



episcopal church

**WELCOME TO ALL SAINTS'  
EPISCOPAL CHURCH**

January 20, 2019, 10:30 am  
Second Sunday after the Epiphany  
501 South Phoenix, Russellville, AR 72801  
Email: [allsaints@allsaintsrussellville.net](mailto:allsaints@allsaintsrussellville.net)  
[www.allsaintsrussellville.net](http://www.allsaintsrussellville.net)  
479-968-3622

*Please remember to silence your phone.*

*Please stand & face the cross as the Altar Party enters the Nave.*

**Processional Hymn:** “*O Zion, haste, thy mission high fulfilling*” (#539)

**The Word of God**

**BCP 355**

*Remain Standing.*

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever.**  
**Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Liturgy of the Word

The Hymnal 1982, Service Music - #278 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,



*Please kneel or stand for the Collect*

## **Collect**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings*

## **The Old Testament Reading**

*Nehemiah 8:1-3, 5-6, 8-10*

*Lector*

A Reading from the Prophet Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then

he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

၁ ဒီးပုဂံဂီၢ်မုၢ်ခဲလၢကံ အိၣ်ဖျိၣ်ရိၣ်ဖျိၣ် ဒ်ပုၤတၢ်ဂၤသီအသိးလၢကျဲပူၤ  
လၢအအိၣ်ဝဲလၢပဲတရီၤထံအမဲၣ်ညါ, ဒီးစံးဘၣ်ပုၤကွဲးလံာ်စီၤစ့ၤစ့ၤဒ်သိး  
အကဟဲစိာ်လံာ်စီၤမိၤရှ့အတၢ်သိၣ်တၢ်သီလၢယွၤမၤလိာ်အံၣ်စ့ၤလးလီၤ.

၂ ဒီးလၢလါနွံလါတလါထီၣ်တနံၤန့ၣ် ပုၤလုၢ်တၢ်အဒိၣ်စီၤစ့ၤစ့ၤ ဟဲစိာ်တၢ်သိၣ်တၢ်သီဆူ  
တၢ်အိၣ်ဖျိၣ်အမဲၣ်ညါ, ဒီးဟိၣ်မုၢ်, ဒီးဟိၣ်ခွါ, ဒီးကယဲၣ်ပုၤလၢအနၢ်ဟူတၢ်ဒီးနၢ်ပၢၢ်တၢ်သ့န့ၣ်လီၤ.

၃ ဒီးဖးဝဲလၢအပူၤလၢကျဲလၢ အအိၣ်ဝဲလၢပဲတရီၤထံအမဲၣ်ညါလၢမုၢ်ဂီၢ်ပၢၢ်လၢမုၢ်ထူၣ်, လၢပိာ်မုၢ်,  
ဒီးဟိၣ်ခွါ,ဒီးလၢကယဲၣ်ပုၤလၢအနၢ်ပၢၢ်တၢ်သ့အမဲၣ်ညါလီၤ.

ဒီးပုၤဂီၢ်မုၢ်ခဲလၢန့ၣ်ဒိကန့ၣ်လံာ်တၢ်သိၣ်တၢ်သီန့ၣ်လီၤ.

၅ ဒီးစီၤစ့ၤစ့ၤ အိးထီၣ်လံာ်လၢ ပုၤဂီၢ်မုၢ်ခဲလၢကံအမဲၣ်ညါ, \*ဒီးတုၤအအိးထီၣ်ဝဲဒီး,  
ပုၤဂီၢ်မုၢ်ခဲလၢကံဆၢထၢဝဲလီၤ.

၆ ဒီးစီၤစ့ၤစ့ၤစံးထီၣ်ပတြၢယွၤ, ကစၢ်ဖးဒိၣ်, ဒီးပုၤဂီၢ်မုၢ်ခဲလၢကံစံးဆၢ, အၤမ့ၣ်, အၤမ့ၣ်,  
အိၣ်ဒီးအစုယုာ်ထီၣ်အသး, ဒီးဆူးလီၤအခိၣ်, ဒီးတီၤလီၤကဒံၣ်ကိၣ်,ဒီးဘူၣ်ထီၣ်ဘါထီၣ်တၢ်လီၤ.

၈ ဒီးအဝဲသ့ၣ်တဖၣ်ဖးလံာ်န့ၣ် လၢယွၤအတၢ်သိၣ်တၢ်သီအပူၤလီၤတံာ်လီၤဆဲး, ဒီးဟ့ၣ်ဝဲအခိၣ်ပညီ,  
ဒီးဒူးနၢ်ပၢၢ်ပုၤလၢတၢ်လၢအဖးဝဲလီၤ.

၉ ဒီးစီၤန့ၣ်မယၤ လၢအမ့ၢ်တၢ်အခိၣ်, ဒီးပုၤကွဲးလံာ်စီၤစ့ၤစ့ၤဒီးပုၤလုၢ်ဝံဖိ  
လၢအသိၣ်လိပုၤဂီၢ်မုၢ်န့ၣ် စံးဘၣ်ပုၤဂီၢ်မုၢ်ခဲလၢကံ  
တၢ်လၢမုၢ်တနံၤအံၤစီဆံ့ဝဲလၢယွၤသုကစၢ်အဂီၢ်လီၤ. သုတဟီၣ်တယၢၤတဂ့ၤ.  
မံၤသုမံၤထံအသုတလီၤတဂ့ၤ. အဂ့ၢ်ဒ်အံၤ, တုၤပုၤဂီၢ်မုၢ်န့ၣ်ဟူတၢ်သိၣ်တၢ်သီအတၢ်ကတိၤန့ၣ်ဒီး,  
အမဲၣ်ထံလီၤခဲလၢကံလီၤ.

၁၀ ဒီးစံးဘၣ်အီၤ, လဲၤ, အိၣ်တၢ်အသိ, ဒီးအီတၢ်အဆၢ,ဒီးပုၤလၢတၢ်ကတဲာ်ကတီၤအသး  
လၢအဂီၢ်တအိၣ်ဘၣ်တဖၣ်န့ၣ် ဟ့ၣ်ယုာ်အီၤလၢအဂီၢ်တဖၣ်တက့ၢ်. အဂ့ၢ်ဒ်အံၤ,  
တၢ်လၢမုၢ်တနံၤအံၤ, စီဆံ့ဝဲလၢပကစၢ်အဂီၢ်လီၤ.ဒီးသုတသ့ၣ်အုးသးအုးတဂ့ၤ. အဂ့ၢ်ဒ်အံၤ,  
ယွၤအတၢ်သ့ၣ်သုသးခုန့ၣ်မ့ၢ်သုဂံၢ်သုဘါလီၤ.

*Lector:* The Word of the Lord.  
*People:* **Thanks be to God.**

## **Psalm 19**

*Please remain seated.*



1 The heavens declare the glory of **God**, \*  
and the firmament shows his **handiwork**.  
2 One day tells its tale to a**nother**, \*  
and one night imparts knowledge to a**nother**.  
3 Although they have no words or **language**, \*  
and their voices are not **heard**,  
4 Their sound has gone out into all **lands**, \*  
and their message to the ends of the **world**.  
5 In the deep has he set a pavilion for the **sun**; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its **course**.  
6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it **again**; \*  
nothing is hidden from its burning **heat**.  
7 The law of the Lord is perfect  
and revives the **soul**; \*  
the testimony of the Lord is sure  
and gives wisdom to the **innocent**.  
8 The statutes of the Lord are just  
and rejoice the **heart**; \*  
the commandment of the Lord is clear

and gives light to the **eyes**.

9 The fear of the Lord is clean

and endures for **ever**; \*

the judgments of the Lord are true

and righteous alto**gether**.

10 More to be desired are they than gold,

more than much fine **gold**, \*

sweeter far than honey,

than honey in the **comb**.

11 By them also is your servant en**lightened**, \*

and in keeping them there is great re**ward**.

12 Who can tell how often he **offends**? \*

cleanse me from my secret **faults**.

13 Above all, keep your servant from presumptuous sins;

let them not get dominion **over me**; \*

then shall I be whole and sound,

and innocent of a great **offense**.

14 Let the words of my mouth and the meditation of my

heart be acceptable in your **sight**, \*

O Lord, my strength and my **redeemer**.

၁ မူခိန်လိန်ဖျါထိန်ယွၤအလၢကပီၤ, ဒီးတၢ်လၢအ

မၤဝဲလၢအစုန့ၣ်မူကပိၣ်လိၤဒုးန့ၣ်ဝဲလီၤ. ၂ တနံၤစံး ဘၣ်တၢ်လၢတနံၤဒၣ်,

ဒီးတနၤဒုးန့ၣ်တၢ်သ့ၣ်ညါ လၢတနၤဒၣ်လီၤ. ၃ အကလုၢ်တအိၣ်ဘၣ်, တၢ်က

တိၤတအိၣ်ဘၣ်, အတၢ်သိၣ်ပတနၢ်ဟူဘၣ်.

၄ လၢဟီၣ်ခိၣ်ဒိဘၣ်ညါန့ၣ် အနီၣ်ထိၣ်ပျံၤလဲၤထီၣ် ဝဲ, ဒီးအတၢ်ကတိၤန့ၣ်

ဆူဟီၣ်ခိၣ်အကတၢ်လီၤ. ဟံဝဲဒီးဒဲတဖျါၣ်လၢမုၢ်အဂီၢ်လၢအပူၤလီၤ. ၅ အဝဲ

န့ၣ်မၤသးဒ် တလးမူၤဟိၣ်ခွါလၢအဟဲထီၣ် လၢအ ဒၢပူၤအသိးန့ၣ်,

အသ့ၣ်ဖုံအသးညီ ဒ်ပှၤအဒူလၢ အသါကဃုာ်သတြီၤတၢ်အသိးန့ၣ်လီၤ. ၆

ဟဲထီၣ်ဝဲ လၢမူထံး, ဒီးအတၢ်လဲၤတရံး မ့ၢ်ဆူမူထံးန့ၣ်လီၤ.  
ဒီးလၢအတၢ်ကိၢ်အမံၤညါန့ၣ် တၢ်တဘၣ်ဘၣ် နီၣ် တမံၤဘၣ်.

၇ ယွၤအတၢ်သိၣ်အတၢ်သီလၢဝဲပွဲၤဝဲ, ဒီးမၤကျၢၤ ထီၣ်က့ၤပသးလီၤ.  
ယွၤအတၢ်အုၣ်အသးန့ၣ် မ့ၢ်ဝဲ တီဝဲ, ဒီးဒူးကူၣ်သ့ ပုၤလၢအတၢ်မၤလိဘၣ်တၢ်ဘၣ်  
လီၤ.

၈ ယွၤအကလုၢ်အကထါန့ၣ် တီဝဲလိဝဲ, ဒီးမၤခု ထီၣ်က့ၤပသးလီၤ.  
ယွၤအတၢ်မၤလိာ်န့ၣ် ကဆီဝဲ, ဒီးမၤကပီၤထီၣ်က့ၤပမံၤလီၤ.

၉ တၢ်ပျံၤယွၤန့ၣ်စီဝဲဆံၣ်ဝဲ, ဒီးအိၣ်ဝဲအစၢ်စၢ်အယုၣ် ယုၣ်လီၤ.  
ယွၤအတၢ်စံၣ်ညီၣ်တဖၣ်န့ၣ် မ့ၢ်အမ့ၢ်အ

၁၀ တီဒီး လိဝဲတီဝဲခဲလၢာ်လီၤ. ပသးကွံအိၤအလီၢ် အိၣ်ဒိၣ်န့ၣ်ထူ, ဒီးဒိၣ်န့ၣ်ထူအစီထံ  
လၢအအါန့ၣ် တက့ၢ်လီၤ. မ့ၢ်အဆၢန့ၣ်ကနဲစီ, ဒီးကနဲစီလၢအ လီၤစီလၢကနဲအခိၣ်  
ထံအလိၤန့ၣ်တက့ၢ်လီၤ.

၁၁ န့ၣ်န့ၣ်ဒီးတၢ်ဒူးပလီၢ်အသးစ့ၢ်ကီးလၢအီၤ, ပုၤ  
လၢအတိၢ်န့ၣ်အီၤန့ၣ်ဒီးန့ၣ်အဘျူးဖးဒိၣ်လီၤ. ၁၂ တၢ်  
လီၤကမၢ်တဖၣ်န့ၣ်မ့ၢ်မတၤသ့ၣ်ညါသ့တဂၤလဲၣ်. မၤကဆီၤယၤလၢ  
တၢ်ကမၢ်ခူသ့ၣ်န့ၣ်တက့ၢ်. ၁၃ တြီ ဃာ်စ့ၢ်ကီးန့ၣ်န့ၣ်ပုၤလၢတၢ်ကမၢ်အဒူတက့ၢ်.  
မၤအ သုတပၤယၤတဂ့ၤ, မ့ၢ်ဒိၣ်န့ၣ်ဒီး ယကလၢထီၣ်ပွဲၤ  
ထီၣ်,ဒီးယတၢ်ကမၢ်အဒိၣ်အယိာ်တအိၣ်ဘၣ်လီၤ.

၁၄ မၤထးခိၣ်အတၢ်ကတိၤ, ဒီးယသးအတၢ်ဆိက မိၣ်န့ၣ်, ဘၣ်နသးတက့ၢ်. ယလၢာ်,  
ဒီးတၢ်ပုၤကျၢၤ ယၤ, ယွၤၤၤ.

**The Epistle**

*1 Corinthians 12:12-31a*

*Lector*

A Reading from the First Letter to the Corinthians.

Just as the body is one and has many members, and all the members of



the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

၁၄ အဂ္ဂါဒိအံ၊ နီၢ်မ့ၢ်အက့ၢ်အဂီၤတမံၤဒိၤတမ့ၢ်စ့ၢ်ကိး ဘၣ်. မ့ၢ်အါမံၤလီၤ. ၁၅  
ခိၣ်မ့ၢ်စံး,ယတမ့ၢ်ဘၣ်စုဘၣ်,ဒီးယတဘၣ်ဃးဘၣ်ဒီးနီၢ်ဘၣ်န့ၣ်ဒီး, မၤသးဒ်န့ၣ်ဒီး,  
မ့ၢ်အတဘၣ်ဃးဘၣ်ဒီးနီၢ်ဘၣ်ဒါ. ၁၆ ဒီးန့ၢ်မ့ၢ်စံး,ယတမ့ၢ်ဘၣ်မံၤဘၣ်,  
ဒီးယတဘၣ်ဃးဘၣ်ဒီးနီၢ်ဘၣ်န့ၣ်ဒီး, မၤသးဒ်န့ၣ်ဒီးမ့ၢ်အတဘၣ်ဃးဘၣ်ဒီးနီၢ်ဘၣ်ဒါ.-

၁၇ နိမ့်မှားမိဒီဂါညါဒီး၊ နှ်ဟူတၢ်ကအိၣ်ဖဲလဲၣ်.နိမ့်မှားနိဒီဂါညါဒီး,နၢတၢ်ကအိၣ်ဖဲလဲၣ်.

၁၈ ဘၣ်ဆၣ်ဒီးခဲကနံၣ်အံၤ, ယွၤဟ်တၢ်အကွၢ်အဂီၤတမံၤဒီးတမံၤလၢနီၢ်အပူၤ, ဖဲဒၣ်အသးလီၤ.

၁၉ ဒီးတၢ်ခဲ လၢကမုၢ်တၢ်အကွၢ်အဂီၤတမံၤဒီး, နီၢ်ကအိၣ်ဖဲ လဲၣ်. ၂၀ မုၢ်ခဲကနံၣ်အံၤ, တၢ်အကွၢ်အဂီၤအိၣ်အါမံၤ, ဒီးနီၢ်အိၣ်တဂၤဃီလီၤ. ၂၁

ဒီးမဲးန့ၣ်စံးဘၣ်စု,ယမၤတၢ်ဒီးနၢအလီၢ်တအိၣ်ဘၣ်န့ၣ်,တသ့ဘၣ်.

မၤကဒီးတစု,ခိၣ်န့ၣ်စံးဘၣ်ခိၣ်, ယမၤတၢ်ဒီးသုအလီၢ်တအိၣ်ဘၣ် န့ၣ်,တသ့ဘၣ်. ၂၂ မုၢ်အါန့ၣ်အန့ၣ်တကွၢ်အကွၢ်အဂီၤလၢအလီၤဂၤလၢ အဂံၢ်အဘါစၢ်ဒိၣ်တကွၢ်တဖၣ်န့ၣ်,

ပမၤအီၤအလီၢ်အါတကွၢ်လီၤ. ၂၃

ဒီးနီၢ်အကွၢ်အဂီၤလၢပဆိကမိၣ်လၢအလၢကပီၤဆံးတကွၢ်တဖၣ်န့ၣ်,

ပဟ်လၢကပီၤအီၤဒိၣ်ဒၣ်တၢ်တကွၢ်လီၤ. ဒီးပကွၢ်ပဂီၤလၢအလၢကပီၤတအိၣ်ဘၣ်တဖၣ်န့ၣ်,

အိၣ်ဒီးအလၢက ပီၤဒိၣ်ဒၣ်တကွၢ်လီၤ. ၂၄ ဒီးပကွၢ်ပဂီၤလၢအလၢအကပီၤအိၣ်ဝဲတဖၣ်န့ၣ်,

န့ၣ်ဘၣ်တၢ်အလီၢ်တအိၣ်ဘၣ်မုၢ်ယွၤကတံာ်ကတီၤပနီၢ်ခိ, ဒီးဟ့ၣ်အလၢကပီၤဒိၣ်

လၢတၢ်လၢအလၢကပီၤဆံးတဖၣ်န့ၣ်. ၂၅ ဒ်သိးတၢ်လီၤမုၢ်လီၤဖးသုတအိၣ်လၢနီၢ်အပူၤတဂၤ,

မုၢ်အကွၢ်အဂီၤကအံးကွၢ်ကွၢ်လီၢ်အသး ထဲသိးထဲသိးန့ၣ် လီၤ. ၂၆

ဒီးတၢ်အကွၢ်အဂီၤတမံၤမုၢ်ဘၣ်တၢ်နးတၢ်ဖျိၣ်ဒီး, တၢ်အကွၢ်အဂီၤဘၣ်ဃုာ်ခဲလၢကစၢ်ကီးလီၤ.

ဒီးတၢ်အကွၢ်အဂီၤတမံၤမုၢ်ဘၣ်တၢ်လၢကပီၤဒီး, တၢ်အကွၢ်အဂီၤခဲလၢကသးခုစၢ်ကီးဒီးအီၤလီၤ.

၂၇ ဒီးသုမုၢ်ခဲရံၣ်အနီၢ်ခိ, ဒီးအကွၢ်အဂီၤစုာ်စုာ်လီၤ.

၂၈ ဒီးယွၤဟ်ပုၤလၢတၢ်အိၣ်ဖျိၣ်အပူၤန့ၣ်, အခိၣ်ထံးမုၢ်ပုၤတၢ်မၤဖိတဖၣ်,

ပဲၤထီၣ်ခဲမံၤတမံၤ,ဝဲဒီးမိၣ်ဒီးတဖၣ်,ပဲၤထီၣ်သၢမံၤတမံၤ,

ပုၤသိၣ်တၢ်သီတၢ်တဖၣ်,လၢခဲကွၢ်န့ၣ်ပုၤမၤတၢ်လီၤလးတဖၣ်,

လၢခဲကွၢ်န့ၣ်ပုၤမၤဘျါကွၢ်တၢ်ဆူးတၢ်ဆါတဖၣ်, ပုၤမၤစၢၤတၢ်တဖၣ်,ပုၤစံၣ်ညီၣ်တၢ်တဖၣ်,

ပုၤကတီၤတၢ်လၢပျၢအကလုာ်က လုာ်တဖၣ်လီၤ. ၂၉ ပုၤခဲလၢကမုၢ်ပုၤတၢ်မၤဖိဒါ. ပုၤခဲ

လၢကမုၢ်ဝဲဒါ. ပုၤခဲလၢကမုၢ်ပုၤသိၣ်တၢ်သီတၢ်တဖၣ်.ပုၤခဲ လၢကမုၢ်ပုၤမၤလီၤလးတၢ်ဒါ. ၃၀

ပုၤခဲလၢကမုၢ်ပုၤမၤဘျါကွၢ်တၢ်ဆူးတၢ်ဆါဒါ. ပုၤခဲလၢကမုၢ်ပုၤကတီၤတၢ်လၢပျၢတဖၣ်ဒါ.

ပုၤခဲလၢကမုၢ်ပုၤကတီၤကျိၣ်တၢ်အဆါ ဒါ. ၃၁ ဘၣ်ဆၣ်ဒီးသးကွံသပုၢ်တၢ်ဟ့ၣ်လၢ

အဂ္ဂါကတၢ်တဖၣ်တက့ၢ်. မ့ၢ်န့ၣ်သက့ၣ်ဒ်န့ၣ်ဒီး, ယဒုးန့ၣ်သုကျဲလၢအဂ္ဂါန့ၢ်အန့ၣ်တက့ၢ်လီၤ.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*Please stand for the hymn*

**Sequence Hymn:** *“The stars declare his glory” (#431)*

**Holy Gospel**

*Luke 4:14-21*

*Deacon or Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,

because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,

to proclaim the year of the Lord's favor."



*Priest and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **The Prayers of the People**

*Please kneel as able*

*The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The following prayers, thanksgivings, and petitions are then added.*

*The Celebrant adds this concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

**Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

စံးသတီးခဲလၢင် တၢ်သ့တၢ်လၢင်ယုၤ ပကစၢ်ယုၤဂ္ဂးခရံၣ်အပၢ်,  
လၢအတုၤလီၤတၢ်ခဲလၢင်, ဒီးစံၣ်ညီၣ်ပှၤခဲလၢင် ကစၢ်ဧ, ပအာၣ်လီၤအီၤလီၤ  
ဒီးဟီၣ်ပတၢ်ဒဲးဘးဒီးပတၢ်အတၢ်သီအကလုၣ်ကလုၣ် လၢပမၤကမၣ်တၢ်တဘျီဒီး  
တဘျီ, လၢတၢ်ခိကမိၣ်, ဒီးလၢတၢ်ကတိၤ ဒီးလၢတၢ်ဖဲးတၢ်မၤ, ထီၣ်နကတုၤတညီၣ်  
စီဆုံသတီးပဒုးအိၣ်ထီၣ် နတၢ်သးဒိၣ် အတီအလီၤလီၤ. ပပီၤလၢလီၤတုၤပသး  
သ့ပှၤတၢ်, ဒီးပသ့ၣ်အုးသးအုး ဒိၣ်မး လၢပတၢ်ကမၣ်အဖၢ်လီၤ.  
တုၤပသ့ၣ်နီၣ်ထီၣ်အီၤဒီး ပသ့ၣ်ကိၢ်ပသးဂီၤ ဒီးပဝံၣ်အီၤ တကဲတၢ်လီၤ.  
မိနသ့ၣ်ကညီၣ်သးကညီၣ် ပှၤတက့ၢ် တၢ်သ့ၣ်တညီၣ်ဒိၣ် တၢ်သးတညီၣ်အခါပၢ်ဧ,  
ဒီးလၢနဖိၣ်ပကစၢ်ယုၤဂ္ဂးခရံၣ်အယိၣ်န့ၣ် မိနပှၤကွံၣ်ကယံၢ် တၢ်လၢအပူၤကွံၣ်လံာ်တဖၣ်  
ခဲလၢင်တက့ၢ်. ဒီးမိနတၢ်လီၤပှၤလၢ တုၤအံၤဆူညါ ပကမၤတၢ်လၢ အတၢ်နသး  
တစီၤဒေၣ်ပှၤ, ဒ်သီးနမံၤတဒီး တၢ်လၢတၢ်ကတိၤဒီး တၢ်ယုးတၢ်ယီၣ်,  
လၢပကစၢ်ယုၤဂ္ဂးခရံၣ် အဒိၣ်အယိၣ်န့ၣ်တက့ၢ် ကစၢ်ဧ.





# The Great Thanksgiving

## Eucharistic Prayer B

*Please stand*

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

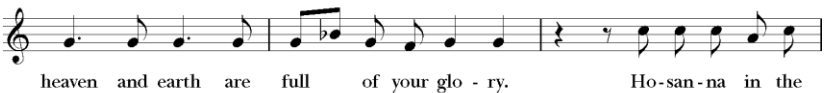
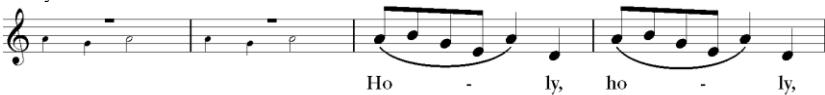
People: **It is right to give him thanks and praise.**

*The Priest continues*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Priest and People*

The Hymnal 1982, Service Music - #128 The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*



high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel as able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

The Hymnal 1982, Service Music - #138 The Holy Eucharist II, Memorial Acclamation: Prayer B

*Celebrant and People*  
We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, (+) being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Hymnal 1982, Service Music - #146 The Holy Eucharist, Amen



And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and  
ever. Amen.**

# Breaking of the Bread

## *Celebrant and People*

The Hymnal 1982, Service Music - #154 The Holy Eucharist, Fraction  
Anthem: Christ our Passover

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

(Alleluia, alleluia, alleluia.)

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Wherever you are in your journey of faith,  
you are welcome in this place; you are welcome at God's table.*

*To receive communion, you may come down the center aisle to the altar rail, in turn. To receive the bread, simply open your hands. You may receive the wine by drinking from the chalice, or you may dip the bread in the cup. If you prefer to receive a blessing in place of communion, please let us know that by crossing your arms over your chest when you come to the altar rail.*

*Please join in the singing of the Communion Hymn.*

## **Communion Hymn**

*"My God, thy table now is spread" (#321)*

## **Post-Communion Prayer**

*Please kneel as able*

*Celebrant* Let us pray.

*Celebrant and People*

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries, that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **The Blessing**

*The Priest gives the following blessing*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Please stand*

**Recessional Hymn**

*“How wondrous and great thy works,  
God of praise” (#533)*

## **The Prayer Attributed to St. Francis**

*Priest and People*

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be**

**understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## **The Dismissal**

*Priest or Deacon*      Go in peace to love and serve the Lord.  
*People*                      **Thanks be to God.**

## **In Our Prayers This Week**

*If you would like to request prayer for yourself or a loved one, please fill out a prayer card found in the back of the pew and return via the offering plate. Prayers are added to the bulletin for two weeks, then removed unless a request for continued prayer is made.*

### **Those who are ordained:**

Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Larry, Our Bishop; Teri, Michaelene, Kaye, Bob, Laird and all other priest and deacons.

### **Leaders of the Nation:**

Donald, our President; Asa, our Governor; Richard, our Mayor; and the courts and legislatures.

### **Special prayers requested for this week:**

Bernice Delabra and Family, Mary Lu Garrett, Henry Wilkinson, Pam Van Horn, Eduardo Ezquerro, Sara, Robert Woods, Jim Tischhauser, Hampton Hudson, Amy Staggs, Deborah Wilson, Candy Welcher, The Espinosa Family, Israel Delabra, Dodie Lamb-Roberts, The Simpson Family, Sheree Hodge, Jeni Green, Susan Shelton, Edi Wood, Mike, and for Mexico.

### **Wedding anniversary this week:**

### **Birthdays this week:**

Lah Eh, Jim McWilliams, Kaylee Simpson.

**People in active military duty associated with our parish:**

Mike Espejo, Travis Slone, Nick Robinson, Brian Anderson, Sarah Sisson, Anthony Desderio, J.J. Ball, Zachary McCormick.

**People who are expecting a child:**

Brian and Nadya Anderson.

**People who died:**

Jeffrey Sherman, Jo Silkensen.

**Long term prayer list:**

Sandy Britt, Gib Bewley, Tom Munson, Caleb Judd, William Gillum, Lillian Tweed, Aaron Tackett, Mike Miller, Herb, Michelle, Barbara Johnson, Jeannie McCabe, Arthur Hastings, Isaac, Sarah Lee, The Kellner Family, Christine Ivy, Gordon Cotton Jr., Jack and Carol Lee, Donna Van Horn.

**Announcements**

**All Saints' responds:**

Are you involved in the Neighbors Table and the Loaves and Fishes ministries? Or, would you like to know more and maybe help out as your schedule and budget allow? There will be an informational and planning meeting about these two ministries in Classroom 7/8 on Today, January 27 after the 10:30 service; you are invited to attend.

The Food Ministries of All Saints' will be especially important during coming weeks because the partial government shutdown has necessitated changes in the schedule for distribution of SNAP (Supplemental Nutritional Assistance Program) benefits. The Arkansas Hunger Alliance has asked all those who tend to food insecure people to note that SNAP benefits intended for February were distributed on January 17, and recipients will not receive further help until sometime in March. Our food insecure neighbors will need to plan ahead, and our capacity to offer assistance through Neighbors Table and Loaves and Fishes and the Clergy Discretionary Fund may be challenged.

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**Enneagram Class**

If you are interested in taking a journey into self-understanding and deeper relationships with others, please join facilitator Sheila Jacobs for

a class designed to explore the wisdom of the Enneagram. The Enneagram is one tool to help us understand how we and others meet the world, what motivates us, what hinders our growth, and what moves us toward wholeness. In this class, you will identify your Enneagram type and journey into your type and the types of others. The class will begin on January 24 from 6:00 p.m. until 8:00 p.m. at All Saints Episcopal Church. There will be a total of 12 classes which will convene every other week. The wisdom of the Enneagram is best learned in community as we share our thoughts, questions, and stories. Even if you've never heard about the Enneagram, please consider joining us. Students of all levels are welcome. Participants will be asked to purchase *The Path Between Us: An Enneagram Journey to Healthy Relationships* by Suzanne Stabile prior to the first class. (This book is \$16.76 on Amazon.) Participants will also be asked to bring the Stabile book and a notebook/journal or laptop for note-taking and reflective writings. Please contact Sheila Jacobs at [truthnovarnish@yahoo.com](mailto:truthnovarnish@yahoo.com) if you have questions.

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### **Public Screening and Discussion of *The Dhamma Brothers To Be Held at All Saints'***

January 27th from 6-8pm

An overcrowded maximum-security prison is dramatically changed by the influence of an ancient meditation program. All Saints' is hosting an Interfaith Film Series this spring that is open to the public. Our first film in the series is *The Dhamma Brothers*. Here is the official description: Behind the high security towers and double row of barbed wire and electrical fence at Donaldson Correction Facility dwells a host of convicts who will never see the light of day. But for some of these men, a spark is ignited when it becomes the first maximum-security prison in North America to hold an extended Vipassana retreat, an emotionally and physically demanding course of silent meditation lasting ten days. *The Dhamma Brothers* tells a dramatic tale of human potential and transformation as it closely follows and documents the stories of the prison inmates who enter into this arduous and intensive program. This film, with the power to dismantle stereotypes about men behind prison bars also, in the words of Sister Helen Prejean (*Dead Man Walking*), "gives you hope for the human race." Invite your friends to a movie, popcorn, and discussion at All Saints'.



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### **EYC Returns and Meal Volunteers Needed**

This group's time together always begins with dinner and weekly meal volunteers are needed. Please use the sign up on the bulletin board or contact Rev. Michaelene to volunteer to provide a meal.

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### **Practicing Prayer: Exploring and Expanding our Friendship with God**

Practicing Prayer is a gathering for those interested in deepening their friendship with God. Each week we explore a practice that supports contemplative awareness and pray in silence for 20 minutes. This week we will discuss the role of acceptance in spiritual life, and practices that support acceptance. Please come. All are welcome.

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### **Episcopal Trails and Travelers**

Join us February 2nd as we search for ground hog (read sausage) in Altus to celebrate Groundhog Day. For more information contact, RevMichaeleneMiller@gmail.com.

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### **First Thursday Book Talks at All Saints'**

Each month, readers gather in the Faith and Reason Classroom to discuss a book by or about marginalized persons. In February, our book is Rising Out of Hatred by Eli Saslow. We will meet on February 7 from 12-1. Please see our Facebook page for more information.

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**Office help needed** to organize, sort, and scan old office files. If you would like to volunteer, please contact Kimby at the church office 479-969-3622 or email her at [allsaints@allsaintsrussellville.net](mailto:allsaints@allsaintsrussellville.net)

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### **Coffee with the Curate**

After the holidays, The Rev. Michaelene Miller will be taking appointments to meet her for coffee on Friday mornings at Midtown.

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### **Neighbors Table**

Join us on Sat. Feb. 2, 2019 for weekly meal served from 12:00 to 1:00 PM. Thanks to those whose generosity helps us serve delicious, nutritious meals every Saturday. We continue to welcome newcomers to Neighbors Table nearly every week. Please remember Neighbors Table

in your prayers. Volunteers are welcome to join the teams on Saturdays from 9:00 AM until 2:00 PM or for a couple hours during this time to help prepare food, serve or clean up after lunch. Schedules and dates are listed on the sign-up white boards in Sutherland Hall. Anyone with questions or would like to serve in other ways contact Sue Hastings-Bishop at shastingsbishop@gmail.com or by phone 231-349-3671.

**February 2 Mary Ellen Patton (AS Lead) Karen Family's of All Saints. Menu will be planned by them. (Full for Volunteers)**

**February 9 Catherine Crew/Suzanne Alford-Hodges (AS Lead) CIP Community Involvement Program. (Full for Volunteers) Menu: To be determined.**

**February 16 Carol Lee (AS Lead) and Central Presbyterian Church (Full for Volunteers)**

**February 23 Sue Hastings-Bishop (AS Lead) with Rikki, Jasper and Paul Duffee and Sherrie will need one more volunteer.**

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### **Loaves and Fishes for Neighbors Table**

Most of the guests who join us on Saturday for lunch face many challenges; the Members and Friends of All Saints' can provide a few essential items to help them out. **Feb. 3<sup>rd</sup>: Cereal, Shelf Stable or Powered Milk.** Gifts received at Sunday Worship Services will be available for our Neighbors Table guests to pick up on the following Saturday.

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### **Phone Numbers for Pastoral Emergencies**

The priests of All Saints' want to provide their personal phone numbers so that, in case of a pastoral emergency, you can easily reach them. Please save these in your personal records. This information is also available on Realm, All Saints' online directory.

The Rev. Teri Daily: 479-774-2722, RevTeriDaily@gmail.com

The Rev. Michaelene Miller: 501-944-0673,

[RevMichaeleneMiller@gmail.com](mailto:RevMichaeleneMiller@gmail.com)

## **Weekly Service Times**

Sundays: Holy Eucharist 8 & 10:30 am  
Sunday School for All Ages 9:15am  
Kids Connection 10:15 am  
Wednesdays: Holy Eucharist 6:30 pm

### **Activities During the Week**

Sunday:  
EfM 12:30 pm  
Practicing Prayer 4:30-5:30pm  
@TheTable 6:00pm (1st and 3rd Sundays)

Mondays:  
AA Meeting 12:00 noon

Tuesday:  
Healing Prayer by appointment  
ACOA Meeting 8:00 am  
Yoga 5:30 pm

Wednesday:  
Fit Girls 5:30 am  
Bible Study 10:00 am  
Diabetes Support: 11:00 am (2nd Wed.)  
ACOA Meeting 12:00 noon  
Daughters of the King 4:30 pm. (1st. Wed.)  
Episcopal Youth Community 5:00pm  
Choir Practice 7:15 pm

Thursdays:

Fridays:  
Fit Girls 5:30 am  
AA Meeting 12:00 noon

Saturday:  
Neighbors Table: 12:00 noon

## **All Saints' Staff**

**The Rt. Rev. Larry Benfield** – Bishop of Arkansas  
**The Rev. Teri Daily** – Priest-in-Charge  
**The Rev. Michaelene Miller** – Curate  
**The Rev. Kaye Staggs** – Deacon (Retired)  
**Tim and Kristin Smith** – Music Ministers  
**KaDee McCormick** – Parish Administrator  
**Kimby Tackett** – Administrative Assistant, Sexton  
**Sherrie Cotton** – Ministry Coordinator  
**Marcia Van Horn** – Hospitality Coordinator  
**Laura Flake, Katy Hodge Cook**, – Early Childhood Teachers

## **All Saints' Vestry & Officers**

**Jill Brown** – Senior Warden  
**Melissa Simpson** – Junior Warden  
Communications/Evangelism/Outreach  
**Sandy McGregor** – Treasurer  
**Casey Anderson** – Secretary  
**Ricky Duffee** – Membership Support/Fellowship  
**Suzanne Alford-Hodges** – Adult Spiritual Formation/ Stewardship  
**Don Hill** – Membership Support/Fellowship  
**Carolyn McLellan** – Communications/Evangelism/Outreach  
**Jane McGregor** – Adult Spiritual Formation/Stewardship  
**Sheila Jacobs**-Children/Youth/College Ministry  
**Glen Bishop** – Outdoor Adventures/Stewardship

**Welcome to All Saints' Episcopal Church.** Whether you are passing through or looking for a church home, we are honored by your presence and invite you to take part fully in our worship.

**If you would like more information about All Saints'** or to be included on our mailing list, please fill out a visitor card and place it in the collection plate. If you have any questions, please call the church office at 479-968-3622 or visit our website [allsaintsrussellville.net](http://allsaintsrussellville.net)