

WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

July 1, 2018, 10:30 am

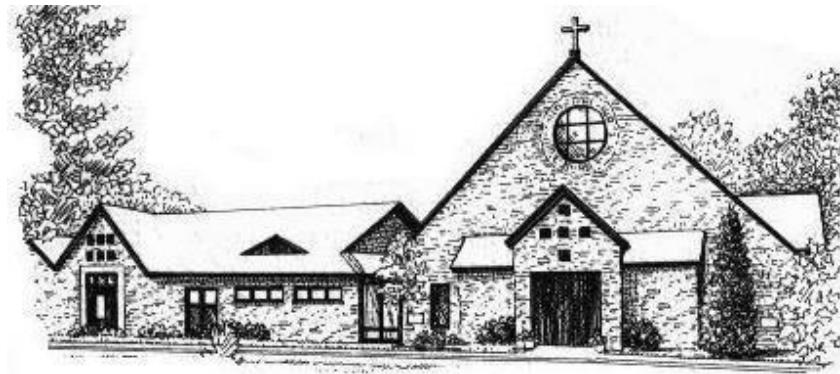
The Sixth Sunday after Pentecost

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Gather in the Name of the Lord

We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.

*The Book of Common Prayer (BCP) is the red book in your pew.
The Hymnal is the blue book found in your pew.*

Prelude

The Processional Hymn

“O bless the Lord, my soul”

Hymnal 411

The Opening Acclamation

BCP 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**
 Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Glory to God

S280

1. Glo - ry to God in the high - est, and

peace to his peo- ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Liturgy of the Word

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The First Reading Wisdom of Solomon 1:13-15; 2:23-24

Reader A reading from the Book of Solomon.

God did not make death,

And he does not delight in the death of the living.

For he created all things so that they might exist;

the generative forces of the world are wholesome,

and there is no destructive poison in them,

and the dominion of Hades is not on earth.

For righteousness is immortal.

God created us for incorruption,

and made us in the image of his own eternity,

but through the devil's envy death entered the world,
and those who belong to his company experience it.

၁၃ ပျေလောယအဲ၍အိုတကေမှုဗုရှုံးတော်လေယဂီးလီ။

ကအိုံကဆီးလောယနှုံးအကဆူး ပျေလီ။ ၁၄
ပျေလောယအဲ၍အိုတကေနှုံးမှုဗုသုံးရှိုမှုဗုအဖိုတဖီးလေတေသာ်အလီးနှုံးကုံးလောယဂီး
လီ။

၁၅ ကွုံကွုံ, ပျေလောယအဲ၍အိုတကေ။, နယံနလေးန
ကုံးနှိုးရွှေ့ကီး,ပလီးမှုဗုလာ့လီ။ ၁၆
ပဟံာ်အကျိုးမှုဗုသုံးရှိုအူရေး,ဒီးပဟံာ်ခိုးမှုဗုသုံးရှိုလီ။

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 30

Jerome Webster Meachen
(b. 1930)



- 1 I will exalt you, O Lord,
because you have lifted me **up** *
- and have not let my enemies triumph **over me**.
- 2 O Lord my God, I cried out to **you**, *
and you restored me to **health**.
- 3 You brought me up, O Lord, from the **dead**; *
you restored my life as I was going down to the **grave**.
- 4 Sing to the Lord, you servants of **his**; *
give thanks for the remembrance of his **holiness**.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
"I shall never be disturbed. *

You, Lord, with your favor, made me as strong as the **mountains.**"

8 Then you hid your **face**, *

and I was filled with **fear.**

9 I cried to you, O **Lord**; *

I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the **Pit**? *
will the dust praise you or declare your **faithfulness**?

11 Hear, O Lord, and have mercy upon me; *

O Lord, be my helper."

12 You have turned my wailing into dancing; *

you have put off my sack-cloth and clothed me with **joy**.

13 Therefore my heart sings to you without ceasing; *

O Lord my God, I will give you thanks for ever.

၁ ယကဟ်ထို့ထို့နဲ့၊ ယွေး၊ အဂ်ဒ္ဒအံ့၊ နမေ့ပုံ၊ မာဖျိုးယဲ၊ ဒီးတုဒုးသားခဲ့ဘာ။
ယဒုံးယဒါလာအာ ဖို့ခို့ဘာ။ ၂ ယွေးကစ်စေ၊ ယဟု့ကည်းတုလာ၊ နဲ့
ဒီးနမေ့ဘျိုက္ခားလံယဲလဲ။ ၃ ယွေး၊ နဒုးဟဲ ထို့ယသားလာပျော်ပုံ၊ နဒုးမူဒီးယဲလာ။
ယသုတေသန လဲလံ့ဆူတုပုံတရာ့အဂ်နှုန်းလီ။

၄ သားဝိုက်ထို့ပုံး၊ အပျော်စီဆုံးသုံး၏၊ ဒီးစံးထို့ပ

၅။ တော်လာတော်သုရာန်တို့ကဲ့ အတော်စီဆုံးနှင့် တက္ကာ့။ - အဂိုဒ်အံ့။
 အတော်သုံးထို့အံ့ အခိုက်တ စို့စို့၊ မှုမှုလာတော်သုံးအသုံးအပူနှင့် တော်မှုအို့ဝဲ လို့။
 မှုထံမှုနိုက်အို့ကဆိုးတနဲ့၊ မှုမှုလာမှု၏ ဆွဲတို့ကဲ့သုရာန်တော်သုရာန်သုံးလုံးအို့ဝဲလို့။

၆ ဒီးဖယ်ဘို့ထို့ပေါ်ထို့နှင့် ယစ်း၊ စိရိယတ ဟူးတာဝေးဘာ့။ ၂ ယွေး၊
နှုံးဆူးပို့ယကစ်းအ ဂံးအဘာ လာနာဂျူးနှုံးလို့။ နဟ်တဒေနမဲ့၊ ယ
သုံးကိုယသီးလို့။

၈ ယကိုးထို့နေ၊ ယွေး၊ ဒီးယပ္ပါယည်းတုံးလာ ယွေးလို့။ ၉ တုံးယလဲလို့ဆူတုံးပူးနှင့်
ယသံ့ဗာ ကိုမန်းလဲ့။ ဟို့ခို့အကမှုံးကံးထို့ပြောနေး၏။ ၁၀ ဒီကနှင့် လုံတက္း့၊ ယွေး၊
သုံးကဲ့သီးကည့်ယတ ကုံး။ ယွေး၊ ကဲထို့ တုံးမေစာယာတက္း့။

၁၁ ယဟို့တုံးယတုံးနှင့် နှုံးကဲထို့လာတုံးကဲ့လာယကို့လို့။
နယ့့်လို့ထားတုံးတုံးကံးည့်၊ ဒီးကုံးတုံးယလို့ဒုံး လာတုံးသီးခုံး၊ ၁၂ ဒီးသီးယလာ
ကပါးကသီးပံ့ဗုံးနေး၊ ဒီးတအို့ဘို့ဘာ့။ ယွေး၊ ယ ကစ်း၊ ယကံးထို့ပြောနေး
လို့ထဲလို့ထို့ လို့။

The Second Reading

2 Corinthians 8:7-15

Reader A reading from Paul's second letter to the church in Corinth.

As you excel in everything-- in faith, in speech, in knowledge, in
utmost eagerness, and in our love for you-- so we want you to
excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of
your love against the earnestness of others. For you know the
generous act of our Lord Jesus Christ, that though he was rich, yet
for your sakes he became poor, so that by his poverty you might
become rich. And in this matter I am giving my advice: it is
appropriate for you who began last year not only to do something
but even to desire to do something-- now finish doing it, so that
your eagerness may be matched by completing it according to your
means. For if the eagerness is there, the gift is acceptable
according to what one has-- not according to what one does not

have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel Hymn

(WLP #773)

“Heal me, hands of Jesus”

The Gospel (*all standing*)

Mark 5:21-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage

stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

၂၄ ဒီးမူလဲတက္ကာ၏ ဒီးအလဲဒ်လဲဒီးအီ၊ ဒီးပါဂို့မူးဒီး

၂၂ လဲတို့အခံ ဒီးတန်းအီလို့။ ဒီးဟိုမှုပ်တကေလာအ အိုးအဆေးသွေ့တဆံခဲ့နို့၊ ၂၆ ဒီးဒီးတုန်းတုဖို့ရှိအီမံလာ ကသံ့သရှု့အိုကအေစုပါ၊ ဒီးလက်အစုလို့ အခို့ခို့ခဲ့လက် ဒီးတဘျာဘာ့အခို့တလို့ နေးထို့ တရီနှု့၊ ၂၂

နှုံးလဲလာယွှေ့ရှု့ဗုံးအဂုံးအကျို့၊ ဒီးဟဲလာပု့ ဂို့မှုပ်အကျို့ လာအချောယံ့၊

ဒီးထိုးဘာ့အကူ့အသိုး လို့။ ၂၃ အဂုံးအံ့၊ ဒီးပဲဒ်၊ ယမှုစိုးဘာ့ထဲအကူ့ အသိုးနို့ ဒီးယကဘျာကု့ကျေလို့။ ၂၉ ဒီးအသွေ့ဗုံးနှု့ ယူထို့တကိုခါ၊ ဒီးသွေ့ဗုံးလျေလာအနို့ခါလာ အတော် ဆါဘျာကု့ကျေလဲလို့။ ၂၀ ဒီးယွှေ့ရှု့ဗုံးသွေ့ဗုံးအုံပဲ တကိုခါ

လာတစ်စိတ်ကမိုဟေးထို့လာအလို့နှု့၊ ဒီးယွေ့ယို့ အသေးလာပု့ဂို့မှုပ်အကျို့၊

ဒီးစံ့ပဲဒ်၊ မူ့မတော်ထိုး ဘာ့ယကူ့ယသိုးတကေလဲရှု့။ ၃၁ ဒီးအပျော်အဘို့စံ့ဘာ့ အီး၊ နတ်ပု့ပူ့ဂို့မှုပ်တန်းနှု့၊ ဒီးနစ်း၊ မူ့မတော်ထိုး ယာတကေလဲ့နှု့မဲ့။ ၃၂

ဒီးဒီးအကထံ့ဘာ့ပု့လာ အမေတ်ဗုံးတံ့အီး၊ ကွဲ့တရုံးတ်လို့။ ၃၃ ဒီးဟို့မှုပ် နှု့သွေ့ဗုံးအုံမဲ့အသေးလာအလို့၊ ဒီးပျံ့ပဲ့၊ ဒီးက နီးပဲ့၊ ဒီးဟဲ့ယို့ပဲ့၊

ဒီးထို့လို့ပျံ့အသေးလာ အဂို့၊ ထံ့၊ ဒီးစံ့ဘာ့ထဲဘာ့အီးလာတ်အဗုံးအတို့ခဲ့လက် လို့။

၃၄ ဒီးအပဲဒ်စံ့ဘာ့အီး၊ ဖို့မှုပ်၏၊ နတ်နှုံးမာဘျာကု့ကျေလဲနေလဲ့။ ကု့မှု့မှု့၊

ဒီးအို့ဘျာကု့ကျေလာနတ် ဆါတက္ကာ့။

၃၅ ကတို့တ်အဖော်မှု့ဒီး၊ ပူ့တဖ်ဟဲ့လာဘွှေ့ဘျို့ အခို့တကေအေဟံ့်၊ ဒီးစံ့ပဲဒ်၊

ဖို့မှုပ်သံ့လဲ့။ ဘာ့မ နှုံးလာနမေတ်တံ့တံ့သရှု့လဲရှု့။ ၃၆ ဒီးယွှေ့ရှု့ဗုံးနှု့ဘွှေ့

ကိုခါတ်ကတို့လာပု့စံ့ဘာ့ထဲဘာ့၊ ဒီးစံ့ဘာ့ပု့ ဘွှေ့ဘျို့အခို့တကေနှု့။

ပုံ့တ်တွေ့၊ ထဲနှုံးတ် တက္ကာ့။ ၃၇ ဒီးတဒုးဟို့ဘာ့ပု့လာအံ့နို့တကေဘာ့။ ဒုး

ပို့ထဲစီးပွားတရုံး၊ ဒီးစီးယောကို့၊ ဒီးစီးယောကို့အီး ပုံ့ပို့စီးယောက်တဖ်မီးလို့။ ၃၈ ဒီးလဲနှု့ဆူ့ပု့ဘွှေ့ဘျို့အို့အို့ပု့၊ ဒီးထို့တ်ကလာ့အဲ့အဲ့၊ ဒီး

ပု့ဟို့တ်ယော်တ်၊ ဒီးပု့ကဲးပသူကဲးပသီး၊ ၃၉ ဒီးလဲ့နှု့ပဲ့၊ ဒီးစံ့ဘာ့အီးဘာ့မနှုံးလာ

သူကလာ့အဲ့အဲ့ ဒီးဟို့တ်ယော်တ်လဲရှု့။ တမ္မာ့ဘာ့ပို့မှုပ်ဖို့သွေ့သံ့

ဘာ့၊ မူ့အမံသု့ပဲလို့။ ၄၀ ဒီးအပဲသွေ့နံ့ဘာ့ဖုံ့ဖုံ့လဲအီး၊ လို့။

ဒီးအပဲဒ်ဟဲ့ထို့ကွု့အီးခဲ့လက်၊ ဒီးဟံ့းနှု့ ဖို့သွေ့အမို့ဒီးအပ်ပီးပု့အို့ဒီးအသိုးတဖ်၊

ဒီးလဲ၊ နှုန်းဖိသုဒေဝါယံအလိုင်လို့၊ ငါ ဒီးဟံ့ဖိသုဒေဝါယံ၊ ဒီး စံးဘုံးအီး၊
တာလဲသာကူ့မဲ့၊ ဒ်ပစ်းတုံးအသိုး၊ ပို့မှုံးဖိသုဒေ။ ယစ်းဘုံနဲ့၊ ဂဲခေါ်ထာ်တက္ဗုံး။

ငါ ဒီးပို့မှုံးဖိသုဒေနှုန်းဂဲခေါ်ထာ်၊ ဒီးဟံ့ပဲတကိုခါလို့၊ အဂ္ဂိုင်အံ့၊
အနုံးအိုံးတဆံ့ခံနံ့ပို့လို့၊ ဒီးအပဲသူ့တရုံးဟုတ်အသေးကမာကမှုံးဒို့မဲ့လို့၊ ငါ
ဒီးမာလို့ အီသပုံ့ပုံ့၊ ဒီးအသုတေသိးဘုံသူ့လို့ပါလောက်၏ မေအသားနှီတရေတက္ဗုံး၊
ဒီးမာလို့ပဲလေပါကဟုံ့ဖို့ အတုံ့ပို့လို့၊

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Teri Daily

The Nicene Creed (*standing*)

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form IV

BCP 387

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds this concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (standing)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Greeting and Announcements

The Liturgy of the Table

The Offertory Anthem

Dodie Lamb-Roberts, vocalist and Bruce Moore, piano

"Living Hope" by Phil Wickham.

The Offertory Hymn

Hymnal 341, v. 2

*By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.*

The Great Thanksgiving, Eucharistic Prayer A BCP 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is

my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People (spoken)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Hymnal S146



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is said
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

Hymnal S163

Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation
 The Gifts of God for the People of God. Take them in
 remembrance that Christ died for you, and feed on him in your
 hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey of faith,
 all are welcome to receive communion.*

As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.

Communion Hymn

“Take my life and let it be”

Hymnal 707

*After Communion, the Celebrant says
 Let us pray*

Celebrant and People

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Bishop when present, or the Priest, gives the blessing.

The Closing Hymn

Hymnal 535

“Ye servants of God, your Master proclaim”

The Prayer Attributed to St. Francis

Celebrant and People

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Deacon, or the Celebrant dismisses the people with these or similar words

Go in peace to love and serve the Lord.

People **Thanks be to God.**



*Altar Flowers given today by
Sandy and Jane McGregor
In celebration of their
Wedding anniversary!*

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, our Bishop; Teri, our Priest, Kaye, our Deacon; Michaelene Miller, our Curate, and The Rev. Bob Brown.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Pam Van Horn, Bobbie Hlass, Aaron Tackett, Lillian Tweed, Joyce Desiderio, Leanne and her children, Craig and Fran Ferris, Bernice, Tom, Mary Lu, Bill Newton Family, Jeremiah Wimer, Delabra Family, Raymond Hodge, The Chandler Family, Donna, KaDee McCormick, Greg Hoffman.

Wedding anniversary this week:

Larry and Vanya Colburn, Sandy and Jane McGregor, Roy and Kaye Staggs.

Birthdays this week:

Ari Wimer.

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball.

People who are expecting a child:

Allison and Calder Melton, Eh Moo and Htoo Gay, Kyler and Abby Lee.

For The Birth of:

People who died:

Wallace Lawrence Amundson, Stanley Newton, Edgar Delabra, Scott Richardson, Charlotte Roach.

Long term prayer list:

Sandy Britt, Matthew Hlass, Nancy Smith, Don Lee Sr., Gib Bewley, Tom Munson, Jim Tischhauser, Robert Woods, Barbara Johnson, Dr. Allison Hodge-Selig, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes, Bobbie Edwards, Irene Thuston, William Gillum, Anne Hartschlag.

Announcements

Michaelene Miller

Today, All Saints will welcomes our Curate Michaelene Miller.

Please join the parish at either service to meet, Michaelene.

Jill Brown, Senior Warden

The Comfort Zone will be meeting Tuesday, July 3 at 12:30 pm at the home of Pat Applebaum, 701 Hamilton Cove. This support group invites all who are either grieving the loss of a loved one or caring for someone who is chronically ill. Please bring a sack lunch; a beverage will be provided. Any questions, please contact Pat at 968-0915.

Parish Event Group

At All Saints' we occasionally all get together to enjoy special celebrations: sometimes we gather on Holidays, or on the significant Sundays that mark the season of the Church year; sometimes we have a party just to eat and visit and simply take pleasure in each other's company as we mark noteworthy events in the life of our Parish and our members.

Vestry member Ricki Duffee and Don Hill are organizing a committee to help plan and host these events: If you would like to be a part of their special "Parish Events Group" please notify the office or let a vestry member know you would like to help.

It will be a group with very few meetings, and lots of fun and fellowship.

First Thursday Book Talk at All Saints'

The group will meet on July 5th from 12-1pm in the parlor to discuss, "Between the World and Me", by Ta-Nehisi Coates. For more information, please visit our Facebook page.

Inquirers Classes

If you are interested in learning more about the Episcopal Church, you are invited to join us for five conversations on consecutive Sundays, beginning on July 8th and going through August 5th, from 6 to 7 pm in the library classroom. While these classes are especially important for anyone desiring to be confirmed or received into the Episcopal Church, they are open to all -- newcomers as well as those who have been Episcopalians for years. The Schedule of topics and presenters are as follows:

July 8th -- The History of the Episcopal Church, Teri Daily

July 15th -- Sacraments and the Prayer Book, Teri Daily

July 22nd -- The Discernment of Gifts, Kaye Staggs

July 29th -- The Bible in the Episcopal Church, Dave Daily

August 5th -- A Tour of the Church and the Practice of Prayer, Kaye Staggs

The Christ Haunted Landscape – Four Southern Authors Talk About Their Religious Experience

Continuing this month is our series based on short stories from "The Christ Haunted Landscape", Deborah Wilson and Charles Tyrone, who teach English at Arkansas Tech, will lead a discussion of selected authors' short stories and interviews, showing the imprint of "old time religion" on their writing and lives.

July 8 Larry Brown, "A Roadside Resurrection"

July 15 Randall Kenan, "The Strange and Tragic Tale of Mabel Pearsall"

The classes will meet starting at 9:00 AM in the Faith and Reason classroom. Copies of the stories and interviews from Susan Ketchin's book will be available, or you can send an email to ctyrone@atu.edu, and a copy of the stories and interviews will be sent to **you**.

Cultivating Compassion Class

Designed to help students experience the joy of living with a loving heart through the practice of compassion in everyday activities.

When? Eight Thursday evenings, 6:00-8:00 p.m.

Where? St. Peter's Episcopal Church, Conway. At Morgan House

Cost? \$20.00

Who: Taught by June Stewart, sponsored by Servant Leadership School

See flyer, or call Catherine Crews for more information and to register.

Zoo Day

On July 14th Deacon Kaye is hosting a trip to the Little Rock Zoo. If you and/or your family would like to attend, please contact Deacon Kaye at 479-970-9316.

Vacation Bible School

Meeting July 5th at 6:30pm.

It's time again to assemble the crew. This year's theme is "Shipwrecked" and All Saints' is hosting, July 22nd -25th 5:30pm-8pm.

Contact Kimby Tackett to sign-up to volunteer. 479-747-3757 or call the church office 479-968-3622.

Bishop's Visit August 12, 2018

Bishop Larry R. Benfield will pay his yearly visit to All Saints' on August 12th. If you would like to be confirmed or received into the Episcopal Church, or if you have any questions at all, please contact Rev. Teri.

Neighbors Table

Join us on Saturday for our weekly meal served from 12:00-1:00 PM

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food,

serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

July 7 Team Suzanne Hedges and CIP/With Leah
Menu: Salmon Croquettes, Hot Vegetable, Salad, Bread, Dessert: Cake and fruit

July 21 Team Charlie Tyrone (Lead) and Central Presbyterian
Menu: Chicken Spaghetti (use chicken tenders), garlic bread, Tossed Salad, Dessert: CP

NOTE: Special lunch to celebrate 4th of July

Friends of Neighbors Table, we need your help to recycle and reduce the cost of take home packaging for Saturday's meal and our many other church food events. Please bring your clean plastic and glass food containers with lids and deposit in the Recycle Food Containers bin by Sunday's coffee table. Remember, containers must be "food safe clean" with lids attached. Many thanks from your Foodie Saints!

Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am

Spiritual Formation on Sundays

Faith & Reason-Room 6 9:15 am
(Faith related videos, i.e. Ted Talks,
documentaries)

Coordinator: Bill Parton

Class Members choose topics and lead
discussions.

Faith & Scripture-Room 7 9:15 am
Bible Study,
Led by Sheila Jacobs, Mary Gunter, and Stan Lombardo.

Children Sunday School 9:15 am
(Class Room 1, on break for the summer.)
Teachers *Ronda Hlass and Carol Lee*

Kids Connection 10:15 am
(Children's Church, on break for the summer.)
Kids Connection Room off Sutherland Hall
Teachers, *Kimby Tackett and Stan Lombardo*

EfM 12:30pm
Led by Julie Hodges and Dodie Lamb-Roberts
(On break for the summer.)

Activities During the Week

Mondays:	AA Meeting	12:00 noon
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 pm (1 st Tues.)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 st . Wed.)
	Diabetes Support:	11:00 am (2 nd Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Support Group for Survivors of Childhood Sexual Abuse	6:30pm
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas
The Rev. Teri Daily – Priest-in-Charge
The Rev. Kaye Staggs – Deacon
Tim and Kristin Smith – Music Ministers
KaDee McCormick – Parish Administrator
Kimby Tackett – Administrative Assistant, Sexton
Sherrie Cotton – Ministry Co-Ordinator
Marcia Van Horn – Hospitality Co-Ordinator
Laura Flake, Hannah Shelbourne, Laura Ferris – Early Childhood Teachers

All Saints' Vestry & Officers

Jill Brown – Senior Warden
Melissa Simpson – Junior Warden
Communications/Evangelism/Outreach
Sandy McGregor – Treasurer
Casey Anderson – Secretary
Ricky Duffee – Membership Support, Fellowship
Suzanne Alford-Hodges – Adult Spiritual Formation, Stewardship
Don Hill – Membership Support, Fellowship
Carolyn McLellan – Communications/Evangelism/Outreach
Jane McGregor – Adult Spiritual Formation, Stewardship
Glen Bishop

Welcome to All Saints' Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

If you would like more information about All Saints' or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website www.allsaintsrussellville.net.