in the parlor to discuss, "Between the World and Me", by Ta-Nehisi Coates. For more information, please visit our Facebook page.

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### **Inquirers Classes**

If you are interested in learning more about the Episcopal Church, you are invited to join us for five conversations on consecutive Sundays, beginning on July 8th and going through August 5th, from 6 to 7 pm in the library classroom. While these classes are especially important for anyone desiring to be confirmed or received into the Episcopal Church, they are open to all -- newcomers as well as those who have been Episcopalians for years. The Schedule of topics and presenters are as follows:

July 8th -- The History of the Episcopal Church, Teri Daily

July 15th -- Sacraments and the Prayer Book, Teri Daily

July 22nd -- The Discernment of Gifts, Kaye Staggs

July 29th -- The Bible in the Episcopal Church, Dave Daily

August 5th -- A Tour of the Church and the Practice of Prayer, Kaye Staggs

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### **The Christ Haunted Landscape – Four Southern Authors Talk About Their Religious Experience**

Continuing this month is our series based on short stories from "The Christ Haunted Landscape", Deborah Wilson and Charles Tyrone, who teach English at Arkansas Tech, will lead a discussion of selected authors' short stories and interviews, showing the imprint of "old time religion" on their writing and lives.

July 8 Larry Brown, "A Roadside Resurrection"

July 15 Randall Kenan, "The Strange and Tragic Tale of Mabel Pearsall"

The classes will meet starting at 9:00 AM in the Faith and Reason classroom. Copies of the stories and interviews from Susan Ketchin's book will be available, or you can send an email to [ctyrone@atu.edu](mailto:ctyrone@atu.edu), and a copy of the stories and interviews will be sent to **you**.

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## **Cultivating Compassion Class**

Designed to help students experience the joy of living with a loving heart through the practice of compassion in everyday activities.

When? Eight Thursday evenings, 6:00-8:00 p.m.

Where? St. Peter's Episcopal Church, Conway. At Morgan House

Cost? \$20.00

Who: Taught by June Stewart, sponsored by Servant Leadership School

See flyer, or call Catherine Crews for more information and to register.

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## **Zoo Day**

On July 14<sup>th</sup> Deacon Kaye is hosting a trip to the Little Rock Zoo. If you and/or your family would like to attend, please contact Deacon Kaye at 479-970-9316.

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## **Vacation Bible School**

### **Meeting July 5<sup>th</sup> at 6:30pm.**

It's time again to assemble the crew. This year's theme is "Shipwrecked" and All Saints' is hosting, July 22<sup>nd</sup> -25<sup>th</sup> 5:30pm-8pm.

Contact Kimby Tackett to sign-up to volunteer. 479-747-3757 or call the church office 479-968-3622.

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## **Bishop's Visit August 12, 2018**

Bishop Larry R. Benfield will pay his yearly visit to All Saints' on August 12th. If you would like to be confirmed or received into the Episcopal Church, or if you have any questions at all, please contact Rev. Teri.

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## **Neighbors Table**

Join us on Saturday for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food,

serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

**July 7 Team Suzanne Hodges and CIP/With Leah**

**Menu: Salmon Croquets, Hot Vegetable, Salad, Bread, Dessert: Cake and fruit**

**July 21 Team Charlie Tyrone (Lead) and Central Presbyterian**

**Menu: Chicken Spaghetti (use chicken tenders), garlic bread, Tossed Salad, Dessert: CP**

*NOTE: Special lunch to celebrate 4th of July*

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**Friends of Neighbors Table**, we need your help to recycle and reduce the cost of take home packaging for Saturday's meal and our many other church food events. Please bring your clean plastic and glass food containers with lids and deposit in the Recycle Food Containers bin by Sunday's coffee table. Remember, containers must be "food safe clean" with lids attached. Many thanks from your Foodie Saints!

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## Weekly Service Times

Sundays:            Holy Eucharist            8 & 10:30 am

### Spiritual Formation on Sundays

Faith & Reason-Room 6    9:15 am  
(Faith related videos, i.e. Ted Talks,  
documentaries)  
*Coordinator: Bill Parton*  
Class Members choose topics and lead  
discussions.

Faith & Scripture-Room 7    9:15 am  
Bible Study,  
*Led by Sheila Jacobs, Mary Gunter, and Stan Lombardo.*

Children Sunday School    9:15 am  
(Class Room 1, on break for the summer.)  
Teachers *Ronda Hlass and Carol Lee*

Kids Connection            10:15 am  
(Children's Church, on break for the summer.)  
Kids Connection Room off Sutherland Hall  
Teachers, *Kimby Tackett and Stan Lombardo*

EfM                            12:30pm  
*Led by Julie Hodges and Dodie Lamb-Roberts*  
(On break for the summer.)

### Activities During the Week

Mondays:	AA Meeting	12:00 noon
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 pm (1 <sup>st</sup> Tues.)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 <sup>st</sup> Wed.)
	Diabetes Support:	11:00 am (2 <sup>nd</sup> Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Support Group for Survivors of Childhood Sexual Abuse	6:30pm
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

## **All Saints' Staff**

**The Rt. Rev. Larry Benfield** – Bishop of Arkansas  
**The Rev. Teri Daily** – Priest-in-Charge  
**The Rev. Kaye Staggs** – Deacon  
**Tim and Kristin Smith** – Music Ministers  
**KaDee McCormick** – Parish Administrator  
**Kimby Tackett** – Administrative Assistant, Sexton  
**Sherrie Cotton** – Ministry Co-Ordinator  
**Marcia Van Horn** – Hospitality Co-Ordinator  
**Laura Flake, Hannah Shelbourne, Laura Ferris** – Early  
Childhood Teachers

## **All Saints' Vestry & Officers**

**Jill Brown** – Senior Warden  
**Melissa Simpson** – Junior Warden  
Communications/Evangelism/Outreach  
**Sandy McGregor** – Treasurer  
**Casey Anderson** – Secretary  
**Ricky Duffee** – Membership Support, Fellowship  
**Suzanne Alford-Hodges** – Adult Spiritual Formation,  
Stewardship  
**Don Hill** – Membership Support, Fellowship  
**Carolyn McLellan** – Communications/Evangelism/Outreach  
**Jane McGregor** – Adult Spiritual Formation, Stewardship  
**Glen Bishop**

**Welcome to All Saints' Episcopal Church.** Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

**If you would like more information about All Saints'** or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website [www.allsaintsrussellville.net](http://www.allsaintsrussellville.net).