



WELCOME TO ALL SAINTS' EPISCOPAL CHURCH

November 11, 2018, 10:30 am
The Twenty-fifth Sunday after Pentecost
501 South Phoenix, Russellville, AR 72801
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479-968-3622

Gather in the Name of the Lord

We invite you to a time of quiet prayer and meditation before the service. Please silence your phone.

*The Book of Common Prayer (BCP) is the red book in your pew.
The Hymnal is the blue book found in your pew.*

The Processional Hymn

Hymnal #705

“As those of old their first fruits brought”

The Opening Acclamation

BCP 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**
 Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

S236

Glory to God, Benedictus es Domine

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you
 for the ra - diance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -
 5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of depths; in the high vault of hea-ven, glo - ry to hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, — Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo - ry to you! high-ly ex - alt you for ev - er.

The Liturgy of the Word

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The First Reading

1 Kings 17:8-16

Reader A reading from the first book of Kings.

The word of the Lord came to Elijah, saying, “Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” But she said, “As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the

Lord sends rain on the earth.” She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Reader The Word of the Lord.
People **Thanks be to God.**

၁၀ ဒီးလဲဆောင်, ဒီးလဲဝဲဆူစာရာဖောသဲ, ဒီးလဲဆူဝံးအပဲတရီ, ဒီးကွဲကွဲ့
ပူမူးကမဲတာဂဲဒို့နှုံးထာ ထို့သူ့မူးဖူးလို့
ဒီးကိုးနှုံး, ဒီးစံးဝဲဒ်, ဟဲစို့နှုံးလုံးယောလာထံးလာလီခါပူ့ ဒ်သိုးယကအီတ်တက္း၏

၁၁ ဒီးလဲဝဲဒ်သိုးအကဟဲစို့
ဒီးအဝဲဒ်ကိုးဆူအအို့, ဟဲစို့နှုံးလုံးယောလာကို့တဲးလာနုစူးတက္း၏

၁၂ ဒီးစံးဝဲဒ်, ယွဲနကစ်မူးဝဲနှုံး, ယကို့ဘူးဘာ့ဘာ့တအို့ဘာ့,
အို့တဲ့ကို့အကမူးပဲတာတာအုံးလာ ထံးသူ့အပူ့,
ဒီးသိုးတဲးလာပလီပူ့, ဒီးကွဲကွဲ့, ယထာထို့သူ့မူးဖူးဘဲ့,
ဒ်သိုးယကလဲနှုံး, ဒီးကတ်ကတိုးလာယဂ္ဂီး, ဒီးလာယဖို့အဂ္ဂီး,
ဒ်သိုးအကအီးတ်တ်, ဒီးသံလီး.

၁၃ ဒီးစီးအူလုံးယံးဘာ့အီး, ဘာ့ယို့တဲ့, မအို့နစ်းတ်အသိုးနှုံးတက္း၏
ဘာ့ဆာ့ဒီးမာဆိုကို့ဘူးဘာ့ ဘာ့အဖို့တာ့းလာအီးလာယဂ္ဂီး, ဒီးဟဲစို့ဆူယအို့
ဝံးအီးမာက္းလာနှုံးလာနဖို့အဂ္ဂီးတက္း၏ ၁၄ အဂ္ဂီးအံး,
ယွဲအံးစရဲးအကစ်စံးဒ်အံး, ထံးသူ့အအကို့ကမူးပဲတလ်,
ဒီးပလီအသိုးတဲ့စုံးဘာ့တူယွဲကမာတ်ဟဲစူးလာဟို့ခို့ခို့ချာလီး၏

၁၅ ဒီးလဲဝဲ,
ဒီးမာတ်ဒီးစီးအူလုံးယံးအကလုံးအသိုးနှုံး, ဒီးအဝဲဒ်ဒီးအပူ့ဟံံးဖူးအီးတ်မူးနံးတဖူ့
လီး.

၁၆ ထံအသုံးအကိုင်ကမှုပ်တလ်ဘုံ, ဒီးလီခါအသိတလီစွဲဘုံ,
၌ယွဲအကလုံလှအကတိပါဝဲလာစီအုံလံယာအစုပ်အသိုးနှုံလီ။

၁၇ ဒီးလာတုန္တုတယ်အလီးခံ တုန်မအသားလာဟံ့သုံအကစိုင်မှုပ်နှုံ
အဖွဲ့ဆိတ်တို့ပဲ, ဒီးဆိတ်နံးနံးက လဲတုံအသိတအိုင်လာဘာ်လာအပူးဘုံ။ ၁၈
ဒီးပိုင်မှုပ်နှုံစံးလာစီအုံလံယာ, တုန်ဘုံယူးဒီးယူမှုပန်လဲ။
ယွဲအပျောကညီ၏နဲ့ဒုံးသုံးနှုံနိုင်တို့ကုံယတိုးဘုံ, ဒီးမာသံယဖို့စွဲစုံကိုးမဲ့။

Psalm 146

Jerome Webster Meachen
(b. 1930)



1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

3 When they breathe their last, they return to earth, *

and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *

whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *

and food to those who hunger.

7 The Lord sets the prisoners free;

the Lord opens the eyes of the **blind**; *

the Lord lifts up those who are bowed **down**;

8 The Lord loves the righteous;

the Lord cares for the **stranger**; *

he sustains the orphan and widow,

but frustrates the way of the wicked.

9 The Lord shall reign for ever, *

your God, O Zion, throughout all generations.

Hallelujah!

၁ စံးထိုးပတ္တော်ယွေးတက္ခို. ယသေးဇော်၊ စံးထိုးပတ္တော်ယွေးတက္ခို. ၂

ယကစံးထို့ပြေားယူ

၃ ပဒီ၏ဖော်ပို့ဆုံးပျက်ညီဖို့ လေအမေတ္တတ်သူ ဘုရားဖော်နှင့်,

သန္တသုသေးလေအိုတို့၏ င့်အသေးဟေးထို့ကို၍၊ ဒီးကုံးကုံးလဲဆုံးအဟို့ခို့၊

ဒီးအတ်ကု၎နတ်စံး ဟားကု၎နဟားဂိုလ်၊ မှုတန်းယိုဒ်လဲ့နှုန်းလို့၊

၅ ပြလာစိုယ်ကိုအကစ် မှုအတ်မာစ်အီ၊

ပုဂ္ဂလာအသနအသုံးလေယွေအကစ်နှင့် ဘုံခိုံပိုံဂါဲ လို့၊ ၆ ပုဂ္ဂလာအတူလို့မခိုံ၊

ဒီးဟို့ခို့, ပို့လဲ့ဒီးကယ်တဲ့အို့လာအပဲ, လာအပဲဟိုတဲ့မှုတဲ့

တိလိုင်လို့ယို့, ၇ လာအစ်ဦးပါဘာ၏တိမာအေဒီအကို့,

လေအဟုံ်လိုအတ်အီးတ်အီးလာပါတ်သုံးဝါအသား၊

ယွေလာအမေတ္တာနှင့်ဖူးပျေလာအဘာ်တုစာယ်အီးနှင့်လို့

၈ ယွေမေကပိုစီးပွဲများ၏ ယွေအုပ်စုပေါ်သောကုံး၊ ယွေအုပ်စုပေါ်လိုပါလို။

ယွှန်အံ့ကုံးကုံးကွုံးကုံးပါတမ်း၊ မာစားပါဖို့ပဲ၊ ဒီးပါမှုပ်ကမလို့၊

မုမ္ပုံပြုတတိတလိုအကျွန်းမာဇာကူဒါက္ခိုင်ပဲလို့။

၁၀ ယွှန်ကဲစိုးပေလီစိုးလီစိုး, နက်စိုး, စံယိုင်း၏,

အစိတ်အပေါ်ပြုပေးသွေးသွေးမှုများ

Reader A reading from the letter to the Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

၂၃ မသေး၏နှုန်း၊ မူခိုင်အဒီအတ်တဖုနှုန်းဘုရာ်တို့မောက်နှီးအိုလာတို့နှုန်းတဖုန်းလီ။

မူမှုမူခိုင်အတ်၏ ဝဲတဖုနှုန်းလာတ်လုံးဂုံးနှုန်းအနှုန်းတက္ခိုးလီ။ ၂၄

အဂုံးအံံ၊ တ်အလီးစီဆုံး၊ တ်မောလာပစ္စ၊ လာအမှုးတို့နှုန်းအဒီအတ်နှုန်း၊

ခရုံးတလဲနှုန်းဘုရာ်ဝဲဘုရာ်၊ မူမှုးလာမူခိုင်အကစ်၏ဝဲ

၏သိုးအကအိုးဖျောကန်းအံံလာ ယွှေအမဲ့ညီလာပကိုလီ။ ၂၅

တမှုးဘုရာ်လာအကဟ်ထို့အသေးတလီးလီ။

ဒုပေလုံးတ်အခိုင်လဲနှုန်းတ်အလီးစီဆုံးကိုးနှုံးအံံး၊

အိုးတ်အသွေးနှုံးနှုံးဘုရာ် ဘုရာ်၊ ၂၆ တ်မှုးမောအသေး၏နှုန်းအံံး၊

လာဟို့ခိုင်အခိုင်ထံးလံးလံးနှုန်းကဘုရာ်ဒီးဖို့ဗုံးအသေးအိုးလီ။ မူမှုးခဲ့ကန်း

အံံး၊ လာတ်အစိုးကတ်နှုံး၊ အဝဲဒ်လီးဖျောကန်းအသေးတဘုံး၊ ၂၇ ဒီးအကဟ်ကွို့တ်ဒီးဘေးလာ

အတ်လုံးထို့အသေးတဘုံး၊ အသွေးနှုံးနှုံးဘုရာ်၊ ၂၈ ဒီးအကဟ်ကွို့တ်ဒီးဘေးလာ

ဒီးလာခံကွုံးတ်နှုံးနှုံး၊ အသွေးနှုံးနှုံးဘုရာ်၊ ၂၉

တ်ဟ်ထို့ခရုံးတဘုံးဒီးအကထိုးပုံအကိုးအကတ်ဒီးဘေးအသေး၊ ဒီးတ်ဒီးဘေးတအိုး

ဘုရာ်ဒီး၊

ကလို့ဖျိတိအသေးခံစာစွဲပြုကွဲလုပ်အကျိုတဖုန်းအကိုင်၊ လာတ်အုပ်ကုန်ခိုင်ကုန်အောင်လိုပါသည်။

Reader
People The Word of the Lord.
Thanks be to God.

The Gospel Hymn

Hymnal # 53

“Once he came in blessing”

The Gospel (*all standing*)

Mark 12:38-44

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

၃၈ ဒီးမဲအသိန္တက္ခာသိက္ခာတတ်နှုန်းဒီး၊ စီးဘာ်အီး၊ ပလို့သုးသုးလာ
ပုံက္ခားလိုတယ်တယ်တကုံ၏။ အပဲ သုံ့ရှုတယ်နှုန်းအဲခုံးပဲ အလဲတတ်လာအသိုးဆုတိ
ထိုကလဲ့။ ဒီးတတ်ကတို့ဒို့ကိုအီးလာဖူးပူး၊ ၃၉ ဒီးအ

လိုခွဲ့ရန်ဖော်အရာတော်လာဘူး၏သူ့ပြုပုံ၊ ဒီးတ်အလိုင်းလာအရာတော်လာ၊
ပုံအို့တ်အို့တ် အကျိုလို့၊ ငါဝ ဒီးအို့ကွဲ့ပုံမှုပ်ကမဲအဟံ့ရ၊ ဒီးလာ၊ တ်
အို့ဖျိုအဂိုနှင့်၊ ဘိထုကဖုန်တ်ထို့ထိ ကလဲ့လို့၊ အပဲသူ့တယ်နှင့် ကဘာ့ဒီးတ်
စံ့ညီ့န်းတက္က်လို့၊

၄၁ ဒီးယူ့ရှု့။ဆု့ရန်သယ်ပို့စံ့စုံဖို့အလို့၊ ဒီးကွဲ့ပဲလာပျော်ရှို့မှုခဲ့လ်တွဲ့လို့တို့လာ
တ်ဟ်ဖို့ အလို့အပူ့လို့၊ ဒီးပျေအထူးအတို့အကောင်တွဲ့လို့ ပဲလာအအိုလို့၊ ၄၂
ဒီးပျေမှုပ်ကမဲအဖို့အယ်တကေ ဟဲ့ပဲ့၊ ဒီးတွဲ့လို့ကျေးခံဘူး။လာအမှု့တို့တဘူး လို့၊
၄၃ ဒီးကိုန့်အပျို့အဘို့ဆူ့ အအို့ဒီးစံးဘာ့ အို့၊ ယစံးဘာ့သူ့တို့
လာပျေလာအတွဲ့လို့ တ်လာ၊ တ်ဟ်ဖို့အလို့ပူ့နှင့်၊ ပျေမှုပ်ကမဲ အဖို့အယ်ခံကေအံ့၊
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လာအတ်တလာဘာ့အပူ့နှင့် တွဲ့လို့အဲ့အဲ့အို့အပဲ့အလ်၊ လာအမှု့အတ်
လု့အို့လု့အို့အို့အဲ့အဲ့လ်လို့၊

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Michaelene Miller

The Nicene Creed *(standing)*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form III

BCP 387

The Leader says
Let us pray.

People stand or kneel.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

We pray for all ministers, especially Justin, Archbishop of Canterbury; Michael, Our Presiding Bishop; Larry, Our Bishop; Teri and Michaelene, Our Priests; Kaye, Our Deacon; and Robert, Priest from All Saints'.

We pray for our leaders, especially Donald, our President, Asa, our Governor; Randy, our Mayor, and the courts and legislatures.

We pray for _____.

We give thanks for those having birthdays this week, especially _____; and those celebrating anniversaries, especially _____.

We give thanks for those expecting a child _____.

We pray for those in active military service who are associated with our parish _____.

We pray for those who have died, especially _____.

You may offer your own prayers either silently or aloud.

The Celebrant adds this concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (standing)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Greeting and Announcements

The Liturgy of the Table

The Offertory Anthem

“All Good Gifts”

(Butler)

The Offertory Hymn

Hymnal 341, v. 2

*By this pledge, Lord, that you love us,
by your gift of peace restored,
by your call to heaven above us,*

hallow all our lives, O Lord.

The Great Thanksgiving, Eucharistic Prayer B BCP 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

<i>People</i>	The Lord be with you.
<i>Celebrant</i>	And also with you.
<i>People</i>	Lift up your hearts.
<i>Celebrant</i>	We lift them to the Lord.
<i>People</i>	Let us give thanks to the Lord our God.
	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to Give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People (spoken)

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People

Hymnal S146



And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

*Antiphon
Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

ia, ia, is for the com - mun-ion of the though ma - ny we Bod - y of share one Christ. bread.

Fine Verses

All repeat Antiphon

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey of faith,
all are welcome to receive communion.*

As you come to the altar rail, kneel or stand. We receive the Body of Christ, the bread, in our outstretched hands; you may either drink the wine from the common cup or you may intinct (dip) the wafer in the wine and eat it. If you would like to receive the bread but not the wine, you may cross your hands over your chest as the cup passes. If you do not wish to receive communion, you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.

Communion Hymn

Hymnal 656

“Blest are the pure in heart”

*After Communion, the Celebrant says
Let us pray*

Celebrant and People

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Bishop when present, or the Priest, gives the blessing.

The Closing Hymn

“God of grace and God of glory”

Hymnal 594

The Prayer Attributed to St. Francis

Celebrant and People

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Deacon, or the Celebrant dismisses the people with these or similar words

Go in peace to love and serve the Lord.

People **Thanks be to God.**

In Our Prayers This Week

If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.

Those who are ordained:

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri and Michaelene, Our Priests; Kaye, Our Deacon; and Bob, Priest from All Saints'.

Leaders of the Nation:

Donald, our President; Asa, our Governor; Randy, our Mayor; and the courts and legislatures.

Special prayers requested for this week:

Bernice Delabra and Family, Jack and Carol Lee, Herb, Michelle, Barbara Johnson, Mary Lu Garrett, Jim Tischhauser, Patrick, Jeannie McCabe, Tyler Faulkner, Henry Wilkinson, Mike Miller, Jacob Franks, Arthur Hastings, Edger McGee Jr., Gordon Cotton Jr., Kaitlin Fauria, Pam Van Horn, Christine Ivy, Isaac, Bill and Sheree Hodge, Jeanitta Head, Sarah Lee, Barbara Stoltz, The Kellner Family, Angel Zeimantz, Jeffrey Sherman, Kristin Reed.

Wedding anniversary this week:

Hugh and Mary Silkensen

Birthdays this week:

Kathy Busch, Ricki Duffee, Ella Lay, Bruce Moore, Greg Simpson.

People in active military duty associated with our parish:

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball, Zachary McCormick.

People who are expecting a child:

Brian and Nadya Anderson

People who died:

Mary Lois Amundson, Raymond Hodge, Ila, Grace Kellner.

Long term prayer list:

Sandy Britt, Gib Bewley, Tom Munson, Robert Woods, Caleb Judd, Irene Thurston, William Gillum, Lillian Tweed, Anne Hartschlag, Donna Van Horn, Aaron Tackett.



*Altar Flowers given today
in celebration of
Hugh & Mary Silkensen's
60th Wedding Anniversary.*

Announcements

An Old-Fashioned Pounding

On Sunday, November 18th we are going to bless Bruce Moore with a “pounding”. As you are probably aware, Bruce experienced a house fire on July 14th that destroyed his kitchen as well as other damage. Giving a “pounding” is an old-fashioned way to help someone by stocking their pantry with non-perishable foods or cleaning supplies-a pound of this or a pound of that. Now that repairs are complete and Bruce has the house back together, we are blessed to be able to show him our gracious hospitality as described in our mission statement. Boxes will be available in Shoemaker Hall to collect items to present to Bruce on Nov. 18th.

EYC November Events

There are two great opportunities for youth this November.

1. The entire All Saints' EYC is invited to attend the Central Convocation Youth Lock-In November 30th-December 1st at St. Mark's in Little Rock. Contact RevMichaeleneMiller@gmail.com for more details or to register.
2. Youth in the 10th -12th grade are invited to attend Happening November 16th-18th at Christ Church in Little Rock. The weekend centers on the example and teachings of Jesus Christ, which are discussed in the atmosphere of joy and happiness, in a way that relates to the lives of today's young people. Visit eycarkansas.org/happening for more information or contact RevMichaeleneMiller@gmail.com.

EYC Service Project:

The Episcopal Youth Community (EYC) of All Saints' will be putting out collection boxes throughout the month of November to gather donated items for Christmas gift boxes that will be handed out at the Neighbors Table Christmas meal. Please help us collect the following items:

1. shoe boxes (to be used as gift boxes)
2. nonperishable individually wrapped snacks (e.g. slim jim/jerky, cracker snacks, protein or granola bars, gummy fruit snacks)
3. packs of gum
4. chapstick
5. travel size hygiene products (e.g. toothbrush/paste, shampoo, conditioner, body wash, deodorant, mouthwash, lotion, comb/hairbrush)
6. warm hats

7. warm scarves
8. warm gloves
9. warm socks
10. coloring books / large print puzzle books

Wednesday Night Eucharists

All are invited to join for Wednesday Night Eucharists. Services begin at 6:30pm and each week features a different style of worship, but most are candlelit services that provide a meditative worship experience. The first Wednesday of the month is a Eucharist with prayers for healing. The second is a Sung Evening Prayer and Eucharist. The third is a Celtic Eucharist, utilizing Trinitarian language and creation imagery. The fourth is a Taizé Eucharist, which features repetitive sung prayers.

Office File

The church office is in need of a lateral file in good working condition, preferably with three or four drawers. Our old cabinets are wearing out and need to be replaced. Contact Sherrie Cotton for more information. Thanks!!

The Thanksgiving Feast at Neighbors Table will be served on Saturday, November 17th at noon. Once again, our NT partners at New Prospect Baptist Church will be preparing and serving a traditional turkey dinner to our NT guests and to members of both churches.

As in past years, All Saints' members are asked to provide the turkeys. We anticipate needing 12 big birds for the meal. The New Prospect cooks will roast 4 of the turkeys as they prepare the dressing, gravy, and all the traditional 'fixins.' Members of our Parish who plan to provide a frozen turkey can sign up on the turkey list in Shoemaker Hall. If you can also roast your turkey and debone the meat, please indicate that when you sign up. For questions call Carolyn McLellan at 479 264 5969.

Reminder for individuals providing donated Turkeys and Pies (apple, pumpkin or pecan). Those donating frozen turkeys please drop them off by Tues Nov. 13, so those cooking Turkeys can pick them up and cook them by Friday. If cooking please return de-boned turkey and any drippings for gravy sometime on Friday Nov. 16 (leave in All Saints kitchen refrigerator) and before 10 AM on Sat. Nov. 17. Pies can also be delivered during the same time frame.

Thank you all to those who contribute to the annual community dinner offered by the Neighbor's Table.

Coffee with the Curate

Coffee with the Curate will not meet November 9th, 16th, or 23rd.

After the holidays, The Rev. Michaelene Miller will return to regularly being available at Midtown Coffee (407 N. Arkansas Ave) on Friday mornings from 8:00am - 10:00am. Please drop by to chat. She would love to get to know you more and meet others in the community.

Neighbors Table

Join us on Sat. November 17, 2018 for our Thanksgiving meal prepared by new Prospect Church from 12:00-1:00 PM. We are seeking donations of pies (apple, pumpkin or pecan) for dessert. Cooked Donated Turkeys should be dropped off, de-boned and with drippings between Friday (leave in kitchen refrigerator) and by 10 AM on Sat. morning.

Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table in your prayers.

Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

November 17 New Prospect Church. Traditional Thanksgiving Dinner. Donation of Pies for Dessert: Pumpkin, Pecan, or Apple will be appreciated.

November 24 Catherine Crews (AS Lead) Community Improvement Project Group with Chrystal and Leah. Beef Goulash, salad, bread and Dessert: TBA

December 1 Need Lead from AS. 2 Vol. from the Church of Jesus Christ of Latter Day Saints with Tracy and Eva, need at least two more volunteers. Menu to be determined.

Loaves and Fishes for Neighbors Table

Most of the guests who join us on Saturday for lunch face many challenges; the Members and Friends of All Saints' can provide a few essential items to help them out. **November 18th:** **Toilet Paper.** Gifts received at Sunday Worship Services will be available for our Neighbors Table guests to pick up on the following Saturday.

Snack Providers Needed

Contact Marcia Van Horn to volunteer. (479) 967-4215

Scheduling for the Church Calendar

If you would like to schedule an event or book a room for a meeting, please contact Kimby Tackett at the church office (479-968-3622, *during office hours*) or send an email request to allsaints@allsaintsrussellville.net to secure your appointment in the church calendar and to avoid double booking with another group.

How to Submit an Announcement.

If you would like to have an announcement appear in the bulletin and/or in our church email, please submit your announcement to allsaints@allsaintsrussellville.net no later than the Tuesday before the Sunday you would like it to appear, by 10am.

Weekly Service Times

Sundays: Holy Eucharist 8 & 10:30 am
Spiritual Formation on Sundays: 9:15 am
Sunday School 9:15 am
Children's Sunday School 9:00 am
Kids Connection 10:15 am
Wednesdays: Holy Eucharist 6:30 pm

Activities During the Week

Sunday:
EfM 12:30 pm
Practicing Prayer 4:30-5:30pm (Third Sunday)

Mondays:
AA Meeting 12:00 noon

Tuesday:
Healing Prayer by appointment
ACOA Meeting 8:00 am
Comfort Zone 12:30 (1st Tuesday)
Yoga 5:30 pm

Wednesday:
Fit Girls 5:30 am
Bible Study 10:00 am
Diabetes Support: 11:00 am (2nd Wed.)
ACOA Meeting 12:00 noon
Daughters of the King 4:30 pm. (1st. Wed.)
Choir Practice 7:15 pm

Thursdays:
Practicing Prayer 6-7pm. (First Thurs.)
Courage to Heal 6:30 pm. (2nd and 4th Thurs.)

Fridays:
Fit Girls 5:30 am
AA Meeting 12:00 noon

Saturday:

Neighbors Table: 12:00 noon

All Saints' Staff

The Rt. Rev. Larry Benfield – Bishop of Arkansas

The Rev. Teri Daily – Priest-in-Charge

The Rev. Michaelene Miller – Curate

The Rev. Kaye Staggs – Deacon

Tim and Kristin Smith – Music Ministers

KaDee McCormick – Parish Administrator

Kimby Tackett – Administrative Assistant, Sexton

Sherrie Cotton – Ministry Coordinator

Marcia Van Horn – Hospitality Coordinator

Laura Flake, Katy Tackett, – Early Childhood Teachers

All Saints' Vestry & Officers

Jill Brown – Senior Warden

Melissa Simpson – Junior Warden

Communications/Evangelism/Outreach

Sandy McGregor – Treasurer

Casey Anderson – Secretary

Ricky Duffee – Membership Support, Fellowship

Suzanne Alford-Hodges – Adult Spiritual Formation, Stewardship

Don Hill – Membership Support, Fellowship

Carolyn McLellan – Communications/Evangelism/Outreach

Jane McGregor – Adult Spiritual Formation, Stewardship

Glen Bishop – Outdoor Adventures, Stewardship

Welcome to All Saints' Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

If you would like more information about All Saints' or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website allsaintsrussellville.net

