

Sunday, May 23, 2021

# Pentecost



St. Mark Lutheran Church  
One North Road  
Circle Pines, MN 55014

**Sunday May 23, 2021**  
**Pentecost**  
**8:30 and 10:45am**

*Please use these moments during the Prelude to prepare yourself for worship with quiet meditation and prayer.*

## PRELUDE

## “Holy Spirit Medley”

## MEDITATION

*Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.*

## WELCOME AND ANNOUNCEMENTS

## +CONFESS AND FORGIVENESS

L: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

L: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

L: Most merciful God.

**C:** we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

L: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

(+) indicates that the assembly stands as you are able.

**+OPENING HYMN****"Gracious Spirit, Heed Our Pleading"****ELW 401 v.1-3**

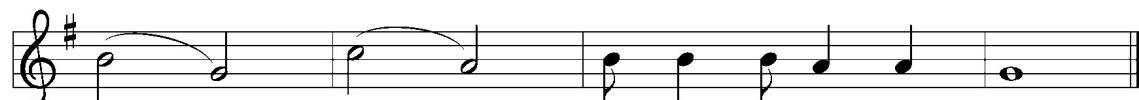
1 *Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.*  
2 *Gra - cious Spir - it, heed our plead-ing, fash - ion us all a - new.*  
3 *Come to teach us, come to nour - ish those who be - lieve in Christ.*  
3 *Guide our think-ing and our speak-ing done in your ho - ly name.*



*Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.*  
It's your lead - ing that we're need-ing, help us to fol - low you.  
Bless the faith - ful, may they flour - ish, strength-en ed by grace un - priced.  
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

*Refrain*

*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*  
Come, come, come, Ho - ly Spir - it, come.



*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*  
Come, come, come, Ho - ly Spir - it, come.

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922  
English and Swahili text © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.

**+GREETING**

**L:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

+KYRIE



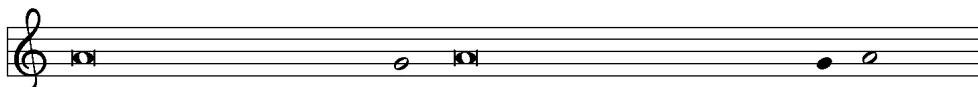
In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



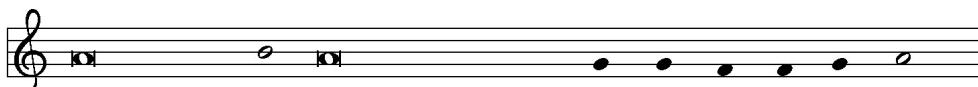
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## +HYMN OF PRAISE

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

### **+PRAYER OF THE DAY**

**L:** Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **CHILDREN'S SERMON**

#### **SPECIAL MUSIC**

#### **"I Feel the Spirit"**

**Amy Jefferson and Shawn Lund**

*Traditional Spirituals arranged by Don Besig*

#### **PENTECOST READING**

#### **Acts 2:1-21**

*Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.*

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

**L: The word of the Lord. C: Thanks be to God.**

## SERMON

Pastor Mollie Dvorak

## +HYMN OF DAY

## "Spirit of Gentleness"

ELW 396 v. 1,3,4

*Refrain*

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness

call - ing and free; Spir - it, Spir - it of rest - less - ness,

stir me from plac - id - ness, wind, wind on the sea.

1 You moved on the wa - ters, you called to the deep,  
 2 You swept through the des - ert, you stung with the sand,  
 3 You sang in a sta - ble, you cried from a hill,  
 4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - ple with a law and a land;  
 then you whis - pered in si - lence when the whole world was still;  
 From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing:  
 and when they were blind - ed with i - dolls and lies,  
 and down in the cit - y you called once a - gain,  
 our wom - en see vi - sions, our men clear their eyes.

*Refrain*

"A - wake from your slum - bers and rise on your wings."  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo-ple a - rise.

Text: James K. Manley, b. 1940

Text © 1978 James K. Manley, admin. Augsburg Fortress.

#### **+NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### **+PRAYERS OF INTERCESSION**

**L:** Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear and answer in steadfast love.

*After each portion of the prayers:* **L:** Hear us, O God, **C:** Your mercy is great.

The prayers conclude:

**L:** In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord. **C:** Amen.

#### **+PEACE**

**L:** The peace of Christ be with you always. **C:** And also with you.

*The congregation may share a social distance sign of peace with one another.*

#### **OFFERING**

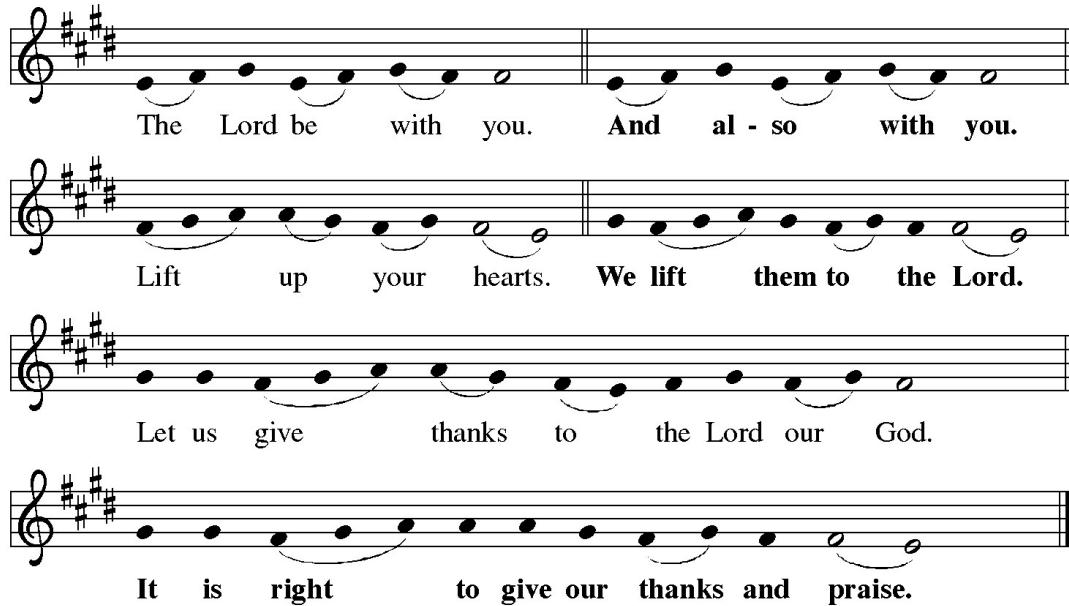
*An offering basket is in the back of the sanctuary for you to drop off your offering. At this time we will not be passing the plates but we continue to be grateful for your generosity.*

#### **OFFERING PRAYER**

**L:** God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.

**C: Amen.**

### +GREAT THANKSGIVING



The Lord be with you. And also with you.

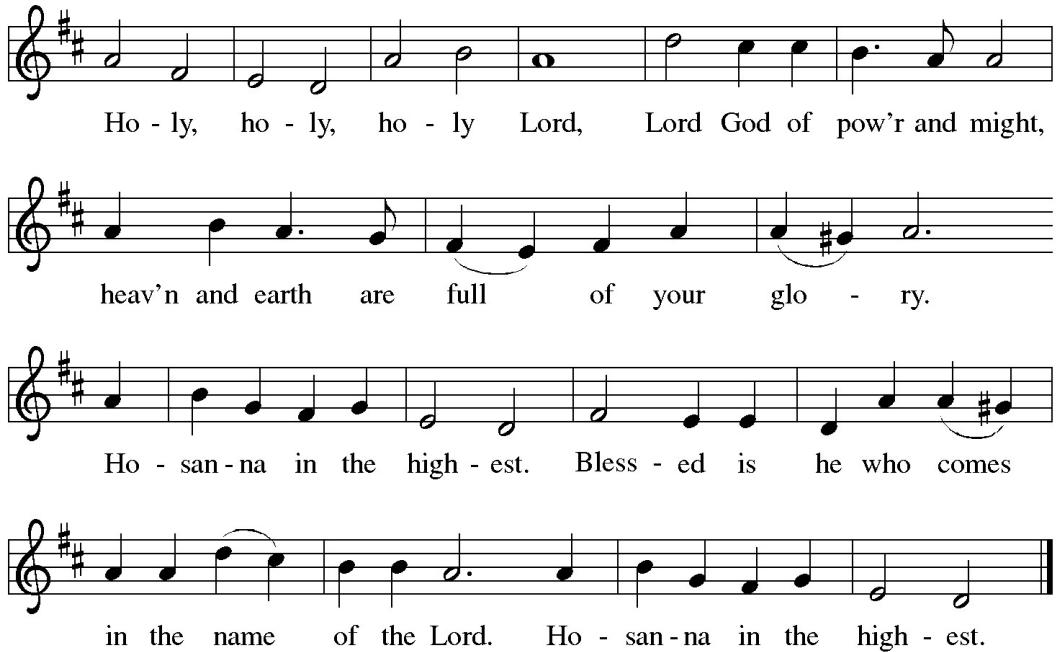
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy ..... we praise your name and join their unending hymn:

### +HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

#### **+WORDS OF INSTITUTION**

#### **+LORD'S PRAYER**

**Our Father in heaven, hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

#### **HOLY COMMUNION**

*The sacrament of Holy Communion is offered as part of our worship. If you did not grab an individual cup of Communion, please let an usher know and they will get you one. We will take communion together in our seats and Pastor Mollie will instruct us.*

*All are welcome to receive the bread and the grape juice. Gluten free wafers are available upon request.*

#### **+POST COMMUNION BLESSING AND PRAYER**

**L:** Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**C: Amen.**

#### **+BENEDICTION**

**L:** God's love surround you, God's Spirit guide you,  
God's whisper cheer you, God's peace calm you,  
God's shield protect you, God's wisdom arm you,  
wherever God may lead you.

**C: Amen.**

+SENDING HYMN

**"God Tempest, God of Whirlwind"**

**ELW 400 v.1,2,4**



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

**DISMISSAL**

L: Go in peace. The Spirit is with you.

C: **Thanks be to God.**

**POSTLUDE**

**"The Spirit Sends Us Forth to Serve"**

**WOV 723**

## **WORSHIP ASSISTANTS**

Lectors: Matt Weaver (8:30) , Susan Koosmann (10:45)

Prayers: Brenda Weaver (8:30), Susan Koosmann (10:45)

Greeters: Brenda Weaver (8:30)

Ushers: Kathie Pierce, Barb Saunders (8:30), Skip & Joann Larson (10:45)

## **PRAYER AND CONCERN**

Ruth Strubel, as she heals from a fall.

Verna Wood as she awaits results.

Kelly, Cathy and Dave Wilkinson's daughter-in-law, as she begins chemo.

Joanne Hanson's sister, Wendy Brown who is going through cancer treatments.

We also pray for Sue Friburg, Sandy, Heather, Ginny, Mashell, Shannon, Larry, Leslie, Dave, Paul, Jeanette, Sandie, and Mark.

*Please contact the office with any updates to this prayer and concern list—thank you!*



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### **Youth Director:**

**Jenny Aleckson**

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### **Choir Director:**

Donna Peterson

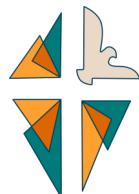
### **Housekeeper:**

Sandy Geslin

### **Church Website:**

*www.stmarkcp.org*

***Growing  
Together in  
God's Love to  
Serve Others***



**SAINT MARK**  
Evangelical Lutheran Church