



WELCOME TO ALL SAINTS'

Your *Episcopal* Church in Russellville

February 25, 2018, 10:30 am

501 South Phoenix, Russellville, AR 72801

Email: allsaints@allsaintsrussellville.net

www.all saints russellville.net

479-968-3622

Weekly Service Times

Spiritual Formation on Sundays:

Sunday School 9:00 am
EfM 2:00 pm

Activities During the Week

Mondays:	AA Meeting	12:00 noon
	9:00am	(2 nd Monday)
Tuesday:	Healing Prayer	by appointment
	Comfort Zone	12:30 (1 st Tuesday)
	Yoga	5:30 pm
Wednesday:	Fit Girls	5:30 am
	Bible Study	10:00 am
	Daughters of the King	5:00 pm (1 st . Wed.)
	Diabetes Support:	11:00 am (2 nd Wed.)
	Holy Eucharist	6:30 pm
	Choir Practice	7:15 pm
Thursdays:	Community Market	4:00 pm
Fridays:	Fit Girls	5:30 am
	AA Meeting	12:00 noon
Saturday:	Neighbors Table:	12:00 noon

Spiritual Literacy: Recognizing the Sacred in Each Other and Everyday Life

Based on the Spiritual Alphabet developed by Frederic and Mary Brussat, this seven-week series will explore spiritual practices that cultivate our ability to see the sacred in our midst. Such practices are not the property of any particular religion; instead, they are the basis of a healthy spiritual life for people of all religions, those of no religion, and those who consider themselves “spiritual but not religious.” This series is open to everyone.

When: Sunday Afternoons from 5-6 pm, February 11th through March 25th

Where: All Saints' Episcopal Church, 501 South Phoenix Avenue, Russellville

February 11:	Attention
February 18:	Beauty
February 25:	Compassion
March 4:	Forgiveness
March 11:	Gratitude
March 18:	Hospitality
March 25:	Justice

The Saint Veronica's Chapter of Daughters of the King, Meet and Greet

02/25, 2018 Sunday directly after Church

Those who are interested and or inquiring about The Daughters of the King. We are a religious order for women, its foundation is prayer and service for the Church.

Looking forward to see you.

Rhonda & Daughters

Neighbors Table

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

Team Leaders and Members for March 3*: Phala Anderson (AS lead), Ricki Duffee, Melissa and Travis Simpson. Need One or Two more Volunteers to sign up.

Team Leaders and Members for March 10*: Carolyn McLellen (AS Lead), Ricki and Jasper Duffee, Because We Can ATU (Full)

On Saturday, March 3 at 2 o'clock, at the ICR Culture Center, please join us for a cup of tea, conversation, friendship, and joyful dancing.

We will be learning how to do dabka, a traditional Middle Eastern dance. We will engage the children of the community in friendship, singing, dancing, and good deeds. The children will prepare their very own envelopes to mail their Letters of Hope to Syria, weigh it for postage, affix the stamp, and together we will take their letters to the mailbox. Then we will practice our dabka dancing and begin to learn our Arabic song. Moms will talk about traditional costumes for the kids for the dabka dancing and Arabic singing performance that will be held in May.

We invite all women and children of the Russellville community to join us. See you then!

March 9-10: Winterstar

Winterstar is the Episcopal Diocese of Arkansas' annual Spring Retreat for youth in the 6th-12th grade. The weekend begins on Friday March 9th at

8pm with registration and ends Sunday, March 11th at 11:00am. The weekend includes games, music, worship services, hiking, sports, hammocking.

Register at <http://eycarkansas.org/winterstar/>

Summer Camp

If your child is interested in going to camp this summer, please fill out an application form on the Camp Mitchell Website,
<https://www.campmitchell.org/>

If a scholarship is need, please contact Kimby Tackett at the church office.

The Human Condition & Centering Prayer as Divine Therapy

March 9-10, 2018 Fayetteville, AR Sequoyah United Methodist Church.

Fr. Matthew Flatley, Contemplative Outreach of Central Missouri.

Cost \$35. For more information contact Catherine Crews,

479-264-4346

Snacks Needed

If you would like to sign up to be a snack provider, please contact Marcia Van Horn. 479-967-4215.

Week 2 of Lent		February 25 – March 3	
02/25/2018	Sunday	8:00/ 10:30am 5-6pm	Second Sunday of Lent Sunday School 9:15 Spiritual Literacy: Seeing the Sacred in Everyday Life
02/28/2018	Wednesday	5:00 pm	All Saints' Soup Supper and Program
	Wednesday	6:30 pm	Holy Eucharist
03/02/2018	Friday	6:30 pm	Stations of the Cross

The Holy Eucharist: Rite Two

We invite you to a time of quiet and prayer before the service. Please remember to silence your phone.

Processional:

“The God of Abraham praise”
(#401) v. 1-2; 4-5

The Word Of God:

BCP pg. 355

Celebrant (+) Bless the Lord who forgives all our sins.
People **His mercy endures for ever. AMEN.**

Please kneel as able.

BCP pg. 350

Silence may be kept for personal prayer.

Celebrant Jesus Said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31.*

The Deacon or Celebrant then says.

Let us confess our sins against God and our neighbors.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

စံ: အတိုးခဲ့တယ် တုသ္ထဟုလိုပ္ပါန္တရာ့ခံရာ၏၊ ပက်စ်ယုံရှုံးခံရာ၏၊ လူအေတုလို့တော်ခဲ့လာ၏၊ ဒီးစိုးညီးပြီးပုံးအောင်အောက်လုပ်ကလုပ် လုပ်မာကာမာတ်တော်သို့ လာသို့၊ လာဘေးခိုကမ်း၊ ဒီးလေတော်ကတို့ ဒီးလေတော်များတော်များ၊ ထိုးနှာကုပ္ပန်တရာ်၏ စီးပွားသား၏း ပုံးအနိုင်ယို့ နတ်သားမြို့ အတိုးခဲ့လို့လို့၊ ဝိုင်ယူလို့တွေ့ပေသး သပုံ့တော်၊ ဒီးဝယ်းအူးသားအူး ဒို့မူး လာပတ်ကဓားအယ်လို့ လူပေသုတ္တနိုင်ယို့အိုးအီး ပသုတ္တနိုင်ယူသားဂိုး ဒီးပံ့အိုး တက်သုတ္တနိုင်း၊ စိန်သုတ္တနိုင်းသကည်း၊ ပုံတော်၊ တုသ္ထသုတ္တနိုင်း တုသ္ထသုတ္တနိုင်းပါပ်စာ၊ ဒီလာနှုန်းခြုံပေစာ၊ တုသ္ထသုတ္တနိုင်းနှုန်းခြုံအံသိနှုန်း မနပ်ရှုံးကြုံတယ်၏ တုလေအော့ကျွုံးလေဖော် အပ်ပို့တော်၏၊ ဒီးမံနတ္တုံးခဲ့ပြုလာ တူးအော့ဆူးလို့ ပက်စ်ယုံရှုံးခံရာ၏၊ အတိုးခဲ့တယ်၊ ဒီးနှုန်းတော်အိုးအီး တစိုးခြုံပုံး၊ ဒီ သိုးနံမံတော်အိုး တုလေတော်ကရိုးအိုး တုယူးတုယ်း၊ လုပ်ကရုံရှုံးခံရာ၏၊ အနိုင်အယ်နှုန်းတကုံး ကရိုး၏၊

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Hymnal 1982, Service Music - #95 The Holy Eucharist II, Lord have mercy: *Kyrie*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **AMEN.**

The Lessons

Please be seated

Lector: **A Reading from the Book of Genesis 17:1-7, 15-16.**

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her. “That I have established between me and all flesh that is on the earth.”

၁ ဒီးလာစီအော်ဘုရာ်အသေးပုံ ခံဆံနံဘုရာ်နှုတ် ယွေလီော်ဖျိတိရိအသေးလာ
စီအော်ဘုရာ်အမဲ့ညီ၊ ဒီးဘာရိအီး၊
တုံလာယာအံယမ်းကဗုံသူတုံလာန်လီ။ လဲတုံလာယမဲ့ညီ၊ ဒီးလာတို့ပျော်တက္ကုံ။
၂ ဒီးယကအာရုံလီးအီလီးတုံဒီးနာ၊ ဒီးယကမာအီတို့နှော်အီအကလဲ့လီ။
၃ ဒီးစီအော်ဘုရာ်တီော်ကွဲကွဲ့ကို။ ဒီးယွေကတို့တုံ ဒီးအီး၊ ဒီးစံးပဲဒုံ့ရုံ၊ ၄ ယဲဒုံ့ရုံအံကွဲ့ကွဲ့။
ယတုံအာရုံလီးအီလီးအိုရုံဒီးနာ၊ ဒီးနကကဲတို့ပျော်အီအကလုံးအ
ပ်လီ။ ၅ ဒီးတုံတကိုးလာဘုရာ်နမဲ့လာအော်ဘုရာ်ဘုရာ်မူမဲ့နမဲ့အော်ဘုရာ်လီ။

အရှင်အံ့, ယပ်

နှလုပ်အေကလုံအပ်လီ။ ၆ ဒီးယက္ခားသာ်ထို့နှေအေအေကလ်, ဒီးယားကဲထို့နှလုပ်
အေကလုံ, ဒီးစီးပေါ်ဖော်ကလီစားလာနာလီ။ ၇ ဒီးယက္ခားအို့ကိုဆိုးကျော်
ယတ်အာ်လီအို့လီဒီးနာ, ဒီးနျော်သာ်လာနာလီခံလာအစီအဆာ်အကျိုး,
၇ ဒီးအကကဲထို့တ် တ်အာ်လီအို့လီအေထူးအယို့, လာယကဲထို့နကစ်,
ဒီးနျော်သာ်လာနာလီခံအကစ်အရှင် လီ။
၈ ဒီးစီးအေဘာ်တီးကျော်, ဒီးနဲ့ထို့, ဒီးစံးလာအသားကိုပူး,
ပူးလာအသားပူးအနံ့သကယာတကာအံ့သာ်ကထို့ဖို့။ ဒီးပူးလာအသားပူးအနံ့ခံ
ဆံနှစ်ရေတကာနာ်, ဘာ်ကဆံးစ်နှုံးတ်၏။ ၉ ဒီးစီးအေဘာ်စံးဘာ်ယွေး,
မိမိုးယံးရှုမှုလေးမူလာနဲ့ညီတကုံး။

Lector The Word of the Lord.

People Thanks be to God.

Psalm 22:22-30

Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.

The poor shall eat and be satisfied,
and those who seek the Lord shall praise him; *
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the
Lord, *
and all the families of the nations shall bow before him.

For kingship belongs to the Lord; *
he rules over the nations.

To him alone all who sleep in the earth bow down in
worship; *
all who go down to the dust fall before him.

My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn *
the saving deeds that he has done.

၂၃ ပြုလေအပျုပွဲသူ့ဘာတ်၏၊ စံထိရိုပ်တြော်အခိုက် ကုံး

ကယ်စီယာကိုအချုပ်အသာက်ခဲ့လော်သူ့ဘာတ်၏၊ မေလေကပါးအခိုက်ကုံး

ဒီးကယ်စံရွှေးအချုပ်အသာက်ခဲ့လော်သူ့ဘာတ်၏၊ ပျုံအိုက်ကုံး၏။ ၂၃ အဂုံးအိုက်

တမေတရှိတပါ၊ တသေးဘာတ်အာပျော်နံးဘာတ်ဖို့ဘာတ် အတ်နံးတ်ဖို့ဘာတ်၊ ဒီးတပ်တအာဘာတ်
အမဲ့ဒီးအို

၂၄ ဘာတ်၏ ဒီးတ်အယူကည်းတ်လေအိုဒီး၊ ကနာရ်အ ကလုံလို့၏- ယစံးထိရိုပ်တြော်နှုန်း
ပျောက်နှုန်းဟူ လာတ်အိုရိုဖို့ဘာတ်ဖို့အပူး၊ ယကမာဘာတ်တ်ဘာတ် ပူးဒီးယဆိုရ်တ်တာဖာရ်
လာပျော်အပျုံအိုအမဲ့ ညီလို့၏

၂၅ ပြုလေအသေးစွဲတဖာရ် ကအိုရ်တ်ဒီး ဘုံးအိုရ်ပဲ လို့၏

ပျော်အယူယူနှုန်းကစံးထိရိုပ်တြော်အိုလို့၏၊ သူသေးကမူးပဲလို့ထူးလို့လို့လို့၏

၂၆ ကယ်ဟိုရ်ခိုရ်အကတ်ခဲ့လော် ကသွေးနှုန်းဖို့ဘာတ် ကုံး၊ ဒီးကယ်အသေးဆူယူအံဆိုရ်၏၊
ဒီးပျောကလုံးတဖာရ်အဖူးဘာတ်ခဲ့လော် ကဘားဘာတ်တ်ဘာတ်လာ၊ အမဲ့ ညီလို့၏။ ၂၆ အဂုံးအို၊
ဘို့မြှုံးမြို့မြှုံး ယွေအတ် လို့၏ ဒီးပာဝဲ လာပျော်လုံးတဖာရ်အကျိုလို့၏

၂၇ ကယ်ပျော်အဘိုရ် လာဟိုရ်ခိုရ်ချုံခဲ့လော် ကအိုရ်ပဲ၊ ဒီးဘာဝဲ၊ ကယ်ပျော်
အလဲးလို့အူးဟိုရ်ခိုရ် အကမူးဘာတ်ခဲ့လော်၊ ဒီးပျော်အဒုးမှုးအသေး တသွေးဘာတ်နှုန်း
ကတို့လို့ဝဲလေအမဲ့ညီလို့၏

၂၈ တ်အချုပ်အသာက် ကမေအတ်၊ တ်ကစံးဘာတ်တဲ့တဲ့
လီးပျော်တစ်လာယွေအဂုံးအိုလို့၏။ ၂၈ အဝဲသွေးဘာတ်ကဟဲ၊ ဒီးကဒုးနှုန်းအတ်တို့တ်လို့လာ၊
ပျော်မှုံးလေအက အိုရ်ဖျူးနှုန်းဘာတ်လေအဝဲဒုံးမေတ်အံးအိုလို့၏

The Epistle

Please remain seated.

Lector:

A Reading from the Letter of the Apostle Paul to the Romans. Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

၃၇ အဂိုဒ်အံ၊ တုစ်းဟ်လအီအော်ဗြို့ဟာရ်မှု့ဂျာ၊ အချုံအသာရ်မှု့ဂျာ၊ တမ္မားဘာရ်
အကန့်သိဟိုရ်ခါရ်လအတုသိရ်တုသိအပိုဘာရ်၊ မှု့လအတုနှုံအတုတိတုလို
အပိုလို။ ၃၈ အဂိုဒ်အံ၊ ပုံဘာရ်ယူဒီတုသိရ်တုသိမှု့နှုံသိတုဒီး၊
တုနှုံနှုံကကဲလအတုကလိုကလို၊
ဒီတုစ်းဟ်နှုံကဟုးဂါးကျိုးပဲလို။ ၃၉ အဂိုဒ်အံ၊ တုသိရ်တုသိနှုံဒီးအိုရ်ထိရ်တုသုံး
ထိရ်လို။ အဂိုဒ်အံ၊ ဗုတ်သိရ်တုသိတိအိုရ်ဘာရ်နှုံ၊ တုလူရ်သူရ်ခါ
ပတ်တအိုရ်ဘာရ်လို။ ၄၀ မြင်နှုံဒီးမှု့လအတုနှုံနှုံ၊ သိုးအကဘာရ်ယူဒီးတုဘျူးတုဖိုရ်၊
ဒီသိုးတုစ်းဟ်ကအိုရ်ဂုံးကျုးဒီးအချုံအသာရ်ခဲလုံး၊
ထဲပုံဘာရ်ယူဒီးတုသိရ်တုသိခိုးတမ္မားဘာရ်၊ မှု့ပုံဘာရ်ယူဒီးစီအော်ဗြို့ဟာရ်လ

အမှုပဝဲလုပ်အပ် အတ်နှစ်

ကို, ၇ * ၈ လာယွေလအန်ဝဲလအမေမှထိုဝ်ပုသံးကိုတ်တိုင်ဘာဝ်အဖိုင်အသိုး, အမှုပည့်လို့။ ၉ အပဲအောင်နှုံး, တ်မှုလ်အလိုတ်ဘာဝ်ဒီး, နှုံးနှင့်အကကဲထိုင်ပုအကလုပ်အပ်, ဒ်တ်စံးတို့ဝဲအသိုး, နှုံးနှင့်သဟ်ကကဲထိုင်နှုံးအသိုးလို့။ ၁၀ * အတ်နှစ်တ်ဘာဝ်, ဒီးအန်ဘ်အဖိုင်တကယ်ဟျေဘ်ဒီးအန်ခိုသံးလုံးမှု့ဂု့, ဒီးနှစ်ရှိအအလ်သံးလုံးမှု့ဂု့, ဆိုကမိုင်ဝဲဘာဝ်ဆုံး၊ ၁၁ အသေးတဒုံးဘာဝ်လ်တ်ဘာဝ်ယွေးအတ်စံးဟ်အယို, မှု့အန်ဝဲဆူဗ်ဆူဗ်ဒီး, မာ လာကပါယွေး, ၁၂ ဒီးနှုံးနှင့်လာလာပျောပျောလာလာအစံးဟ်တ်တကနှုံး,

မေဝဲသွေ့ကိုလို့။ ၁၃ မသေးဒုံးနှုံးတ်ပ်းကဲအခိုလာတ်တို့လာအဂ်လို့။

၁၄ ဒီးတ်ဂုံးဝဲထဲအပဲအောင်အယိုမို့, လာအဘာဝ်တ်ပ်းကဲ ဝဲလာအဂ်နှုံးနှုံးတ်မှု့ဘာဝ်။ ၁၅ မှု့လ်ပေယိုစုံကိုး, ဒီးပမှု့စုံကု့နှုံးနှုံးကု့ယွေးလာတ်သံး, အဒုံးလောထာ်ကု့ပက်စုံယုံးရူးလာတ်သံး, တ်ကပ်းကဲဝဲလာပော်လို့။ ၁၆ အပဲအောင်နှုံး, ဘာဝ်တ်ဟုံးလို့ကိုံးလာပတ်ကမာဝ်အယို, ဒီးဘာဝ်တ် ဒုံးလောထာ်ကု့အခိုလာ တ်ဟ်တို့ဟ်လို့ပျောပျောအဂ်လို့။

Lector The Word of the Lord.

People Thanks be to God.

All Stand.

Sequence: “You laid aside your rightful reputation” (WLP #734)



1. You laid a - side your right - ful rep - u - ta - tion
2. You touched the lep - er, ate with those re - ject - ed,
3. Help us to fol - low, Je - sus, where you lead us
4. Draw us to you and with your love trans - form us:

and gave no heed to what the world might say;
 received the worship of a woman's tears;
 to love, to serve, our own lives lay - ing down;
 the love we've seen, the love we've touched and known;

served as a slave and laid a - side your garments
 You shed the pride that keeps us from the free - dom
 to walk your way of hum - ble, cost - ly ser - vice,
 en - large our hearts and with com - pas - sion fill us

to wash the feet of those who walked your way.
 to love our neigh - bor, lay - ing down our fears.
 a cross its end, a ring of thorns its crown.
 to love, to serve, to fol - low you a lone.

The Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross

and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

၃၃ ဒီသို့ကြောင်းသိက္ခာအခါးလာ ပျက်ညီဖွံ့ဖြိုးအံဘာၢ ဒီတုန်းတို့ရှင်အီမံ၊

ဒီကဘာၢတ်တို့ကိုအီ လာပျေသူၢကုးသုးပုံ၊ ဒီပျေလုံတ်အခါ့ရှင်၊ ဒီ

ပုံကွဲ့လုံးသူၢတဖုံးအုပူ၈၊ ဒီကဘာၢတ်တုံးသုးအီ၊ ဒီကလောက်တုံးအီ၊

သာနံတနံးလီ၈။ ၃၄ ဒီကတိအိုရှင်ဖျေ တ်ကတိတေဘီနှုံးလီ၈။ ဒီစိုးပုံးတရုံးဟံးနှုံးအီဒီ

သို့ရှင်ယို့ရှင်သီအီလီ၈။

၃၅ ဒီအပဲဒ်ရှင်ယို့အသုးဒီး ထံ့ရှင်အပျုံးအော်ရှင် တ ဖျော်၊ ဒီသို့ရှင်ယို့ရှင်စီပုံးရုံး၊

ဒီစံးပဲဒ်ဒုံးအီ၈၊ ဟံးကွဲ့ခုံးယလီးခံတက္ခာ၈၊ အဂုံးအီ၈၊ နသုးတ

အိုရှင်ဘာၢတ်ယုံးအတ်ဘာၢတ်။ မုံနသုးအိုရှင်ပျက်ညီအ တ်တဲ့လီ၈။

၃၆ ဒီကိုးနှုံးပျော်မှုံးအီး အပျုံးအော်ရှင်ဆူးအိုရှင်၊ ဒီ စံးဘာၢတ်အီ၈၊

ဖဲဒ်ပျောလောတ်ယို့ရှင်ဟဲ့လီးအသုးလာ ယခံတက်ဂေနှုံး၊ မဲအညီကွဲ့အသုးဒ်၈၊ ဒီး

ဟံးနှုံးအထူာၢစုံညီ၊ ဒီယို့ယခံတက္ခာ၈။ ၃၇ အဂုံးအီ၈၊

ဖဲဒ်ပျောလောအသုးအိုရှင်အုံ့ရှင်ကုံးအိုရှင်ကုံးအသုး တက်ဂေနှုံး၊ ကမာဘါမ်းကွဲ့အီးလီ၈။

ဒီးဖဲဒ် ပျောလောအသုးဟဲ့ကိုးကွဲ့ပဲလောယိုး၊ ဒီးလောတ်သုး ခုံးအကီံ့ရှင်အယီတက်ဂေနှုံး။

ကအုံးရှင်ကုံးအိုရှင်ကုံး အသုးလီ၈။ ၃၈ အဂုံးအီ၈၊ ပျက်ညီမုံးနှုံးဘာၢတ်ဟို့ရှင် ခို့ရှင်ဒီဘုံးရှင်ညီ။

ဒီးမာဟါမ်းကွဲ့အသုးဒီး၊ မုံးအုံးဘာၢတ်ဒီး၊ ပျက်ညီကဟုံးရှင်

အပုံးလောအသုးအို့လောမနဲ့တမဲ့လဲရှင်။ ၃၉ အဂုံးအီ၈၊

ဖဲဒ်ပျောလောအမဲ့ဆုံးယုးယဲ့အီးယကလုံးယက ထိလေပျော်ဘာတ်ဒီး ပျက်တဲ့ဘုးဖိတစ်အီး

အကူ့ဒီး၊ ပျက်ညီဖွံ့ဖြိုးအံ့ကမဲ့ဆုံးအီ၈၊ ဖဲအ ဟဲလေအပ်အလေကပါ။ အိုရှင်ဒီးအကလူးစီးခုံး

တဖုံးနှုံးလီ၈။

Lector The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

The Sermon

The Rev. Teri Daily

Kneel or stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AME

Prayers of the People

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Deacon or Leader

Kneel as able.

Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop; for all clergy, especially Larry our Bishop, Teri our Priest, Kaye our Deacon, and Bob the priest at St. Peter's; and for all the holy people of God, let us pray to the Lord.

Lord, have mercy.

For our president Donald, for our governor Asa, for our mayor Randy, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this Russellville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Diana, Betty, Roy, John, Sharon, Laura, Larry, Lois, Joy, Mark, Jeffery, Dave, William, Susan, Irene, Martin, Candy, the Van Horn Family, the Veneable Family, the Luter Family, and Diane, let us pray to the Lord.

Lord, have mercy.

For those celebrating birthdays especially, Nancy, Joyce, Carolyn, Ellen, and Ben, let us pray to the Lord.

Lord, have mercy.

For those celebrating anniversaries.

Lord, have mercy.

For those expecting a child, especially Dustin and Tasha Regis, Justin and Amanda Tackett, and Allison and Calder Melton.

Lord, have mercy.

For the birth of, David Htoo, Noah Garcia, and Ella Madeline Ford.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially Mac Van Horn, Noel Don Veneable, and Dewane Luter, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, and for those in active military duty especially, Mike, Travis, Nick, Brian, Sarah, and Anthony, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

The Peace

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Please stand.

The peace of the Lord be always with you.
And also with you.

Announcements

*Representatives of the congregation bring the offerings to the Altar.
The people stand at the Hymn*

Anthem:

“My Faith, My Hope”
(Walker)

And through these days of pen - i - tence, and through thy Pas - sion -
4 tide, yea, ev - er - more, in life and death, Je - sus! with us a - bide.

Words: Claudia Frances Hernaman

Music: St. Flavian

The Holy Communion:

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The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sings this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus: #124

The Hymnal 1982, Service Music - #124 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The image shows three staves of musical notation in a Gothic script font. The top staff is in common time with a key signature of one sharp. The middle staff is in common time with a key signature of one sharp. The bottom staff is in common time with a key signature of one sharp. The lyrics are: "Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might, hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est." The music consists of quarter notes and eighth notes, with some grace notes and a fermata over the last note of the third staff.

ဒီဆုံး၊ ဒီဆုံး၊ ဒီဆုံး၊ တုန်ယူလိုပို့များကောင်းယွေး၏ မူခိုင်ဒီးလို့ဒီ့ပုံးပေါ်နောက် နက်၏လျော်း၏၊ တုန်ယူကောင်းအတိုင်းအကျင့်၊ တုန်ယူကတော်ဝါယောက်၊ အော်မျိုး၊ ဗျာလျာအတိုင်းလျော်းအောင်းနှင့်၊ နှင့် အတိုင်းတုန်ယူလိုပို့စွာလျော်း၏၊ လိုအနေဖြင့် တုန်ယူကတော်၏။

*The Celebrant continues.
Kneel as able.*

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Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread' and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you, Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

(+) Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ, By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

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All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

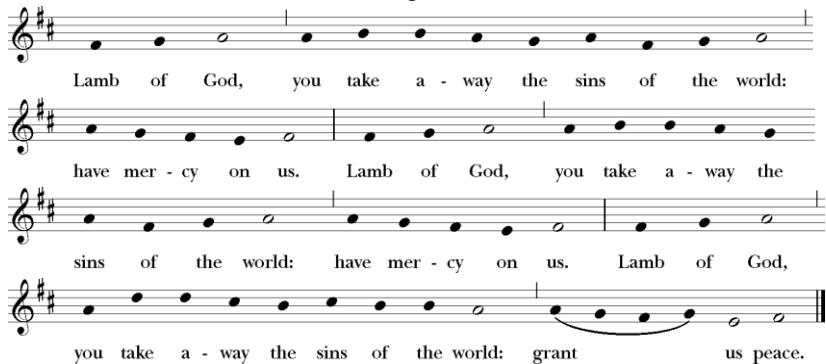
The Breaking of the Bread

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Silence is kept

Fraction Anthem

The Hymnal 1982, Service Music - #161 The Holy Eucharist II,
Fraction Anthem: Lamb of God: *Agnus Dei*



Lamb of God, you take a-way the sins of the world:
have mer-cy on us. Lamb of God, you take a-way the
sins of the world: have mer-cy on us. Lamb of God,
you take a-way the sins of the world: grant us peace.

ယူ သီမီလာစိန်ထို့ကြိုးပဲ တိုဒေသတေသန၊ လာနတ်သာကျိုးပူး
နှင့် မာတေသနပျောက်ရေးတော်၊

ယူ သီမီလာစိန်ထို့ကြိုးပဲ တိုဒေသတေသန၊ လာနတ်သာကျိုးပူး
နှင့် မာတေသနပျောက်ရေးတော်၊

ယူ သီမီလာစိန်ထို့ကြိုးပဲ တိုဒေသတေသန၊ နတ်ယူတော်မီး တစ်
နှင့် ဟူးနှင့်ပျောက်ရေးတော်၊

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to share in the bread and wine of Holy Communion. To receive the bread, place one hand in the other, palms up and extend them to the minister distributing the bread. To receive the wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip the bread in the cup. If you choose not receive the bread or the wine but instead receive a blessing, cross your arms over your chest.

Communion Hymn: “Wherfore, O Father, we thy humble servants”
(#338)

Celebrant Let us pray

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Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer over the People

In Lent, the People kneel if able for the solemn Prayer over the People

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Recessional Hymn: “O Love of God, how strong and true”
(#455)

The Prayer Attributed to St. Francis

Priest and People

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

In our daily prayer let us remember:

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Our Priest, Kaye, Our Deacon; Robert, Priest at St. Peters.

Leaders of the Nation:

Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

Special prayers requested for this week:

Diana Harvey, Betty Carpenter, Roy Staggs, John Rowe, Sharon Willenberg, Laura Beasley, Larry and Lois Amundson, Joy Anderson, Mark Hlass, Jeffery Sherman, Dave, William Gillum, Susan Lyon, Irene Thuston, Martin Guerrevo Castillo, Candy Welcher, the Van Horn Family, the Veneable Family, the Luter Family, Diane Roach.

Wedding anniversary this week:

Birthdays this week:

Nancy Draughon, Joyce Lindsey, Carolyn McLellan, Ellen Parton, Ben Stoltz.

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio.

People who are expecting a child:

Dustin and Tasha Regis, Justin and Amanda Tackett, Allison and Calder Melton.

For The Birth of:

David Htoo, Noah Garcia, Ella Madeline Ford.

People who died:

Mac Van Horn, Noel Don Veneable, Dewane Luter.

-----We pray in silence for the people mentioned below. -----

Long term prayer list:

Greg Tackett, Sandy Britt, Susan Shelton, Matthew Hlass, Ester Smith, Dick and Nancy Smith, Don Lee Sr., Gib Bewley, Donna Van Horn, Pam Van Horn, Tom Munson, Larry Amundson, Jim Tischhauser, Betty Coffey, Robert Woods, Barbara Johnson, Dr. Allison Hodge-Selig, Matt and Kaye Abbott, Mark Brandhorst, Alison Millsap, Caleb Judd, Aja Estes, Bobbie Edwards.

All Saints' Vestry:

Jill Brown – Senior Warden, Melissa Simpson – Junior Warden
Ricki Duffee – Secretary, Sandy McGregor – Treasurer, Jane McGregor – Adult Spiritual Formation, Stewardship, Suzanne Alford-Hodges – Adult Spiritual Formation, Stewardship, David Williams – Children/Youth Spiritual Formation, Ricki Duffee – Membership Support, Fellowship, Don Hill – Membership Support, Fellowship, Carolyn McLellan – Communications, Evangelism, Outreach, Melissa Simpson – Communications, Evangelism, Outreach

Staff:

Administrative Assistant -Kimby Tackett, Parish Administrator- KaDee McCormick, Music Directors -Tim and Kristin Smith, Child Care- Laura Flake and Hannah Shelbourne.

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Or text allsaintsgifts to 73256